

**BIG WATER MUNICIPAL  
TOWN COUNCIL  
REGULAR MEETING**

**AGENDA**

**Wednesday December 17, 2025  
60 N Aaron Burr, Big Water, Utah 84741  
6:30pm Work Session  
7:00pm Meeting**

**WORK SESSION**

**CALL TO ORDER—**

- 1. ROLL CALL- Council Members in Attendance:** Mayor- | Council Members- | Absent-
- 2. DISCUSSION ON AGENDA ITEMS—**
- 3. ADJOURN—**

**MEETING**

**CALL TO ORDER—**

- 1. ROLL CALL— Council Members in Attendance:** Mayor- | Council Members- | Absent-
- 2. PLEDGE OF ALLEGIANCE—** Mayor leads Pledge of Allegiance
- 3. STATEMENT OF CONFLICT—**
- 4. APPROVAL OF NOVEMBER MEETING MINUTES—**
- 5. MAYOR, COUNCIL, AND DEPARTMENT REPORTS—**

- **Mayor:**
- **Council:**
  - **GCSSD; Jennie Lassen:**
  - **Parks & Recreation; Jennie Lassen:**
  - **Planning & Zoning; Luke McConville:**
  - **Public Safety; Jim Lybarger:**
- **Fire Chief:**
- **Marshal:**
- **Planning & Zoning Administrator; Denise Wood:**
- **Treasurer:**

**7. CITIZEN COMMENTS -** Citizens are given a reasonable amount of time to comment—

- 8. OLD BUSINESS —**
  - a) Discussion and Possible Action on Annexation & Expansion of Town Boundaries—**
  - b) Discussion and Possible Action on Adopting Big Water Municipal Privacy Policy—**
- 9. NEW BUSINESS**
  - a) Discussion and Possible Action on Adopting the 2026 Big Water Town Council Regular Meeting Schedule—**
  - b) Discussion and Possible Action on Approval of the Big Water Fire and Emergency Response Interlocal Agreement with Kane County—**

**BIG WATER MUNICIPAL  
TOWN COUNCIL  
REGULAR MEETING**

**AGENDA**

- c) Discussion and Possible Action on Big Water Fire Department/Church Wells Agreement—**
- d) Discussion and Possible Action on the Proposed Big Water Fire Department's Community Wild Land Preparedness Plan (CWPP)—**
- e) Discussion and Possible Action on Fire Department need to Acquire new SCBA's to Maintain Level of Service Financial Options for Town & Contracts—**
- f) Discussion and Possible Action on Employee PTO Hours—**
- g) Discussion and Possible Action on Employee Taxes Issue—**

**10. FINANCIAL REPORTS AND CHECK REGISTER—**

**11. POSSIBLE CLOSED SESSION; For the Purposes of Legal Business; Litigation; Land purchase; Security; Personnel Matters; Procurement; And/or any other permissible items as described under Utah Code 52-4-205 (Purposes of closed meetings)—**

Roll Call: Mayor- | Council Members- | Town Clerk: | Invited Guests:

**12. RETURN TO REGULAR MEETING—**

- a) Discussion and Possible Action on Closed Session—**

**13. ADJOURNMENT—**

**BIG WATER MUNICIPAL  
TOWN COUNCIL  
REGULAR MEETING  
DRAFT MINUTES**

**Wednesday November 19, 2025  
60 N Aaron Burr, Big Water, Utah 84741  
6:30pm Work Session  
7:00pm Meeting**

**WORK SESSION**

**CALL TO ORDER— 6:39pm**

**1. ROLL CALL- Council Members in Attendance:** Mayor- David Schmuker | Council Members- Luke McConville, Jennie Lassen, Jim Loyd | Absent- Jim Lybarger

**2. DISCUSSION ON AGENDA ITEMS—**Annexation and Expansion of Town Boundaries; Discussion noted that the process has begun but remains in early stages. No further updates at this time; the topic will remain on the agenda for future meetings.

Adoption of Big Water Municipal Privacy Policy-It was clarified that the privacy policy is not required to be formally adopted this year to meet state compliance standards. The Council must complete the annual privacy report and appoint the Chief Administrative Officer (CAO) and Records Officer to satisfy 2025 requirements. Discussion included delegation of certain CAO responsibilities and upcoming assistance from Mark (IT), who has been consulting on privacy and cybersecurity compliance. A follow-up meeting with Mark is scheduled in the coming weeks.

Employee Appreciation Pay-Quarterly appreciation pay was brought up for approval.

Resolution 2025-22 – Amendment to Resolution 2025-12--Resolution clarifies member qualifications for the Big Water Recreation and Enhancement Board. New stipulations were added for Residency: Must live in or own property/business in the community. Community Involvement: Demonstrated interest in recreation, development, or enhancement activities. Attendance: Minimum of 75% of meetings per year and participation in at least one project or subcommittee. Ethics: Members uphold integrity, avoid conflicts of interest, and act respectfully. Volunteer Commitment: All positions are volunteer based; no compensation. Collaboration and Respect: Cooperation and constructive communication required. Removal for Cause: Council may remove members for absenteeism or conduct issues. Background Checks: May be required for members working with youth or recreation programs.

Cybersecurity and Privacy Updates--Mark discussed multiple state mandates for cybersecurity and data privacy compliance. Implementation will incur some costs (estimated \$2,000–\$3,000 per year) for additional Microsoft licensing and system updates. Discussion included possible grant opportunities to offset costs. Council acknowledged that compliance would strengthen data security for both physical and digital town records.

**3. ADJOURN— Motion made by Jennie Lassen, McConville seconds. All aye. Session adjourned.**

**MEETING**

**CALL TO ORDER— 7:01pm**

**1. ROLL CALL— Council Members in Attendance:** Mayor- David Schmuker | Council Members- Luke McConville, Jennie Lassen, Jim Loyd | Absent- Jim Lybarger

**2. PLEDGE OF ALLEGIANCE—**Mayor leads Pledge of Allegiance

**3. STATEMENT OF CONFLICT—**None

**BIG WATER MUNICIPAL  
TOWN COUNCIL  
REGULAR MEETING  
DRAFT MINUTES**

**4. APPROVAL OF OCTOBER MEETING MINUTES**— Motion to approve October minutes as written made by Jennie Lassen, seconded by Jim Loyd. All aye. Motion passed

**5. MAYOR, COUNCIL, AND DEPARTMENT REPORTS—**

- **Mayor:** Thoughts and prayers go out to Mike Noelle (Kane County Water Conservancy District) who underwent open-heart surgery; council sent best wishes. We are working on the annexation stuff still. Upcoming collaboration with Sunrise Engineering to plan road resurfacing projects; estimated \$500,000 currently saved in the road fund.. We will be looking at cost, expenses, planning etc. Our roads need to be resurfaced.
- **Council:**
  - **GCSSD; Jennie Lassen:** Our south well was down, it is now back up and running.
  - **Parks & Recreation; Jennie Lassen:** Annual holiday potluck & pictures with Santa Dec. 18. Town cleanup on November 8 collected 24 bags of trash with about 15 volunteers.
  - **Planning & Zoning; Luke McConville:** Nothing to report as of now.
  - **Public Safety; Jim Lybarger:** Absent
- **Fire Chief:** Not present
- **Marshal:** November has been quiet. Mayor asked me to sight the guy that brought the big houseboat here, which we have done. The county prosecutor doesn't think it meets the state requirement of a public nuisance but does think it meets our local ordinances of a nuisance. He believes the best route would be to have the town have it towed off at the town's expense and then go after repayment. If payment is not made, then the prosecutor will get involved.
- **Planning & Zoning Administrator; Denise Wood:** Not present
- **Treasurer:** Revenue: \$115,400; Expenditures: \$72,200 Net position: +\$42,000. Primary funding sources: CLID contract and quarterly payment from Kane County Hospital.

**7. CITIZEN COMMENTS-** Citizens are given a reasonable amount of time to comment— Tom Reneau- Under new business item 9. D, are we going to be moving toward making this a paid position? Mayor: No this will not be paid positions on the board.

**8. OLD BUSINESS—**

- a) **Discussion and Possible Action on Annexation & Expansion of Town Boundaries**— Table
- b) **Discussion and Possible Action on Adopting Big Water Municipal Privacy Policy**— Table
- c) **Discussion and Possible Action on Adopting Resolution 2025-21 Appointing the Mayor as Big Water Municipal's Chief Administrative Officer, And the Town Clerk as the Records Officer In Compliance with the Government Data Privacy Act (GDPA)**— Motion made by Jennie Lassen to adopt Res 2025-21, seconded by Luke McConville. All aye. Motion passed

**9. NEW BUSINESS**

- a) **Discussion and Possible Action on Appreciation Pay Approval** — Motion made to approve by Luke McConville, seconded by Jennie Lassen. Jim Loyd abstains due to being included on the Appreciation Pay. Mayor aye. Motion passed.

**BIG WATER MUNICIPAL  
TOWN COUNCIL  
REGULAR MEETING  
DRAFT MINUTES**

b) **Discussion and Possible Action on Adopting Resolution 2025-22 Amendment to Resolution 2025-12 - Establishing the Big Water Recreation & Enhancement Board - to clarify member qualifications and requirements** -- Motion made to adopt Res 2025-22 by Jennie Lassen, seconded by Loyd. All aye. Motion carried.

**10. FINANCIAL REPORTS AND CHECK REGISTER**— Motion made to approve by Jennie Lassen, seconded by Luke McConville. All aye. Motion passed.

**11. POSSIBLE CLOSED SESSION**— Legal Business; Litigation; Land purchase; Personnel business; or items as described under Utah State Code Utah Code 52-4-205— Motion made to go into closed session for personnel business made by Jennie Lassen. Seconded by Luke McConville. All aye. Motion passed.

Roll Call: Mayor- David Schmuker | Council Members- Luke McConville, Jennie Lassen, Jim Loyd | Town Clerk: Katie Joseph | Treasurer: Peggy Short

Adjourn Closed Session @ 7:45 motion made by Jennie Lassen, seconded by Loyd. All aye.

**12. RETURN TO REGULAR MEETING**—

a) **Discussion and Possible Action on Closed Session**— Jennie Lassen made a motion that we follow the advice of the auditor and the attorney in regard to the personnel issue discussed in the closed meeting and go forward with discussing with the personnel involved their choices in this matter. Luke McConville seconds. All aye. Motion passed.

**13. ADJOURNMENT**— Luke McConville motions to adjourn. Jim Loyd seconds. All 7:49pm



\*Chief briefing -  
will not be in  
attendance for meeting.

December 17th, 2025

Mayor and Town Council,

Thank you for your time in considering the items on the agenda this month.

- Interlocal Agreement between Kane County and The Town of Big Water. This agreement allows the fire department to continue to respond in any area of unincorporated Kane County for fire protection services, including vehicle emergencies on Highway 89. This is extremely important that we are able to continue to provide the services we have in the past. In addition, this agreement states that the County will pay \$7,500 annually to the department for these services.
- Interlocal Agreement between the CWSSD and The Town of Big Water for Fire Protection Services. This agreement has been amended to include vehicle emergencies, the new borders of the SSD for fire protection, and the annual cost increasing from \$15,000 to \$40,000. This increase is directly related to the increase of the number of properties within the new SSD borders. The new SSD borders also include Highway 79 from MP13 to MP 37.
- Jeremy Dyke Paid Time Off. I am requesting the Council to make an exception to the policy regarding the amount of PTO an employee is allowed to rollover from year to year. Jeremy and I made a plan to ensure he would use the PTO required to keep the policy. Due to diminished staffing I have not been able to allow Jeremy to take the time off planned. The policy states that an employee can rollover 200 hours per year. Jeremy will be in excess of that amount by approximately 38 hours. My request is that the council makes a one time exception to allow Jeremy to rollover more than the 200 maximum hours as this situation was out of his control.
- Robert Barnett Taxes owed on the Health Insurance Stipend. Robert is no longer working for the department. Due to this there is an outstanding tax owed that would normally be deducted from checks biweekly. My understanding is that the tax needs to be paid regardless of his employment status with the department or not. My request is that the town pay the taxes owed which is approximately \$293 dollars.
- SCBA's. The Fire Department currently has no SCBA's in service. As of 12/1/2025 all of our SCBA's have expired and past the NFPA approved service life. This means that our

personnel can not enter an IDLH, Immediately Dangerous to Life or Health, Environment. This affects our ability to perform on a number of incidents ranging from structure fires, vehicle fires, hazmat emergencies, etc. The SCBA is perhaps the most important piece of PPE a firefighter uses. I have gathered quotes for replacing our SCBA's. Those quotes are attached in the packet. They range from approximately \$160,000 to \$190,000. We are pursuing grants, discounts, payment plans, and CIB Loans, to determine all of our options. In the meantime the Town of Fredonia has recently taken delivery of their new SCBA's. They have offered to loan us their old SCBA's that have approximately 7 months of service life left. This will allow us more time to pursue as many opportunities as possible for funding. Regardless of the decision made in the long term this is a purchase that is a necessity. It is imperative that we provide this level of PPE to our firefighters.

Again, thank you for the opportunity to serve. I am working hard to ensure the Big Water Fire Department continues to grow and provide a high level of service to our community and those around us.

Sincerely,

Cameron Westenskow  
Fire Chief/Paramedic  
Big Water Fire Department



Katie Joseph <kjoseph@bigwaterut.gov>

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## Marshal's report

1 message

**Russ Johnson** <bigwatermarshal@gmail.com>  
To: Katie Joseph Joseph <kjoseph@bigwaterut.gov>

Mon, Dec 15, 2025 at 10:10 AM

In November we had 11 Cases. In December so far we have 7 cases as of this writing. and 3 ongoing cases.

# NOTICE OF

## BIG WATER TOWN COUNCIL

### 2026 REGULAR MEETING DATES

Notice is hereby given to the public that the Big Water Town Council will hold regular meetings open to the public on the third Wednesday of every month at 7:00pm (6:30pm work session) for January through December 2026 except when that Wednesday falls on a recognized holiday or conflicts with scheduled office obligations, then the meeting will be held on the following Wednesday.

Agendas will be posted on the Utah Public Notice Website [Utah.gov/pmn/](http://Utah.gov/pmn/) and on the Town website [bigwaterut.gov](http://bigwaterut.gov) as well as at the Town Hall and the Post Office. Information concerning the regular meeting agenda may be obtained by calling the Town Clerk at (435)675-3760, or at the town hall office located at 60 N Aaron Burr, Big Water Utah. The deadline for requesting items to be put on the agenda is Five (5) working days before the meeting. Action can only be taken on items appearing on the agenda which will be posted a minimum of 24 hours before the meeting pursuant to Utah Code 52-4-202.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids for this meeting should call the Town Clerk at 435-675-3760 at least three (3) working days in advance of the meeting.

**January 21<sup>st</sup>**

**February 18<sup>th</sup>**

**March 18<sup>th</sup>**

**April 15<sup>th</sup>**

**May 20<sup>th</sup>**

**June 17<sup>th</sup>**

**July 15<sup>th</sup>**

**August 19<sup>th</sup>**

**September 16<sup>th</sup>**

**October 21<sup>st</sup>**

**November 18<sup>th</sup>**

**December 16<sup>th</sup>**

**These dates are subject to change if a quorum cannot be present on the day of the scheduled meeting.**

**PROPOSED INTERLOCAL COOPERATION AGREEMENT  
BETWEEN TOWN OF BIG WATER AND  
KANE COUNTY**

**AUTHORIZATION FOR STRUCTURAL FIRE PROTECTION AND VEHICLE EMERGENCIES IN  
UNINCORPORATED KANE COUNTY**

This Interlocal Cooperation Agreement ("Agreement") is made between Town of Big Water ("Town") and Kane County, Utah ("County"). The Town and County are each a "Party" and together the "Parties."

**RECITALS**

**WHEREAS**, Utah Code, §11-7 et seq., Fire Protection, requires that every incorporated municipality and board of commissioners provide for adequate fire protection within their own territorial limits, and shall cooperate with contiguous counties and municipalities to maintain adequate fire protection within their territorial limits; and

**WHEREAS**, the Town has elected to maintain and support vehicular emergency services and a fire-fighting force or fire department for its own territorial protection; and

**WHEREAS**, the County does not have a full-time fire-fighting force for providing fire protection for structural fires or to provide other emergency services vehicles in the areas immediately adjacent to the territory of the Town;

**WHEREAS**, the Town has and desires from time-to-time to contribute toward the support of structural fire protection, defined herein, in adjacent unincorporated areas of the County, at its sole discretion, and as resources allow (i.e., not under a contractual or legal obligation to respond and support); and

**WHEREAS**, Town and County desire to provide adequate fire protection for wildland fire suppression under the Sheriffs Office and in conjunction with the State of Utah, specifically the State Division of Forestry and Fire; and

**WHEREAS**, the Town also has a desire, from time-to-time, to contribute toward responding to vehicle emergencies on a state road or highway within a certain area of the County as identified herein.

**WHEREAS**, the Parties agree the County and its residents would benefit from the Town's discretionary support in providing support on structural fires and vehicle emergencies, (hereafter referred to collectively as "emergencies"), in the adjacent unincorporated areas of the County; and

**WHEREAS**, the Parties wish to memorialize their understanding, agreement, and delegation of authority from the County to the Town to provide fire protection beyond the protection afforded for wildland fire, , and for the Town to bill for the Services rendered, providing for the Town to recoup its cost; and

**WHEREAS**, this Agreement is entered under the Utah Interlocal Cooperation Act, Utah Code § 11-13-101 *et seq.*, and Utah Code §11-7 *et seq.*, Fire Protection for promoting the the common general health, safety of the Town and County residents.

**WHEREAS**, this agreement does not create an interlocal entity.

## **AGREEMENT**

**NOW, THEREFORE**, in consideration of the recitals, incorporated forthwith, the mutual covenants and agreements herein set forth, the mutual benefits to the Parties to be derived, and for other valuable consideration, the receipt and sufficiency of which the Parties acknowledge, the Parties agree as follows:

**1. Incorporation of Recitals: The Recitals are hereby incorporated by this reference and expressly made a part of this Agreement.**

**2. Definitions:**

a. **“Service Area”** means the unincorporated areas of Kane County identified by the County as being within the Town’s response area on the attached map.

b. **“Structural Fire”** means any fire involving a habitable or non-habitable structure or building, including any structure within a subdivision or on private land that would not yet be considered wildland fire, vehicular and debris fires, hazmat response, extrication and any other fire that would otherwise commonly be referred to as a “structural fire.” It also includes any vehicle on any road or highway that i) catches fire, or ii) is involved in an accident that creates a substantial risk of fire, or iii) is involved in an accident or emergency where an occupant needs to be extricated from the vehicle. The Parties acknowledge that this is a broader definition for “structural fire” than may be customary and incorporates a Vehicle Emergency as more clearly defined hereafter.

c. **“Vehicle Emergency”** means vehicle incidents involving matters, including but not limited to (i) a vehicle fire on any public road or highway within the Service Area, (ii) a vehicle accident that creates a substantial risk of fire, (iii) a vehicle accident or emergency where an occupant needs to be extracted from the vehicle, and (iv) disabled or stuck vehicles, fuel spills and oil spills or other hazmat container leaks; but does not include coverage for medical emergencies which are governed by a separate interlocal agreement.

d. **“Services”** means fire protection and response to Structural Fires and Vehicle Emergencies (accidents or other vehicle emergencies) within the Service Area, as dispatched through the County.

2. **Term, Renewal and Termination.** This Agreement begins on the Effective Date and continues for at least one (1) year and not more than five (5) years, unless extended or amended by mutual written consent.

3. Termination. After one year, this Agreement may be terminated by a Party by providing sixty (60) days' notice of the intent to terminate. In addition hereto, the Agreement shall automatically terminate upon the following conditions:

- a. Non-Funding Clause and Force Majeure. If a Party responsible for financing its obligations under this Agreement makes reasonable efforts to obtain necessary funding but, through no fault of that Party, cannot secure adequate funds, or becomes unable to perform because of force majeure, lack of adequate funding, or a third party's failure to provide necessary funding, that Party may terminate this Agreement by written notice. There will be no further obligation to perform under this Agreement after the effective date of such termination.

4. Representatives. The individuals listed below are authorized to act as the Representative for their respective Party in all matters related to this Agreement. Either Party may change its Representative by giving written notice to the other Parties' Representatives.

Town of Big Water	Kane County
Name: _____	Name: Commissioner Celeste Meyeres
Telephone: _____	Telephone: _____
Email: _____	Email: cmeyeres@kane.utah.gov

5. Limitations. This Agreement does not constitute an obligation for the Town to respond to or provide emergency Services in the unincorporated areas of the County, but delegates authority for the Town to exercise its discretion to act under the County's authority as it pertains to responding to an emergency Services, based on available resources, in the unincorporated areas of the County as identified herein. This Agreement does not supersede, terminate, nor override any prior, concurrent, nor future agreements related to other fire protection or other emergency services, or other forms of mutual aid, including, but not limited to those agreements related to wildland fire protection agreements. This Agreement does not supersede any responsibilities, regulations, and/or requirements imposed by state laws and local ordinances. This Agreement does not obligate the Town to undertake nor assume any statutory or legal responsibilities or obligations of the County. This agreement does not create any additional obligations or responsibilities of the County except as set forth in section 7.

6. Town's Intent and Commitments. The Town commits to working in good faith with the County under the following conditions:

- a. The Town may exercise its discretion in responding to structural fires and emergency Services, based on available resources, in the unincorporated areas of the County when notified by the County's dispatch. When responding to any Services in the unincorporated areas of the County, the Town's personnel shall determine the level of services to be rendered, as well as the manner and method in which the services are to be provided. Notwithstanding, the Town will act reasonably and in accordance with its adopted policies and procedures when responding to an emergency.
- b. When resources are unavailable or limited, or responding to any emergency Service in the County would leave the incorporated area of the Town at unreasonable risk, the Town will not be required to respond to dispatch callouts in the unincorporated areas of the County.

- c. Notwithstanding the County's obligation to bill its residents for fires located within the County's jurisdiction, the County authorizes the Town to bill the property owner or responsible person for all actual costs and its reasonably assessable costs for responding to any structural fire in the unincorporated areas of the County. The Town will take additional reasonable steps to collect a bill if the property owner or responsible person initially refuses. If the property owner or responsible person does not respond to the billing and within ninety (90) days after additional reasonable collection actions, the Town will forward the bill and all necessary materials to the County Attorney for further collection proceedings, and the County will proceed with collecting said fees on behalf of the Town, and this Agreement shall constitute an assignment to the County of said rights to collect all fees incurred hereunder.
- d. At all times, the Town will prioritize responding to and having sufficient fire protection coverage within the Town's territory, before exercising discretion to respond to a structural fire in the unincorporated areas of the County.

7. County's Intent, Commitments, and Delegation of Authority. The County commits to working in good faith with the Town.

- a. As the fire authority for the unincorporated areas of Kane County, the County hereby delegates authority to the Big Water Fire Department to respond to structural fires and vehicle emergencies in the unincorporated areas of Kane County. However, the County does not obligate the Town to act or respond to such emergency services in its territory but allows the Town to exercise its discretion in whether to respond and the level, manner, and method of Services to be rendered.
- b. The County will adopt an ordinance or take other legislative or administrative actions deemed appropriate, to ensure that there is a countywide legal obligation for a property owner or responsible person in the unincorporated county to pay the Town for the cost of responding to a structural fire when services are provided by the Town.
- c. The County will pay \$7,500 to the Town for each twelve-month period that this agreement is in effect, to be paid within six months of each twelve-month period. Such payment shall be prorated if this agreement is terminated outside of a twelve-month period, or for any time that the Town does not have in service SCBA's (Self-Contained Breathing Apparatus) or other equipment or man power necessary to effectuate Services.

8. Reporting, Information Sharing, and Record Keeping. As necessary and requested by a Party, the other Party shall cooperate with any reporting requests. The Parties agree to maintain their books and records in such a manner that any funds received from another Party will be properly attributed to a County or Town emergency Service. The Parties' respective records shall be maintained sufficiently to identify the use of funds for the purposes outlined in this Agreement. The Parties shall make their respective books and records available to the other Parties upon reasonable request at reasonable times.

9. Entire Agreement: Amendments. This Agreement contains the entire agreement between the Parties with respect to the subject matter hereof, and no statements, promises, or inducements made by any Party or agents of any Party that are not contained in this Agreement shall be binding or valid. Alterations, extensions, supplements, or modifications to the terms of this Agreement shall be agreed to in writing by the Parties, incorporated as amendments to this Agreement, and made a part hereof.

10. Severability. If any provision of this Agreement is adjudged to be invalid, illegal, or unenforceable, the validity, legality, and enforceability of the remaining provisions will not in any way be affected or

impaired, and the Parties will use their best efforts to substitute a valid, legal, and enforceable provision which, insofar as practical, implements the purposes of this Agreement.

**11. Third Party Beneficiaries.** There are no intended third party beneficiaries to this Agreement. It is expressly understood that enforcement of the terms and conditions of this Agreement, and all rights of action relating to such enforcement, shall be strictly reserved to the Parties, and nothing contained in this Agreement shall give or allow any claim or right of action by any third person under this Agreement. It is the express intention of the Parties that any person, other than the Party who receives benefits under this Agreement, shall be deemed an incidental beneficiary only.

**12. Choice of Law.** This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of Utah.

**13. No Assignment.** The rights and obligations under this Agreement are not assignable in whole or in part.

**14. Privileged Communications.** Documentation of or pertaining to pre-decisional analysis or deliberations shall be treated as privileged interagency communication and managed as protected records to the extent allowed under federal and state law.

**15. Interlocal Cooperation Act.** In satisfaction of the requirements of the Interlocal Cooperation Act in connection with this Agreement, the Parties agree as follows:

- a. This Agreement shall be authorized, approved and in proper form as required in Utah Code §11-13-202.5.
- b. .
- c. A duly executed original counterpart of this Agreement shall be filed immediately with the keeper of records of each Party, pursuant to Utah Code §11-13-209.
- d. Except as otherwise specifically provided herein, each Party shall be responsible for its own costs of any action done pursuant to this Agreement, and for any financing of such costs.
- e. No separate legal entity is created by the terms of this Agreement and no facility or improvement will be jointly acquired, jointly owned, or jointly operated by the Parties.
- f. Pursuant to Utah Code §11-13-207, the Representatives designated by each Party are hereby designated as the joint administrative board for all purposes under the Interlocal Cooperation Act.

**16.** No officer, employee, or agent of the Town or County is intended to be an officer, employee, or agent of the other Party. None of the benefits provided by each Party to its employees, including, but not limited to, workers' compensation insurance, health insurance, and unemployment insurance, are available to the officers, employees, or agents of the other Party. The Parties will each be solely and entirely responsible for its acts and for the acts of its officers, employees, or agents during the performance of this the activities anticipated under this Agreement.

**17. Governmental Immunity, Liability, and Indemnification.**

- a. **Governmental Immunity.** The Parties are governmental entities under the Governmental Immunity Act of Utah, Utah Code §§63G-7-101 et seq. (the "Immunity Act"). None of the

Parties waive any defenses or limits of liability available under the Immunity Act and other applicable laws. All Parties maintain all privileges, immunities, and other rights granted by the Immunity Act and all other applicable laws.

b. **Liability and Indemnification.** The Parties agree to be liable for their own negligent acts or omissions, or those of their authorized employees, officers, and agents while engaged in the performance of the obligations under this Agreement, and none of the Parties will have any liability whatsoever for any negligent act or omission of another Party, its employees, officers, or agents. An individual Party shall indemnify, defend, and hold harmless another Party, its officers, employees and agents (the "Indemnified Parties") from and against any and all actual or threatened claims, losses, damages, injuries, debts, and liabilities of, to, or by third parties, including demands for repayment or penalties, however allegedly caused, resulting directly or indirectly from, or arising out of (i) the Party's breach of this Agreement; (ii) any acts or omissions of or by the Party, its agents, representatives, officers, employees, or subcontractors in connection with the performance of this Agreement; or (iii) the Party's use of public funds. The Parties agree that their respective duty to defend and indemnify the Indemnified Parties under this Agreement includes all attorney's fees, litigation and court costs, expert witness fees, and any sums expended by or assessed against a Party for the defense of any claim or to satisfy any settlement, arbitration award, debt, penalty, or verdict paid or incurred on behalf of another Party to this Agreement. The Parties agree that the requirements of this paragraph will survive the expiration or sooner termination of this Agreement. The County shall hold the Town harmless against claims of inadequate fire protection or insufficient response or measures used in the service provided, or claims of a similar nature.

**18. Required Insurance Policies.** All Parties to this Agreement shall maintain insurance or selfinsurance coverage sufficient to meet their respective obligations hereunder and consistent with applicable law.

**19. Non-Funding Clause.** The Parties will work in good faith in acquiring the funds necessary to perform their respective obligations under this Agreement. If funds sought are not appropriated and made available to one or more of the Parties, through no fault of the Party, then that Party to whom funds were not appropriated shall promptly notify the other Parties of such non-funding and of the resultant need to terminate this Agreement. The termination of the Agreement under this paragraph shall not be construed as a breach of this Agreement or as an event of default under this Agreement, and such termination under this paragraph will be without penalty and no right of action for damages or other relief will accrue to the benefit of one of the Parties, its successors, or its assigns as to this Agreement, or any portion thereof, which may terminate and become null and void.

**20. Interpretation.** This Agreement, except where the context by clear implication herein otherwise requires, shall be construed as follows:

- a. Definitions include both singular and plural;
- b. Pronouns include both singular and plural and cover both genders;
- c. The captions and headings of this Agreement are for convenience only and in no way define, limit, or describe the scope or intent of any provision, article, or section of this Agreement; and
- d. Where applicable, reference to a Party, such as the Town or County, shall also include the fire authority or fire department of that entity.

21. Execution in Counterparts. This Agreement may be executed in counterpart originals, all such counterparts constituting one complete executed document.

22. Authorization. By signature below, the following individuals certify that they are authorized to act on behalf of their respective Parties to give effect to this Agreement.

Notwithstanding anything perceived to be to the contrary in the foregoing terms of this Agreement, the Parties intend this Agreement to represent their overall intent to work together in good faith, the delegation of authority for the Town to act on behalf of the County and to bill for the services rendered.

THE PARTIES HERETO have executed this Agreement.

TOWN OF BIG WATER

Approved as to form:

---

David Schmucker  
MAYOR  
Dated:2025

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Jeff Stott  
COUNTY ATTORNEY  
Dated:2025

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KANE COUNTY

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Celeste Meyeres  
COMMISSION CHAIR  
Dated:2025

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Approved as to form:

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TOWN ATTORNEY  
Dated:2025

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**INTERLOCAL COOPERATION AGREEMENT  
FOR FIRE PROTECTION SERVICES**

**Between**

**BIG WATER MUNICIPAL CORPORATION**

**And**

**CHURCH WELLS SPECIAL SERVICE DISTRICT**

This Interlocal Agreement for Fire Protection Services between Big Water Municipal Corporation, and Church Wells Special Service District, hereafter, shall be effective December 1, 2025. Town and CWSSD may be referred to collectively as the "Parties" or may be referred to individually as a "Party".

**RECITALS**

**WHEREAS** the Town is a municipal corporation and political subdivision established in the State of Utah and which is governed pursuant to U.C.A., Title 10, *et.al.*

**WHEREAS** the Town operates the Big Water Town Municipal Fire Department, ("Fire Department"), providing fire protection services in and around the Town of Big Water.

**WHEREAS**, the Fire Department provides fire protection services for the Town, locally established special service districts, and other Eastern Kane County unincorporated areas adjacent to the Town.

**WHEREAS** the Town is willing and able to provide enhanced fire protection services, beyond what it currently provides to Eastern Kane County, including fire protection within Church Wells Special Service District's boundaries, including to

the people, structures and land situated within the Church Wells Boundaries in accordance with the terms of this Agreement.

**WHEREAS** the interlocal Cooperation Act of Utah, Title 11 Chapter 13 of the Utah Code, provides that a Utah public agency, like CWSSD, may contract with a municipality, such as Town "to perform any service, activity, or undertaking" which the parties are authorized to perform; and

**WHEREAS**, the purpose of this Agreement is to enhance, promote, and protect the health, safety, and welfare of the public by enhancing Fire Protection Services, including Fire response to the public located within CWSSD boundaries.

## **AGREEMENT**

**NOW THEREFORE**, in consideration of the mutual covenants contained in this Agreement, the receipt and sufficiency of which are hereby acknowledged, CWSSD and the Town covenant and agree as follows:

**THE RECITALS ARE INCORPORATED BY THIS REFERENCE AND EXPRESSLY MADE A PART OF THIS AGREEMENT.**

### **1. Duration of Agreement**

This Agreement shall become effective on the Effective Date regardless of the date of execution by both Parties. The town will begin providing fire protection services to CWSSD as of the Effective Date to all properties within the district's designated service area. Subject to early termination or renewal below, the Town will continue to provide services as described in this Agreement for a period of 5 years ending at 11:59pm on November 30, 2030. This Agreement may be renewed or extended only upon mutual consent of the parties in writing.

### **2. Termination of Agreement**

Either Party may terminate this Agreement without cause upon sixty (60) day prior written notice to other Party. The Town shall also have the right to terminate this Agreement within thirty (30) calendar days, for cause, upon written notice to CWSSD, including in the event CWSSD fails to make any timely payment when due to the Town under this Agreement after receiving written notice from the Town that such payment is past due. CWSSD shall have the right to terminate

this Agreement, for cause, upon thirty (30) days written notice to the Town, if Town fails to cure any material breach of this Agreement within thirty (30) days from receipt of the notice. In the event either party terminates this Agreement any advance payment by CWSSD will be refunded to CWSSD on a prorated basis within thirty (30) days of termination.

### **3. Scope of Services**

Whenever available, the Town agrees to provide Fire Protection Services, defined below, to the public within CWSSD's boundaries, during each day of the entire year. Availability shall be subject to other fires and emergencies which are being addressed by the Town at any given time when services would otherwise be available to CWSSD.

**3.1 "Fire Protection Services"** includes fire protection, fire suppression, hazardous material response, and rescue response, and vehicle emergency response to the public within CWSSD's boundaries. Fire Protection Services shall also include fire prevention services for planning and inspection of improvements within the CWSSD in accordance with Utah Fire Code requirements.

**3.1.1 "Fire Response"** includes response to fire or other emergency with one or more fire trucks and trained personnel, with the equipment to fight a fire or respond to another emergency, subject to availability during other emergency services being provided at the same time. Fire Response is a component of Fire Protection Services but shall not include Emergency Medical Response.

**3.1.2 "Vehicle Emergency"** includes a vehicle on any road or highway within the CWSSD boundaries that catches fire, or is involved in an accident which creates a substantial risk of fire, or is involved in an accident or emergency where an occupant needs to be extracted from the vehicle or is involved in a HAZMAT (hazardous materials) situation.

### **4. Personnel.**

All Town personnel providing Fire Response within the CWSSD will be members of the Big Water Fire Department, a combination of volunteer and paid personnel, and will be trained as required by Utah law and meet the National Fire Protection Association Standards for Volunteer Fire Departments. The Town will use the Utah Fire Rescue Academy and the Southwest Tech College to train and certify fire fighters.

## **5. Fire Protection Services and Emergency Response Equipment**

All equipment, including but limited to fire trucks, firefighting apparatus, tools and supplies necessary to provide the enhanced Fire Protection Services will be provided by the Town.

## **6. Fees for Fire Suppression Service and Emergency Medical Response**

CWSSD will pay to the Town for all Fire Suppression Services an annual fee of Forty Thousand Dollars and 00/100 (\$40,000.00), to provide fire response and suppression services within the CWSSD boundary. Any extraordinary request for services not detailed in this Agreement will be negotiated at the time of the request for such service by the Town and CWSSD. To the extent there is a need to investigate any fire, the parties will cooperate in order to obtain the services of the Utah State Fire Marshall's personnel as the preferred investigator.

## **7. Method of Payment**

**7.1 Payment of Annual Fee.** The annual fee shall be payable in one annual installment due January 1, 2026, and payable no later than February 15, 2026, The Town will invoice CWSSD at the first of each calendar year for the prior year's services. Because tax funds are collected by Kane County for the benefit of the CWSSD and paid to CWSSD throughout the taxing year, if this Agreement ends or is terminated prior to the end of a calendar year, the final payment shall be prorated to the termination date based on the then-current annual fee.

**7.2 Interest on Late Payments.** Payments not made prior to February 15<sup>th</sup> of each year when due, shall accrue interest at a rate of one percent (1%) per month from the time due, until paid.

## **8. Indemnification and Insurance**

**8.1 Indemnification.** The Town and CWSSD are governmental entities and subject to the Governmental Immunity Act of Utah, Utah Code Ann. 63G-7-101, *et seq.*, ("Act"). Subject to the provisions of the Act and subject to each party's insurance policy, each party (as Indemnitor) agrees to indemnify, defend, protect and hold harmless the other party, including their respective members, managers, officers, directors, employees, shareholders, subsidiaries, affiliates, volunteers and agents of the Indemnitee (collectively as Indemnitee) from and against any and all claims, including threatened, pending or completed suit, or proceeding, demand, claim, cause of action or injury (whether civil, criminal, administrative or investigative), and any losses, damages, judgments, fines, penalties, settlements liabilities, costs, expenses (including reasonable attorney fees) arising out of bodily injury to any person (including death) or property

damage, but only to the extent that such claims which result in vicarious/derivative liability to the indemnitee, are caused by the act, omission, negligence (active or passive), misconduct, material breach of this Agreement, breach of fiduciary duty, or other fault of the indemnitor, its officers, officials, agents, employees, or volunteers. Nothing in this Agreement shall be deemed a waiver of any rights, statutory limitations on liability, or defenses applicable to the Town or the CWSSD under the Act.

Notwithstanding the foregoing, the Town does not guarantee or represent that its Fire Suppression Services shall guarantee any particular result, guarantee a successful fire suppression event, or that a property will be preserved due to an emergency event of fire or other disaster.

**8.2 Insurance.** Town shall maintain at its own cost and at all times during the term of this Agreement, valid, effective and collectible insurance of the following types: (a) Worker's Compensation Insurance complying with applicable laws and Employer's Liability Insurance with limits of not less than \$1,000,000 for bodily injury by accident and \$1,000,000 for bodily injury by disease; (b) Commercial General Liability Insurance, written on an "occurrence form" basis, with limits not less than \$3,000,000 in aggregate and for each occurrence; (c) Business Auto Coverage with a limit of liability of \$1,000,000 for any one accident or loss; and (d) such other types, increased amounts or broadened coverage of insurance as is legally required in the State of Utah, as such may change from time to time.

CWSSD shall carry shall maintain at its own cost and at all times during the term of this Agreement, valid, effective and collectible insurance of the following types: (a) Commercial General Liability Insurance, written on an "occurrence form" basis, with limits not less than \$2,000,000 in aggregate and for each occurrence; and (b) such other types, increased amounts or broadened coverage of insurance as is legally required in the State of Utah, as such may change from time to time.

## **9. Default**

Any failure to perform any of the obligations of this Agreement by either CWSSD or the Town shall be a material default of this Agreement. If either party believes the other is in default under any provision of this Agreement, the party claiming default will provide thirty (30) days written notice as provided in section 14, to the other party to address provided herein outlining said default with specificity before party claiming a default may exercise any right or remedy that it may have under this Agreement, at law or in equity, during which time the notified Party will have the right to cure or remedy the alleged default if not disputed.

## **10. Dispute Resolution**

**10.1 Mediation.** If a dispute arises out of or related to this Agreement, and if the dispute cannot be resolved through negotiation, the parties agree first to try in good faith to resolve the dispute by mediation before resulting to litigation or some other dispute resolution procedure. The Town and CWSSD will jointly select a Mediator.

**10.2 Legal Action.** The mediation provision in this section is not intended to constitute a waiver of a party's right to initiate legal action if a dispute is not resolved through good faith negotiation or mediation.

**10.3 Litigation and Attorney's Fees.** In the event any action at law or in equity is instituted between the parties in connection with this Agreement, the prevailing party in the action will be entitled to its cost including reasonable attorney's fees and court costs from the non-prevailing party.

**11. Interlocal Agreement.** In satisfaction of the requirements of the Interlocal Cooperation Act, Title 11, Chapter 13, Utah Code Annotated 1953, as amended ("Interlocal Act"), in connection with this Agreement, the Parties agrees as follows:

**11.1** This Agreement shall be approved by each Party, pursuant to § 11-13-202.5 of the Interlocal Act;

**11.2** This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each Party, pursuant to Section 11-13-202.5 of the Interlocal Act;

**11.3** A duly executed original counterpart of the Agreement shall be filed with the keeper of records of each Party, pursuant to § 11-13-209 of the Interlocal Act;

**11.4** Each Party shall be responsible for its own costs of any action done pursuant to this Agreement, and for any financing of such costs; and

**11.5** No separate legal entity is created by the terms of this Agreement. To the extent that this Agreement requires administration other than as set forth herein, it shall be administered by the City Recorder of the City and the County Clerk of the County, acting as a joint board. No real or personal property shall be acquired jointly by the Parties because of this Agreement. To the extent that a Party acquires, holds, and dispose of any real or personal property for the use in the joint or cooperative undertaking contemplated by this Agreement, such Party shall do so in the same manner that it deals with other property of such party.

## **12. Notices**

Unless otherwise specified in this Agreement, any notice or other communication required or permitted to be given shall be in writing and sent to the address given below for the party to be notified, or to such other address notice of which is given.

If to Town:

Cameron Westenskow, Fire  
Chief Big Water Town  
P.O Box 410127  
60 Arron Burr  
Big Water, Utah 84741 Copy

to:

David Schmuker, Mayor

Big Water Town  
P.O Box 410127  
Big Water, Utah 84741

If to CWSSD:

Janette Nielsen, Chairman  
Church Wells 55D  
1785 Wells Rd.  
Kanab, Utah 84741

### **13. General Provisions**

**Integration and Modification.** Each party acknowledges and agrees that it has not relied upon any statements, representations, agreements, or warranties, except as expressed in this Agreement, and that this Agreement constitutes the parties' entire agreement with respect to the matters addressed in this document. All prior or contemporaneous agreements and understandings, oral or written, with respect to such matters are superseded and merged in this Agreement. This Agreement may be modified or amended only by written agreement signed by both parties, and any modification or amendment will become effective on the date so specified, but no earlier than the date approval by the Town.

**13.1 Waiver.** No failure to enforce any condition or covenant of this Agreement will imply or constitute a waiver of any right of a party to insist upon performance of the condition covenant, or of any other provision of this Agreement, nor will any waiver by either party of any breach of any one or other breach under this Agreement.

**13.2 Time is of the essence.** Time is of the essence regarding the performance of all obligations set forth in this Agreement.

**12.4 Counterparts.** This Agreement may be executed in several counterparts, each of which counterparts shall be deemed an original and all of which together shall constitute a single instrument.

IN WITNESS WHEREOF, the Parties have executed this Agreement on the day and year first above written.

BIG WATER

**By:** -----

Mayor

Attest:

---

Town Recorder

Approved as to form and compliance, with  
applicable law:

---

Town Attorney

Date: .....

CHURCH WELL SPECIAL SERVICE DISTRICT.

**By:** -----

---

ATTEST:

---

Service District Secretary

State of Utah

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# Community Wildfire Preparedness Plan

## For the Wildland – Urban Interface Town of Big Water



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12/2025

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Department of Natural Resources  
Division of Forestry, Fire and State Lands  
1594 W North Temple, PO Box 145703, Salt Lake City, UT 84114-5703

The Town of Big Water

Preparedness Plan

*Page Intentionally Left Blank*

# The Town of Big Water

## Preparedness Plan

### **Declaration and Concurrence Page**

*This list needs to be customized to the individual plan. Provide the names and affiliations of all cooperators. Minimum allowable signatories include one each from a state entity, a local fire department, and a local government representative. Additional signatories are highly recommended to exhibit diverse collaboration. This page will then be signed by FFSL authorities after all cooperators have reviewed the plan and concur with its contents. If needed, an additional blank signature page is provided at the end of this template and should be included here.*

David Schmuker

Mayor

**NAME**

**AFFILIATION**

**SIGNATURE**

**DATE**

Cameron Westenskow

Fire Chief

**NAME**

**AFFILIATION**

**SIGNATURE**

**DATE**

James Lybarger

Town Council Member

**NAME**

**AFFILIATION**

**SIGNATURE**

**DATE**

Alexander Larsen

Kane County Fire Warden

# The Town of Big Water

## Preparedness Plan

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NAME

AFFILIATION

---

SIGNATURE

---

DATE

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Approved as to form. Tony Clinger, Assistant Attorney General. August 2023.

### INTRODUCTION

Over 600 of Utah's communities have been classified as "at risk" of wildfire. The safety of the citizens of any community and the protection of private property and community infrastructure is a shared responsibility between the citizens; the owner, developer, or association; and the local, county, state and federal governments. The primary responsibility, however, remains with the local government and the citizen/property owner.

**The purpose of wildfire protection planning is to...**

- Motivate and empower local government, communities, and property owners to organize, plan, and take action on issues impacting the safety and resilience of values at risk.
- Enhance levels of fire and smoke resilience and protection to the communities and infrastructure
- Identify the threat of wildland fires in the area.
- Identify strategies to reduce the risks to structures, infrastructure, and commerce in the community during a wildfire.
- Identify wildfire hazards, education, and mitigation actions needed to reduce risk.
- Transfer practical knowledge through collaboration between stakeholders toward common goals and objectives.

**Outcomes of wildfire protection planning...**

- Achieve the National Cohesive Wildfire Strategy Goals:
  1. Resilient Landscaped
  2. Fire Adapted Communities
  3. Safe and Effective Wildfire Response
- Improve community safety through:

✓ Coordination and collaboration	✓ Fuel modification	✓ Fire prevention
✓ Public awareness and education	✓ Improved fire response capabilities	✓ Development of long-term strategies

### RESOURCES

*To complete a wildfire protection plan for your community, consider involving the following:*

# The Town of Big Water

## Preparedness Plan

✓ Local / Primary fire protection provider	✓ Local emergency management services
✓ Local Resource, Conservation and Development Districts	✓ USDA Forest Service
✓ Utah Division of Forestry, Fire and State Lands	✓ U.S. Department of Interior Agencies
✓ Utah State Fire Marshal (Dept. of Public Safety)	✓ Utah Resource Conservation Districts
✓ Utah Division of Emergency Management	✓ Utah Soil Conservation Districts
✓ Local fire agencies	✓ Local health departments
✓ Utah Division of Air Quality	

## STATEMENT OF LIABILITY

This template provides the outline for, and specifies the information recommended, to be included in a Community Wildfire Protection Plan (CWPP) based on information currently available.

Any associated checklists, guidance documents, assessments, activities and recommendations of fire officials, including the plans and projects outlined by the community wildfire council, are made in good faith. The Utah Division of Forestry, Fire and State Lands assumes no liability and makes no guarantee regarding the level of wildfire or smoke protection resulting from completion and implementation of this plan. Wildfire may still occur despite efforts to prevent it or contain it. The intention of all decisions and actions made under this plan is to reduce the potential for, and the consequences of, wildfire.

*Last revised November 2022*

Completed Community Wildfire Protection Plans should be submitted to the local Area Manager or Fire Management Officer with the Utah Division of Forestry, Fire and State Lands for final concurrence.

The Community Wildfire Protection Plan should be updated regularly as it is meant to be a living document.

## INSTRUCTIONS TO PREPARERS

*Italicized text throughout this template indicates suggestions or instructions intended to aid the preparer. The italicized text throughout the template is intended as a guide but is not an exhaustive list of considerations. To enter your community name in the header section, double click over the header section to enter the edit mode of the header. Then click on the community field and enter your community name. When finished either click on the Close Header button in the ribbon toolbar or just double click in the middle of the page. This will update all the pages.*

## PLANNING OVERVIEW

*Briefly describe the overall planning process that took place to complete this plan. Be sure to include:*

- *A timeline of the events/meetings*
- *The organizations and partners that participated*
- *A description of why this planning process was initiated*

## The Town of Big Water

### Preparedness Plan

- *The overall intended outcome of the process.*
- *How outcomes were accomplished. This is much like the information described above (purpose and outcome) but tailored to your community.*

*If desired, please acknowledge any individuals or organizations that were essential to accomplishing the final plan.*

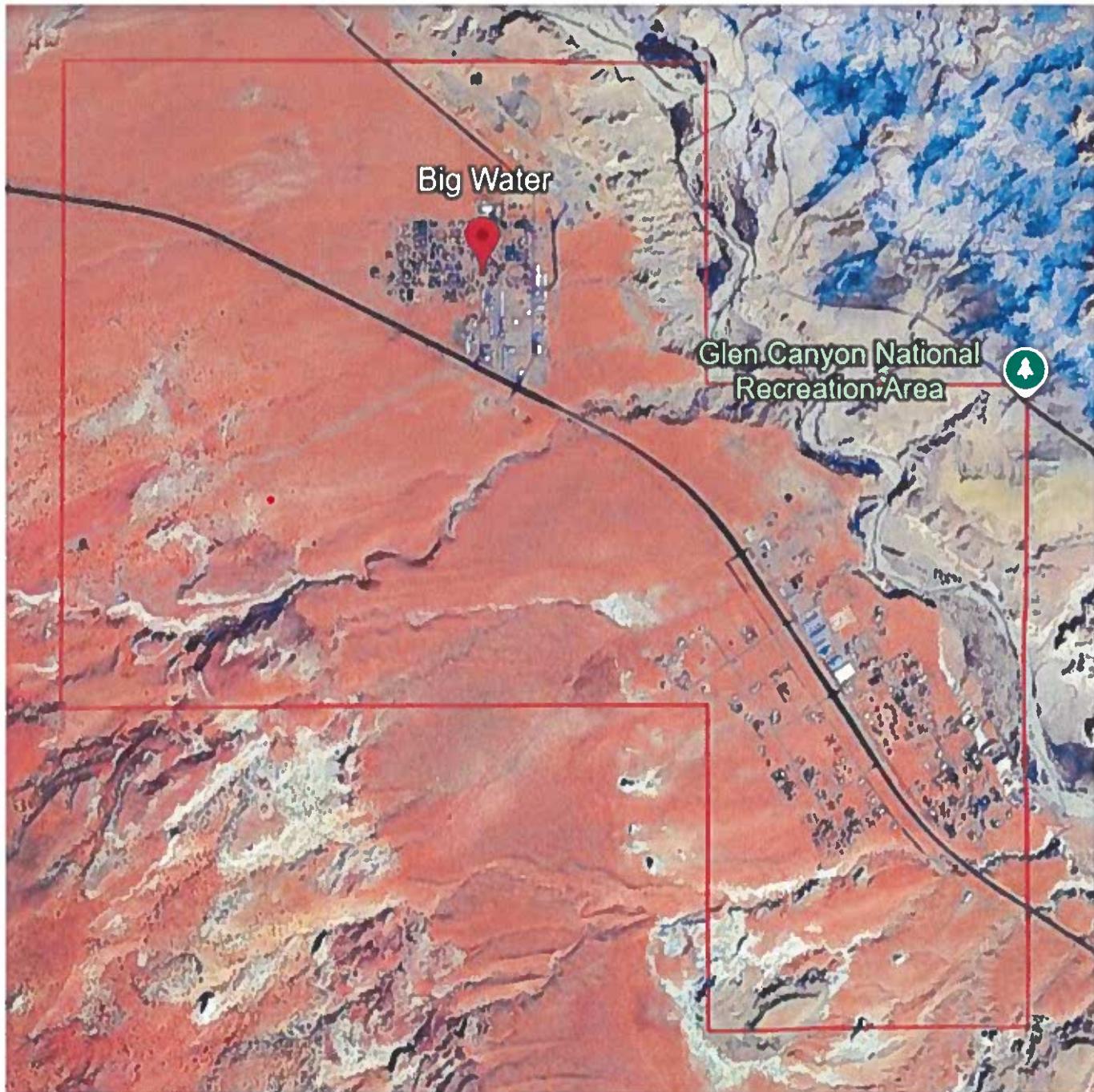
# The Town of Big Water

## Preparedness Plan

### **PLAN OVERVIEW MAP**

#### **Area of Interest**

*Insert an overview map of the area of interest/community/municipality/county including a buffer of greater than 1,000 yards. Identify adjoining landowners: Federal, State or Private. Show defined WUI boundaries.*



*Enter Area GPS Coordinates (4 points, in Decimal Degrees)*

# The Town of Big Water

## Preparedness Plan

### PART I COMMUNITY DESCRIPTION

#### Community Attributes

##### Location of Community

The Town of Big Water is located along HWY 89 approximately 5 miles north of the Arizona/Utah border. The nearest towns or cities are Greenhaven Az, Page Az, and Kanab Ut. To the North of Big Water lies The Glen Canyon National Recreation Area and to the south, east and west, primarily BLM or SITLA.

##### Roads, Bridges, Gates, and Culvert Conditions

*List problem areas and consider labeling them on an attached map.*

- *Big Water Town and UDOT have improved the main stretch of highway through the town, adding turn lanes to multiple access points to the town.*
- *The majority of the residential areas of the town are primarily chipseal. Many of the residential lots have gravel access points which present access issues for larger apparatus.*
- *The majority of the roads provide a turn around, culdesac, loop, or hammerhead T to allow emergency vehicles to turn around.*
- *Big Water does not have any bridges within the jurisdiction.*
- *The vegetation along roadways is primarily high desert vegetation.*
- *All culverts within the jurisdiction are passable by emergency vehicles.*

##### Structural Ignitability Concerns

*Provide a comprehensive description of existing conditions that contribute to home ignition due to wildfire:*

- *There are areas within the west side of the Town that are concentrated with mobile homes, trailer homes, or manufactured homes, on smaller lots that do not have the same buffer of space between structures of other areas of the town.*
- *There are several lots that have an excessive amount of dried vegetation, significant accumulations of refuse and other combustible materials, that contribute to home ignition and decrease the defensible space.*
- *Many structures within the jurisdiction are a shingle roof and wooden or composite siding.*

*Description, condition, and general location of at-risk structures:*

*What percentage of structures have created adequate defensible space? Approximately 65% of structures have an adequate defensible space. What percentage of structures have received a property assessment? No properties have received an assessment to my knowledge.*

*Wildland Urban Interface Mitigation Desk Guide*

# The Town of Big Water

## Preparedness Plan

### **Community Demographics**

Approximate number of homes	244
Approximate number of lots	700
Approximate number of commercial entities	60
Approximate number of full-time residents	500
Approximated number of part-time residents	100

*Notes/comments:*

### **Population Concerns**

Potentially vulnerable populations may experience difficulty preparing for and responding to wildfire.

The Town of Big Water has a higher percentage of elderly people who would face difficulty during evacuation and increased risk for smoke exposure. The Town of Big Water also has a percentage of people in poverty who lack the resources necessary in evacuation.

[Wildfire Risk to Communities Portal](#) - click on Explore - Enter community name - click on Vulnerable Population Tab

Community Evacuation Plan should be attached as Appendix A

### **Community Legal Structure**

*List the government entities associated with the community – city, town, unincorporated community, special service district, homeowner association(s), others.*

Organization	Contact Person	Phone Number	E-mail
Glen Canyon SSD	Stephanie Burkett	435 675-3760	sburkett@bigwaterut.gov

# The Town of Big Water

## Preparedness Plan

Big Water Town Hall	Katie Joseph	435 675-3736	kjoseph@bigwaterut.gov
BLM Visitor Center	Liz Kolle	435 675-3201	liz_kolle@blm.gov

### **Restricting Covenants, Ordinances etc. (Attach as Appendix C)**

For example, home association bylaws may have requirements regarding building construction materials or vegetation removal, or regarding access in a gated community.

Source	Details
Big Water Municipal Code	8.08.030 Public Nuisances and Abatement; Property Maintenance
Big Water Municipal Code	11.01.020 Building Standards; Building Codes; International Building Codes
Big Water Municipal Code	11.01.030 Residential Building Permits for all Residential building within the Municipal Boundaries

## **PART II:**

### **RISK ASSESSMENT**

#### **Community Values at Risk**

*Define community values that would be threatened by wildfire, (infrastructure, watershed, forest, wildlife, and other values) and the conditions of the infrastructure/homes at a broad scale. It is highly encouraged that you consult a local, federal, or state entity and/or a wildfire mitigation specialist to assist you. [Forestry, Fire and State Lands contact information](#)*

The Town relies on wells for water that would be affected by a wildfire. The town of Big Water is also in close proximity to Lake Powell and in the event of a fire and rainfall the federal water

# The Town of Big Water

## Preparedness Plan

way could be at risk from runoff contaminated by wildfire. The Town of Big Water relies on tourism drawn by Glen Canyon National Recreation Area as well as other National Parks in the Region.

The town relies on overhead powerlines that run throughout the town. In the event of a wildfire power throughout the town would be compromised.

### Estimated Values at Risk

*Provide an approximation of the estimated current values of residential and commercial property in the area. The County Assessor should be able to assist with this information.*

Estimated values at risk of commercial and residential property	Enter \$
Year	2025

### Insurance Rating

**Protection Capabilities:** Insurance Services Organization (ISO) rating for the community will serve as an overall indicator of its fire protection capabilities:

1 - Moderate - ISO Rating of 6 or lower. 2 - High - ISO Rating of 7-9. 3 - Extreme - ISO Rating of 10

*You can contact your local fire department to find your ISO rating*

ISO Fire Insurance Rating:	1-Moderate
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*The Communities at Risk (CARs) list and relative wildfire risk score was developed cooperatively at the local and state level to assist land management agencies and other stakeholders in determining the scope of the WUI challenge and to monitor progress in mitigating the hazards in these areas. The CARs list and score is updated through the interagency fuel groups. Input the fields that are reflected on the state list found on our website. [Communities at Risk Score](#)*

### Communities At Risk Score (CARS)

Score:	N/A
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## The Town of Big Water

### Preparedness Plan

Area Fire History			
Month/Year of fire	Ignition point	Ignition source	Acres burned

# The Town of Big Water

## Preparedness Plan

### Wildfire Risk

## The Town of Big Water

### Preparedness Plan

*Wildfire Risk is a combined assessment of the likelihood of a fire occurring (Threat) and the values of most concern potentially adversely impacted by fire (Fire Effects). Fire Effects consist of the Impacts on Values and Suppression Difficulty.*

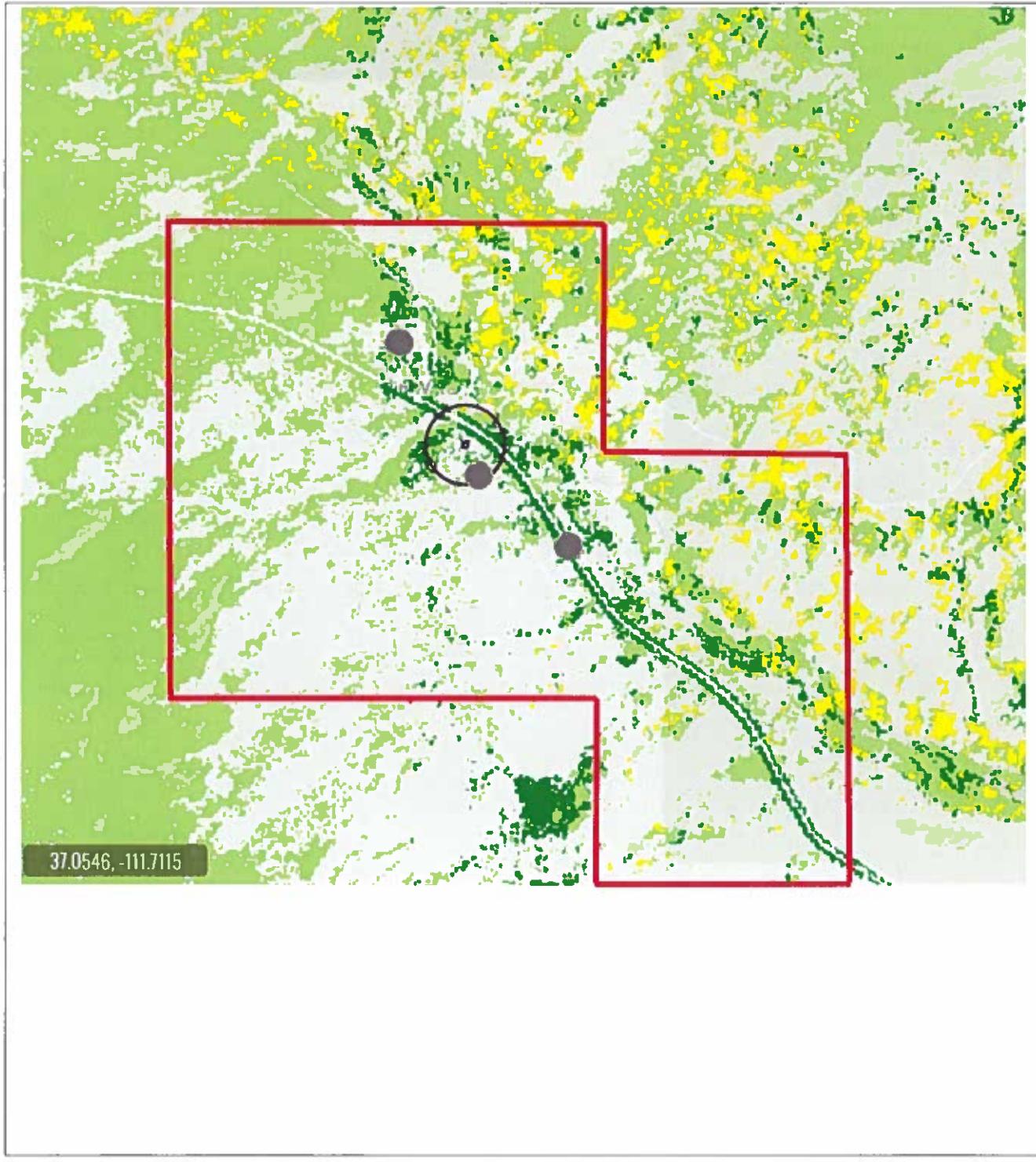
*The Wildfire Threat Index is derived from historical fire occurrence, landscape characteristics including surface fuels and canopy fuels, percentile weather derived from historical weather observations and terrain conditions. [Utah Wildfire Risk Assessment Portal \(UWRAP\)](#)*

*The UWRAP provides a consistent, comparable set of scientific results to be used as a foundation for wildfire mitigation and prevention planning in Utah. Including maps from the UWRAP report may also be beneficial in this section and can be attached as Appendix D. Consider using the following as an example.*

Based on the UWRAP advanced viewer this is an estimated map of the Town of Big Water. This shows an overall Low to Very Low Risk for the Town of Big Water with some areas showing minimal impacts from wildfire. There are two UWRAP reports attached in Appendix D, one from the more western portion of the town and one from the eastern portion of the town.

# The Town of Big Water

## Preparedness Plan



## The Town of Big Water

### Preparedness Plan

#### **PARTNERSHIPS AND COLLABORATION**

*In detail, what are the wildfire mitigation priorities for your community? Describe how the community is coordinating with partners and adjoining agencies identified in this document. (This section can be added to as new projects and partners are developed. Community buy-in, and desires to support and move these projects forward, is critical to overall success.)*

The Town of Big Water currently sponsors an annual town clean up where they provide roll off dumpsters throughout the town encouraging residents to engage in regular yard clean up to create defensible space around their homes. The Town also allows all residents to dump natural vegetation waste at the transfer station. This encourages citizens to remove weeds and sage brush build from their properties with no cost to the resident.

The Town of Big Water works regularly with the Kane County Fire Warden to maintain positive ongoing relationships with the Department of Natural Resources Division of Forestry, Fire and State Lands. The Big Water Fire Department works to meet requirements for CWS and maintain an active CWPP. The Big Water Fire Department continually trains to meet the initial attack response for wildland fire in our jurisdiction.

# The Town of Big Water

## Preparedness Plan

*Describe how you have coordinated with partners/adjoining agencies on past projects and fuels treatments (What you have accomplished and who performed the work.)*

<b>Past Accomplishments</b>	
<b>Prevention-</b> Activities directed at reducing unplanned, human caused, fire ignitions, including public education, law enforcement, personal contact.	Ongoing annual efforts sponsored by the Town by providing roll off dumpsters to encourage residents to remove trash and debris from their properties.  Ongoing brush pile at the transfer station that all residents are allowed to and encouraged to dump all natural vegetation at no cost. The Big Water Fire Department burns the piles semi-annually.
<b>Preparedness-</b> Activities that lead to a state of response readiness to contain the effects of wildfire to minimize loss of life, injury, and damage to property. Including access to home/community, combustibility of homes/structures and creating survivable space.	The Big Water Fire Department now performs annual business inspections at both commercial and residential properties within the town. One of the requirements is that the property owner maintains a defensible space around their place of business.  The Big Water Fire Department also strives to maintain wildland firefighting training and certification for as many members of the department as possible.
<b>Mitigation-</b> Actions that are implemented to reduce or eliminate risks to persons, property or natural resources including fuel treatments and reduction.	The Town has passed a nuisance and abatement ordinance in an effort to require people to maintain better stewardship of their properties.  The Big Water Fire Department performs a controlled burn semi-annually at the transfer station of the brush pile.

# The Town of Big Water

## Preparedness Plan

<b>Maintenance-</b> The process of preserving actions that have occurred including fuel treatments and reduction.	The Big Water Fire Department will continue to provide services for controlled burns when appropriate and actively enforce the Town's nuisance and abatement ordinance when out on fire inspections.
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## PART III: RISK REDUCTION GOALS/PROPOSED ACTIONS

*Goals of Plan: Provide a brief statement under the Prevention, Preparedness, Mitigation and Maintenance goals. These should align with the pillars of the National Cohesive Strategy and the Utah Catastrophic Wildfire Reduction Strategy (1. Resilient Landscapes 2. Fire Adapted Communities 3. Safe and Effective Wildfire Response).*

*Identification of Actions: Provide detailed project information. These projects/actions should be listed in order of priority, can be mapped/tracked in the Utah Wildfire Risk Assessment (UWRAP) portal <https://wildfirerisk.utah.gov/> and should be consistent with a Cooperative Agreement in compliance with the Wildfire Policy if applicable.*

# The Town of Big Water

## Preparedness Plan

PREVENTION				
<i>Activities directed at reducing unplanned, human caused, fire ignitions, including public education, law enforcement, personal contact</i>				
Action(s):	Timeline:	Entity or Community Lead:	Completion Date:	
Annual Clean up Sponsored by The Town	Ongoing	David Schmuker	Ongoing	
Transfer Station for Natural Vegetation	Ongoing	David Schmuker	Ongoing	
First Responders Annual Event	On Going	Jame Lybarger	Ongoing	
<i>Notes, updates, measured outcomes, and monitoring</i>				

## The Town of Big Water

## Preparedness Plan

## The Town of Big Water

## Preparedness Plan

### *Notes, updates, measured outcomes, and monitoring*

MITIGATION				
<i>Actions that are implemented to reduce or eliminate risks to persons, property or natural resources including fuel treatments and reduction.</i>				
Action(s):	Timeline:	Entity or Community Lead:	Completion Date:	
Semi-Annual Controlled Burn at the Transfer Station	Ongoing	Chief Westenskow	Ongoing	

# The Town of Big Water

# Preparedness Plan

## The Town of Big Water

### Preparedness Plan

#### PART IV: CONTACTS

#### **Community Planning Committee - Member List**

The contacts in this part identify community resources that can be used to complete the goals of the plan.

Name	Affiliation	Phone Number	E-mail
David Schmuker	Town Mayor	928 660-1777	dwschmuker@gmail.com
James Lybarger	Town Council Member	928 216-6058	jamesclybarger@gmail.com
Cameron Westenskow	Fire Chief	435 342-975	cwestenskow@bigwaterut.gov
Alexander Larsen	Kane County Fire Warden	435 819-0671	arlarsen@utah.gov

# The Town of Big Water

## Preparedness Plan

### Key Stakeholder Contacts

Individuals who live/work in the community, tribe(s), entities that manage infrastructure, schools and other public facilities, those who provide emergency response (fire/police, etc.), land managers (federal, such as U.S. Forest Service (USFS) and U.S. Department of the Interior (DOI), and state and local representatives, etc.), 4-H groups, faith-based groups, resource conservation districts, media and anyone who is interested/or would be affected by a wildfire emergency.

Organization	Title	Contact Person	Phone Number	E-mail
The Town of Big Water	Mayor	David Schmuker	928 660-1777	dwschmuker@gmail.com
Big Water School	Principal	Andy Roundy	435 675-5821	
The Church Of Jesus Christ of Latter Day Saints	Branch President	Chad Twibey	801 589-5565	chadtwibey@hotmail.com
BLM		Aaron	435 680-5451	
SITLA		Harry Barber	435 691-6630	

### Utilities

Those who manage utilities: power, gas and phone services (cell towers).

## The Town of Big Water

### Preparedness Plan

Organization	Title	Contact Person	Phone Number	E-mail
Garkane Energy	CEO	Bryant Shakespear	800 747-5403	dan.mcclendon@garkane.com
Glen Canyon SSD	Water Operator	David Schmuker	928 660-1777	dwschmuker@gmail.com
South Central Communications	CEO	Michael East	435 644-2801	

# The Town of Big Water

## Preparedness Plan

### APPENDIX

#### Appendix A: Community Wildfire Evacuation Plan

*Narrative: This plan will be used by the community as a framework for a safe, coordinated effort to evacuate members in the event of a wildfire. The strategies can include but are not limited to 1) A coordination structure to determine who will be in charge, and who the key contacts are, 2) An emergency communications strategy to inform officials and the community, 3) Traffic control measures, (be sure to think about utilizing all modes of transportation including existing transit, walking, biking, e-scooters), and 4) A plan to ensure disadvantaged and vulnerable populations have the resources to evacuate.*

The Town of Big Water does not currently have a Community Wildfire Evacuation Plan. This process as introduced the opportunity to develop one. That will be a goal for 2026 to develop and implement an Evacuation Plan that will encompass multiple types of emergencies.

#### Appendix B: (\*Optional) Community Smoke Mitigation Plan

*Narrative: This plan will be used by the community to address what strategies can be followed to keep the community safe in the event the air quality downgrades to unhealthy levels due to smoke caused by wildfires. The strategies can include but are not limited to 1) Understanding the vulnerable demographics within the community, 2) Strategy on how to inform community members of wildland fire smoke risks. 3) Strategy on how communities/community members can prepare for low air quality days e.g.: Designing a clean room in the house where air is filtered, having an air filtration plan for the whole building/house, creating a clean air space in the community, addressing air filtration in schools, or attaining a cache of air filters to loan out to vulnerable populations etc. Smoke Ready Resources can be found here, [Community Fire Planning](#).*

The Town traditionally has not had a smoke mitigation plan. The effects of the Dragon Bravo Fire and the White Sage Fire presented many challenges to our community especially from the perspective of smoke mitigation. Kane County used the Everbridge system for emergency notifications. The town will encourage residents to sign up for Everbridge Emergency Notifications and provide a broader communication to citizens in the community.

The Big Water Fire Department will host a workshop educating the community on best practices for smoke mitigation and creative solutions to protect their homes from smoke and low air quality.

# The Town of Big Water

## Preparedness Plan

### **Appendix C: Restricting Covenants and Ordinances**

#### ***Narrative:***

#### ***8.08 Public Nuisances And Abatement***

#### ***8.08.030 Property Maintenance***

#### ***8.08.030 Property Maintenance***

*NUISANCES DEFINED. The following list of conditions and any other conditions which threaten the health, safety, or well-being of Town residents or adversely affect surrounding property values are declared nuisances and are prohibited:*

*Noxious weeds at any state of maturity*

*Abandoned, partially destroyed, improperly maintained, and partially-constructed buildings or structures.*

*Dead, decayed, or diseased vegetation.*

*Abandoned, inoperative, dilapidated, and unsightly motor vehicles, trailers, campers, boats, RVs, or other mobile equipment stored so as to be visible from public streets or stored upon public streets.*

*Attractive nuisances to children.*

*Discarded or stored furniture, cartons, and other unsightly items visible from public streets or stored upon public streets.*

*Premises in a condition detrimental to public health, safety, general welfare, or surrounding property values.*

*Any excessive noise that annoys, disturbs, or endangers the comfort, repose, or welfare of any persons or that precludes their enjoyment of their property.*

*NUISANCE — BLOWING SAND AND DIRT. No person, firm or corporation who owns or is in possession or control of land the soil of which is sandy loam or which, by virtue of its character and the presence in the area of strong prevailing winds, seasonal or otherwise, is likely, if the surface thereof is disturbed, to be eroded by wind and blown in substantial quantity onto a public road or roads or other public or private property in the vicinity of said land, shall substantially disturb the surface of said sand by excavating, leveling, cultivating, plowing, removing natural or planted vegetation or root crops, or by depositing or spreading a substantial quantity of similar soil on the land, or by any other act likely to cause or contribute to wind erosion of the land, or to aggravate an existing wind erosion condition thereon, without providing sufficient protection at or prior to the time of so disturbing the surface of the land or without thereafter continuously maintaining the same or equivalent protection, so far as to prevent the soil on the land from being eroded by wind and blown onto a public road or roads or other public or private property. Such protection shall be provided by means of windbreaks, walls, fences, planting and maintaining vegetation, covering the land, applying water or other material, or other effective method or combination of methods of holding the soil in place. Any act or omission complained of as a violation of the above necessarily*

## The Town of Big Water

### Preparedness Plan

*incidental to and consistent with conduct of agricultural operation in a manner usual and customary for such agricultural operations shall not be included in the above.*

*AUTHORS OF NUISANCE DEFINED. Where a nuisance exists, the property's owner, landlord, occupant, any persons having control over property, and/or their agents are deemed its author and responsible therefore.*

*ENFORCEMENT. The Zoning Administrator or other Council designee shall be responsible for identifying nuisances within the Town. He shall notify the author thereof in writing of the nuisance determination and set a deadline for abating the nuisance.*

*If the author fails to meet the deadline, the Town through its Zoning Administrator shall affect the abatement. An itemized statement of the charges incurred to effect abatement, including a service charge of \$100.00, shall be sent, via registered mail, to the author, and payment of said charges must be paid by author within 30 days. If such payment is not made, the charges shall become a lien against the property hosting the nuisance.*

#### **Appendix D: UWRAP Report**

*Narrative:*

# The Town of Big Water

## Preparedness Plan

### Assessment Report for Your Location

#### Western Big Water UWRAP Report

#### Introduction

Thank you for using the Utah Wildfire Risk Explorer. The following report provides the wildfire hazard potential for the location you have selected and mitigation activities that are recommended based upon the generalized hazard level at the location.

#### Location

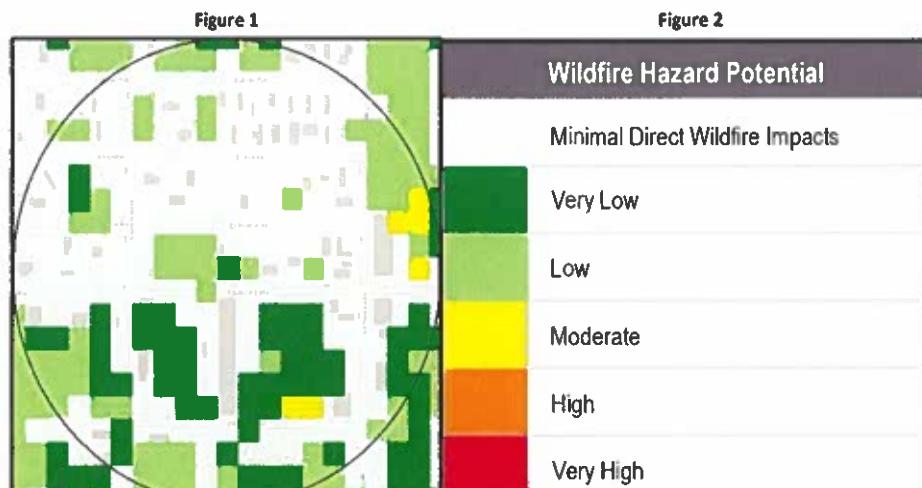
The information in this Assessment Report is based on an area that is approximately 45 acres in size centered at your location with the GPS coordinates of 37.0821° N 111.6633° W.

#### How to Read Your Assessment

Assess Your Location is derived from the Wildfire Hazard Potential layer. More information on each part of the assessment is detailed below.

##### Wildfire Hazard Potential

Wildfire Hazard Potential (WHP) is an index that quantifies the relative potential for wildfire that may be difficult to control. WHP can be used as a measure to help prioritize where fuel treatments may be needed to reduce the intensity of future wildfires. To aid in the use of WHP for planning activities, the output values are categorized into six (6) categories. These are given general descriptions from Lowest to Highest WHP. There are also areas of the map with no data available (labeled as Minimal Direct Wildfire Impacts), which include waterbodies and urban areas. The potential WHP values are summarized in Figure 2 below.



*The Wildfire Hazard Potential for your location is Low.*

# The Town of Big Water

## Preparedness Plan

Due to the complex nature of the mapping models, it is recommended that you do an on-the-ground assessment to truly evaluate your exposure level to the negative effects of wildfires.

### Precautions and Preparations

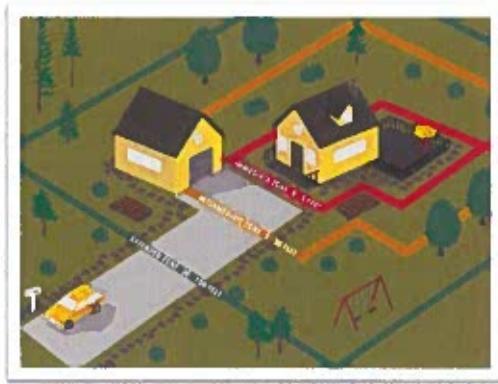


Figure 3

This means homeowners are encouraged to create at least a 100-foot Defensible Space Zone around homes and structures (figure 3).

This Defensible Space Zone allows for reduced fire intensity near homes and structures, allowing firefighters to safely implement fire protection measures in the area. Remember, firefighters can only implement fire protection measures if their personal safety can be assured.

### Your Goal

#### Create a Defensible Space Zone

##### Immediate Zone 1: 0–5 feet

From your home to 5' from the foundation (including decks, fences, and other attached structures), keep fuels away from the foundation of your house. Clear all debris (including firewood) and remove all other flammable material out of the Defensible Zone. Remove plants containing resins, oils, and waxes. Do not forget to clean gutters and keep your roof clear of debris.

##### Intermediate Zone 2: 5–30 feet

From 5' to 30 feet around your home and structures, create an area with a lower risk of ignition. Remove all flammable vegetation and any dead or dying plants within 30 feet of each building or structure. It is acceptable to keep single trees or other vegetation that are trimmed of all dead and dying foliage and are well pruned and maintained. Green grass and vegetation that is low to

# The Town of Big Water

## Preparedness Plan

the ground are acceptable in this area. Remove branches from trees that overhang your roof.



Figure 4

### **Extended Zone: 30–100 feet**

The goal in this zone is not to eliminate fire but to interrupt the fire's path and keep flames small and on the ground (Figure 4). Remove loose surface litter so it does not exceed a depth of three inches. Surface litter consists of fallen leaves, needles, twigs, bark, cones, pods, small branches, etc. All logs and stumps should be removed unless they are embedded in the soil. If the embedded log is kept, remove nearby vegetation.

Ideally, grass should not exceed four inches in height. Take care to stabilize soil in which case grasses and forbs may reach a height of 18 inches. Clear shrubs so that fire cannot spread from one shrub to another or from the ground to the crown of trees.

Low branches create "ladders" that can carry fire from the ground to the tops of trees. Prune tree limbs so that the vertical distance from the top of the ground vegetation (grasses and shrub) to the lowest tree limb is three times the height of the ground vegetation. Conifer trees and other vegetation can be pruned to 50% of the total tree height or up to 15'.

For additional information, contact your local forester or Forestry, Fire, and State Lands (FFSL).

# The Town of Big Water

## Preparedness Plan

### **Disclaimer**

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**IN NO EVENT WILL THE PROVIDERS BE LIABLE TO YOU OR TO ANY THIRD PARTY FOR ANY DIRECT, INDIRECT, INCIDENTAL, CONSEQUENTIAL, SPECIAL OR EXEMPLARY DAMAGES OR LOST PROFIT RESULTING FROM ANY USE OR MISUSE OF THESE DATA, EVEN IF THE USER HAS BEEN ADVISED OF THE POSSIBILITY OF SUCH DAMAGE.**

The High Risk WUI layer will be released on January 1, 2026. All of the risk layers in UWRAP are for informational purposes only and are not reflective of where the High Risk WUI boundary will be delineated for the purpose of assessing fees. To learn more please visit <https://ffsl.utah.gov/wuirisk/>.

# The Town of Big Water

## Preparedness Plan

### Assessment Report for Your Location

#### Eastern Big Water URWAP Report

#### Introduction

Thank you for using the Utah Wildfire Risk Explorer. The following report provides the wildfire hazard potential for the location you have selected and mitigation activities that are recommended based upon the generalized hazard level at the location.

#### Location

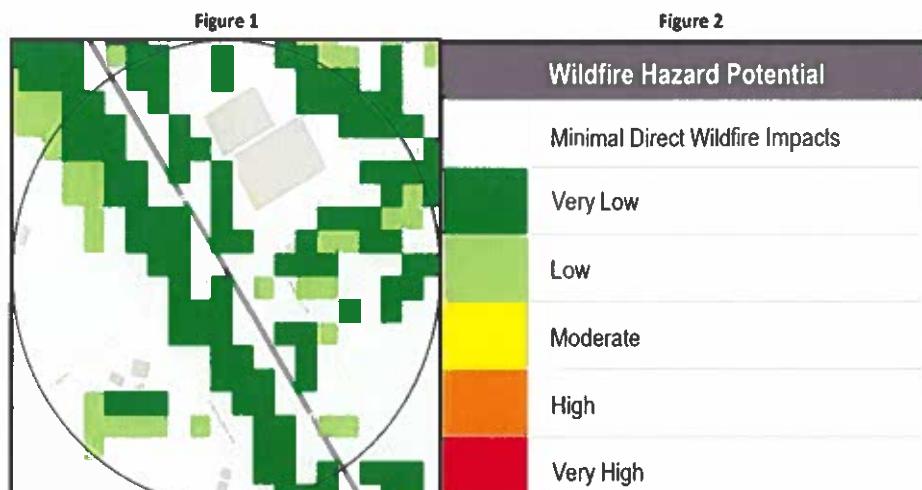
The information in this Assessment Report is based on an area that is approximately 45 acres in size centered at your location with the GPS coordinates of 37.0636° N 111.6446° W.

#### How to Read Your Assessment

Assess Your Location is derived from the Wildfire Hazard Potential layer. More information on each part of the assessment is detailed below.

##### Wildfire Hazard Potential

Wildfire Hazard Potential (WHP) is an index that quantifies the relative potential for wildfire that may be difficult to control. WHP can be used as a measure to help prioritize where fuel treatments may be needed to reduce the intensity of future wildfires. To aid in the use of WHP for planning activities, the output values are categorized into six (6) categories. These are given general descriptions from Lowest to Highest WHP. There are also areas of the map with no data available (labeled as Minimal Direct Wildfire Impacts), which include waterbodies and urban areas. The potential WHP values are summarized in Figure 2 below.



*The Wildfire Hazard Potential for your location is Very Low.*

# The Town of Big Water

## Preparedness Plan

Due to the complex nature of the mapping models, it is recommended that you do an on-the-ground assessment to truly evaluate your exposure level to the negative effects of wildfires.

### Precautions and Preparations

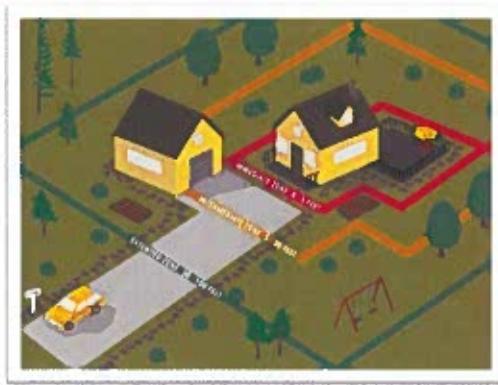


Figure 3

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This Defensible Space Zone allows for reduced fire intensity near homes and structures, allowing firefighters to safely implement fire protection measures in the area. Remember, firefighters can only implement fire protection measures if their personal safety can be assured.

### Your Goal

#### Create a Defensible Space Zone

##### Immediate Zone 1: 0–5 feet

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From 5' to 30 feet around your home and structures, create an area with a lower risk of ignition. Remove all flammable vegetation and any dead or dying plants within 30 feet of each building or structure. It is acceptable to keep single trees or other vegetation that are trimmed of all dead and dying foliage and are well pruned and maintained. Green grass and vegetation that is low to

# The Town of Big Water

## Preparedness Plan

the ground are acceptable in this area. Remove branches from trees that overhang your roof.



Figure 4

### **Extended Zone: 30–100 feet**

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Ideally, grass should not exceed four inches in height. Take care to stabilize soil in which case grasses and forbs may reach a height of 18 inches. Clear shrubs so that fire cannot spread from one shrub to another or from the ground to the crown of trees.

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# The Town of Big Water

## Preparedness Plan

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Siddons-Martin Emergency Group  
1506 I-35W  
Denton, TX, 76201  
USA  
Phone:

# ESTIMATE

DO NOT PAY

Customer Info:

Big Water Fire Dept. (UT)  
PO Box 410127  
Big Water, UT, 84741  
USA

Document Info:

Quote #: 700-0038654  
Taken By: Jeremy Crowton  
Expiration Date: 12/29/2025

Item #	Description	Quantity / Unit	Unit Price	Amount
362118	PSS AIRBOSS SENTINAL HP QC UEBSS RIGHT SHOULDER PX LDV LEFT SHOULDER 3742706	16.00 / EA	6,430.00	102,880.00
352272	DRA-MD46266 - 4500PSI/45 MINUTE BLUE CYLINDER (FULL) WITH QC MD46266	32.00 / EA	985.00	31,520.00
244708	DRA-CYLINDER QC ADAPTER HP 3357114	15.00 / EA	125.00	1,875.00
301399	DRA-FPS 7000 MED SCBA MASK P18-EPDM-M2-APECas-H (US) R63091	32.00 / EA	360.00	11,520.00
362091	DRA-281.6FPS HUD AIRBOSS (Heads Up Display) 3715709	32.00 / EA	360.00	11,520.00
248321	DRA-DRAEGER FPS-COM 5000 P18 VOICEAMP R63301	32.00 / EA	533.00	17,056.00
244722	DRA-RIT LIFE GUARD KIT w/MASK LDV PNEUMATICS & 60 MI 3702124	1.00 / EA	4,500.00	4,500.00
244710	DRA-CHARGING ADAPTER QC HP FOR FILL STATION 3357116	1.00 / EA	808.00	808.00
300056	FREIGHT FREIGHT	1.00 / EA	1,000.00	1,000.00

**Total of All Services**

Labor total	\$0.00	Shop supplies	\$0.00
Parts total	\$181,679.00	Sublet total	\$0.00
Freight total	\$ 1,000.00	Core charges	\$0.00
		Sales tax	\$0.00

**Total: \$182,679.00**



Siddons-Martin Emergency Group  
1506 I-35W  
Denton, TX, 76201  
USA  
Phone:

# ESTIMATE

DO NOT PAY

Customer Info:

Big Water Fire Dept. (UT)  
PO Box 410127  
Big Water, UT, 84741  
USA

Document Info:

Quote #: 700-0038816  
Taken By: Jeremy Crowton  
Expiration Date: 01/02/2026

Item #	Description	Quantity / Unit	Unit Price	Amount
294685	DRA-PSS 7000 HP/QC W/ UEBSS 4500/30 SENTINEL/LDV HOLDER RIGHT WAIST VN00078	16.00 / EA	5,520.00	88,320.00
355958	Draeger 4500 PSI / 45 Minute Clear Coated Cylinder (Full) with QC adapter - Luxfer MD45085 LENPN	32.00 / EA	1,095.00	35,040.00
244701	DRA-FPS 7000 MASK w/HUD & COM 5000 VA MEDIUM VN00022	32.00 / EA	1,092.00	34,944.00
244722	DRA-RIT LIFE GUARD KIT w/MASK LDV PNEUMATICS & 60 MI 3702124	1.00 / EA	4,600.00	4,600.00
244710	DRA-CHARGING ADAPTER QC HP FOR FILL STATION 3357116	1.00 / EA	808.00	808.00
244708	DRA-CYLINDER QC ADAPTER HP 3357114	16.00 / EA	125.00	2,000.00
300056	FREIGHT FREIGHT	1.00 / EA	1,000.00	1,000.00

**Total of All Services**

Labor total	\$0.00	Shop supplies	\$0.00
Parts total	\$165,712.00	Sublet total	\$0.00
Freight total	\$ 1,000.00	Core charges	\$0.00
		Sales tax	\$0.00

**Total: \$166,712.00**

P.O. Box 51,  
Kirkland, WA 98083



**SEAWESTERN**  
FIRE FIGHTING EQUIPMENT

**Quote**

Phone: (425) 821-5858  
Email: info@seawestern.com  
www.seawestern.com

Bill To:
Big Water Fire Dept 580 Aaron Burr Big Water, UT 84741

Ship To:
Big Water Fire Dept 580 Aaron Burr Big Water, UT 84741

Date	12/02/2025
Customer No.	1113046
Quote No.	QUO37704
Sales Rep	Michael McSwain

Expires	Attention	Delivery	FOB
01/01/2026	Chief Westenskow		

Pricing valid for listed quantities

Returns accepted within 30 days of receipt

Restocking fee up to 25% will apply on any non-stock merchandise

Custom orders are non-cancellable, non-returnable

Unless otherwise noted, pricing does not include shipping

3% credit card processing fee for payments over \$2,500

Qty	Unit	Part Number	Description	Unit Price	Ext. Price
16	EA	SCOTT X3 Pro - AFG	3M   Scott Air-Pak X3 Pro SCBA FEMA Package  NFPA 1981/1982, 2018 Edition  Includes: 4500 PSI SCBA with Quick Connect Cylinder Connection, PASS Device and Quick Disconnect Regulator Two High Pressure, 4500 PSI, 45 Minute Cylinders with Snap Connection One Vision C5 Facepiece	9,900.00	158,400.00
4	EA	Medium C5 Mask	Medium Vision C5 Mask with Kevlar Headnet	420.81	1,683.24

**Total** **\$160,083.24**

**Big Water Municipal Corporation**  
**Operational Budget Report**  
**10 General Fund - 07/01/2025 to 12/11/2025**  
**50.00% of the fiscal year has expired**

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
<b>Change In Net Position</b>					
<b>Revenue:</b>					
<b>Taxes</b>					
3110.0 PROPERTY TAXES - CURRENT	116,426.87	0.00	12,264.79	185,000.00	6.63%
3120.0 PROPERTY TAXES - DELINQUENT	5,473.01	0.00	11,024.54	17,000.00	64.85%
3130.0 GENERAL SALES AND USE TAXES	105,258.46	0.00	63,013.10	138,000.00	45.66%
3140.0 TRANSIENT ROOM TAXES	0.00	0.00	26,799.99	50,000.00	53.60%
3150.0 COMMUNITY RESORT TAXES	0.00	0.00	455.19	0.00	0.00%
3170.0 FEE-IN-LIEU OF PROP TAXES	8,038.95	0.00	7,634.52	16,000.00	47.72%
<b>Total Taxes</b>	<b>235,197.29</b>	<b>0.00</b>	<b>121,192.13</b>	<b>406,000.00</b>	<b>29.85%</b>
<b>Licenses and permits</b>					
3210.0 BUSINESS LICENSES & PERMITS	4,650.00	475.00	875.00	9,000.00	9.72%
3220.0 NON-BUSINESS LICENSES & PERMIT	250.00	0.00	750.00	2,000.00	37.50%
3221.0 BUILDING PERMITS	3,634.57	0.00	2,791.87	10,000.00	27.92%
3225.0 ANIMAL LICENSES	10.00	0.00	0.00	0.00	0.00%
<b>Total Licenses and permits</b>	<b>8,544.57</b>	<b>475.00</b>	<b>4,416.87</b>	<b>21,000.00</b>	<b>21.03%</b>
<b>Intergovernmental revenue</b>					
3340.0 STATE GRANTS	43,200.00	0.00	0.00	0.00	0.00%
3355.0 GRANT REVENUE	0.00	0.00	0.00	4,000.00	0.00%
3355.5 FIRE STATE GRANT REVENUE	9,963.32	0.00	0.00	0.00	0.00%
3356.0 CLASS C ROAD FUND ALLOTMENT	25,035.54	0.00	42,446.88	70,000.00	60.64%
<b>Total Intergovernmental revenue</b>	<b>78,198.86</b>	<b>0.00</b>	<b>42,446.88</b>	<b>74,000.00</b>	<b>57.36%</b>
<b>Charges for Fire Services</b>					
3361.0 CLID CONTRACT	65,205.36	0.00	67,067.20	135,000.00	49.68%
3362 FIRE DEPARTMENT REVENUE	74,300.00	75.00	115,080.00	352,500.00	32.65%
3363 WILD LAND REVENUE	2,715.48	0.00	0.00	1,000.00	0.00%
<b>Total Charges for Fire Services</b>	<b>142,220.84</b>	<b>75.00</b>	<b>182,147.20</b>	<b>488,500.00</b>	<b>37.29%</b>
<b>Charges for services</b>					
3419.0 GENERAL GOVT - POST OFFICE	8,824.02	0.00	7,353.35	18,000.00	40.85%
<b>Total Charges for services</b>	<b>8,824.02</b>	<b>0.00</b>	<b>7,353.35</b>	<b>18,000.00</b>	<b>40.85%</b>
<b>Fines and forfeitures</b>					
3520.0 COURT FEE	1,440.09	0.00	1,071.25	2,000.00	53.56%
<b>Total Fines and forfeitures</b>	<b>1,440.09</b>	<b>0.00</b>	<b>1,071.25</b>	<b>2,000.00</b>	<b>53.56%</b>
<b>Interest</b>					
3610.0 INTEREST EARNINGS	19,793.64	0.00	14,699.70	30,000.00	49.00%
<b>Total Interest</b>	<b>19,793.64</b>	<b>0.00</b>	<b>14,699.70</b>	<b>30,000.00</b>	<b>49.00%</b>
<b>Miscellaneous revenue</b>					
3630.0 VOLUNTARY FIRE CONTRIBUTION	10,000.00	0.00	25.00	0.00	0.00%
3690.0 MISCELLANEOUS REVENUE	81.87	0.00	380.00	0.00	0.00%
3694 EVENT DONATIONS	1,000.00	0.00	0.00	0.00	0.00%
3695.0 CASH OVER/SHORT	0.00	0.00	0.00	500.00	0.00%
<b>Total Miscellaneous revenue</b>	<b>11,081.87</b>	<b>0.00</b>	<b>405.00</b>	<b>500.00</b>	<b>81.00%</b>
<b>Contributions and transfers</b>					
3970.0 CONTRIBUTIONS-PRIVATE SOURCES	40,000.00	0.00	0.00	0.00	0.00%
3990.0 GEN FUND BALANCE TO BE APPROP.	0.00	0.00	0.00	68,731.00	0.00%
<b>Total Contributions and transfers</b>	<b>40,000.00</b>	<b>0.00</b>	<b>0.00</b>	<b>68,731.00</b>	<b>0.00%</b>
<b>Total Revenue:</b>	<b>545,301.18</b>	<b>550.00</b>	<b>373,732.38</b>	<b>1,108,731.00</b>	<b>33.71%</b>
<b>Expenditures:</b>					
<b>General government</b>					
<b>Council</b>					
4111.0 MAYOR SALARIES AND WAGES	3,566.00	275.00	3,300.00	7,150.00	46.15%
4113.0 EMPLOYEE BENEFITS	273.52	21.04	252.48	675.00	37.40%
4123.0 TRAVEL	0.00	0.00	59.76	150.00	39.84%
<b>Total Council</b>	<b>3,839.52</b>	<b>296.04</b>	<b>3,612.24</b>	<b>7,975.00</b>	<b>45.29%</b>
<b>Court</b>					
4230.0 PUBLIC DEFENDER	0.00	0.00	0.00	1,500.00	0.00%
4230.5 ATTORNEY	0.00	0.00	10,000.00	10,000.00	100.00%
<b>Total Court</b>	<b>0.00</b>	<b>0.00</b>	<b>10,000.00</b>	<b>11,500.00</b>	<b>86.96%</b>
<b>Administration</b>					
4411.0 SALARIES AND WAGES	32,639.53	3,527.77	36,047.28	72,200.00	49.93%
4413.0 EMPLOYEE BENEFITS	2,528.85	396.49	3,093.05	6,000.00	51.55%

**Big Water Municipal Corporation**  
**Operational Budget Report**  
**10 General Fund - 07/01/2025 to 12/11/2025**  
**50.00% of the fiscal year has expired**

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
4415.0 EMPLOYEE MEDICAL BENEFITS	13,147.26	1,817.04	12,663.04	25,963.00	48.77%
4418.0 EMPLOYEE RETIREMENT	4,957.99	400.82	4,892.00	12,477.00	39.21%
4421.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	1,186.72	0.00	672.46	3,100.00	21.69%
4422.0 PUBLIC NOTICES	0.00	0.00	0.00	500.00	0.00%
4423.0 TRAVEL	2,757.99	0.00	982.87	6,500.00	15.12%
4424.0 OFFICE EXPENSE & SUPPLIES	2,394.06	0.00	3,563.87	8,000.00	44.55%
4424.5 TOWN WEBSITE	0.00	0.00	0.00	4,300.00	0.00%
4425.0 EQUIPMENT - SUPPLIES & MAINT	926.37	0.00	1,264.13	2,000.00	63.21%
4427.0 BLDG & GRNDS - SUPPLIES/MAINT	397.44	0.00	473.12	4,000.00	11.83%
4428.0 UTILITIES	1,267.82	0.00	1,275.27	3,000.00	42.51%
4429.0 TELEPHONE	538.58	0.00	483.60	1,000.00	48.36%
4430.0 LAWSUIT	0.00	0.00	0.00	3,000.00	0.00%
4430.5 ATTORNEY	1,328.37	0.00	795.00	5,000.00	15.90%
4431.0 ENGINEERING	375.00	0.00	1,482.00	10,000.00	14.82%
4431.5 AUDIT	4,195.00	0.00	4,350.00	5,000.00	87.00%
4433.0 EDUCATION & TRAINING	430.00	0.00	292.83	3,000.00	9.76%
4434.0 BANK CHARGES	1,436.89	129.74	1,264.40	4,000.00	31.61%
4435.0 POSTAL CONTRACT	17,869.33	1,283.80	18,459.46	34,000.00	54.29%
4451.0 INSURANCE AND SURETY BONDS	7,127.72	0.00	1,963.85	10,000.00	19.64%
4452.0 EVENT EXPENDITURES	0.00	0.00	0.00	2,000.00	0.00%
4461.0 MISCELLANEOUS	676.86	0.00	350.00	10,000.00	3.50%
<b>Total Administration</b>	<b>96,181.78</b>	<b>7,555.66</b>	<b>94,368.23</b>	<b>235,040.00</b>	<b>40.15%</b>
<b>Non-Departmental</b>					
4920.0 TOWN CLEAN-UP	0.00	0.00	0.00	2,200.00	0.00%
4939.0 ELECTIONS	0.00	0.00	0.00	3,500.00	0.00%
4964.0 ARPA EXPENSE	6,572.46	0.00	0.00	0.00	0.00%
<b>Total Non-Departmental</b>	<b>6,572.46</b>	<b>0.00</b>	<b>0.00</b>	<b>5,700.00</b>	<b>0.00%</b>
<b>Total General government</b>	<b>106,593.76</b>	<b>7,851.70</b>	<b>107,980.47</b>	<b>260,215.00</b>	<b>41.50%</b>
<b>Public safety</b>					
<b>Police</b>					
5411.0 SALARIES - FULL TIME	34,466.27	2,933.60	36,908.39	75,544.00	48.86%
5412.0 SALARIES - PART TIME	0.00	824.00	10,205.60	24,860.00	41.05%
5413.0 EMPLOYEE BENEFITS	2,714.13	287.46	3,585.90	6,600.00	54.33%
5415.0 MED INSUR	11,937.00	2,103.18	12,619.08	26,000.00	48.53%
5418.0 EMPLOYEE RETIREMENT	9,766.49	867.17	10,406.04	22,000.00	47.30%
5424.0 OFFICE EXPENSE & SUPPLIES	239.56	0.00	461.32	500.00	92.26%
5425.0 EQUIPMENT - SUPPLIES & MAINT	1,386.44	155.24	10,274.91	15,100.00	68.05%
5425.5 GRANT EXPENDITURES	768.91	0.00	0.00	4,000.00	0.00%
5426.0 FUEL	2,721.56	0.00	3,258.66	6,000.00	54.31%
5428.0 UTILITIES	240.08	0.00	400.12	1,000.00	40.01%
5429.0 TELEPHONE	330.71	0.00	296.44	2,000.00	14.82%
5433.0 EDUCATION & TRAINING	0.00	0.00	0.00	1,000.00	0.00%
5451.0 INSURANCE AND SURETY BONDS	169.32	0.00	3,684.47	800.00	460.56%
5461.0 MISCELLANEOUS	50.00	0.00	0.00	200.00	0.00%
<b>Total Police</b>	<b>64,790.47</b>	<b>7,170.65</b>	<b>92,100.93</b>	<b>185,604.00</b>	<b>49.62%</b>
<b>Fire</b>					
5511.0 SALARIES AND WAGES	181,107.73	15,835.24	175,030.47	357,489.00	48.96%
5511.1 TRANSPORT SALARIES AND WAGES	595.00	0.00	0.00	0.00	0.00%
5513.0 EMPLOYEE BENEFITS	29,674.10	1,344.77	13,646.77	48,000.00	28.43%
5514.0 MEDICAL BENEFITS	0.00	1,356.82	21,575.40	0.00	0.00%
5515.0 EMPLOYEE RETIREMENT	17,228.57	1,489.93	18,052.06	30,000.00	60.17%
5523.0 STATION MAINTANCE AND REPAIR	8,304.07	0.00	1,614.87	5,000.00	32.30%
5524.0 OFFICE EXPENSE & SUPPLIES	7,389.43	0.00	1,910.29	8,500.00	22.47%
5524.1 UNIFORMS	3,185.97	0.00	1,318.85	5,000.00	26.38%
5525.0 EQUIPMENT - SUPPLIES & MAINT	8,334.66	0.00	4,067.68	10,000.00	40.68%
5525.1 MAINTENANCE - E31	0.00	0.00	1,886.95	3,000.00	62.90%
5525.15 MAINTENANCE - E32	3,165.32	0.00	446.18	3,000.00	14.87%
5525.2 MAINTENANCE - R31	10.49	0.00	114.40	4,000.00	2.86%
5525.4 MAINTENANCE - A31	104.70	0.00	0.00	0.00	0.00%
5525.5 MAINTENANCE - A32	0.00	0.00	79.17	0.00	0.00%
5525.6 MAINTENANCE - BR31	0.00	0.00	0.00	1,000.00	0.00%
5525.7 MAINTENANCE - CH30	1,118.88	199.04	1,591.04	2,000.00	79.55%
5526.1 FUEL - Brush Truck	0.00	0.00	56.45	500.00	11.29%
5526.2 FUEL - ENGINE 31	1,905.72	0.00	433.13	1,500.00	28.88%
5526.3 FUEL - ENGINE 32	0.00	0.00	171.36	1,500.00	11.42%

**Big Water Municipal Corporation**  
**Operational Budget Report**  
**10 General Fund - 07/01/2025 to 12/11/2025**  
**50.00% of the fiscal year has expired**

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
5526.31 FUEL - R31	135.50	0.00	326.15	1,500.00	21.74%
5526.5 FUEL - CH30	2,770.29	0.00	1,356.86	4,000.00	33.92%
5527 EQUIPMENT - FIRE	210.00	0.00	0.00	0.00	0.00%
5528.0 UTILITIES	2,984.66	0.00	2,079.52	7,000.00	29.71%
5529.0 TELEPHONE	1,871.29	0.00	1,037.16	2,500.00	41.49%
5530.0 GRANT EXPENDITURES	9,963.32	0.00	0.00	0.00	0.00%
5533.0 EDUCATION & TRAINING	2,949.27	0.00	596.23	4,000.00	14.91%
5533.1 EDUCATION & TRAINING SUPPLIES	298.95	0.00	736.99	1,000.00	73.70%
5534.0 TRAVEL EXPENSES	1,179.37	0.00	54.34	3,000.00	1.81%
5535.0 WILD LAND	4,078.09	0.00	0.00	1,000.00	0.00%
5536 ATTORNEY	832.00	0.00	0.00	1,000.00	0.00%
5537 PUBLIC RELATIONS	1,541.98	0.00	1,016.99	2,000.00	50.85%
5551.0 INSURANCE AND SURETY BONDS	15,842.24	0.00	15,451.15	20,000.00	77.26%
5561.0 MISCELLANEOUS	1,032.32	0.00	1,641.86	1,500.00	109.46%
5567.0 FIRE HOUSE LEASE PMT	11,240.00	0.00	11,120.00	11,120.00	100.00%
5568.0 FIRE TRUCK LEASE PMT	0.00	0.00	0.00	12,825.00	0.00%
<b>Total Fire</b>	<b>319,053.92</b>	<b>20,225.80</b>	<b>277,412.32</b>	<b>552,934.00</b>	<b>50.17%</b>
<b>Building</b>					
5611.0 SALARIES AND WAGES	5,314.00	0.00	4,359.60	11,000.00	39.63%
5613.0 EMPLOYEE BENEFITS	306.00	0.00	257.97	550.00	46.90%
5621.0 BOOK, SUBSCRIPTIONS/MEMBERSHIP	302.13	0.00	0.00	500.00	0.00%
5624.0 OFFICE EXPENSE & SUPPLIES	0.00	0.00	21.96	500.00	4.39%
5633.0 EDUCATION & TRAINING	0.00	0.00	0.00	2,000.00	0.00%
<b>Total Building</b>	<b>5,922.13</b>	<b>0.00</b>	<b>4,639.53</b>	<b>14,550.00</b>	<b>31.89%</b>
<b>Total Public safety</b>	<b>389,766.52</b>	<b>27,396.45</b>	<b>374,152.78</b>	<b>753,088.00</b>	<b>49.68%</b>
<b>Highways and public improvements</b>					
<b>Highways</b>					
6110.0 Streets SALARIES & WAGES	3,575.00	275.00	3,300.00	7,150.00	46.15%
6113.0 Streets BENEFITS	273.52	21.04	252.48	1,000.00	25.25%
6120.0 Streets debt service - principal	21,000.00	0.00	0.00	0.00	0.00%
6121 Streets debt service - interest	315.00	0.00	0.00	0.00	0.00%
6127.0 Streets REPAIRS & MAINTENANCE	1,743.57	0.00	80.80	26,000.00	0.31%
6140 Road Development	369.50	0.00	0.00	0.00	0.00%
6163.0 CLASS C ROAD PROGRAM	23,857.00	0.00	2,005.00	35,850.00	5.59%
<b>Total Highways</b>	<b>51,133.59</b>	<b>296.04</b>	<b>5,638.28</b>	<b>70,000.00</b>	<b>8.05%</b>
<b>Total Highways and public improvements</b>	<b>51,133.59</b>	<b>296.04</b>	<b>5,638.28</b>	<b>70,000.00</b>	<b>8.05%</b>
<b>Parks, recreation, and public property</b>					
<b>Parks &amp; Recreation</b>					
6411.0 SALARIES AND WAGES	3,250.00	396.00	3,956.00	6,000.00	65.93%
6412.0 VISITOR CENTER SALARIES AND WAGES	0.00	0.00	0.00	14,428.00	0.00%
6413.0 EMPLOYEE BENEFITS	0.00	30.29	70.07	0.00	0.00%
6425.0 EQUIPMENT - SUPPLIES & MAINT	373.10	0.00	0.00	800.00	0.00%
6427.0 BLDG & GRNDS - SUPPLIES/MAINT	715.02	0.00	299.86	700.00	42.84%
6428.0 UTILITIES	2,118.23	0.00	2,818.30	3,000.00	93.94%
6461.0 MISCELLANEOUS	23.54	0.00	0.00	500.00	0.00%
<b>Total Parks &amp; Recreation</b>	<b>6,479.89</b>	<b>426.29</b>	<b>7,144.23</b>	<b>25,428.00</b>	<b>28.10%</b>
<b>Total Parks, recreation, and public property</b>	<b>6,479.89</b>	<b>426.29</b>	<b>7,144.23</b>	<b>25,428.00</b>	<b>28.10%</b>
<b>Total Expenditures:</b>	<b>553,973.76</b>	<b>35,970.48</b>	<b>494,915.76</b>	<b>1,108,731.00</b>	<b>44.64%</b>
<b>Total Change In Net Position</b>	<b>(8,672.58)</b>	<b>(35,420.48)</b>	<b>(121,183.38)</b>	<b>0.00</b>	<b>0.00%</b>

**Big Water Municipal Corporation**  
**Operational Budget Report**  
**21 Municipal Building Authority - 07/01/2025 to 12/11/2025**  
**50.00% of the fiscal year has expired**

	Prior YTD	Current Period	Current YTD	Annual Budget	Percent Used
<b>Change In Net Position</b>					
<b>Revenue:</b>					
<b>Miscellaneous revenue</b>					
3680 FIREHOUSE RECEIVABLE	11,240.00	0.00	11,120.00	0.00	0.00%
<b>Total Miscellaneous revenue</b>	<b>11,240.00</b>	<b>0.00</b>	<b>11,120.00</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total Revenue:</b>	<b>11,240.00</b>	<b>0.00</b>	<b>11,120.00</b>	<b>0.00</b>	<b>0.00%</b>
<b>Expenditures:</b>					
<b>Debt service</b>					
4250 Firehouse Loan Principal	8,000.00	0.00	8,000.00	0.00	0.00%
4251 Firehouse Loan Interest	3,240.00	0.00	3,120.01	0.00	0.00%
<b>Total Debt service</b>	<b>11,240.00</b>	<b>0.00</b>	<b>11,120.01</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total Expenditures:</b>	<b>11,240.00</b>	<b>0.00</b>	<b>11,120.01</b>	<b>0.00</b>	<b>0.00%</b>
<b>Total Change In Net Position</b>	<b>0.00</b>	<b>0.00</b>	<b>(0.01)</b>	<b>0.00</b>	<b>0.00%</b>

Big Water Municipal Corporation  
Check Register  
Checking - Zions - 11/01/2025 to 11/30/2025

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
AT&T Mobility (FIRSTNET)	6085	287346126148X1	11/12/2025	11/12/2025	38.79	Cell *9169	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6085	287346126148X1	11/12/2025	11/12/2025	49.83	Cell *9175	105529.0 - TELEPHONE	
AT&T Mobility (FIRSTNET)	6085	287346126148X1	11/12/2025	11/12/2025	49.83	Cell *9176	105529.0 - TELEPHONE	
AXON ENTERPRISE, INC	6074	INUS388066	11/04/2025	11/04/2025	\$138.45			105425.0 - EQUIPMENT - SUPPLIES
BANKCARD CENTER	EFT	2025*3661	11/04/2025	11/04/2025	19.86	Walmart - Charge reimburse to town	104424.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*3661	11/04/2025	11/04/2025	29.52	Walmart - Charge reimburse to town	104424.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*3661	11/04/2025	11/04/2025	139.54	Microsoft Office 365	104421.0 - BOOK, SUBSCRIPTIONS/	
BANKCARD CENTER	EFT	2025*6243	11/04/2025	11/04/2025	54.34	Work Lunch after County RFP meeting - Houstons -	105534.0 - TRAVEL EXPENSES	
BANKCARD CENTER	EFT	2025*6243	11/04/2025	11/04/2025	656.15	Home Depot - Mini Split for Station	105523.0 - STATION MAINTANCE AN	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	2.99	Marsha Cloud Storage	105424.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	3.25	Marsha Cloud Storage	105424.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	10.73	CHAT GPT (split)	101581.0 - GLEN CANYON SSD CLEA	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	10.74	CHAT GPT (split)	104421.0 - BOOK, SUBSCRIPTIONS/	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	11.59	PO- Permanent Markers	104435.0 - POSTAL CONTRACT	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	20.91	Town - Working Lunch	104433.0 - EDUCATION & TRAINING	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	30.72	SSD- Tab dividers, Expo Markers, Expo Spray	101581.0 - GLEN CANYON SSD CLEA	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	54.49	TH - 3" Binders	104424.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	55.64	HR - Mental Health Program Supplies	104424.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	63.27	TH - 1.5" Binders, Tab Dividers, Sheet Protectors	104424.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	69.77	TH & SSD - Microsoft Subscription (split)	101581.0 - GLEN CANYON SSD CLEA	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	71.92	TH & SSD - Microsoft Subscription (split)	104421.0 - BOOK, SUBSCRIPTIONS/	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	71.98	FD - Toner Cartridge	104433.0 - EDUCATION & TRAINING	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	250.00	Town - Dark Sky International Application Fee	105524.0 - OFFICE EXPENSE & SUP	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	268.09	FD - Kids Christmas Box Items	104461.0 - MISCELLANEOUS	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	947.14	FD - Kids Christmas Box Items	105561.0 - MISCELLANEOUS	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	3,644.81	Deputy Marshal Toughbook Laptop for Tahoe	105561.0 - MISCELLANEOUS	
BANKCARD CENTER	EFT	2025*6508	11/05/2025	11/05/2025	\$6,557.22		105525.0 - EQUIPMENT - SUPPLIES	
CenturyLink	6075	1025-333186592	11/04/2025	11/04/2025	\$6,557.22			
CenturyLink	6075	1025-333186592	11/04/2025	11/04/2025	95.25	FD PHONE	105529.0 - TELEPHONE	
CenturyLink	6075	1025-333186592	11/04/2025	11/04/2025	95.26	SSD PHONE	101581.0 - GLEN CANYON SSD CLEA	
CenturyLink	6075	1025-33487255	11/04/2025	11/04/2025	95.26	TH/GCSSD Phone/Fax (split)	104429.0 - TELEPHONE	
CenturyLink	6075	1025-33487255	11/04/2025	11/04/2025	80.72	PO PHONE	104435.0 - POSTAL CONTRACT	
CenturyLink	6089	11/25-333186592	11/18/2025	11/18/2025	\$366.49			
CenturyLink	6089	11/25-333186592	11/18/2025	11/18/2025	99.34	FD PHONE	105529.0 - TELEPHONE	
CenturyLink	6089	11/25-333186592	11/18/2025	11/18/2025	99.35	SSD PHONE	101581.0 - GLEN CANYON SSD CLEA	
CenturyLink	6089	11/25-333186592	11/18/2025	11/18/2025	99.35	TH/GCSSD Phone/Fax (split)	104429.0 - TELEPHONE	
CenturyLink	6089	11/25-333487255	11/18/2025	11/18/2025	80.72	PO PHONE	104435.0 - POSTAL CONTRACT	
CenturyLink	6089	11/25-333487255	11/18/2025	11/18/2025	\$378.76			
EFTPS	10002	PR102625-12	11/04/2025	11/12/2025	\$745.25			
EFTPS	10002	PR102625-12	11/04/2025	11/12/2025	-92.54	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR102625-12	11/04/2025	11/12/2025	-22.32	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR102625-12	11/04/2025	11/12/2025	-21.64	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR102625-12	11/04/2025	11/12/2025	-5.22	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR102625-12	11/12/2025	11/12/2025	26.86	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR102625-12	11/12/2025	11/12/2025	114.86	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR110925-12	11/10/2025	11/12/2025	-3,108.69	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR110925-12	11/10/2025	11/12/2025	-994.84	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	

Big Water Municipal Corporation  
Check Register  
Checking - Zions - 11/01/2025 to 11/30/2025

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
EFTPS	10002	PR110925-12	11/10/2025	11/12/2025	-727.06	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR110925-12	11/12/2025	11/12/2025	727.06	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	10002	PR110925-12	11/12/2025	11/12/2025	994.84	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	10002	PR110925-12	11/12/2025	11/12/2025	3,108.69	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR102625-12	11/04/2025	11/10/2025	26.86	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR102625-12	11/04/2025	11/10/2025	114.86	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR110925-12	11/10/2025	11/10/2025	727.06	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR110925-12	11/10/2025	11/10/2025	994.84	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	9999	PR110925-12	11/10/2025	11/10/2025	3,108.69	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	9999	PR111825-12	11/25/2025	11/25/2025	17.92	Medicare Tax	102221.0 - FICA PAYABLE	
EFTPS	99999	PR111825-12	11/25/2025	11/25/2025	76.64	Social Security Tax	102221.0 - FICA PAYABLE	
EFTPS	99999	PR112325-12	11/25/2025	11/25/2025	760.04	Medicare Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	99999	PR112325-12	11/25/2025	11/25/2025	924.88	Federal Income Tax	102222.0 - FEDERAL WITHHOLDING	
EFTPS	99999	PR112325-12	11/25/2025	11/25/2025	3,249.73	Social Security Tax	102221.0 - FICA PAYABLE	
					\$5,029.21			
					<b>\$10,001.52</b>			
GARKANE ENERGY	6076	10/25-1636200	11/04/2025	11/04/2025	55.74	QUILL LIGHT	104428.0 - UTILITIES	
GARKANE ENERGY	6076	10/25-1636300	11/04/2025	11/04/2025	61.27	800 INDEP LIGHT	104428.0 - UTILITIES	
GARKANE ENERGY	6076	10/25-1636400	11/04/2025	11/04/2025	33.15	1180 INDEP LIGHT	104428.0 - UTILITIES	
GARKANE ENERGY	6076	10/25-1641300	11/04/2025	11/04/2025	42.39	PARK LIGHT	106428.0 - UTILITIES	
GARKANE ENERGY	6076	10/25-3880000	11/04/2025	11/04/2025	185.26	PO POWER	104435.0 - POSTAL CONTRACT	
GARKANE ENERGY	6076	10/25-721800	11/04/2025	11/04/2025	72.45	TH/GCSSD Power (split)	101581.0 - GLEN CANYON SSD CLEA	
GARKANE ENERGY	6076	10/25-721800	11/04/2025	11/04/2025	72.46	TH/GCSSD Power (split)	104428.0 - UTILITIES	
GARKANE ENERGY	6076	10/25-924802	11/04/2025	11/04/2025	257.57	FD POWER	105528.0 - UTILITIES	
					\$780.29			
GARKANE ENERGY	6090	11/25-1636200	11/18/2025	11/18/2025	58.65	QUILL LIGHT	104428.0 - UTILITIES	
GARKANE ENERGY	6090	11/25-1636300	11/18/2025	11/18/2025	64.78	800 INDEP LIGHT	104428.0 - UTILITIES	
GARKANE ENERGY	6090	11/25-1636400	11/18/2025	11/18/2025	33.29	1180 INDEP LIGHT	104428.0 - UTILITIES	
GARKANE ENERGY	6090	11/25-1641300	11/18/2025	11/18/2025	42.53	PARK LIGHT	106428.0 - UTILITIES	
GARKANE ENERGY	6090	11/25-3880000	11/18/2025	11/18/2025	157.58	PO POWER	104435.0 - POSTAL CONTRACT	
GARKANE ENERGY	6090	11/25-721800	11/18/2025	11/18/2025	63.99	TH/GCSSD Power (split)	101581.0 - GLEN CANYON SSD CLEA	
GARKANE ENERGY	6090	11/25-721800	11/18/2025	11/18/2025	64.00	TH/GCSSD Power (split)	104428.0 - UTILITIES	
GARKANE ENERGY	6090	11/25-924802	11/18/2025	11/18/2025	298.01	FD POWER	105528.0 - UTILITIES	
					\$782.83			
					<b>\$1,563.12</b>			
GLEN CANYON SPECIAL SERVICE	6077	11/25-180	11/04/2025	11/04/2025	20.00	TH/GCSSD Water (split)	101581.0 - GLEN CANYON SSD CLEA	
GLEN CANYON SPECIAL SERVICE	6077	11/25-180	11/04/2025	11/04/2025	20.00	TH/GCSSD Water (split)	104428.0 - UTILITIES	
GLEN CANYON SPECIAL SERVICE	6077	11/25-184	11/04/2025	11/04/2025	70.12	PO WATER/TRASH	104435.0 - POSTAL CONTRACT	
GLEN CANYON SPECIAL SERVICE	6077	11/25-580	11/04/2025	11/04/2025	502.44	PARK WATER	106428.0 - UTILITIES	
GLEN CANYON SPECIAL SERVICE	6077	11/25-866	11/04/2025	11/04/2025	70.00	FD WATER	105528.0 - UTILITIES	
					\$682.56			
Haycock, Mason Bradley	DD	11052025	11/05/2025	11/18/2025	689.27	Duplicate Payroll Paid to Employee 11/5/2025	\$689.27	
INTERNATIONAL INSTITUTE OF M	6094	2025-46607			220.00	IMC 2025 Membership Dues & Education Contributi	104421.0 - BOOK, SUBSCRIPTIONS/	
Justin W. Wayment, P.C.	6078	107181	11/04/2025	11/04/2025	120.00	Prepare Audit Letter, Emails to Auditor	\$120.00	104430.5 - ATTORNEY

Big Water Municipal Corporation  
Check Register  
Checking - Zions - 11/01/2025 to 11/30/2025

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #634 - Little - Res - Garage - Final - Pass	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #635 - Judd - Manufactured Home - Final - F	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #636 - Rangel - Tough Shed - Final - Pass	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #641 Seamans - Res - Barndominium - Foot	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #641 Seamans - Res - Barndominium - Foun	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #641 Seamans - Res - Barndominium - Under	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #643 - LR Views - Townhouses - Four Way (	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #644 - LR Views - Townhouses - Four Way (	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	56.40	Permit #645 - LR Views - Townhouses - Four Way (	1056110 - SALARIES AND WAGES	
Kane County Building Department	6079	8-13-9-20 25	11/04/2025	11/04/2025	480.00	Travel Charges x4 @ \$120	1056110 - SALARIES AND WAGES	
KIMBALL AND ROBERTS	6080	'25 Audit	11/04/2025	11/04/2025	<b>\$987.60</b>			
Lepore, Dominick	X999	OFFSET	11/12/2025	11/12/2025	<b>\$4,350.00</b>	'25 Audited Financial Statements - Remote	1044315 - AUDIT	
Marlin Leasing Corporation - Peac S	6091	4128261	11/18/2025	11/18/2025	<b>(\$85.30)</b>			
Marlin Leasing Corporation - Peac S	6091	4128261	11/18/2025	11/18/2025	97.55	Sept. 2025 Xerox Copier Lease (split)	1015810 - GLEN CANYON SSD CLEA	
PAGE GARAGE DOOR SERVICES	6086	1982	11/12/2025	11/12/2025	97.56	Sept. 2025 Xerox Copier Lease (split)	104425.0 - EQUIPMENT - SUPPLIES	
PAGE LUMBER	6081	2510-03489	11/04/2025	11/04/2025	<b>\$195.10</b>			
PAYMENTECH FEE	EFT		11/04/2025	11/12/2025	375.00	Emergency Call - Operator bracket ripped off-fixed b	105523.0 - STATION MAINTANCE AN	
PAYMENTECH FEE	EFT		11/04/2025	11/04/2025	<b>\$375.00</b>			
PAYMENTECH FEE	EFT		11/04/2025	11/04/2025	16.56	6 Keys for front door	104425.0 - EQUIPMENT - SUPPLIES	
PAYMENTECH FEE	EFT		11/04/2025	11/04/2025	<b>\$16.56</b>			
PEHP	EFT	November 2025	11/05/2025	11/05/2025	<b>5.27</b>	FEES	104434.0 - BANK CHARGES	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	134.50	Clerk Dental Insurance	104415.0 - EMPLOYEE MEDICAL BEN	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	630.96	Treasure Health/Dental Ins.	101581.0 - GLEN CANYON SSD CLEA	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	746.36	FD Health/Dental Single Ins. - Cancelled - will be rei	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	746.36	SSD Clerk Health/Dental Ins.	101581.0 - GLEN CANYON SSD CLEA	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	1,472.22	Treasure Health/Dental Ins.	104415.0 - EMPLOYEE MEDICAL BEN	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	2,103.11	FD Health/Dental Family Ins.	105514.0 - MEDICAL BENEFITS	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	2,103.18	Marshall Health/Dental Ins.	105415.0 - MED INSUR	
PEHP	EFT	November 2025	11/05/2025	11/05/2025	2,103.18	Water Master Health/Dental Ins.	101581.0 - GLEN CANYON SSD CLEA	
Redd's Ace Hardware	6082	146885	11/04/2025	11/04/2025	<b>\$10,039.94</b>			
Redd's Ace Hardware	6082	156903	11/04/2025	11/04/2025	42.46	Cutend Mophead #32	105523.0 - STATION MAINTANCE AN	
Redd's Ace Hardware	6082	156903	11/04/2025	11/04/2025	73.12	Front Door Keypad Lock (split)	101581.0 - GLEN CANYON SSD CLEA	
Redd's Ace Hardware	6082	151208	11/04/2025	11/04/2025	73.12	Front Door Keypad Lock (split)	104427.0 - BLDG & GRNDS - SUPPLI	
Schmuker, Elijah	6073	11102025	11/10/2025	11/10/2025	<b>\$166.23</b>	Duplicate Payroll Paid to Employee 11/10	105533.0 - EDUCATION & TRAINING	
Sea-Western, Inc. dba Sea Western	6087	INV48292	11/12/2025	11/12/2025	<b>\$166.23</b>	Shipping Charges	105525.0 - EQUIPMENT - SUPPLIES	

Big Water Municipal Corporation  
Check Register  
Checking - Zions - 11/01/2025 to 11/30/2025

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
Sea-Western, Inc. dba Sea Western	6087	INV48292	11/12/2025	11/12/2025	109.50	Conway Shield 6-2, 6" Leather Front	105524.1 - UNIFORMS	
SKAGGS Companies, Inc.	6092	450 A_302901_3	11/18/2025	11/18/2025	114.70	2x Polo Performance s/s white	105524.1 - UNIFORMS	
Smart Document Solutions	6088	50930	11/12/2025	11/12/2025	65.94	Sept. 2025 Usage (split)	101581.0 - GLEN CANYON SSD CLEA	
Smart Document Solutions	6088	50930	11/12/2025	11/12/2025	65.95	Sept. 2025 Usage (split)	104424.0 - OFFICE EXPENSE & SUP	
Smart Document Solutions	6093	51326	11/18/2025	11/18/2025	58.50	Sept. 2025 Usage (split)	101581.0 - GLEN CANYON SSD CLEA	
Smart Document Solutions	6093	51326	11/18/2025	11/18/2025	58.50	Sept. 2025 Usage (split)	104424.0 - OFFICE EXPENSE & SUP	
SUNRISE ENGINEERING	6083	ARIV1006981	11/04/2025	11/04/2025	120.00	Pavement Management	106163.0 - CLASS C ROAD PROGRA	
SUNRISE ENGINEERING	6083	ARIV1006981	11/04/2025	11/04/2025	180.00	Report Preparation/Presentation	106163.0 - CLASS C ROAD PROGRA	
SUNRISE ENGINEERING	6083	ARIV1006981	11/04/2025	11/04/2025	424.00	Project Management	106163.0 - CLASS C ROAD PROGRA	
SUNRISE ENGINEERING	6083	ARIV1006981	11/04/2025	11/04/2025	1,281.00	Capital Improvement Plan	106163.0 - CLASS C ROAD PROGRA	
					\$2,005.00			
Total Tech Utah	6095	10066	11/19/2025	11/19/2025	30.00	10.2125 - .5hrs - Resolve issue with Marshal laptop	104250 - EQUIPMENT - SUPPLIES	
Total Tech Utah	6095	10066	11/19/2025	11/19/2025	45.00	10.16.25 - .75hrs - Work w/ Utah Cyber Center on a	104424.0 - OFFICE EXPENSE & SUP	
Total Tech Utah	6095	10066	11/19/2025	11/19/2025	45.00	10.20.25 - .75hrs - Work w/ Deputy Marshal access	105425.0 - EQUIPMENT - SUPPLIES	
Total Tech Utah	6095	10066	11/19/2025	11/19/2025	90.00	10.31.25 - 1.5hrs - Reviewing Utah Privacy document	104424.0 - OFFICE EXPENSE & SUP	
Total Tech Utah	6095	10066	11/19/2025	11/19/2025	120.00	10.01.25 - 2hrs - Meeting of Cyber Security with Utah	104424.0 - OFFICE EXPENSE & SUP	
Total Tech Utah	6095	10066	11/19/2025	11/19/2025	210.00	10.15.25 - 3.5hrs Deputy Marshal Build/Configure Ne	105425.0 - EQUIPMENT - SUPPLIES	
					\$540.00			
Utah Retirement Systems	10001	PR110925-8831	11/10/2025	11/12/2025	-2,835.62	Retirement	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR110925-8831	11/10/2025	11/12/2025	-50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR110925-8831	11/10/2025	11/12/2025	50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR110925-8831	11/10/2025	11/12/2025	2,835.62	Retirement	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR110925-8831	11/12/2025	11/12/2025	50.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	10001	PR110925-8831	11/12/2025	11/12/2025	2,835.62	Retirement	102225.0 - RETIREMENT PAYABLE	
					\$540.00			
Utah Retirement Systems	99999	PR112325-8831	11/25/2025	11/25/2025	75.00	Roth IRA	102225.0 - RETIREMENT PAYABLE	
Utah Retirement Systems	99999	PR112325-8831	11/25/2025	11/25/2025	2,871.87	Retirement	102225.0 - RETIREMENT PAYABLE	
					\$2,946.87			
					<b>\$5,832.49</b>			
Utah State Tax Commission	10003	PR110925-13	11/10/2025	11/12/2025	-934.36	State Income Tax	102223.0 - STATE WITHHOLDING PAY	
Utah State Tax Commission	10003	PR110925-13	11/12/2025	11/12/2025	934.36	State Income Tax	102223.0 - STATE WITHHOLDING PAY	
Utah State Tax Commission	9999	PR110925-13	11/10/2025	11/10/2025	\$0.00			
Utah State Tax Commission	9999	PR110925-13	11/25/2025	11/25/2025	934.36	State Income Tax	102223.0 - STATE WITHHOLDING PAY	
Utah State Tax Commission	9999	PR112325-13	11/25/2025	11/25/2025	935.91	State Income Tax	102223.0 - STATE WITHHOLDING PAY	
					\$1,890.27			
UTAH VALLEY UNIVERSITY	6084	A29972	11/04/2025	11/04/2025	40.00	FFI, FFII - Certification Testing Fee - Brinna Park	105533.1 - EDUCATION & TRAINING	
					\$40.00			

Big Water Municipal Corporation  
Check Register  
Checking - Zions - 11/01/2025 to 11/30/2025

Payee Name	Reference Number	Invoice Number	Invoice Date	Payment Date	Amount	Description	Ledger Account	Activity Code
VERIZON WIRELESS	EFT	6127620534	11/12/2025	11/12/2025	39.96	Marshal Cell *9940	105429.0 - TELEPHONE	
VERIZON WIRELESS	EFT	6127620534	11/12/2025	11/12/2025	39.96	Water Master Cell *1777	101581.0 - GLEN CANYON SSD CLEA	
VERIZON WIRELESS	EFT	6127620534	11/12/2025	11/12/2025	40.01	Deputy Marshal Hot Spot *1176	105428.0 - UTILITIES	
VERIZON WIRELESS	EFT	6127620534	11/12/2025	11/12/2025	40.01	Marshal Hot Spot *0404	105428.0 - UTILITIES	
VERIZON WIRELESS	EFT	9125131164	11/04/2025	11/04/2025	39.96	Marshal Cell *9940	105429.0 - TELEPHONE	
VERIZON WIRELESS	EFT	9125131164	11/04/2025	11/04/2025	39.96	Water Master Cell *1777	101581.0 - GLEN CANYON SSD CLEA	
VERIZON WIRELESS	EFT	9125131164	11/04/2025	11/04/2025	40.01	Deputy Marshal Hot Spot *1176	105428.0 - UTILITIES	
VERIZON WIRELESS	EFT	9125131164	11/04/2025	11/04/2025	40.01	Marshal Hot Spot *0404	105428.0 - UTILITIES	
					<b>\$319.88</b>			
WEX BANK	EFT	1083044489	11/04/2025	11/04/2025	16.00	Monthly Charge for Cards	105524.0 - OFFICE EXPENSE & SUP	
WEX BANK	EFT	1083044489	11/04/2025	11/04/2025	51.08	E32	105526.3 - FUEL ENGINE 32	
WEX BANK	EFT	1083044489	11/04/2025	11/04/2025	77.45	R31	105526.31 - FUEL - R31	
WEX BANK	EFT	1083044489	11/04/2025	11/04/2025	183.18	E31	105526.2 - FUEL ENGINE 31	
WEX BANK	EFT	1083044489	11/04/2025	11/04/2025	223.48	CH30	105526.5 - FUEL - CH30	
WEX BANK	EFT	1083325112	11/04/2025	11/04/2025	-1.34	Rebates	105426.0 - FUEL	
WEX BANK	EFT	1083325112	11/04/2025	11/04/2025	6.00	Monthly Card Charge	105426.0 - FUEL	
WEX BANK	EFT	1083325112	11/04/2025	11/04/2025	60.43	Marshal	105426.0 - FUEL	
WEX BANK	EFT	1083325112	11/04/2025	11/04/2025	210.50	Deputy Marshal	105426.0 - FUEL	
WEX BANK	EFT	1083325112	11/04/2025	11/04/2025	277.28	Marshal	105426.0 - FUEL	
					<b>\$1,104.06</b>			
XPRESS BILL PAY	EFT	INV-XPR029349	11/04/2025	11/04/2025	131.22	Online Bill Pay Service	104434.0 - BANK CHARGES	
ZIONS BANK	EFT	11212025	11/21/2025	11/21/2025	<b>\$131.22</b>			
					<b>\$89.73</b>	ANALYSIS FEE	104434.0 - BANK CHARGES	
					<b>\$50,073.81</b>			

**Big Water Municipal Corporation**  
**General Ledger - 11/1/2025 to 11/30/2025**  
**Job Salaries and Benefits**

Account		Description	Debit	Credit	Balance
Date	Code				
<b>Mayor</b>					
		<b>10 4111.0 - MAYOR SALARIES AND WAGES</b>			<b>\$2,475.00</b>
11/9/2025	PR	Gross Pay	275.00		2,750.00
11/23/2025	PR	Gross Pay	275.00		3,025.00
			<b>\$550.00</b>		<b>\$3,025.00</b>
<b>10 4113.0 - EMPLOYEE BENEFITS</b>					
11/9/2025	PR	Social Security Tax	17.05		<b>\$189.36</b>
11/9/2025	PR	Medicare Tax	3.99		206.41
11/23/2025	PR	Social Security Tax	17.05		210.40
11/23/2025	PR	Medicare Tax	3.99		227.45
			<b>\$42.08</b>		<b>231.44</b>
<b>Mayor Total:</b>				<b>\$592.08</b>	<b>\$0.00</b>
					<b>\$3,256.44</b>
<b>Admin</b>					
		<b>10 4411.0 - SALARIES AND WAGES</b>			<b>\$26,425.34</b>
11/5/2025	AP	INV: 11102025 Schmuker, David W - Duplicate Payroll Paid to Employee	166.23		26,591.57
		11/10/2025			
11/9/2025	PR	Gross Pay	2,852.20		29,443.77
11/23/2025	PR	Gross Pay	3,075.74		32,519.51
			<b>\$6,094.17</b>		<b>\$32,519.51</b>
<b>10 4413.0 - EMPLOYEE BENEFITS</b>					
11/9/2025	PR	Social Security Tax	176.83		<b>\$2,116.46</b>
11/9/2025	PR	Medicare Tax	41.36		2,293.29
11/23/2025	PR	Social Security Tax	293.31		2,334.65
11/23/2025	PR	Medicare Tax	68.60		2,627.96
			<b>\$580.10</b>		<b>2,696.56</b>
<b>10 4415.0 - EMPLOYEE MEDICAL BENEFITS</b>					
11/5/2025	AP	INV: November 2025 PEHP - Clerk Dental Insurance	134.50		<b>\$9,239.28</b>
11/5/2025	AP	INV: November 2025 PEHP - Treasurer Health/Dental Ins.	1,472.22		9,373.78
			<b>\$1,606.72</b>		<b>10,846.00</b>
<b>Admin Total:</b>				<b>\$8,280.99</b>	<b>\$0.00</b>
					<b>\$46,062.07</b>
<b>Police</b>					
		<b>10 5411.0 - SALARIES - FULL TIME</b>			<b>\$28,080.08</b>
11/9/2025	PR	Gross Pay	2,933.60		31,013.68
11/23/2025	PR	Gross Pay	2,961.11		33,974.79
			<b>\$5,894.71</b>		<b>\$33,974.79</b>
<b>10 5412.0 - SALARIES - PART TIME</b>					
11/9/2025	PR	Gross Pay	453.20		<b>\$7,754.20</b>
11/23/2025	PR	Gross Pay	1,174.20		8,207.40
			<b>\$1,627.40</b>		<b>9,381.60</b>
<b>10 5413.0 - EMPLOYEE BENEFITS</b>					
11/9/2025	PR	Social Security Tax	209.98		<b>\$2,722.99</b>
11/9/2025	PR	Medicare Tax	49.11		2,932.97
11/23/2025	PR	Social Security Tax	256.39		2,982.08
11/23/2025	PR	Medicare Tax	59.97		3,238.47
			<b>\$575.45</b>		<b>3,298.44</b>
<b>10 5415.0 - MED INSUR</b>					
11/5/2025	AP	INV: November 2025 PEHP - Marshal Health/Dental Ins.	2,103.18		<b>\$8,412.72</b>
			<b>\$2,103.18</b>		<b>10,515.90</b>
					<b>\$10,515.90</b>
<b>Police Total:</b>				<b>\$10,200.74</b>	<b>\$0.00</b>
					<b>\$57,170.73</b>
<b>Fire</b>					
		<b>10 5511.0 - SALARIES AND WAGES</b>			<b>\$131,724.19</b>
11/5/2025	AP	INV: 11052025 Haycock, Mason Bradley - Duplicate Payroll Paid to Employee	689.27		132,413.46
		11/5/2025			
11/9/2025	PR	Gross Pay	13,807.73		146,221.19
11/23/2025	PR	Gross Pay	12,974.04		159,195.23
			<b>\$27,471.04</b>		<b>\$159,195.23</b>
<b>10 5513.0 - EMPLOYEE BENEFITS</b>					
11/9/2025	PR	Social Security Tax	1,043.58		<b>\$9,888.46</b>
11/9/2025	PR	Medicare Tax	244.07		10,932.04
					<b>11,176.11</b>

**Big Water Municipal Corporation**  
**General Ledger - 11/1/2025 to 11/30/2025**  
**Job Salaries and Benefits**

Account				Balance
Date	Code	Description	Debit	Credit
<b>Fire ( continued )</b>				
<b>10 5513.0 - EMPLOYEE BENEFITS ( continued )</b>				
11/23/2025 PR		Social Security Tax	912.49	12,088.60
11/23/2025 PR		Medicare Tax	213.40	12,302.00
			<b>\$2,413.54</b>	<b>\$12,302.00</b>
<b>Fire Total:</b>			<b>\$29,884.58</b>	<b>\$0.00</b>
				<b>\$171,497.23</b>
<b>Building Dept</b>				
<b>10 5611.0 - SALARIES AND WAGES</b>				<b>\$2,754.00</b>
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permit #641Seamans - Res - Barndominium - Footings - Pass	56.40	2,810.40
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permit #641Seamans - Res - Barndominium - Underground Plumbing- Pass	56.40	2,866.80
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permit #641Seamans - Res - Barndominium - Foundation - Pass	56.40	2,923.20
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permit #634 - Little - Res - Garage - Final - Pass	56.40	2,979.60
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permit #636 - Rangel - Tough Shed - Final - Pass	56.40	3,036.00
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permits #643 - LR Views - Townhouses - Four Way (downstairs only) - Fail	56.40	3,092.40
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Travel Charges x4 @ \$120	480.00	3,572.40
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permits #644 - LR Views - Townhouses - Four Way (downstairs only) - Fail	56.40	3,628.80
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permits #645 - LR Views - Townhouses - Four Way (downstairs only) - Fail	56.40	3,685.20
11/4/2025 AP		INV: 8.13-9.20.25 Kane County Building Department - Permit #635 - Judd - Manufactured Home - Final - Fail	56.40	3,741.60
11/18/2025 PR		Gross Pay	618.00	4,359.60
			<b>\$1,605.60</b>	<b>\$4,359.60</b>
<b>10 5613.0 - EMPLOYEE BENEFITS</b>				<b>\$210.69</b>
11/18/2025 PR		Social Security Tax	38.32	249.01
11/18/2025 PR		Medicare Tax	8.96	257.97
			<b>\$47.28</b>	<b>\$257.97</b>
<b>Building Dept Total:</b>			<b>\$1,652.88</b>	<b>\$0.00</b>
				<b>\$4,617.57</b>
<b>Streets</b>				
<b>10 6110.0 - Streets SALARIES &amp; WAGES</b>				<b>\$2,475.00</b>
11/9/2025 PR		Gross Pay	275.00	2,750.00
11/23/2025 PR		Gross Pay	275.00	3,025.00
			<b>\$550.00</b>	<b>\$3,025.00</b>
<b>10 6113.0 - Streets BENEFITS</b>				<b>\$189.36</b>
11/9/2025 PR		Social Security Tax	17.05	206.41
11/9/2025 PR		Medicare Tax	3.99	210.40
11/23/2025 PR		Social Security Tax	17.05	227.45
11/23/2025 PR		Medicare Tax	3.99	231.44
			<b>\$42.08</b>	<b>\$231.44</b>
<b>Streets Total:</b>			<b>\$592.08</b>	<b>\$0.00</b>
				<b>\$3,256.44</b>
<b>Parks and Rec</b>				
<b>10 6411.0 - SALARIES AND WAGES</b>				<b>\$3,560.00</b>
<b>10 6413.0 - EMPLOYEE BENEFITS</b>				<b>\$39.78</b>
<b>Parks and Rec Total:</b>			<b>\$0.00</b>	<b>\$3,599.78</b>
<b>Report Total:</b>			<b>\$51,203.35</b>	<b>\$0.00</b>
				<b>\$289,460.26</b>

**Big Water Municipal Corporation  
Cash Summary  
All Bank Accounts as of 12/11/2025**

	<b>Description</b>	<b>Amount</b>
Checking - Zions		\$640.68
PTIF 3384 General		\$188,799.94
PTIF 3385 Roads		\$527,554.14
PTIF 5600 Fire Dept		\$8,465.84
PTIF 8089 Human Resources		\$20,804.19
PTIF 8359 Contingency Fund		\$24,113.69
Xpress Bill Pay Clearing		\$30.00
PTIF 0670 Loan		\$0.00
Water Cash		\$106.16
<b>General Ledger Cash Total:</b>		<b>\$770,514.64</b>