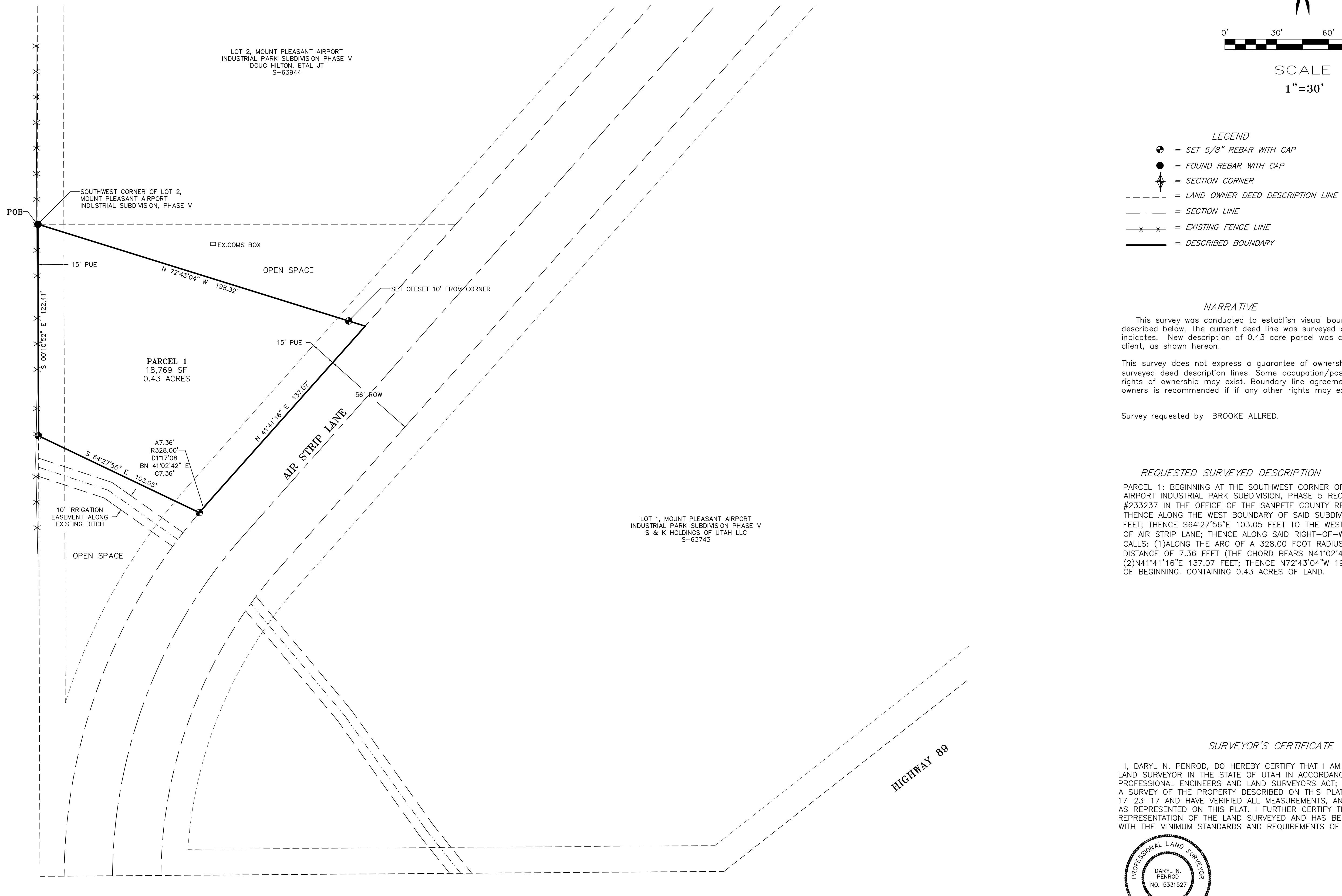


# SECTION 9, TOWNSHIP 15 SOUTH, RANGE 4 EAST, SLB&M



0' 30' 60' 90'  
SCALE  
1"=30'



REVISIONS  
1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_

PROJECT NO.: LE 4643 SURVEYOR/DIRECTOR: D. PENROD  
DATE: NOVEMBER 2025 FIELD SURVEYOR: JAYDEN  
SCALE: 1" = 30' DRAWN: K. ROUNDY  
REVISION: CHECKED: D. PENROD

LUDLOW ENGINEERS & ASSOCIATES  
Subdivisions \* Boundary Surveys \* City Lot Surveys \* ALTA Surveys  
Claim Surveys \* Control Networks \* Construction Surveys \* Topography  
Civil \* Sewer & Water Design \* Residential & Commercial Structure  
Subdivision Design \* Site Plans \* Road Design  
1451 South Main, Nephi, Utah 84648 (435) 623-0897 FAX (435) 623-2381

RECORD OF SURVEY

SURVEY FOR  
BROOKE ALLRED  
SECTION 9, T 15 S, R 4 E, SLB&M.  
SANPETE COUNTY, UTAH  
NOVEMBER 2025

1  
SHEET  
1  
SHEETS