



## PLANNING COMMISSION AGENDA

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Thursday, December 18, 2025, 6:30 PM  
1020 East Pioneer Road  
Draper, UT 84020  
Council Chambers

### 6:30 PM BUSINESS MEETING

#### 1. Items for Commission Consideration

##### 1.a Public Hearing: The Break Subdivision Plat Amendment (Administrative Item)

On the request of Gary Knapp, representing LM Restaurant Group LC, a Subdivision Plat Amendment located on 1.02 acres of property located at approximately 12240 S. 700 E. and 12258 S. 700 E., Known as application 2025-0174-SUB, Staff Contact: Nick Whittaker, [nick.whittaker@draperutah.gov](mailto:nick.whittaker@draperutah.gov), 801-576-6522.

##### 1.b Public Hearing: T-Mobile Steep Mountain Park Amended Conditional Use Permit Request (Administrative Item)

On the behalf of Declan Murphy, representing Coal Creek Consulting and T-Mobile a Conditional Use Permit to amend details and conditions for a previously approved Wireless Telecommunications Facility on approximately 9.51 acres at approximately 351 E. Steep Mountain Dr. Known as application 2025-0275-USE, Staff Contact: Todd Draper, [todd.draper@draperutah.gov](mailto:todd.draper@draperutah.gov), (801) 576-6335.

#### 2. Other Business

Coordination between City Staff and Planning Commission (as needed).

#### 3. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper Planning Commission** meeting to be held **December 18, 2025**, were posted at Draper City Hall, Draper City website [www.draperutah.gov](http://www.draperutah.gov), and the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn).



A handwritten signature in black ink, appearing to read "Nicole Smedley".

Nicole Smedley, CMC, City Recorder  
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or [nicole.smedley@draperutah.gov](mailto:nicole.smedley@draperutah.gov), at least 24 hours prior to the meeting.