



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
December 10, 2025 - 2:00 PM

When necessary, board members may participate electronically, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran (via Zoom), Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:09 pm)

PUBLIC HEARING

1. PUBLIC HEARING TO DISCUSS AMENDING THE UTAH COUNTY SERVICE AREA NO. 8 BUDGET.

-Aileen Conder, Commission

COMMISSIONER POWERS GARDNER: MOTION TO OPEN PUBLIC HEARING

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

NO COMMENTS

COMMISSIONER POWERS GARDNER: MOTION TO CLOSE PUBLIC HEARING

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE DECEMBER 3, 2025 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8 PUBLIC MEETING

-Jolynn Clegg, Clerk

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AMENDING THE 2025 UTAH COUNTY SERVICE AREA NO. 8 BUDGET.

-Aileen Conder, Commission

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER SECOND: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

PUBLIC COMMENTS

None

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting Adjourned: 2:10 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
December 10, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jaynn Clegg
Curtis Wood

Clerks Office
my self

Daniel Dehl
Scott Burton

Mobile Emissions.com
AIR Q

London Palmer
Jason Barnett

~~myself~~ WESTLAKE HS
UCHD

Diane Garcia
Joni Harvey

Assessor's
Auditor's

Robert Baxter

Protecting

RUDY LIVINGSTON

AUDITOR

Andrea Allen

Recorder.

Eric Edwards

UCHD

Kimberly Ritchie

West lake high school

Minutes approved at the _____ Board of Trustees of Utah County Service
Area No. 8 public meeting.

Board Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk

By: _____
Deputy Clerk