



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
December 10, 2025 - 2:00 PM

When necessary, board members may participate electronically, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernmentstreams>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran (via Zoom), Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:09 pm)

PUBLIC HEARING

1. PUBLIC HEARING TO DISCUSS AMENDING THE UTAH COUNTY SERVICE AREA NO. 8 BUDGET.

-Aileen Conder, Commission

COMMISSIONER POWERS GARDNER: MOTION TO OPEN PUBLIC HEARING
COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

NO COMMENTS

COMMISSIONER POWERS GARDNER: MOTION TO CLOSE PUBLIC HEARING

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE DECEMBER 3, 2025 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8 PUBLIC MEETING

-Jolynn Clegg, Clerk

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE
COMMISSIONER BELTRAN: SECOND**

ALL IN FAVOR: AYE

PASSED: 3/0

2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AMENDING THE 2025 UTAH COUNTY SERVICE AREA NO. 8 BUDGET.

-Aileen Conder, Commission

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE
COMMISSIONER SECOND: SECOND**

ALL IN FAVOR: AYE

PASSED: 3/0

PUBLIC COMMENTS

None

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting Adjourned: 2:10 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
December 10, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jaynn Clegg
Curtis Wood
Daniel Dehl
Scott Button
London Palmer
Jason Bennett
Diane Garcia
Jewi Harvey
Robert Brown
Rudy Livingston
Andrea Allen
Eric Edwards
Kirra Rilchic

Clerk's Office
my self
Mobile Emissions.com
Air Q
~~MASSIVE~~ WESTLAKE HS
UCHD
Assessor's
Auditor's
Procuring
AUDITOR
Recorder
UCHD
West lake high School

Minutes approved at the _____ Board of Trustees of Utah County Service
Area No. 8 public meeting.

Board Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk

By: _____
Deputy Clerk