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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 7**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**December 10, 2025 - 2:00 PM**

When necessary, board members may participate electronically, with the anchor location designated as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

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**~MEETING MINUTES~**

In attendance: Commissioner Gordon (Chair), Commissioner Beltran (via Zoom), Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

*(Meeting called to order: 2:07 pm)*

**PUBLIC HEARING**

1. PUBLIC HEARING TO DISCUSS AMENDING THE UTAH COUNTY SERVICE AREA NO. 7 BUDGET.

-Aileen Conder, Commission

**COMMISSIONER POWERS GARDNER: MOTION TO OPEN PUBLIC HEARING**

**COMMISSIONER BELTRAN: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

**NO COMMENTS**

**COMMISSIONER POWERS GARDNER: MOTION TO CLOSE PUBLIC HEARING**

**COMMISSIONER BELTRAN: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

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## **REGULAR AGENDA**

### **1. APPROVAL OF THE MINUTES FOR THE DECEMBER 3, 2025 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 7 PUBLIC MEETING**

-Jolynn Clegg, Clerk

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**

**COMMISSIONER BELTRAN: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

### **2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION AMENDING THE 2025 UTAH COUNTY SERVICE AREA NO. 7 BUDGET.**

-Aileen Conder, Commission

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**

**COMMISSIONER SECOND: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

***Resolution 2025-1042***

## **PUBLIC COMMENTS**

None

**COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN**

**COMMISSIONER BELTRAN: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

*(Meeting Adjourned: 2:08 pm )*

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NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

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BOARD OF COMMISSIONERS OF UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
December 10, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg

Curtis Wood

Daniel Dehl

Scott Burton

London Palmer

Jason Barnett

Diane Garcia

Just Horcy

Robert Baxter

RUDY LIVINGSTON

Andrea Allen

Eric Edwards

Kirra Riltchic

Clerks Office

my self

Mobile Emissions.com

All Q

~~myself~~ WESTLAKE HS

UCLD

Assessor's

Auditor's

Protecting

AUDITOR

Recorder.

UCLD

West lake high school

Minutes approved at the \_\_\_\_\_ Board of Trustees of Utah County Service  
Area No. 7 public meeting.

\_\_\_\_\_  
Board Chair

ATTEST:  
AARON R. DAVIDSON  
Utah County Clerk

By: \_\_\_\_\_  
Deputy Clerk