



# Sandy City, Utah

10000 Centennial Parkway  
Sandy, UT 84070  
Phone: 801-568-7141

## Meeting Agenda

### City Council

*Ryan Mecham, District 1*  
*Alison Stroud, District 2*  
*Zach Robinson, District 3*  
*Marci Houseman, District 4*  
*Aaron Dekeyzer, At-large*  
*Brooke D'Sousa, At-large*  
*Cyndi Sharkey, At-large*

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Tuesday, December 16, 2025

5:15 PM

City Hall and Online

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Web address to view complete packet: <http://sandyutah.legistar.com>

**This Council Meeting will be conducted both in-person, at City Hall, and via Zoom Webinar. Residents may attend and participate in the meeting either in-person or via the webinar link below. Virtual participation is offered as a courtesy. If for any reason the virtual meeting is inoperable, virtual attendees are encouraged to instead attend in-person. The meeting will be held regardless of the availability of a virtual option.**

Register in advance for this webinar:

[https://us02web.zoom.us/webinar/register/WN\\_evao1\\_eOQ4-av6mPtkKjqw](https://us02web.zoom.us/webinar/register/WN_evao1_eOQ4-av6mPtkKjqw)

After registering, you will receive a confirmation email containing information about joining the webinar.

Or listen by phone:

Dial(for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 444 9171 or +1 669 900 6833

Webinar ID: 889 2402 4247

Passcode: 384166

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the City Council Office at 801-568-7140.

### 5:15 Work Session - Held in 3rd Floor Multipurpose Room

1. [25-376](#) Building our Future: A Community Housing Workshop Series, Workshop Five - Prioritizing tools and tactics

**Attachments:** [November 18, 2025 Memo\\_Housing Workshop Series](#)  
[Best practices when developing incentives](#)  
[Tools, tactics, and incentives](#)  
[Housing Workshop 5 presentation](#)

### Council Meeting - Held in City Council Chambers

## Prayer, Pledge of Allegiance, and Introductions

General Citizen Comment Period (No earlier than 6:00 PM. will not be held until the work session is complete)

The General Citizen Comment period is the time set aside for the public to comment on any City business, including any item listed on tonight's agenda. General Citizen Comment will begin no earlier than 6:00 PM. (will not be held until the work session is complete). Citizen comment will also be taken during each Council Voting Item and each Public Hearing Item for comments related to those items.

Each speaker is allowed three minutes during each comment period. A speaker may comment during multiple comment periods, so long as the topic of the comment is different each time. No speaker will be permitted to comment more than once during any individual comment period.

Speakers wishing to comment live should attend the meeting in person or access the meeting virtually via the Zoom Webinar link. The call-in number is generally for listening only. You may also leave a written comment by emailing [CitizenComment@sandy.utah.gov](mailto:CitizenComment@sandy.utah.gov).

## Council Business

### Consent Calendar

2. [ANX11182025-007083 \(R\)](#) The Community Development Department is recommending the City Council adopt Resolution #25-52C indicating the intent to annex a contiguous area for property located at 2935 E. Dimple Dell Road (approximately six acres), setting a public hearing date to consider such annexation, and directing publication of a hearing notice.  
  
**Attachments:** [Resolution#25-52C](#)  
[Vicinity Map](#)
3. [25-380](#) Council consideration of a resolution vacating the public dedication of the Plaza adjacent to the Hale Centre Theatre  
  
**Attachments:** [Resolution 25-62C - Plaza Vacation](#)
4. [25-379](#) Interlocal Agreement between GOEO and Sandy City and MoU between USSO and Sandy City  
  
**Attachments:** [City Resolution Approving ILA with GOEO](#)  
[GOEO Sandy Interlocal Agreement](#)  
[City Resolution Approving MOU with USSO](#)  
[Memorandum of Understanding Sandy and LHM-4921-0248-0766-v2](#)
5. [25-378](#) City Council Office recommending that the Council provide staff with the direction to issue an award and to finalize a contract for the forthcoming General Management Study of the Public Utilities Department
6. [25-375](#) Approval of the November 18, 2025 Draft Minutes  
  
**Attachments:** [November 18, 2025 Draft Minutes](#)

Special Recognition

7.     [25-377](#)     Parting remarks from retiring Council Members Zach Robinson and Ryan Mecham

**Standing Reports**

Agenda Planning Calendar Review & Council Office Director's Report

Council Member Business

Mayor's Report

CAO Report

Recreation Center Construction Report

**Adjournment**