



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
December 3, 2025 - 2:00 PM

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

You may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/@UtahCountyGovernment/streams>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner (via Zoom)

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:31 pm)

PUBLIC HEARING

1. PUBLIC HEARING TO DISCUSS THE 2026 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 8

-Aileen Conder, Commission

COMMISSIONER BELTRAN: MOTION TO OPEN PUBLIC HEARING

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

NO COMMENTS

COMMISSIONER BELTRAN: MOTION TO CLOSE PUBLIC HEARING

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE OCTOBER 22, 2025 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8 PUBLIC MEETING

-Jolynn Clegg, Clerk

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. APPROVE AND AUTHORIZE THE SIGNING OF A RESOLUTION APPROVING THE 2026 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF THE UTAH COUNTY SPECIAL SERVICE AREA NO. 8

-Aileen Conder, Commission

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Resolution 2025-1009

3. SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO DISCUSS AMENDING THE 2025 BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 8, FOR WEDNESDAY, DECEMBER 10, 2025, AT 2:00 P.M. IN THE UTAH COUNTY ADMINISTRATION BUILDING, 100 EAST CENTER STREET, ROOM 1400, PROVO, UTAH.

-Aileen Conder, Commission

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Notice 2025-1010

PUBLIC COMMENTS

None

COMMISSIONER BELTRAN: MOTION TO ADJOURN

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting Adjourned: 2:33 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Utah County Clerk's Office at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
December 3, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

| | |
|-------------------------|-----------------------|
| <i>Jolynn Clegg</i> | <i>Clerk's office</i> |
| <i>Burt Harvey</i> | <i>Auditor</i> |
| <i>RUDY LIVINGSTON</i> | <i>AUDITOR</i> |
| <i>Jeanne Bowen</i> | <i>Treasurer</i> |
| <i>Kim Jackson</i> | <i>Treasurer</i> |
| <i>Jamilee Anderson</i> | <i>Assessor</i> |
| <i>Burt Garfield</i> | <i>Assessor</i> |
| <i>Paul Child</i> | <i>Recorder's</i> |
| <i>Theresa Case</i> | <i>Assessor's</i> |
| <i>Diane Garcia</i> | <i>Assessor's</i> |
| <i>Karen Bowman</i> | <i>Assessor's</i> |
| <i>Rebecca Martell</i> | <i>CJC</i> |
| <i>Tim Taylor</i> | <i>ATTY</i> |
| <i>Eric Edwards</i> | <i>UCHP</i> |
| <i>DISLYNN HILL</i> | <i>UCHP</i> |
| <i>Robert Baxley</i> | <i>Barbary</i> |

Minutes approved at the December 10, 2025 Board of Trustees of Utah County Service Area No. 8 public meeting.

Signed by:



ATTEST:
AARON R. DAVIDSON
Utah County Clerk

Signed by:

By: *Jolynn Clegg*
9D992F0F25144C0...
Deputy Clerk

DocuSigned by:

Brandon B. Gordon

BRANDON B. GORDON, Board Chair