



**WORKFORCE  
SERVICES  
HOUSING & COMMUNITY  
DEVELOPMENT**

OLENE WALKER HOUSING LOAN FUND

**Electronic Board Meeting  
December 17, 2025 – 3:00pm**

**Zoom Link**

<https://utah-gov.zoom.us/j/81040058074>

**A G E N D A**

I. Welcome Beth Holbrook

II. Public Comment: (3 minutes)

**III. ACTION ITEMS:**

Item 1: Approval of Conveyance of parcel for The Point at Fairpark (Phase I) Dan Murphy

**IV. Next Quarterly Board Meeting: February 12, 2026**

Adjourn: