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## **AMERICAN FORK CITY DEVELOPMENT REVIEW COMMITTEE AGENDA**

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**Regular Session  
December 15th, 2025  
Monday 10:00 AM**

**American Fork City Public Works Building**

**275 East 200 North**

**American Fork City, UT 84003**

**<https://www.americanfork.gov/AgendaCenter>**

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### **Development Review Committee Members**

Patrick O'Brien, Dev. Services Director

Sam Kelly, Public Works Director

Aaron Brems, Fire Chief

Notice is hereby given that the American Fork City Development Review Committee will meet in regular session on December 15<sup>th</sup>, 2025, at the American Fork City Public Works building, 275 East 200 North commencing at 10:00 AM. The agenda shall be as follows:

**1. Regular Session**

- a. Roll Call

**2. Common Consent Agenda** (Common Consent is that class of DRC action that requires no further discussion or which is routine in nature. All items on the Common Consent Agenda are adopted by a single motion unless removed from the Common Consent Agenda).

- a. Approval of the November 24, 2025, Development Review Committee minutes.

**3. Action Items** (Action Items is that class of DRC action that requires further discussion on Preliminary Plans, Final Plats, and Site Plans. The Development Review Committee Board will have authority to approve Preliminary Plans and Final Plats but make a recommending action on Site Plans.)

- a. Review and action on an application for a Preliminary Plat, known as Silver Fox, located at 60 & 96 North 350 West, American Fork City. The Preliminary Plat will be for approximately .36 acres and will be in the Central Commercial (CC-2) Zone.
- b. Review and action on an application for a Preliminary Plat, known as HMS Office, located at 342 South 600 East, American Fork City. The Preliminary Plat will be for approximately .56 acres and will be in the General Commercial (GC-2) Zone.
- c. Review and recommendation on a Site Plan application, known as Lawn Thumbs Mowing Company, located at 120 North Grant Ave, American Fork City. The Commercial Site Plan will be on approximately .487 acres and will be in the Central Commercial (CC-1) Zone.

**4. Adjournment**

Dated this 11<sup>th</sup> day of December 2025

Patrick O'Brien

Development Services Director

*\*The order of agenda items may change at the discretion of the Development Review Committee*