



AMERICAN FORK CITY AMENDED PLANNING COMMISSION AGENDA

**Regular Session
December 17, 2025
Wednesday 6:30 PM**

**American Fork City Hall
31 North Church Street
American Fork City, UT 84003**

<https://www.americanfork.gov/AgendaCenter>

Planning Commission Members

**Christine Anderson, Chair
Chris Christiansen, Vice Chair
Geoff Dupaix
Rod Martin**

**David Bird
Harold Dudley
Claire Oldham**

Notice is hereby given that the American Fork City Planning Commission will meet in regular session on December 17, 2025, at the American Fork City Hall, 31 North Church Street commencing at 6:30 PM. The amended agenda shall be as follows:

1. Regular Session

- a. Pledge of Allegiance
- b. Roll Call

2. Common Consent Agenda (Common Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Common Consent Agenda are adopted by a single motion unless removed from the Common Consent Agenda).

- a. Approval of the December 3, 2025, Planning Commission minutes.

3. Public Hearings (Public Hearings is that class of Commission action that requires further discussion on General Plan changes, Zone changes, and Code Text Amendments that alter the land use characteristics of American Fork City. Public Hearing items will have the chance for the public to speak upon.)

- a. Public hearing, review, and recommendation on an application for a Zone Change, known as Walton Lot Change, located at 794 W 1000 N Circle, American Fork City. The Zone Change will be on approximately 0.58 acres and is in the RA-1 and R1-12,000 zone. The applicant seeks to change to the R1-12,000 Zone.
- b. *Review and action on a Site Plan application, known as Lawn Thumbs Mowing Company, located at 120 North Grant Ave, American Fork City. The Commercial Site Plan will be on approximately .487 acres and will be in the Central Commercial (CC-1) Zone.

4. Other Business

- a. Upcoming Projects

5. Adjournment

Dated this 11th day of December 2025

Patrick O'Brien

Development Services Director

**Indicates an amended agenda item*

***The order of agenda items may change at the discretion of the Planning Commission Chair*