

# **SALT LAKE COUNTY**

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711



## **Meeting Minutes**

**Tuesday, October 28, 2025**

**4:00 PM**

**Council Chambers, Room N1-110**

**Redevelopment Agency**

**1. CALL TO ORDER**

Present:

Board Member Laurie Stringham  
Board Member Suzanne Harrison  
Board Member Natalie Pinkney  
Board Member Jiro Johnson  
Board Member Carlos Moreno  
Chair Ross Romero  
Board Member Sheldon Stewart  
Board Member Dea Theodore

**2. PUBLIC COMMENT****3. APPROVAL OF MINUTES****3.1 Approval of June 10, 2025, Redevelopment Agency Minutes**

A motion was made by Board Member Stewart, seconded by Board Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

**3.2 Approval of June 17, 2025, Redevelopment Agency Minutes**

A motion was made by Board Member Stewart, seconded by Board Member Johnson, that this agenda item be approved. The motion carried by a unanimous vote.

**4. DISCUSSION ITEMS****4.1 Informational Presentation on the Salt Lake County  
Redevelopment Agency 2026 Budget Requests** 25-712

Presenter: Kersten Swinyard, Redevelopment Agency Executive Director  
(10 minutes)

Informational

Attachments:

1. 2026 Budget Requests
2. - 1.14.01F - Budget Packet-RDA 2026

**Ms. Kersten Swinyard**, Director, Economic Development Division, reviewed the Redevelopment Agency's 2026 budget, stating tax increment revenue dropped to \$0, and noting that Redevelopment Agency (RDA) transferred its two remaining project areas to

Magna City in June 2025. Interest revenue was adjusted to an anticipated \$12,000, based on the retained fund balance. A placeholder amount for overhead expenses was included, based on usage in 2024–2025, which had been elevated in anticipation of the June 2025 transfer. That number was expected to come in lower, and any savings would be retained in the RDA fund balance. A placeholder for miscellaneous contract fees was also included to support potential new project area requests in 2026. Any unused balance would remain in the RDA fund balance.

A motion was made by Board Member Stringham, seconded by Board Member Pinkney, to tentatively approve the tentative 2026 RDA budget. The motion carried by a unanimous vote. Board Member Winder-Newton was absent for the vote.

## 5. OTHER COMMITTEE BUSINESS

**Mr. Mitchell Park**, Legal Counsel, Council Office, stated the Redevelopment Agency (RDA) public hearing and other hearings would be held on a date other than December 9, 2025. The change was intended to avoid stacking those meetings with the County's budget hearing, which had traditionally occurred on the same day. This adjustment was recommended due to increased scrutiny by the State Tax Commission regarding truth-in-taxation requirements, including strict rules prohibiting other meetings from being held simultaneously with a meeting where a tax increase was under consideration. The public hearing will likely need to take place on December 16, 2025, to meet these standards.

## ADJOURN

The meeting was adjourned at 5:45 PM.

LANNIE CHAPMAN, COUNTY CLERK

By \_\_\_\_\_  
DEPUTY CLERK

By \_\_\_\_\_  
CHAIR, REDEVELOPMENT AGENCY

