



AGENDA

EASTERN SUMMIT COUNTY AGRICULTURE PRESERVATION AND OPEN LANDS ADVISORY COMMITTEE (ESAP)

Thursday, December 11, 2025

NOTICE is hereby given that the Eastern Summit County Agriculture Preservation and Open Lands Advisory Committee (ESAP) will meet, on

December 11, 2025 at 4:00 PM

electronically, via Zoom, and at the anchor location of

Summit County Courthouse – Executive Conference Room (second floor, outside of Council Chambers)

60 N. Main St., Coalville, UT 84017

(All times listed are general in nature, and are subject to change by the Board Chair)

To participate electronically in the ESAP meeting:

Join Zoom: <https://summitcountyut.zoom.us/j/93872347839>

Meeting ID: 938 7234 7839

To listen by phone only:

One tap mobile

[+16694449171,,93872347839# US](tel:+16694449171,,93872347839#)

[Join instructions](#)

1. Welcome and Roll Call

2. Public Comment for Items Not on the Agenda

3. Consideration of Approval

a. Approval of ESAP Minutes dated June 13, 2024.

[2024 06 13 ESAP Minutes \(draft\).pdf](#)

Approve minutes

4. Work Session

a. Presentation from Summit Land Conservancy regarding the **Lind Ranches** property (98.2 acres).

[Lind Ranches NOI - ESAP](#)

[Lind Ranches ESAP Presentation.pdf](#)

[Lind Ranches ESAP Presentation.pptx](#)

Discussion and recommendation for funding

5. Chair and Board Comments

6. Staff Comments

7. Next Meeting is Scheduled

- a. Discuss and determine meeting schedule for 2026.

8. Adjourn

If you would like to submit written comments on an item, please email Rachael Brard at rbrard@summitcountyutah.gov 24 hours prior to the scheduled meeting. Your comments will be made part of the meeting record. Members of ESAP, presenters, and members of the public may attend by electronic means, using Zoom (phone or video). Such members may fully participate in the proceedings as if physically present. The anchor location for purposes of the electronic meeting is as stated above. Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Rachael Brard at rbrard@summitcountyutah.gov or 480-240-0943 prior to the meeting.