

2549 Washington Blvd
Suite 210
Ogden, Utah 84401

City Council

City Council Chair
Marcia White

City Council Vice Chair
Richard Hyer

District 1
Angela Choberka

District 3
Ken Richey

District 4
Dave Graf

At Large Seat B
Bart Blair

At Large Seat C
Shaun Myers

Executive Director
Janene Eller-Smith

Mayor and Administration

Ogden City Mayor
Benjamin K. Nadolski

Chief Administrative Officer
Mara A. Brown



PUBLIC NOTICE

Invitation to Participate

Fiscal Year 2025-2026 Budget Amendment

When: Tuesday, December 16, 2025, at 6:00 p.m.

Where: City Council Chambers—2549 Washington Boulevard and via Zoom

How: Via Zoom at <https://us02web.zoom.us/j/88511409420>
By phone: 1-669-900-6833 Meeting ID: 885 1140 9420

Why: To conduct a public hearing

The City Council will consider a budget amendment in the amount of \$1,241,650 in order to appropriate funds for the Annual Action Plan Amendment #1.

Copies of all ordinances are on file for public inspection in the office of the City Recorder and may be found on the City website at www.ogdencity.com/publicnotice.

Those interested in the proposed ordinance are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at www.ogdencity.com/publicinput, or through email to citycouncil@ogdencity.com. Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 9th day of December 2025.

Lee Ann Peterson, MMC
Chief Deputy City Recorder

For more information and the latest details visit
www.ogdencity.com/publicnotice

ORDINANCE NO. _____

AN ORDINANCE OF OGDEN CITY AMENDING THE BUDGET FOR THE FISCAL YEAR JULY 1, 2025 TO JUNE 30, 2026 BY INCREASING THE ANTICIPATED REVENUES FOR A GROSS INCREASE OF \$1,241,650 FROM SOURCES AS DETAILED IN THE BODY OF THIS ORDINANCE; AND INCREASING THE APPROPRIATIONS FOR A GROSS INCREASE OF \$1,241,650 AS DETAILED IN THE BODY OF THIS ORDINANCE; AND PROVIDING THAT THIS ORDINANCE SHALL BECOME EFFECTIVE IMMEDIATELY UPON POSTING AFTER FINAL PASSAGE.

WHEREAS, after due consideration, the Council of Ogden City has approved the proposed modifications as described herein.

The Council of Ogden City hereby ordains:

SECTION 1. Anticipated revenues, transfers and adjustments for the 2025-2026 budget altered, increased and decreased. The anticipated revenues, transfers and adjustments for the various funds of the 2025-2026 budget are hereby changed as hereinafter set forth, with net adjustments of \$1,241,650, as detailed in Schedule "A", which is attached hereto and made a part by reference.

SECTION 2. Appropriations from the 2025-2026 budget altered, increased and decreased. The appropriations for various funds of the 2025-2026 budget are herein altered, increased and decreased by net adjustments of \$1,241,650, as follows:

Appropriations increased since June 30, 2025 as detailed in Schedule "B", which is attached hereto and made a part hereof by reference.

SECTION 3. Effective date. This ordinance shall become effective immediately upon posting after final passage.

PASSED, ADOPTED AND ORDERED POSTED by the Council of Ogden City, Utah, this _____ day of _____, 2025.

CHAIR

ATTEST:

Tracy Hansen, City Recorder

Transmitted to the Mayor on _____

Mayor's Action: ____ Approved ____ Vetoed

Benjamin K. Nadolski, Mayor

ATTEST:

Tracy Hansen, City Recorder

Posting Date: _____

Effective Date: _____

Approved as to Form: AMB 11/3/25
Legal Date

OGDEN CITY
BUDGET OPENING - FY2026 ANNUAL ACTION PLAN AMENDMENT #1
REVENUE SCHEDULE
SCHEDULE "A"

Account Title	Account Number	Amount
<u>MAJOR GRANTS FUND</u>		
CDBG-CV ENTITLEMENT	71300000 432000	\$ 500
CDB GRANT ENTITLEMENT	71300000 432001	\$ 370,200
HOME PROGRAM GRANT ENTITLE	71300000 432002	\$ (14,550)
HOME ARP - FEDERAL	71300000 432006	\$ 137,825
CDBG PROG.INC. NEIGHBR DEV	71300000 442001	\$ (33,425)
CDBG PROG.INC. ECON DEV	71300000 442002	\$ 81,025
HOME PROGRAM INCOME	71300000 442003	\$ 318,875
CARRYOVER - HOUSING	71300000 483000	\$ (23,850)
CARRYOVER - HOME MATCH	71300000 483001	\$ 39,850
PRIOR FY CARRYOVER - CITY	71300000 483003	\$ (8,000)
PRIOR FY CARRYOVER CDBG PI	71300000 483005	\$ 271,525
PRIOR FY CARRYOVER - HOME PI	71300000 483006	\$ 101,675
SUBTOTAL MAJOR GRANTS FUND		<u>\$ 1,241,650</u>
TOTAL REVENUE		<u><u>\$ 1,241,650</u></u>

OGDEN CITY
BUDGET OPENING - FY2026 ANNUAL ACTION PLAN AMENDMENT #1
APPROPRIATION SCHEDULE
SCHEDULE "B"

Account Title	Account Number		Amount
MAJOR GRANTS FUND			
CED			
ADMINISTRATION - CDBG - WAGES	71345550	511*	\$ (40,325)
ADMINISTRATION - CDBG - BENEFITS	71345550	511207	\$ 2,700
ADMINISTRATION - CDBG - BENEFITS	71345550	511208	\$ 2,600
ADMINISTRATION - CDBG - SUPPLIES	71345550	512103	\$ (2,000)
ADMINISTRATION - CDBG - PROF & TECH	71345550	513406	\$ 39,825
ADMINISTRATION - CDBG - MEMBERSHIPS	71345550	514402	\$ 700
ADMINISTRATION - CDBG - PUPLIC NOTICES	71345550	514404	\$ 6,000
ADMINISTRATION - HOME - WAGES	71345551	511101	\$ 27,875
OWN IN OGDEN - HOME GRANT	71345552	514820	\$ 250,000
HOME ARP ALLOCATION - HOME ARPA GRANT	71345553	514821	\$ 139,025
INFILL HOUSING - HOME GRANT	71345554	514820	\$ 158,525
QUAILITY NEIGHBORHOODS - WAGES	71345555	511101	\$ 300
QUAILITY NEIGHBORHOODS - CDBG GRANT	71345555	514810	\$ 717,975
QUAILITY NEIGHBORHOODS - HOME GRANT	71345555	514820	\$ 89,675
QUAILITY NEIGHBORHOODS - HOME MATCH	71345555	514822	\$ (160,150)
QUAILITY NEIGHBORHOODS - HOUSING FUNDS	71345555	514880	\$ 725
HELP - CITY FUNDS	71345556	514610	\$ (8,000)
HELP - HOUSING FUND	71345556	514880	\$ 175,450
CHDO - HOME GRANT	71345557	514820	\$ (158,525)
ADMINISTRATION - HOME ARP - HOME ARPA GRANT	71345559	514821	\$ (1,225)
ADMINISTRATION - CDBG - CV - WAGES	71345564	511101	\$ 500
MICROENTERPRISE LOAN PROGRAM - WAGES	71345565	511101	\$ 30,000
MICROENTERPRISE LOAN PROGRAM - CDBG GRANT	71345565	514810	\$ (30,000)
SUBTOTAL MAJOR GRANTS FUND			\$ 1,241,650
TOTAL APPROPRIATIONS			\$ 1,241,650