

**Mayor**  
MICHAEL KOURIANOS

**City Attorney**  
ERIC JOHNSON

**City Recorder**  
JACI ADAMS

**City Treasurer**  
BILLIE HEILESEN

**Finance Director**  
LISA RICHENS



185 East Main - P.O. BOX 893 - PRICE, UT 84501  
PHONE (435) 637-5010 - Fax (435) 637-7263  
www.pricecityutah.com

**PRICE CITY COUNCIL**

**City Council**

JOE CHRISTMAN

AMY KNOTT-JESPERSEN

LAYNE MILLER

TANNER RICHARDSON

TERRY WILLIS

**PUBLIC NOTICE OF MEETING**

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 05:00 PM on 12/10/2025. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

**1.PLEDGE OF ALLEGIANCE**

**2.ROLL CALL**

**3.SAFETY SECONDS-Councilmember Miller**

**4.GENERAL BUSINESS/DISCUSSION**

- a. AIR SPACE PERMIT. Consideration and possible approval of an Air Space Permit for Santa Claus for delivery of toys and goodies within Price City.
- b. ANNUAL PLANNING COMMISSION APPOINTMENTS. Consideration and possible approval of the reappointment of Chris Wood, David Black and Erroll Holt, and the appointment of Amy Knott-Jespersen to the Price City Planning and Zoning Commission.
- c. AMERICA250 DOCUMENTS. Consideration and possible approval of the following documents:  
(1) Resolution No. 2025-29 A Resolution Supporting America250 Utah and Recognizing and Approving of the Price City Utah250 Community Committee; (2) Memorandum of Understanding between the America250 Utah Commission and Price Municipal Corporation; (3) America250 Utah Logo Usage Agreement.
- d. RESOLUTION NO. 2025-30 PRICE CITY WATER CONSERVATION PLAN 2025. Consideration and possible approval of a resolution to adopt the Price City Water Conservation Plan 2025.

**5.CONSENT AGENDA**

- a. MINUTES for 11-25-2025 City Council.
- b. CITY AUDIT. Consideration and possible approval of an Engagement Letter with Larson & Company for financial and single audit services for the Fiscal Year Ending June 30, 2025.

- c. CARBON COUNTY CHAMBER. Consideration and possible approval for the Carbon County Chamber to host the beer garden at the 2026 Renaissance Festival and International Days events.
- d. OUTSIDE WATER USER AGREEMENT - Consideration and possible approval of an outside water user agreement with Cecilio Zarate, owner of Carbon County Parcel 02-1221-0000, approximate property location is 750 South 300 East.
- e. DECLARATION OF SURPLUS PROPERTY. Consideration and possible approval to declare proposed items on the attached list dated 12-10-25, which are no longer useful to the City, as surplus property. Once declared surplus, items will be placed on the Public Auction Website to be sold to the public.
- f. BUSINESS LICENSES. Critical Nurse Staffing, LLC dba CNSCARES, In home healthcare provider based out of Moab Utah.
- g. TRAVEL REQUESTS. Mayor Kourianos, Utah Associated Municipal Power Systems (UAMPS) Annual Member Meeting, December 16th & 17th, 2005, Salt Lake City, UT.


#### 6.PUBLIC COMMENTS

#### 7.UNFINISHED BUSINESS

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact the City Records Office at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

# HOLIDAY AIR-SPACE PERMIT



<b>Date Issued:</b>	<b>December 10<sup>th</sup>, 2025</b>
<b>Issued to:</b>	<b>SANTA CLAUS</b>
<b>Permit Period:</b>	<b>December 24<sup>th</sup>, 2025 through December 25<sup>th</sup>, 2025.</b>
<b>Permit Purpose:</b>	<b>Delivery of toys and goodies to well behaved children in Price City.</b>
<b>Permit Approved by:</b>	<b>Price City Mayor &amp; City Council</b>
<b>Signed by:</b>	 <b>Michael Kourianos, Mayor</b>

# **PRESS INFORMATION FOR IMMEDIATE RELEASE**

**DATE:** DECEMBER 10, 2025  
**FROM:** PRICE MUNICIPAL CORPORATION (PRICE CITY)  
**RE:** APPROVED AIR SPACE PERMIT

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DURING THE REGULAR MEETING OF THE PRICE CITY COUNCIL HELD ON DECEMBER 10<sup>TH</sup>, 2025, THE PRICE CITY COUNCIL AUTHORIZED MAYOR MICHAEL KOURIANOS TO SIGN AND ISSUE AN AIR SPACE PERMIT TO SANTA CLAUS FOR DELIVERY OF TOYS AND GOODIES TO PRICE CITY AREA CHILDREN LATE ON THE NIGHT OF DECEMBER 24<sup>TH</sup> AND THE EARLY MORNING HOURS OF DECEMBER 25<sup>TH</sup>.

A COPY OF THE AIR SPACE PERMIT IS ATTACHED FOR REFERENCE.



## CERTIFICATE OF APPOINTMENT

THIS CERTIFICATE CONFIRMS THE APPOINTMENT OF

*Chris Wood*

TO THE PRICE CITY PLANNING & ZONING COMMISSION

*1-1-26 to 12-31-2028*

*Price*  
Utah

*Michael Kourianos*

MICHAEL KOURIANOS, MAYOR

12-10-25

DATE

# CERTIFICATE OF APPOINTMENT

THIS CERTIFICATE CONFIRMS THE APPOINTMENT OF

*David Black*

TO THE PRICE CITY PLANNING & ZONING COMMISSION

*1-1-26 to 12-31-2028*

*Price*  
Utah



MICHAEL KOURIANOS, MAYOR

12-10-25

DATE

# CERTIFICATE OF APPOINTMENT

THIS CERTIFICATE CONFIRMS THE APPOINTMENT OF

*Erroll Holt*

TO THE PRICE CITY PLANNING & ZONING COMMISSION

*1-1-26 to 12-31-2028*

*Price*  
Utah

*Michael Kourianos*

MICHAEL KOURIANOS, MAYOR

12-10-25

DATE

# CERTIFICATE OF APPOINTMENT

THIS CERTIFICATE CONFIRMS THE APPOINTMENT OF

*Amy Jespersen*

TO THE PRICE CITY PLANNING & ZONING COMMISSION

*1-1-26 to 12-31-2027*

*Price*  
Utah

*Michael Kourianos*

MICHAEL KOURIANOS, MAYOR

12-10-25

DATE



**Resolution No. \_\_\_\_\_**

***A Resolution Supporting America250 Utah***

***and***

***Recognizing and Approving of the Price City Utah250 Community Committee***

Whereas Governor Spencer J. Cox and the Utah State Legislature created the America250 Utah Commission (also known as America250 Utah);

Whereas the mission of America250 Utah is to commemorate and celebrate, reflect on our nation's past, build community, and look toward the future by educating, engaging, and uniting Utahns and visitors to our state;

Whereas America250 Utah is seeking partnerships with counties and municipalities to further its mission;

Whereas this partnership will be formed by creating a local committee called the Price City Utah250 Community Committee.

Whereas the Price City Utah250 Community Committee will focus on important events, people, and places within ***Price City, Carbon County*** to commemorate and celebrate Carbon County's role in America's 250th anniversary; and

Whereas local projects will enhance tourism, community building, and economic development opportunities.

**Now, therefore be it hereby *RESOLVED* by the Price City Council as follows:**

1. Hereby recognizes the Price City Utah250 Community Committee as its official committee.
2. Will partner with America250 Utah.
3. Will support signature programs of the America250 Utah Commission; and
4. Will support the Price City Utah250 Community Committee in its local efforts to educate, engage, and unify Utahns and our visitors in Carbon County.

**Signed and Executed this \_\_\_\_\_ day of \_\_\_\_\_, 2025**

\_\_\_\_\_  
**Michael Kourianos, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Jaci Adams, City Recorder**

**MEMORANDUM OF UNDERSTANDING**  
*Between the*  
**AMERICA250 UTAH COMMISSION**  
*and*  
Price Municipal Corporation

1. Parties

This Memorandum of Understanding (“MOU”) is between America250 Utah Commission, hereinafter referred to as (“A250UT”), a state governmental entity, and Price Municipal Corporation, a Utah municipality or county, hereafter referred to as (“City”).

2. Purpose

The purpose of this memorandum is to outline the materials and information that City will share with A250UT in direct connection to the stipend received.

3. MOU Agreement

Now, therefore, in consideration of the mutual promises and undertakings of the parties to the MOU, and for the other good and valuable consideration the receipt and sufficiency of which is hereby acknowledged, the parties enter into this MOU subject to the following terms and conditions:

**SPECIAL TERMS**

4. A250UT agrees to:

- a. Allocate a stipend of \$1,500.00 to City for use on events or promotion of local America250 Utah community initiatives.
- b. Provide updates on America250 Utah events and programs around the state during every other month calls starting in August 2025.
- c. Maintain open communication lines for questions and support.

5. (OTHER PARTY) agrees to:

- a. Promote America250 Utah in at least one public forum, e.g., social media post, onstage mention, or promotional materials.
- b. Collect and keep record of local anniversary events and information to share with A250UT as part of a brief archive report due August 2026, including:
  - i. How stipend dollars were utilized
  - ii. Local event/initiative(s), date(s), location(s), purpose, attendance, social media engagement, etc.
  - iii. Additional digital artifacts, including photographs
  - iv. Post at least one event on [NowPlayingUtah.com](https://nowplayingutah.com) specifically tagging America250 Utah
- c. To allow America250 Utah to share contact information of its designated contact for City local America250 committee on the America250 Utah website for public use and access. Please designate contact below:
  - i. Contact name: Megan Marshall
  - ii. Contact email: [meganm@priceutah.gov](mailto:meganm@priceutah.gov)
  - iii. Contact Phone number: 435-650-0698
  - iv. Address: 185 E Main St, PO Box 893, Price, UT 84501

6. Compliance with Laws

In performance of this MOU, both parties shall comply with all applicable federal, state, and local laws, codes, regulations, rules and orders.

\* \* \*

By signing below, City represents that it has carefully read this MOU and has had the opportunity to review and discuss the MOU with legal counsel. No representations, statements, or inducements, either oral or written, apart from those contained in this MOU, have been made.

\_\_\_\_\_  
Nicole Handy  
Executive Director, America250 Utah Commission  
Department of Cultural and Community Engagement

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name: Michael Kourianos  
Title: Mayor  
Affiliation: Price City

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Jaci Adams, City Recorder

For additional information contact:

Chris Abbott  
Associate Director, America250 Utah Commission  
Utah Department of Cultural & Community Engagement  
[chrisabbott@utah.gov](mailto:chrisabbott@utah.gov)  
801.707.7833

# AMERICA250 UTAH

## LOGO USAGE AGREEMENT

This Trademark License Agreement (“Agreement”) is entered into on December 10<sup>th</sup>, 2025 (“Effective Date”) by and between the State of Utah’s Department of Cultural and Community Engagement, a state governmental entity with a principal place of business at 3760 S. Highland Dr., Millcreek, UT 84106 (“Department”) and Price Municipal Corporation, a Utah municipal government with a principal place of business at 185 E Main Street, Price, UT 84501. (“Entity”). The Parties execute the Agreement under relevant provisions of the Interlocal Cooperation Act at Title 11, Chapter 13 of the Utah Code.

### BACKGROUND FACTS

In preparation for America’s 250th anniversary (“Semiquincentennial”) in 2026, Utah’s goal is to create a brand identity for the Semiquincentennial that can bring communities together and generate awareness for the anniversary. To that end, America250 Utah has chosen to utilize a licensing agreement for its logo and name with the national foundation, America250™. The Department’s hope is that, in coordination with counties, cities, tribes, and organizations planning events around the state, we can create a unifying America250 Utah brand that creates a sense of cohesion leading up to 2026, bringing together celebrations and commemorations around the state and country.

To permit local governments to access the America250 Utah logo and use the America250 name in individual brand identity, we will share this Agreement, which functions as a standalone licensing agreement, with county, city, and tribal committees that complete the steps detailed in the next paragraph. These local governments will receive a community-specific logo to use. To become a Utah250 Community member and receive a community-specific logo, Entity must do each of the following:

- 1) Pass a resolution in a public meeting of its governing commission or council;
- 2) Submit to the Department a list of Entity’s Utah250 Community committee members;
- 3) Share with the Department the committee’s plans and detail how Entity will utilize any funds or branding received by America250 Utah in alliance with America250 Utah’s mission, vision, and pillars; and
- 4) Sign and return this Agreement to the Department.

### SCOPE OF WORK

After communities have completed the above four steps, America250 Utah will share a unique, community-specific logo with the municipality and an organizing stipend. Counties and Tribal nations that create a Utah250 Community committee may receive a stipend of \$3,000 and city councils may receive a stipend of \$1,500.



## **TERMS AND CONDITIONS**

The parties agree as follows:

### **ARTICLE I—DEFINITIONS**

Unless the Agreement clearly indicates the contrary, the following terms have the following meanings:

1.1 “Confidential Information” means information that is deemed private, protected, controlled, or confidential under applicable state and federal laws, including personal information. The Department and the State of Utah reserve the right to identify, during and after this Agreement, additional reasonable types of categories of information that must be kept confidential under federal and state laws.

1.2 “Trademark” means the Entity-specific logo that the Department creates and provide to Entity under this Agreement.

1.3 “Licensed Products” means any Entity-designed or -produced products that feature the Trademark.

1.4 “Licensed Territory” means the United States and its territories, and possessions.

### **ARTICLE II—GRANT OF TRADEMARK LICENSE**

2.1 If for any reason Entity wishes to utilize the America250 Utah or America250™ logos or marks in a way not permitted by this Agreement, Entity must first submit a request to Nicole Handy for Department review and approval.

2.2 Upon the terms and conditions in this Agreement, the Department grants to Entity and Entity accepts, for the Agreement term, the limited right to use the Trademark in the Licensed Territory.

2.3 Unless sooner terminated under Article VI, the Agreement will remain in force until December 31, 2026. If the Agreement is renewed, the new Agreement shall expire five (5) years from the prior expiration date.

2.4 The Department shall be permitted to provide input on and final say on the Trademark’s use in any Licensed Product.

2.5 This Agreement may be amended or modified only by written agreement of both parties, which amendment will be attached to this Agreement. Automatic renewals will not apply to this Agreement, even if listed elsewhere in the Agreement.

2.6 The Department may use the Trademark however it wishes and may grant license rights for any use of its Trademark to other vendors during the term of this Agreement.

2.7 Entity has no authorization, express or implied, to bind the Department or the State of Utah to any agreements, settlements, liability, or understanding and agrees not to perform acts as an agent for the Department.

2.8 The Department and the America250 Foundation, Inc. (“Foundation”) have executed a separate agreement (“Contract”), available to Entity upon request, that governs the Department’s right to use and sublicense at least one separate trademark from which the Trademark is derived. In using the Trademark, Entity shall be bound to all terms and limitations applicable to the Department under the Contract. Among other things, those terms and limitations include Branding and Trademark Usage Guidelines that govern the use of the Trademark. Though the Department has reviewed the Contract and made the good-faith determination that nothing in this Agreement conflicts with the separate agreement, this determination does not constitute legal advice. Entity shall be responsible for securing legal advice and opinions from its own legal counsel.

### **ARTICLE III—USE OF TRADEMARK**

3.1 Except as authorized under this Agreement, Entity will not use the Trademark or trade name in any manner for or in connection with the use, advertising, sale, offer for sale, or promotion of any Licensed Products without the express written consent of the Department. Entity agrees to comply with all licensing terms and limitations applicable to the State of Utah under its STATE & TERRITORY PARTNERSHIP & SUBLICENSE AGREEMENT with America250.org.

3.2 Entity undertakes fully and without reservation to render to the Department all assistance in connection with any matter pertaining to the Trademark protection, including furnishing documents, records, files, or other information; making available its employees; and executing all necessary documents. The Foundation will maintain the registration for the Trademark.

3.3 Apart from its license rights under this Agreement, Entity will not acquire any right, title, or interest in the Trademark during this Agreement.

3.4 Entity may not challenge the validity or ownership of the Trademark or assist in any claim that is adverse to the Department or the State of Utah. Furthermore, Entity may not commit an act that may prejudice the Foundation or the Department’s rights in the Trademark or damage the Foundation or the Department’s reputation. Entity may not attempt to register a trademark similar to the Trademark. The Parties agree that if Entity violates this or any other provision in this Agreement, the Department or the State of Utah will suffer economic harm and the Department or the State of Utah will be entitled to seek reasonable damages.

3.5 In addition to the permitted uses described in Article III, Entity may use the Trademark to do each of the following:

- i. Promote events and programs commemorating the Semiquincentennial.
- ii. Share the Trademark with agencies and organizations in the Entity’s city, county, or tribal jurisdiction;

- iii. Produce, sell, and distribute merchandise bearing the Trademark, subject to all other terms of this Agreement, including Article IV;
  - iv. Create and promote an America250 website with Entity's county, city, or tribal name prominently represented; and
  - v. Utilize the Trademark—but not any of the separate trademarks from which the Trademark is derived—for fundraising, corporate sponsorship, or any other commercial activity.
- 36 Entity may not do any of the following:
- i. Alter the Trademark in any way;
  - ii. Pursue merchandising or royalty agreements involving the words “America250” or any registered America250 mark; or
  - iii. Use the Trademark in connection with the promotion of any partisan or political event or activity.

#### **ARTICLE IV—QUALITY CONTROL**

41 As noted in Section 2.8, the Trademark derives from separate trademarks owned by the Foundation. Entity may not design or sell products that feature any of those separate trademarks without the Department's prior written approval.

42 Entity will produce, sell, and distribute Licensed Products in accordance with all applicable federal, state, and local laws. The quality of the Licensed Products will at all times be equal to or greater than the quality of any other products currently produced or sold by Entity.

43 On each anniversary of this Agreement, or from time to time upon the Department's reasonable request, the Department may review random samples of Licensed Products. The Department may also review any labels, cartons, containers, packing and wrapping material, and advertising and promotional items used in connection with the use Trademark by Entity.

44 If the Department objects to a quality change in the Licensed Products, it will inform Entity immediately, in writing, and specify the reasons for such disapproval. Entity will have twenty-one (21) days from the certified mail receipt of such notice to cure any defects. If the Parties acknowledge that the cure will take longer than twenty-one (21) days, Entity may ask for one 14-day extension. If any defects are not cured, the Department may terminate the Agreement under Article 6.1.

#### **ARTICLE V—ADVERTISING**

51 From time to time upon the Department's reasonable request, Entity will furnish to the Department, without cost, representative advertising, promotion, and sales examples of materials bearing the Trademark to the Department to ensure that the Trademark's use accords with this Agreement.

52 In all printed materials, Entity must acknowledge that the Foundation owns and the Department sublicenses the Trademark.

## **ARTICLE VI—DEFAULT AND TERMINATION**

61 The Department may terminate this Agreement with cause at any time by written notice to Entity. Cause includes Entity's breach of any provisions in this Agreement or if Entity is otherwise in default and does not cure the breach or default within twenty-one (21) days after written notice by the Department, delivered via USPS certified mail.

62 This Agreement may also be terminated without cause (for convenience), in advance of the expiration date, by either party, upon one hundred eighty (180) days' prior written termination notice being given to the other party.

63 If this Agreement is terminated by the Department for cause, or terminated without cause by either party, the Parties will confer on the sale of remaining Licensed Product and the Department reserves the right to demand that the remaining inventory be sold within one hundred eighty (180) days. Upon termination of this Agreement, and after the one hundred eighty (180) day sell-off period, Entity will be prohibited from selling Licensed Product. If any portion of the stipend has not been used or spent by Entity, then within five business days of notice of termination from the Department, Entity shall refund the unused portion of the stipend. If Entity creates a material breach of this Agreement, the Department shall have the right to demand and collect the stipend from Entity.

## **ARTICLE VII—INDEMNIFICATION AND INSURANCE**

7.1 Entity shall hold harmless, defend, and indemnify the Department against any and all claims, demands, and causes of action arising out of any defects or Entity's failure to perform as to the Licensed Products or any material used in connection therewith or any use thereof.

72 Entity represents that it is a fully self-insured governmental entity covered by Utah's Division of Risk Management or a comparable agency within its county, municipal, or tribal government. Based solely on this representation, Entity shall not be required to carry additional insurance. If at any time during the Agreement term the first sentence of this section ceases to be true, Entity shall immediately purchase commercial general liability insurance from an insurance company authorized to do business in the State of Utah. The limits of such insurance shall be no less than one million dollars (\$1,000,000.00) per occurrence and two million dollars (\$2,000,000.00) aggregate, and Entity shall add the State of Utah as an additional insured with notice of cancellation.

73 Entity warrants that any Licensed Products provided by them under this License Agreement will not, to Entity's knowledge, infringe any third-party copyrights, patents, Trademark, or trade secrets that exist, arise, or are enforceable under the laws of the United States.

## **ARTICLE VIII—MISCELLANEOUS**

8.1 The Parties are governmental entities subject to the Governmental Immunity Act ("Act").

The execution of this Agreement does not constitute a waiver or forfeiture of any protections or defenses under the Act.

8.2 This Agreement is governed by the laws, rules, and regulations of Utah. Any action or proceeding arising from this Agreement shall be brought in a court of competent jurisdiction in the State of Utah. Exclusive venue shall be in Salt Lake City, in the Third Judicial District Court for Salt Lake County.

8.3 Entity agrees to abide by federal and state employment laws, including: (i) Title VI and VII of the Civil Rights Act of 1964 (42 U.S.C. 2000e), which prohibits discrimination against any employee or applicant for employment or any applicant or recipient of services, on the basis of race, religion, color, or national origin; (ii) Executive Order No. 11246, as amended, which prohibits discrimination on the basis of sex; (iii) 45 CFR 90, which prohibits discrimination on the basis of age; (iv) Section 504 of the Rehabilitation Act of 1973, or the Americans with Disabilities Act of 1990, which prohibits discrimination on the basis of disabilities; and (v) Utah's Executive Order, dated December 13, 2006, which prohibits unlawful harassment in the workplace. Entity further agrees to abide by any other laws, regulations, or orders that prohibit the discrimination of any kind by any of Entity's employees.

8.4 Entity will not represent itself as the agent or legal representative for the Department, the State of Utah, or the Foundation for any purpose whatsoever, and has no right to create or assume any similar obligation, express or implied, for or on behalf of the Department, the State of Utah, or the Foundation in any way. This Agreement does not create any agency, partnership, or joint venture between the parties.

8.5 This Agreement will not be assigned, transferred, or sublicensed by Entity except with the Department's prior written consent. Any violation of the preceding sentence is null and void and any attempt by Entity to assign, transfer, or sublicense its rights will result in immediate termination of this Agreement and Entity's rights to the Trademark. Subject to such restriction and to the restriction against assignment provided above, this Agreement binds to the parties' benefit and their permitted successors.

8.6 If any part of this Agreement is declared invalid or unenforceable by a court of competent jurisdiction, the remaining portions of the Agreement shall remain valid.

8.7 Neither party will be held responsible for delay or default caused by fire, riot, act of God, and/or war that is beyond that party's reasonable control. The Department or the State of Utah may terminate this Agreement after determining such delay will prevent successful performance of this Agreement.

8.8 A waiver of any right, power, or privilege shall not be construed as a waiver of any subsequent right, power, or privilege.

8.9 In the event of any judicial action to enforce rights under this Agreement, the prevailing party shall be entitled its costs and expenses, including reasonable attorney's fees incurred in connection with such action.

8.10 This Agreement constitutes the complete and final agreement between the parties and supersedes any and all other prior and contemporaneous agreements and understandings between the parties, whether oral or written.

8.11 All notices and statements required under this Agreement will be in writing addressed to the parties as set forth below and sent certified mail or email, return receipt requested, unless an address change notification is given in writing. The mailing date is the date the notice or statement is given.

If to the Department:

Salt Lake City, UT 84114

If to Entity:

Attn: Nicole Handy  
Department of Cultural and Community  
Engagement  
3760 South Highland Drive

(This section is intentionally left blank. Signature page follows)

IN WITNESS, the parties have caused this instrument to be duly executed as of the day and year first above written.

**State of Utah, Department of  
Cultural and Community  
Engagement:**

**Price Municipal Corp:**

\_\_\_\_\_  
Print Name:  
Title:  
Date:

\_\_\_\_\_  
Print Name:  
Title:  
Date: 12-10-25

ATTEST:

\_\_\_\_\_  
Jaci Adams, City Recorder



Department of Public Works  
432 West 600 South – Price, Utah 84501  
(435) 637-5010 – [www.priceutah.gov](http://www.priceutah.gov)

# WATER CONSERVATION PLAN

Price City Draft Submittal July 2025

Public Works Director  
MILES NELSON

Deputy Director Public  
Works  
JUSTIN ORTH

Project Manager  
JOHN BOYD

Parks & Cemetery  
Supervisor  
ROBBY MATKIN

Streets & Fleet Supervisor  
CHARLIE WESTBROOK

Water & Sewer Supervisor  
BILL WARDLE

Water Treatment Plant  
Supervisor  
RON BREWER

Mayor  
MICHAEL KOURIANOS

City Council  
AMY KNOTT – JESPERSEN  
JOE CHRISTMAN  
LAYNE MILLER  
TERRY WILLIS  
TANNER RICHARDSON

Plan Review by: Utah Division of Water Resources  
November 2025

Plan Update  
December 2025

Price City Mayor/Council Approval  
December 2025

TO: Division of Water Resources / [waterwise@utah.gov](mailto:waterwise@utah.gov)

WRITE-UP AND DATA COLLECTION BY:  
Price City Water & Sewer Department

OFFICIAL PRICE CITY CONTACT:  
Miles Nelson, Public Works Director  
(435) 637-5010 – [milesn@priceutah.gov](mailto:milesn@priceutah.gov)



Resolution Number: \_\_\_\_\_

### MUNICIPAL WATER CONSERVATION PLAN PROGRAM RESOLUTION

RESOLVED that PRICE CITY informs the Utah Division of Water Resources of the following actions taken by the:

\_\_\_\_\_  
Price City Council (Governing Body)

1. Reviewed the attached Price City Water Conservation Plan for 2025 – 2030.
2. Will take all steps to implement the water conservation plan.
3. Will take all steps to maintain an on-going water conservation program.
4. Will take steps to achieve water conservation results under the guidelines of the Utah Division of Water Resources into the future.

Passed by a (majority) (unanimous) vote on:

\_\_\_\_\_  
(Date)

### PRICE MUNICIPAL CORPORATION



By: \_\_\_\_\_  
Micahel Kourianos, Mayor

Attest: \_\_\_\_\_  
Jaci Adams, City Recorder

## State Agencies

### History

Water conservation planning has changed many times since the Division of Water Rights was created in 1967.

The 1990 State Water Plan established a policy on water management. The Division began discussing water conservation goals in 1994.

Then, Utah promoted the statewide water conservation goal of reducing water usage by 25% by 2025. The Municipal & Industrial (M&I) Plan tracked per-capita M&I water usage estimates of water suppliers using the year 2000 as the base value.

In 2015, the water usage calculations showed an 18% decline in the M&I category.

### Future

Utah has recognized that the uncertainty of water availability will increase in the future.

Now, new goals and future projections have been presented for the time periods: 2030 (goal), 2040 (projection) and 2065 (projection).

The 2030 goal will be the primary focus for action over the next decade with the 2040 and 2065 projections providing guidance for planning and future expectations.

As 2030 approaches, the 2040 and 2065 projections will be revisited and modified as demographics, technology, conditions, and behaviors change.

In 2015 (the new baseline year), Utah's M&I water use was about 240 gpcd (DWRe 2019a, 2019b).

If we consider all regional goals together, the outcome for the entire state is 202 gpcd by 2030 (16% reduction from 2015).

Projections for all regions, considered together are 188 gpcd by 2040 (22% reduction from 2015) and 179 gpcd by 2065 (26% reduction from 2015).

Meeting the goals will save nearly 165,000 ac-ft annually across the state.

### The Need for Regional Goals

One of the limitations of statewide water conservation goal is that it blurs the importance of local differences. Utah is a large state with diverse terrain, climates, populations, development, patterns, and attitudes that affect what water is available and how it is used.

Utah has been separated into nine (9) different water conservation regions. Multiple factors were considered when determining each region. Price City is grouped into the Carbon, Emery, and Grand County areas. It is called the Upper Colorado River Region.

### **State and Local Policy Leaders**

Policy plays a vital role in motivating and enabling water conservation.

State, county, and local policy leaders should establish policies which require accountability for efficient water use.

Policy leaders support must consider universal metering, water loss control, education and other water conservation activities, as well as the necessary funds for success.

Policy leaders must also decide whether they are willing to support the necessary land use changes that will be required to reach the water conservation goals. This will include working with and being responsive to market forces to reduce both overall lot sizes for residential development and the amount of turf grass allowed.

Policy leaders can set or influence the pricing of water to promote conservation and reflect the cost of water scarcity.

State and local governments should consider the water use impacts of proposed businesses and their plans for water-efficient fixtures, landscaping and operations before approving construction or incentives.

### **Water Suppliers**

Water suppliers have a public responsibility to provide sufficient, safe water to their customers and to carefully manage this resource. In fulfilling this responsibility, water suppliers are responsible for developing and implementing their own Water Conservation Plans that define local goals, practices, pricing and accountability.

Achieving water conservation goals will require a major investment. Gross unit costs for water conservation practices will need to be analyzed. Funding for implementation will be needed.

### **Water Users**

The water conservation mindset begins with individual water users.

By recognizing water as a limited resource and changing their water use practices accordingly, water users will directly impact the overall situation and the achievement of the regional goals.

All Utahans' are encouraged to do their part in conserving water for Utah's future.

**Description**

Price City is located in central Utah, east of the mountain range which divides the state. It is located southeast of the Wasatch Front which includes, Provo, Orem and Salt Lake City areas. Price is the principal city of Carbon County, followed by Helper, Wellington, East Carbon – Sunnyside, and residents in the unincorporated County areas.

While “rural” in some characteristics, the Price-Helper-Wellington area is a regional service center having excellent amenities and resources for a community its size. Price is the headquarters for a variety of federal & state agencies, the Castleview Hospital, and a very competitive college; Utah State University-Eastern. Coal mining, natural gas fields, power plants add industrial work to the population of Carbon and Emery County. Agriculture and ranching operations still have a significant influence on economic development within the region. Sight-seeing, tourism and recreation has been a notable improvement. Businesses populate the downtown and central areas of Price City to provide residents with local goods, food, and day-to-day needs.

**Water Resources**

Price City receives culinary water from three (3) main sources: Colton Springs; surface water diverted from the Price River for treatment at the water plant; and from Price River Water Improvement District (PRWID) through a water exchange agreement. Also, water from the Colton Wells is available for emergency or as-needed use.

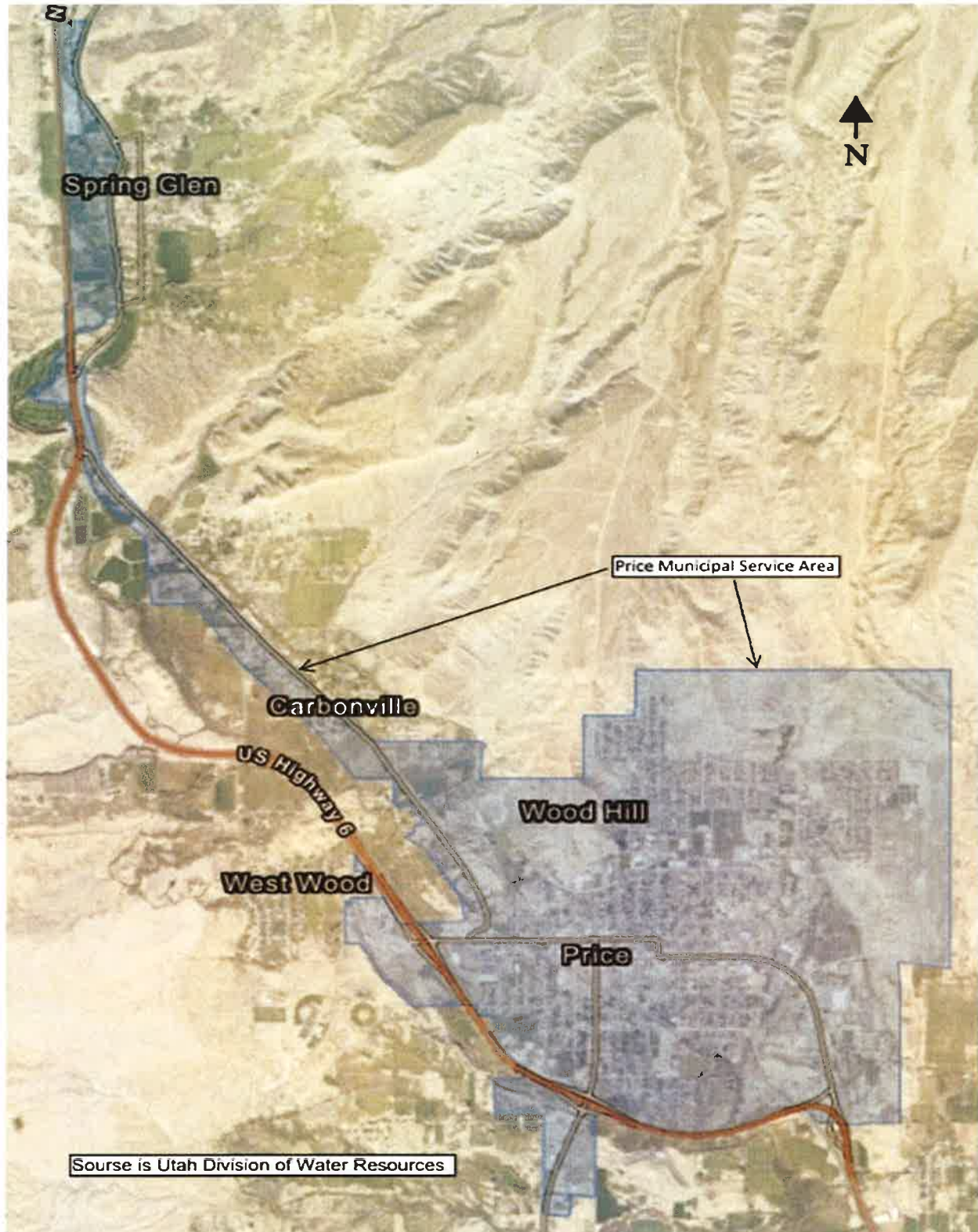
The Colton Springs are located northwest of Price City in the mountain areas of Price Canyon. The spring water is a free-flowing underground source of water that is piped to the Price City Water Treatment Plant for chlorine disinfection.

Price City owns and operates a seasonal water treatment plant in Price Canyon that is located three (3) miles north of Helper, Utah. Price City can meet its winter water demands from Colton Springs. As summer approaches and water usage increases, the City diverts surface water from the Price River for a full treatment at the water plant. It usually starts in April or May, and shuts down in September or October.

Price City and PRWID have an inter-agency agreement for water exchange where each water supplier can receive or provide water on an as-needed basis. Price City can receive water from PRWID during high summer flows to reduce the strain on the water treatment plant. PRWID can receive water from Price City during the winter season when extra spring water is available.

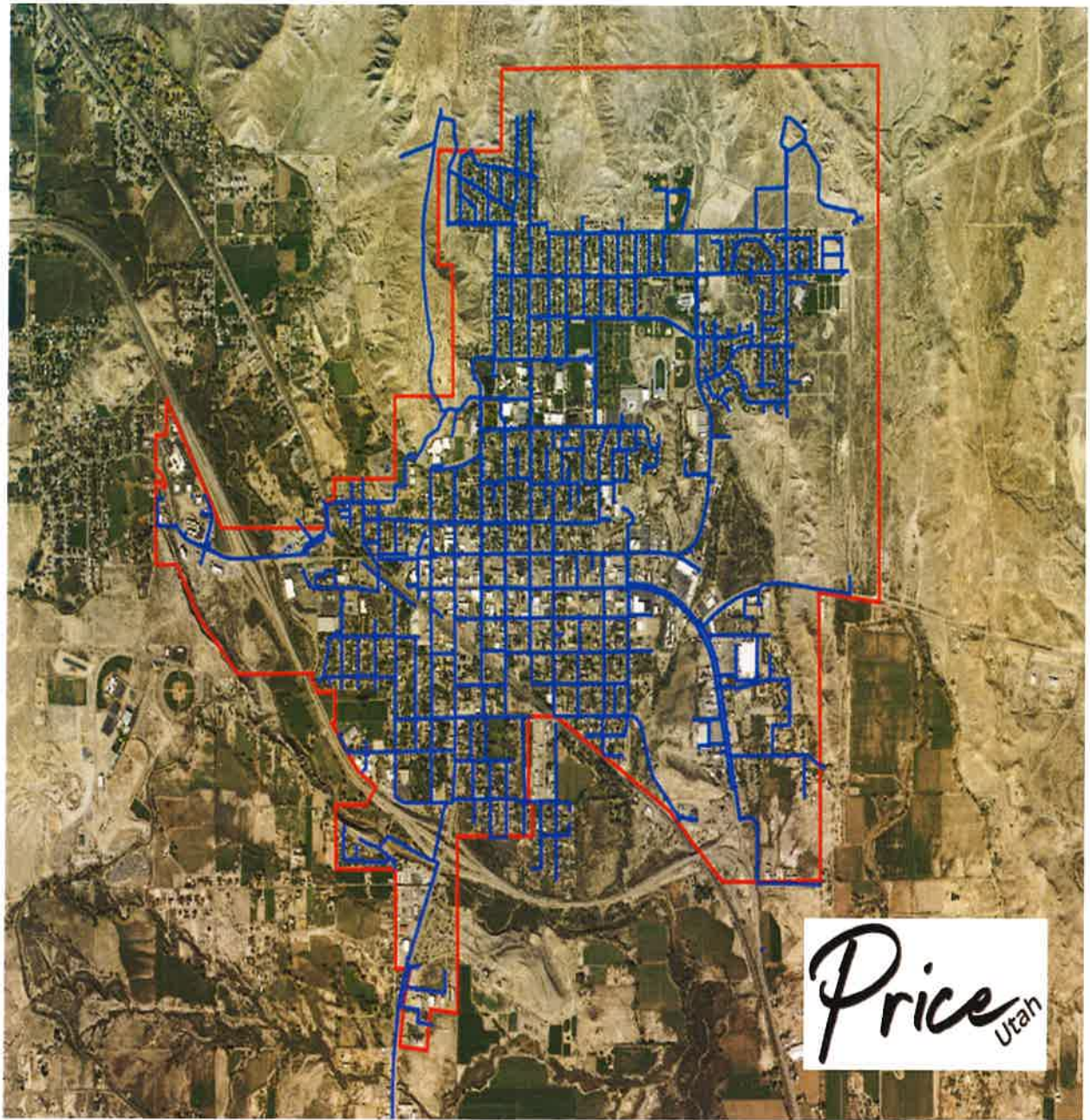
Price City purchased ownership of the Colton Wells when the Carbon Power Plant was put out-of-service a few years back. Price City has a water wholesale agreement with Helper City to provide water to them. They usually take water at 150 to 300 gpm. Price City only uses the Colton Well water in an emergency or as-needed basis. Note: The North Colton Well is inactive and has never been used to supply water to Price City or Helper City.

Utah Division of Water Resources Map





## Price City Map



### 2024 Water Connections

Description	Qty.
Residential	3570
Commercial	318
Industrial	19
Institutional	150
<b>Total Water Connections</b>	<b>4057</b>

### Water Production in Gallons

Description	Qty.
Treatment Plant	94,015,000
Colton Springs	862,121,000
Colton Wells	0
Receiving from PRWID	44,430,000 (Water Exchange from PRWID)
Giving to PRWID	156,699,000 (Water Exchange to PRWID)
Giving to River	43,537,000
<b>Total Water Production</b>	<b>800,330,000</b>

*Unaccountable Water Loss 168,575,000 = 16.85%*

Our unaccountable water loss goal is within 5% - 10%.

We can achieve this goal by charting our water leaks more aggressively.

### Jones & DeMille Engineering Master Plan 2012

The purpose of this study is to plan system improvements to handle current and future demands. Inadequate planning and system limitations could unintentionally discourage economic development and growth. Estimating the City's population growth is important part of planning because it suggests how much improvement is needed and how soon.

The United States Census and the State Governor's Office of Planning and Budget (GOPB) projections were considered. Table 1 summarizes the estimated population data. The average growth rate from 1960 to 2000 was calculated and used to predict population growth from 2020 to 2050. The census growth rate represents a linear type growth consistent with past census numbers. However, the GOPB numbers reflect actual local growth trends. Since Price City's growth is tied to changes in the natural resource extraction industry, boom and bust cycles are evident between the 1960s and 1980s and again from 1980 to present. The GOPB population projection reflects the boom and bust trends much better than the linear census trend. For use in this study, the GOPB population study was selected and used to track likely Price City growth for the next fifty (50) years. The future population may be higher or lower than the predicted values due to economic or other factors. In this study, future culinary water system demands are based on the GOPB population estimates for the next forty (40) years.

### Population Estimate

**TABLE 1 POPULATION ESTIMATES FOR PRICE, UTAH**

Year	Census Data	Linear Projection	GOPB Projection
1890	209	405	
1900	539	1,207	
1910	1,021	2,008	
1920	2,777	2,810	
1930	4,084	3,612	
1940	5,214	4,413	
1950	6,010	5,215	
1960	6,802	6,016	
1970	6,218	6,818	
1980	9,086	7,620	
1990	8,712	8,421	
2000	8,402	9,223	8,402
2010	8,715	10,025	8,344
2020		10,826	10,203
2030		11,628	11,134
2040		12,430	11,273
2050		13,231	11,612
2060		14,033	12,049



## Reliable Water

The acre-feet of water allotted by right may not be the amount of water available for City use. For planning purposes, it is important to identify the amount of reliable water available in drought conditions. The Division of Drinking Water (DDW) regulations require that the quantity of water available from surface water sources must "be assumed to be no greater than the low flow of a twenty-five (25) year recurrence interval or the low flow of record for these sources when twenty-five (25) years of records are not available" (R309-515-5(4)(a)).

Based on the Price City 2011 Projected Water Rights Use Analysis by Hansen, Allen and Luce (HAL) the city could experience an 84.8% reduction in flows during drought conditions. This reduces the Price River reliable water to 304.5 acre-feet per year. With all current rights, the reliable volume of existing water rights is 3,603 AF (3.2 MGD) as shown in Table 2.

## Water Rights Analysis

Price City Project Water Rights Use Analysis, November 2011 by: Hansen, Allen and Luce, Inc.

**TABLE 2. RELIABLE WATER FROM WATER RIGHTS ANALYSIS**

Claim No. / Irrigation Company	Source	Full Water Right Volume (acre-feet)	Reliable Volume w/Drought Conditions (acre-feet)	Net Reduction (acre-feet)
a-405/91-341 <sup>1</sup>	Colton Springs	675.0	675.0	0
a-1146/91-373 <sup>1</sup>	Colton Springs	437.50	437.5	0
a-781/91-349 <sup>1</sup>	Colton Springs	600.0	600.0	0
A8312 / 91-75	Colton Springs	474.5	474.5	0
Price Water Company	Price River	697.6	106.0	591.6
Pioneer Ditch 1	Price River	588.0	89.4	498.6
Pioneer Ditch 2	Price River	223.0	33.9	189.1
Allred Ditch Company	Price River	494.6	75.2	419.4
Price River Water Users Association <sup>2</sup>	Scofield Reservoir	1,116.9	1,116.9	0
<b>TOTAL:</b>		<b>5,307.2</b>	<b>3,608.4</b>	<b>1,698.7</b>

<sup>1</sup> An analysis of reliable water supply based on a twenty-five (25) year recurrence interval for this sources was not completed. Available data show combined flow measurements for both Colton Springs and UP&L Well No. 1. Based on a preliminary review of available data the total reliable water supply would be well under the value used.

<sup>2</sup> An analysis of reliable water supply based on a twenty-five (25) year recurrence interval for this source was not completed. If completed, the total reliable supply would decrease.

## PRESENT WATER USE AND FUTURE WATER NEEDS

It is projected that current water rights and contracted flows can serve 10,647. Our 2025 retail population is 9,305. A population upswing may occur in the near future if commercial and/or industrial businesses expand or enter the area. This will create a need for new housing developments and apartment or townhome living complexes. Planning for future water supplies should not be discounted. Price City needs to be ready to have new water sources in place for growth.

- 1) Purchase of water shares at Scofield Reservoir is an option that is pursued regularly by Price City. Price City usually budgets for water share purchases on a yearly basis when available and budget funding allows.
- 2) In 2017, Price City purchased the Colton Wells (#1 South Well & #2 North Well) from Pacific Corp/Rocky Mountain Power. When the Carbon Power Plant was put out of service and demolished, there was no need to retain the wells and water rights. Currently, Price City owns, operates and maintains the Colton Wells. Price City has water exchange agreement with Helper City to subsidize their water needs. With the availability or transfer of existing water rights, the wells might be an option for future water needs.
- 3) Price City and Carbon County are pursuing a new reservoir to meet water demands. The Lower Elevation and Reservoir project would allow western Carbon County to capture up to five thousand (5,000) acre-feet of unused water from the Price River for future water supplies. The reservoir will be located three (3) miles northwest of Price. The project is being spearheaded by the Price River Water Resource Committee, which includes multiple entities, including Price City, Price River Water Users Association, Carbon County, Carbon Water Conservancy District, Carbon Canal, Price Wellington Canal, and Price River Water Improvement District, as well as local residents.
- 4) One of the best ways Price City can reduce the need for future water supplies is by implementing water conservation programs and practices. Utah has a new "Recommended State Water Strategy" plan now in place. Water suppliers are required to submit a new Water Conservation Plan to the Division of Water Resources. A useful guide or reference is the "Utah's Regional Water Conservation Goals" that was prepared in November 2019. Price City needs to be diligent to prevent set-backs or complacency for future water conservation needs and state requirements.

**Water Measurement**

Price City meters all water sources.

- 1) Colton Springs
- 2) Price River Diversion for Price City Water Treatment Plant
- 3) Price River Water Improvement District (PRWID) Water Exchange
  - (a) Receive from PRWID
  - (b) Give to PRWID
- 4) Colton Wells
- 5) Untreated water from Colton Springs that is returned to Price River. This happens when the water is not needed. The water demand is down and Price City and/or PRWID water storage tanks are full.

Price City meters all water users on the water distribution system.

- 1) Price City reads all water meters and provides usage amounts in gallons and a billing statement to customers on a monthly basis.
- 2) Price City repairs or replaces faulty meters in a timely manner.

**System Water Loss Control**

Price City repairs all known water leaks in the transmission and distribution system in a timely manner.

Price City repairs or replaces the aging water system infrastructure on a regular basis with a proactive approach. It can be performed in-house water department maintenance work or contractor bid projects through the Capital Improvement Budget Program.

**ORDINANCE # 2025-002****AN ORDINANCE ESTABLISHING THE WATER RATES TO BE CHARGED TO DRINKING WATER CUSTOMERS INSIDE AND OUTSIDE THE CORPORATE LIMITS OF PRICE CITY, UTAH**

WHEREAS, Chapter 13.04 of the Price Municipal Code, 1988, entitled WATER SERVICE, provides for the establishment of water rates from time to time by Ordinance of the Price City Council; and

WHEREAS, the Price City Council has determined that a restructuring and increase in the rates charged to its customers for drinking water is necessary in order to finance the replacement and upgrade of major components of the Price City's water infrastructure and to promote wise water use by Price City's drinking water customers;

NOW, THEREFORE, BE IT HEREBY ORDAINED by the Price City Council as follows:

**SECTION 1. ADOPTION OF WATER RATES.** The following water rates are hereby adopted and shall hereafter be charged to customers of Price City:

**TABLE 32I – Residential Customers within Corporate Limits of Price City, Utah**

The water rate to be charged to residential customers on a per dwelling basis, within the corporate limits of Price City, shall be as follows:

The minimum water rate shall be \$32.00 per month per dwelling unit	
From 0 to 7,000 gallons	\$32.00 Base Rate
From 7,001 to 30,000 gallons	\$2.30 per 1,000 gallons
From 30,001 to 60,000 gallons	\$2.60 per 1,000 gallons
From 60,001 to 80,000 gallons	\$3.00 per 1,000 gallons
Over 80,000 gallons	\$3.60 per 1,000 gallons

**TABLE 322 – Commercial Customers within Corporate Limits of Price City, Utah**

The water rate to be charged to commercial customers within the corporate limits of Price City shall be as follows:

The minimum rate shall be \$35.00 per month	
From 0 to 7,000 gallons	\$35.00 Base Rate
From 7,001 to 40,000 Gallons	\$2.65 per 1,000 gallons
From 40,001 to 100,000 gallons	\$3.00 per 1,000 gallons
From 100,001 to 350,000 gallons	\$4.00 per 1,000 gallons
Over 350,000 gallons	\$4.50 per 1,000 gallons

**TABLE 324 – Industrial**

The water rate to be charged to industrial type customers within the corporate limits of Price City shall be as follows:

The minimum rate shall be \$35.00 per month	
From 0 to 7,000 gallons	\$35.00 Base Rate
From 7,001 to 40,000 Gallons	\$2.65 per 1,000 gallons
From 40,001 to 100,000 gallons	\$3.00 per 1,000 gallons
From 100,001 to 350,000 gallons	\$4.00 per 1,000 gallons
Over 350,000 gallons	\$4.50 per 1,000 gallons

**TABLE 325 – Residential Rental Properties with Multiple Units within Price City at Which the Landlord Does Not Reside**

The water rate to be charged to rental properties within the corporate limits of Price City, at which the landlords thereof do not reside, shall be as follows:

The minimum water rate shall be \$32.00 per month per dwelling unit	
From 0 to 7,000 gallons	\$32.00 Base Rate
From 7,001 to 30,000 gallons	\$2.30 per 1,000 gallons
From 30,001 to 60,000 gallons	\$2.60 per 1,000 gallons
From 60,001 to 80,000 gallons	\$3.00 per 1,000 gallons
Over 80,000 gallons	\$3.60 per 1,000 gallons

**TABLE 326 – Tenant**

The water rate to be charged to rental properties within the corporate limits of Price City, which are not metered separately, shall be as follows:

The minimum water rate shall be \$32.00 per month per dwelling unit	
From 0 to 7,000 gallons	\$32.00 Base Rate
From 7,001 to 30,000 gallons	\$2.30 per 1,000 gallons
From 30,001 to 60,000 gallons	\$2.60 per 1,000 gallons
From 60,001 to 80,000 gallons	\$3.00 per 1,000 gallons
Over 80,000 gallons	\$3.60 per 1,000 gallons

**TABLE 327 – L.L. Duplex**

The water rate to be charged to rental duplex properties within the corporate limits of Price City, wherein the landlord thereof resides in one of the two rental units and is responsible for payment of the overage charges (i.e. water use over 7,000 gallons per month), shall be as follows:

The minimum water rate shall be \$32.00 per month per dwelling unit	
From 0 to 7,000 gallons	\$32.00 Base Rate
From 7,001 to 30,000 gallons	\$2.30 per 1,000 gallons
From 30,001 to 60,000 gallons	\$2.60 per 1,000 gallons
From 60,001 to 80,000 gallons	\$3.00 per 1,000 gallons
Over 80,000 gallons	\$3.60 per 1,000 gallons

**TABLE 328 – Institutional**

The water rate to be charged to institutional customers (i.e. schools, churches, governmental and quasi-governmental entities) within the corporate limits of Price City shall be as follows:

The minimum rate shall be \$35.00 per month	
From 0 to 7,000 gallons	\$35.00 Base Rate
From 7,001 to 40,000 Gallons	\$2.65 per 1,000 gallons
From 40,001 to 100,000 gallons	\$3.00 per 1,000 gallons
From 100,001 to 350,000 gallons	\$4.00 per 1,000 gallons
Over 350,000 gallons	\$4.50 per 1,000 gallons

**TABLE 330 – Stock Watering**

The water rate to be charged to stock watering customers within or outside the corporate limits of Price City, whose connections are installed and maintained for the purpose of providing water to livestock, shall be as follows:

The minimum rate shall be \$35.00 per month	
From 0 to 7,000 gallons	\$41.00 Base Rate
From 7,001 to 40,000 Gallons	\$3.75 per 1,000 gallons
From 40,001 to 100,000 gallons	\$4.50 per 1,000 gallons
From 100,001 to 350,000 gallons	\$5.50 per 1,000 gallons
Over 350,000 gallons	\$6.00 per 1,000 gallons

**TABLE 331 – County Institutional**

The water rates to be charged to institutional customers outside the corporate limits of Price City, shall be as follows:

The minimum rate shall be \$35.00 per month	
From 0 to 7,000 gallons	\$41.00 Base Rate
From 7,001 to 40,000 Gallons	\$3.75 per 1,000 gallons
From 40,001 to 100,000 gallons	\$4.50 per 1,000 gallons
From 100,001 to 350,000 gallons	\$5.50 per 1,000 gallons
Over 350,000 gallons	\$6.00 per 1,000 gallons

**TABLE 332 – County L.L. Duplex**

The water rate to be charged to rental duplex properties outside the corporate limits of Price City, wherein the landlord thereof resides in one of the two rental units and is responsible for payment of the overage charges (i.e. water use over 7,000 gallons per month), shall be as follows:

The minimum rate shall be \$35.00 per month	
From 0 to 7,000 gallons	\$41.00 Base Rate
From 7,001 to 40,000 Gallons	\$3.75 per 1,000 gallons
From 40,001 to 100,000 gallons	\$4.50 per 1,000 gallons
From 100,001 to 350,000 gallons	\$5.50 per 1,000 gallons
Over 350,000 gallons	\$6.00 per 1,000 gallons



**TABLE 333 – County Individuals (Residential)**

The water rate to be charged to residential customers on a per dwelling basis, outside the corporate limits of Price City, shall be as follows:

The minimum water rate shall be \$41.00 per month, per dwelling unit	
From 0 to 7,000 gallons	\$41.00 Base Rate
From 7,001 to 40,000 Gallons	\$3.75 per 1,000 gallons
From 40,001 to 100,000 gallons	\$4.50 per 1,000 gallons
From 100,001 to 350,000 gallons	\$5.50 per 1,000 gallons
Over 350,000 gallons	\$6.00 per 1,000 gallons

**TABLE 335– County Industrial/Commercial**

The water rate to be charged to industrial/commercial type customers outside the corporate limits of Price City shall be as follows:

The minimum water rate shall be \$41.00 per month	
From 0 to 7,000 gallons	\$41.00 Base Rate
From 7,001 to 40,000 Gallons	\$3.75 per 1,000 gallons
From 40,001 to 100,000 gallons	\$4.50 per 1,000 gallons
From 100,001 to 350,000 gallons	\$5.50 per 1,000 gallons
Over 350,000 gallons	\$6.00 per 1,000 gallons

**Wholesale Rate Schedule (Residential and Commercial)**

Minimum water rate: \$25.00 per month	
From 0 to 7,000 gallons	\$25.00 Base Rate
From 7,001 to 30,000 gallons	\$1.75 per 1,000 gallons
From 30,001 to 60,000 gallons	\$2.00 per 1,000 gallons
From 60,001 to 80,000 gallons	\$2.25 per 1,000 gallons
Over 80,000 gallons	\$2.75 per 1,000 gallons

**SECTION 2. NON-RESIDENTIAL CUSTOMERS**

Where a portion, or all, of a dwelling within Price City is used regularly for business, professional, or other gainful purposes, the premises will be classified as non-residential and the commercial water rates will be charged. However, if the water system is so arranged that the service for residential purposes can be metered separately, the residential rates will be charged to such service.

**SECTION 3. REPEALER**

All residents of Price City or parts thereof, in conflict with the provisions of this Ordinance are, to the extent of such conflict hereby repealed. Resolution 2016-20 is hereby specifically repealed.

#### SECTION 4. EFFECTIVE DATE

In the opinion of the Mayor and City Council, it is necessary for the preservation of the peace, health and safety of the inhabitants of Price City, that this Ordinance take effect as of the date stated below.

The effective date of this Ordinance shall be May 1, 2025.

PASSED AND ADOPTED BY THE CITY COUNCIL of Price City, State of Utah, this 9<sup>th</sup> day of April, 2025.



PRICE MUNICIPAL CORPORATION

By: \_\_\_\_\_

*Michael Kourianos*

Michael Kourianos, Mayor

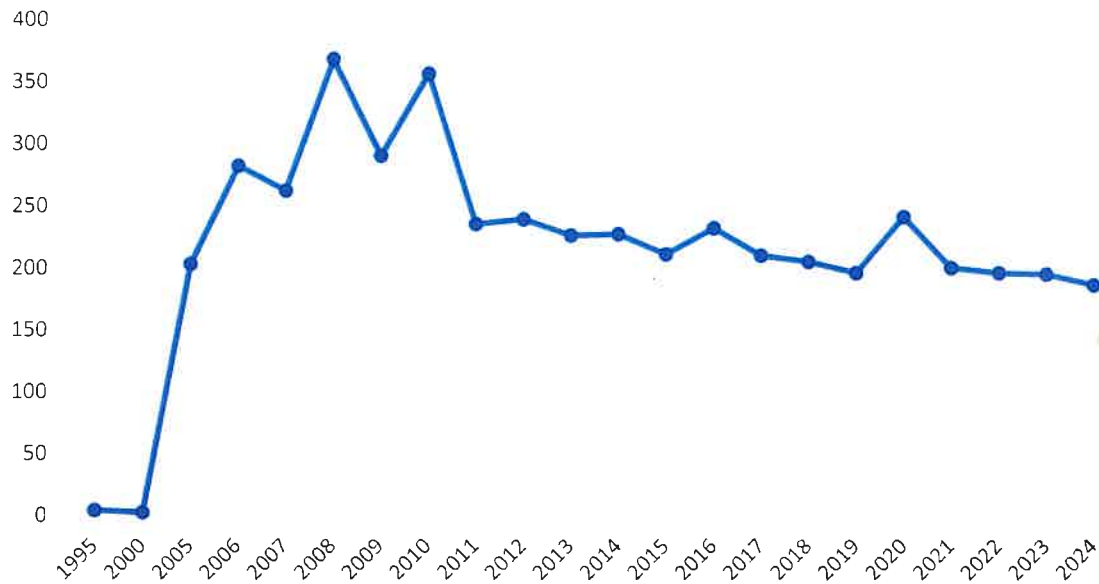
Attest: \_\_\_\_\_

*Jaci Adams*

Jaci Adams, City Recorder



## Gallons Per Person Per Day



YEAR	GALLONS PER PERSON PER DAY
2005	203
2006	282
2007	262
2008	368
2009	290
2010	356
2011	235
2012	239
2013	226
2014	227
2015	211
2016	232
2017	210
2018	205
2019	196
2020	241
2021	200
2022	196
2023	195
2024	186

2024	INDOOR/OUTDOOR WATER USE
Residential	107
Commercial	27
Institutional	46
Industrial	1
Accountable Waterloss	5

**Total 186**

## 2024 "METERED GALLONS DELIVERED"

Residential	362,782,600
Commercial	91,731,200
Industrial	2,905,500
Institutional	174,335,778

**Total 631,755,078 Gallons**

Figure 7-1: Regional M&amp;I Water Conservation Boundaries



Figure 7-9: M&amp;I Water Conservation Goals – Upper Colorado River Region

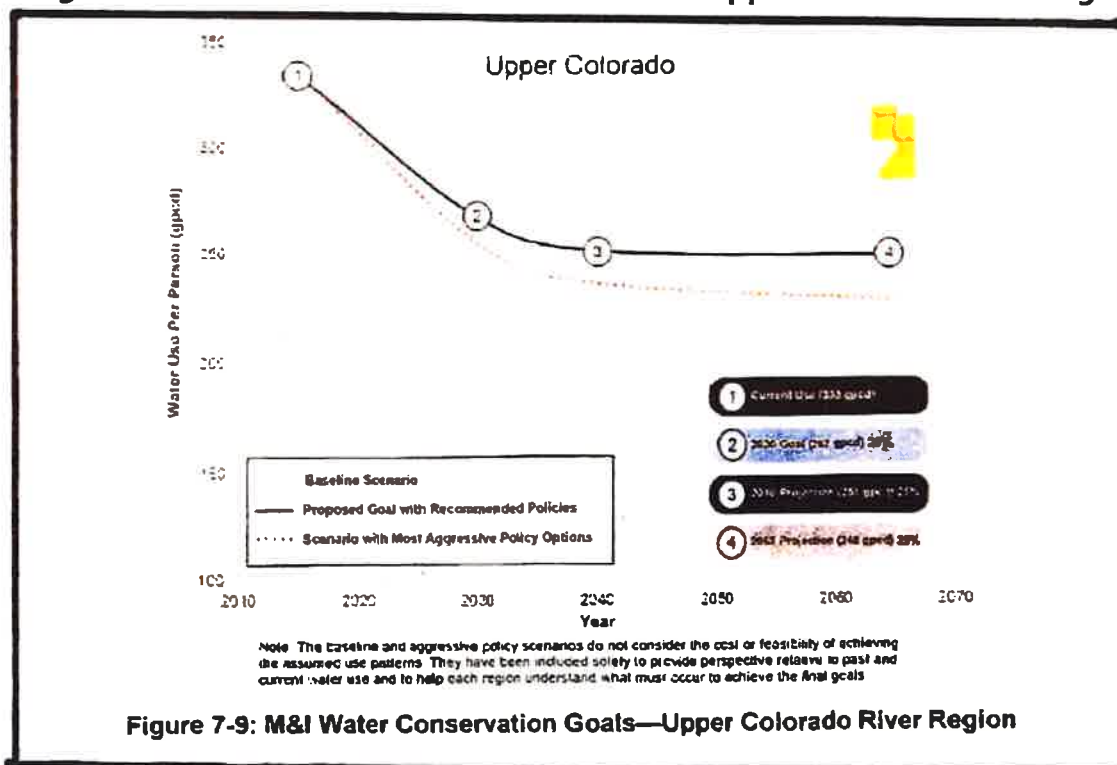


Figure 7-9: M&amp;I Water Conservation Goals—Upper Colorado River Region

**Overall Water Use Reduction Goal**

Our current five (5) year average (gpcd) use is 203. Our goal into the future is not to go over (200 gpca) usage.

- 1) Current Use (203 gpcd)
- 2) 2030 Goal (199 gpcd) 2%
- 3) 2040 Projection (195 gpcd) 2%
- 4) 2065 Projection (191 gpcd) 2%

**Coordinator, Staff, Committee**

Currently, Price City does not have an active Water Conservation Committee. Projected start-up would be in 2026. A possible date for a scoping meeting would need to be scheduled. This would be an informal variety of Price City Directors and Administration (Mayor – Council Members) to select members of the Water Conservation Committee.

Water Conservation Advisory Committee: This should be a list of individual experts in their field of work that can be invited to the Water Conservation meeting from time to time to provide training and information.

It would be good to name a Water Conservation Committee Chair-Person. Responsibilities include organizing the meetings, posting an agenda and providing minutes from each meeting.

For Price City, the committee might need one (1) or two (2) director level department heads to navigate and provide direction.

A City Council Member should be assigned to the Water Conservation Committee. The Mayor might have a standing invitation to sit in as needed.

**Public Information, Education & Program****OVERVIEW:**

There are many water conservation and best management practices that are available.

Once a Price City Water Conservation Committee is organized then "Best Management Practices" (BMPs) can be assessed.

The timeline could be immediate or a schedule could be implemented for the future.

A factor in determining the priority of implementation for a conservation practice is cost.

The project team recognizes that water conservation of the magnitude proposed is not free and that the costs must be acknowledged in order to secure for implementation.

Water conservation education is the foundation of an effective water conservation program.

No action will occur until customers and water users understand what is needed and how to make it happen.

Emphasis on education and outreach must evolve and innovate to be most effective.

A baseline should initially be set at the starting point so a measurement of success can be identified. Results over a timeline will create a comparison to the baseline.

**The following page is a list of water conservation Best Management Practices (BMP's) that is provided by the Division of Water Resources.**

It looks very useful for the Price City water conservation effort in the future. The Water Conservation Committee can use the template for a great start. Some of the items may already be in place. Many can be implemented into the new program.

## CONSERVATION BEST MANAGEMENT PRACTICES (BMP'S)

No.	Practice
<b>WATER CONSERVATION COORDINATOR, COMMITTEE OR TEAM</b>	
1a	Hire or designate a Water Conservation Coordinator (WCC).
1b	Create a committee/team/board with a chair that includes a combination of the following participants: WCC, Public Works Director, City Council Member and/or applicable local advocacy group member to help research, coordinate, create and implement public information campaign(s), water conservation programs and incentives.
<b>WATER CONSERVATION PLAN (WCP)</b>	
2a	Develop a WCP. More information at <a href="http://www.conservewater.utah.gov/wcp.html">www.conservewater.utah.gov/wcp.html</a> .
2b	Provide contact information, system profile, water use history and detail specific ongoing and new conservation programs.
<b>PUBLIC AWARENESS/PR</b>	
3a	Develop or utilize existing messaging from Slow The Flow, DWRe's Conserve Utah, CWEL and /or Water Sense.
3b	Display educational materials & resources on agency website, social media & bills.
3c	Offer agency materials and resources to community partners for distribution.
3d	Hold or collaborate events, programs and/or presentations.
<b>EDUCATION/TRAINING</b>	
3e	Provide adult efficient water use education and training.
3f	Provide or support youth education programs for elementary school students.
3g	Provide or recommend a water-wise demonstration garden.
3h	Educate customers about new water saving technology. Example: Weather based smart timers.
3i	Provide new homeowner landscape information.
3j	Participate and promote large efficient landscape training and programs: <a href="https://www.qwelutah.com/training/">https://www.qwelutah.com/training/</a>
3k	Create and/or distribute "how to video's". Example: Switching to drip.
<b>OUTREACH SERVICES</b>	
4a	Offer or collaborate on residential water audit programs.
4b	Offer or collaborate on landscape consultation programs.
4c	Offer residential water budgeting programs.
4d	Offer indoor and outdoor retrofit kits.
4e	Perform outdoor high water use inquiries and resolution techniques.
4f	Perform and address water waste investigations.
4g	Identify structures built before 1992 and organize low efficiency fixture replacements.
<b>REBATES/INCENTIVES/REWARDS</b>	
5a	Offer or collaborate on rebates for high efficiency appliances, fixtures, irrigation smart timers, drip irrigation, nozzles, shut off hose valves and landscape conversions.
5b	Promote rebates offered in your service area.
<b>ORDINANCES &amp; STANDARDS</b>	
6a	Adopt a time-of-day watering ordinance. Example: No watering between 10-6pm.
6b	Adopt an ordinance requiring a water-efficient landscaping option in all new residential development.
6c	Review existing plumbing codes and revise them as necessary to ensure water-conserving measures in all new construction.
6d	Adopt an ordinance requiring water-efficient landscaping in all new commercial development.
6e	Change business license requirements to require water reuse and recycling in new facilities.
6f	Mandate retrofit upon resale.
<b>WATER PRICING</b>	
7a	Utah S.B.28 requires water rates rise for higher tiers of consumption.
7b	Charge for secondary water based on individual use.
7c	High water use notification.
<b>PHYSICAL SYSTEM</b>	
8a	Install & maintain efficient irrigation, utilize water-wise landscaping & smart controller technology at agency facilities.
8b	Perform agency water system audit.
8c	Implement leak detection program.
8d	Meter all connections (UT SCR 1), repair and replacement program, read meters on a regular basis.
8e	Consider water re-use.

# MINUTES

Minutes of the City Council Meeting  
City Hall  
Price, Utah  
November 25, 2025

Present:

Mayor Kourianos  
Councilmembers:  
Layne Miller  
Tanner Richardson  
Terry Willis

Jaci Adams, City Recorder  
Nick Tatton, Administrative Director  
Brandon Sicilia, Chief of Police  
Miles Nelson, Public Works Director

Excused: Councilmember Christman, Councilmember Knott-Jespersen

Staff/Others: See Public Meeting Sign-In Sheet

1. PLEDGE OF ALLEGIANCE

Mayor Kourianos called the regular meeting to order at 5:01 p.m. Steve Swinburne, Price Chapel offered a word. Mayor Kourianos led the Pledge of Allegiance.

2. ROLL CALL

Roll was called with the above Councilmembers and staff in attendance.

3. SAFETY SECONDS

Councilmember Willis talked about Thanksgiving safety tips such as, cooking fires, cook to proper temperatures, vehicle accidents, do not drive distracted or drunk, etc. along with that Councilmember Willis wished everyone a safe and Happy Thanksgiving.

4. GENERAL BUSINESS/DISCUSSION

a. SWEARING IN. Judge Jon Carpenter will be in attendance to Swear In Price City Officer Gage Willow.

Chief of Police, Brandon Sicilia introduced and welcomed Officer Gage Willow to the Price City Police Department followed by Judge Jon Carpenter officially swearing in Officer Willow.

b. PRESENTATION. Consideration and possible approval for a fee waiver request for use of the Price Civic Auditorium. Bentley Bennett, Carbon High Sophomore will be in attendance to highlight the Crowning Confidence event to be held January 10, 2026 at the Price Civic Auditorium.

Bentley Bennett was in attendance to inform everyone about the upcoming event, Crowning Confidence All Abilities Pageant to be held January 10, 2026 at the Price Civic Auditorium which she is requesting a fee waiver. She also informed Mayor Kourianos and City Council that sponsors are needed to help support the event.



**MOTION.**

Councilmember Richardson moved to approve the fee waiver request for use of the Price Civic Auditorium for Bentley Bennett and the Crowning Confidence event to be held January 10, 2026 and also in support of the event added a \$250 sponsorship donation. Councilmember Willis seconded and motion carried.

c. ORDINANCE NO. 2025-005. Consideration and possible approval of an Ordinance of Price City, Utah Adopting the City Council Meeting Schedule for the Calendar Year 2026.

**MOTION.**

Councilmember Miller moved to approve Ordinance No. 2025-005 adopting the City Council Meeting schedule for the calendar year 2026. Councilmember Richardson seconded and motion carried.

d. ORDINANCE NO. 2025-006. Consideration and possible approval of an Ordinance of Price City, Utah Adopting the Planning and Zoning Commission Meeting Schedule for the Calendar Year 2026.

**MOTION.**

Councilmember Willis moved to approve Ordinance No. 2025-006 adopting the Planning and Zoning Commission Meeting schedule for the calendar year 2026. Councilmember Miller seconded and motion carried.

e. BOARD COMMITTEE MEETING SCHEDULE AND HOLIDAY OBSERVANCE SCHEDULE 2026. Consideration and possible approval of the 2026 Board Committee Meeting Schedule and Holiday Observance Schedule.

**MOTION.**

Councilmember Richardson moved to approve the 2026 Board Committee meeting and Holiday Observance Schedule. Councilmember Willis seconded and motion carried.

f. RESOLUTION NO. 2025-26. Consideration and possible approval of A Resolution Updating the Price City Planning and Zoning Permit Fee Schedule.

**MOTION.**

Councilmember Miller moved to approve Resolution No. 2025-26 updating the Price City Planning and Zoning permit fee schedule. Councilmember Richardson seconded and motion carried.

g. RESOLUTION NO. 2025-27. Consideration and possible approval of A Resolution Updating Price Municipal Corporation Job Description for the Position of Evidence Tech.

Nick Tatton, Administrative Director explained the position is part time and grant funded.

**MOTION.**

Councilmember Miller moved to approve Resolution No. 2025-27 updating the Price Municipal Corporation job description for the position of Evidence Tech. Councilmember Willis seconded and motion carried.

h. RESOLUTION NO. 2025-28. Consideration and possible approval of a Resolution Updating Price Municipal Corporation Job Description for the Position of Fire Chief.

Nick Tatton, Administrative Director explained that there were some changes in the job description.

**MOTION.**

Councilmember Miller moved to approve Resolution No. 2025-28 updating the Price Municipal Corporation job description for the Fire Chief. Councilmember Richardson seconded and motion carried.

**5. CONSENT AGENDA**

**MOTION.**

Councilmember Willis moved to approve consent agenda items a. thru d. Councilmember Richardson seconded and motion carried.

- a. MINUTES for 11-12-2025 City Council Workshop, City Council and 11-17-2025 Special City Council.
- b. CAREER LADDER. Consideration and possible approval of a Career Ladder promotion for Will Payne from Operator III, Grade 10 to Senior Equipment Operator, Grade 13.
- c. CAREER LADDER. Consideration and possible approval of a Career Ladder promotion for Jordan West from Officer I, Grade 14, to Officer II, Grade 15.
- d. BUSINESS LICENSES. Vital Rise Wellness PLLC at 230 S 700 W for Kourtney Atwood.

**7. PUBLIC COMMENTS**

No public comments were discussed or reported.

**8. UNFINISHED BUSINESS**

No unfinished business was discussed or reported.

Mayor Kourianos asked for a motion to close the regular City Council meeting.

Councilmember Miller moved to close the regular City Council meeting. Councilmember Richardson seconded and motion carried.

The regular City Council meeting was adjourned at 5:16 p.m.

APPROVED:

ATTEST:

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Michael Kourianos, Mayor

---

Jaci Adams, City Recorder





July 1, 2025

Price City  
185 East Main Street  
Price, Utah 84501

Honorable Mayor, City Council, and Management:

The following represents our understanding of the services we will provide Price City

You have requested that we audit the governmental activities, business-type activities, each major fund, and the aggregate remaining fund information of Price City, as of June 30, 2025, and for the year then ended and the related notes, which collectively comprise Price City's basic financial statements as listed in the table of contents. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter.

In addition, we will audit the entity's compliance over major federal award programs for the period ended June 30, 2025. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter. Our audits will be conducted with the objectives of our expressing an opinion on each opinion unit and an opinion on compliance regarding the entity's major federal award programs. The objectives of our audit of the financial statements are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinion. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America (GAAS) and, if applicable, in accordance with *Government Auditing Standards*, and/or any state or regulatory audit requirements will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

The objectives of our compliance audit are to obtain sufficient appropriate audit evidence to form an opinion and report at the level specified in the governmental audit requirement about whether the entity complied in all material respects with the applicable compliance requirements and identify audit and reporting requirements specified in the governmental audit requirement that are supplementary to GAAS and Government Auditing Standards, if any, and perform procedures to address those requirements.

Accounting principles generally accepted in the United States of America, (U.S. GAAP,) as promulgated by the Governmental Accounting Standards Board (GASB) require that Management's Discussion and Analysis, Schedule of Contributions related to pensions, and Schedule of Proportionate Share of the Net Pension Liability, be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the GASB, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the required supplementary information (RSI) in accordance with auditing standards generally accepted in the United States of America, (U.S. GAAS). These limited procedures will consist primarily of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any form of assurance on the RSI. The following RSI is required by U.S. GAAP. This RSI will be subjected to certain limited procedures but will not be audited:

- 1) Management's Discussion and Analysis.

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**CPAmerica**  
Member  Crowe Global



- 2) Schedule of Revenues, Expenditures, and Changes in Fund Balance – Budget and Actual – General Fund.
- 3) Schedule of changes in the City's Net OPEB Liability and Related Ratios Post-Retirement Benefits Plan
- 4) Schedule of the Proportionate Share of Net Pension Liability.
- 5) Schedule of Contributions – Pensions.

Supplementary information other than RSI will accompany Price City's basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and perform certain additional procedures, including comparing and reconciling the supplementary information to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and additional procedures in accordance with U.S. GAAS. We intend to provide an opinion on the following supplementary information in relation to the basic financial statements as a whole:

- 1) Combining and individual fund statements and schedules of nonmajor governmental Funds
- 2) Combining Statements of the Nonmajor Proprietary Funds
- 3) Schedule of Expenditures for Federal Awards

#### **Schedule of Expenditures of Federal Awards**

We will subject the schedule of expenditures of federal awards to the auditing procedures applied in our audit of the basic financial statements and certain additional procedures, including comparing and reconciling the schedule to the underlying accounting and other records used to prepare the financial statements or to the financial statements themselves, and additional procedures in accordance with auditing standards generally accepted in the United States of America. We intend to provide an opinion on whether the schedule of expenditures of federal awards is presented fairly in all material respects in relation to the financial statements as a whole.

#### **Data Collection Form**

Prior to the completion of our engagement, we will complete the sections of the Data Collection Form that are our responsibility. The form will summarize our audit findings, amounts and conclusions. It is management's responsibility to submit a reporting package including financial statements, schedule of expenditure of federal awards, summary schedule of prior audit findings and corrective action plan along with the Data Collection Form to the federal audit clearinghouse. The financial reporting package must be text searchable, unencrypted, and unlocked. Otherwise, the reporting package will not be accepted by the federal audit clearinghouse. We will assist you in the electronic submission and certification. You may request from us copies of our report for you to include with the reporting package submitted to pass-through entities.

The Data Collection Form is required to be submitted within the earlier of 30 days after receipt of our auditors' reports or nine months after the end of the audit period, unless specifically waived by a federal cognizant or oversight agency for audits. Data Collection Forms submitted untimely are one of the factors in assessing programs at a higher risk.

#### **Audit of the Financial Statements**

We will conduct our audits in accordance GAAS, the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States of America; the audit requirements of Title 2 U.S. Code of Federal Regulations (CFR) Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance), and in accordance with any state or regulatory audit requirements. As part of an audit of financial statements in accordance with GAAS, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to fraud or error, design and perform audit procedures responsive to those risks, and obtain audit



evidence that is sufficient and appropriate to provide a basis for our opinion. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control.

- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. However, we will communicate to you in writing concerning any significant deficiencies or material weaknesses in internal control relevant to the audit of the financial statements that we have identified during the audit.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about Price City's ability to continue as a going concern for a reasonable period of time.

Because of inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements or noncompliance may not be detected exists, even though the audit is properly planned and performed in accordance with GAAS and *Government Auditing Standards* of the Comptroller General of the United States of America. Please note that the determination of abuse is subjective and *Government Auditing Standards* does not require auditors to detect abuse.

Our responsibility as auditors is limited to the period covered by our audit and does not extend to any other periods.

We will issue a written report upon completion of our audit of Price City's basic financial statements. Our report will be addressed to management of Price City. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s) to our auditor's report, or if necessary, withdraw from the engagement. If our opinions on the basic financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

In accordance with the requirements of *Government Auditing Standards*, we will also issue a written report describing the scope of our testing over internal control over financial reporting and over compliance with the laws, regulations, and provisions of grants and contracts, including the results of that testing. However, providing an opinion on internal control and compliance over financial reporting will not be an objective of the audit and, therefore, no such opinion will be expressed.

Although we are currently in the planning stage of our audit, we have identified the following significant risks during our audit to date that require special audit consideration:

- Improper revenue recognition is considered an inherent risk according to GAAS
- Management override of controls is considered an inherent risk according to GAAS
- Cash disbursements are considered a significant risk for governmental entities as they are dealing with public funds.

#### **Audit of Major Program Compliance**

Our audit of Price City's major federal award program(s) compliance will be conducted in accordance with the requirements of the Single Audit Act, as amended; and the Uniform Guidance, and will include tests of accounting records, a determination of major programs in accordance with the Uniform Guidance and other procedures we consider necessary to enable us to express such an opinion on major federal award



program compliance and to render the required reports, We cannot provide assurance that an unmodified opinion on compliance will be expressed. Circumstances may arise in which it is necessary for us to modify our opinion or withdraw from the engagement.

The Uniform Guidance requires that we also plan and perform the audit to obtain reasonable assurance about whether material noncompliance with applicable laws and regulations, the provisions of contracts and grant agreements applicable to major federal award programs, and the applicable compliance requirements occurred, whether due to fraud or error, and express an opinion on the entity's compliance based on the audit. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS, *Government Auditing Standards*, and the Uniform Guidance will always detect material noncompliance when it exists. The risk of not detecting material noncompliance resulting from fraud is higher than for that resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Noncompliance with the compliance requirements is considered material if there is a substantial likelihood that, individually or in the aggregate, it would influence the judgment made by a reasonable user of the report on compliance about the entity's compliance with the requirements of the federal programs as a whole.

As part of a compliance audit in accordance with GAAS, we exercise professional judgment and maintain professional skepticism throughout the audit. We also identify and assess the risks of material noncompliance, whether due to fraud or error, and design and perform audit procedures responsive to those risks.

Our procedures will consist of determining major federal programs and, performing the applicable procedures described in the U.S. Office of Management and Budget OMB Compliance Supplement for the types of compliance requirements that could have a direct and material effect on each of the entity's major programs, and performing such other procedures as we considers necessary in the circumstances. The purpose of those procedures will be to express an opinion on the entity's compliance with requirements applicable to each of its major programs in our report on compliance issued pursuant to the Uniform Guidance.

Also, as required by the Uniform Guidance, we will obtain an understanding of the entity's internal control over compliance relevant to the audit in order to design and perform tests of controls to evaluate the effectiveness of the design and operation of controls that we consider relevant to preventing or detecting material noncompliance with compliance requirements applicable to each of the entity's major federal award programs. Our tests will be less in scope than would be necessary to render an opinion on these controls and, accordingly, no opinion will be expressed in our report. However, we will communicate to you, regarding, among other matters, the planned scope and timing of the audit and any significant deficiencies and material weaknesses in internal control over compliance that we have identified during the audit.

We will issue a report on compliance that will include an opinion or disclaimer of opinion regarding the entity's major federal award programs, and a report on internal controls over compliance that will report any significant deficiencies and material weaknesses identified; however, such report will not express an opinion on internal control.

### **Management Responsibilities**

Our audit will be conducted on the basis that management acknowledge and understand that they have responsibility:

1. For the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America;
2. For the design, implementation, and maintenance of the system of internal control relevant to the preparation and fair presentation of basic financial statements that are free from material



- misstatement, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements; and
3. For identifying, in its accounts, all federal awards received and expended during the period and the federal programs under which they were received;
  4. For maintaining records that adequately identify the source and application of funds for federally funded activities;
  5. For preparing the schedule of expenditures of federal awards (including notes and noncash assistance received) in accordance with the Uniform Guidance;
  6. For designing, implementing, and maintaining effective internal control over federal awards that provides reasonable assurance that the entity is managing federal awards in compliance with federal statutes, regulations, and the terms and conditions of the federal awards;
  7. For identifying and ensuring that the entity complies with federal laws, statutes, regulations, rules, provisions of contracts or grant agreements, and the terms and conditions of federal award programs, and implementing systems designed to achieve compliance with applicable federal statutes, regulations, and the terms and conditions of federal award programs;
  8. For disclosing accurately, currently, and completely the financial results of each federal award in accordance with the requirements of the award;
  9. For identifying and providing report copies of previous audits, attestation engagements, or other studies that directly relate to the objectives of the audit, including whether related recommendations have been implemented;
  10. For taking prompt action when instances of noncompliance are identified;
  11. For addressing the findings and recommendations of auditors, for establishing and maintaining a process to track the status of such findings and recommendations and taking corrective action on reported audit findings from prior periods and preparing a summary schedule of prior audit findings;
  12. For following up and taking corrective action on current year audit findings and preparing a corrective action plan for such findings;
  13. For submitting the reporting package and data collection form to the appropriate parties;
  14. For making the auditor aware of any significant contractor relationships where the contractor is responsible for program compliance;
  15. To provide us with:
    - a. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the financial statements including the disclosures, and relevant to federal award programs, such as records, documentation, and other matters;
    - b. Additional information that we may request from management for the purpose of the audit;
    - c. Unrestricted access to persons within the entity from whom we determine it necessary to obtain audit evidence;
    - d. A written acknowledgement of all the documents that management expects to issue that will be included in the annual report and the planned timing and method of issuance of that annual report; and
    - e. A final version of the annual report (including all the documents that, together, comprise the annual report) in a timely manner prior to the date of the auditor's report.
  16. For adjusting the financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the current year period(s) under audit are immaterial, both individually and in the aggregate, to the financial statements as a whole;
  17. For acceptance of nonattest services, including identifying the proper party to oversee nonattest work;
  18. For maintaining adequate records, selecting and applying accounting principles, and safeguarding assets;

19. For informing us of any known or suspected fraud affecting the entity involving management, employees with significant role in internal control and others where fraud could have a material effect on compliance;
20. For the accuracy and completeness of all information provided;
21. For taking reasonable measures to safeguard protected personally identifiable and other sensitive information; and
22. For confirming your understanding of your responsibilities as defined in this letter to us in your management representation letter.

With regard to the supplementary information referred to above, you acknowledge and understand your responsibility: (a) for the preparation of the supplementary information in accordance with the applicable criteria; (b) to provide us with the appropriate written representations regarding supplementary information; (c) to include our report on the supplementary information in any document that contains the supplementary information and that indicates that we have reported on such supplementary information; and (d) to present the supplementary information with the audited basic financial statements, or if the supplementary information will not be presented with the audited basic financial statements, to make the audited basic financial statements readily available to the intended users of the supplementary information no later than the date of issuance by you of the supplementary information and our report thereon.

As part of our audit process, we will request from management, written confirmation concerning representations made to us in connection with the audit.

We understand that your employees will prepare all confirmations we request and will locate any documents or invoices selected by us for testing.

If you intend to publish or otherwise reproduce the financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with copy of the final reproduced material for our approval before it is distributed.

### **Nonattest Services**

With respect to any nonattest services we perform, assistance with preparation of the basic financial statements, we will not assume management responsibilities on behalf of the City. However, we will provide advice and recommendations to assist management of the City in performing its responsibilities.

The City's management is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee the services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) establishing and maintaining internal controls, including monitoring ongoing activities.

Our responsibilities and limitations of the non-attest services are as follows:

- We will perform the services in accordance with applicable professional standards.
- The non-attest service is limited to the preparation of the financial statements. Our firm, in its sole professional judgment, reserves the right to refuse to do any procedure or take any action that could be construed as making management decisions or assuming management responsibilities, including determining account coding and approving journal entries.

### **Reporting**

We will issue a written report upon completion of our audit of Price City's basic financial statements. Our report will be addressed to the Mayor and City Council of Price City. Circumstances may arise in which



our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s) to our auditor's report, or if necessary, withdraw from the engagement. If our opinions on the basic financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

We will also issue written reports on internal control, and compliance upon completion of our audit. No opinion will be expressed in our reports on internal control, and compliance issued pursuant to Government Auditing Standards.

### **Other**

We expect to begin our audit on approximately October 13, 2025 and to issue our reports no later than December 31, 2025. Jon Haderlie CPA is the engagement partner for the audit services specified in this letter. His responsibilities include supervising Larson & Company PC's services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the audit report.

Our fees are based on the amount of time required at various levels of responsibility, plus actual out-of-pocket expenses. Invoices will be rendered every two weeks and are payable upon presentation. We estimate that our fee for the audit will not exceed \$19,200 for the financial statement audit, \$5,000 to \$6,000 for drafting of the financial statements, and \$4,500 for the single audit. The fee estimate is based on anticipated cooperation from your personnel and the assumption that unexpected circumstances will not be encountered during the audit. If significant additional time is necessary, we will keep you informed of any problems we encounter and our fees will be adjusted accordingly. Our invoices for these fees will be rendered each month as work progresses and are payable on presentation. In accordance with our firm policies, work may be suspended if your account becomes 45 days or more overdue and will not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, our engagement will be deemed to have been completed upon written notification of termination, even if we have not completed our report. You will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination.

During the course of the engagement, we may communicate with you or your personnel via fax or e-mail, and you should be aware that communication in those mediums contains a risk of misdirected or intercepted communications.

Regarding the electronic dissemination of audited financial statements, including financial statements published electronically on your Internet website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Professional standards prohibit us from being the sole host and/or the sole storage for your financial and non-financial data. As such, it is your responsibility to maintain your original data and records and we cannot be responsible to maintain such original information. By signing this engagement letter, you affirm that you have all the data and records required to make your books and records complete.

Further, we will be available during the year to consult with you on financial management and accounting matters of a routine nature.

During the course of the audit, we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

We agree to retain our audit documentation or work papers for a period of at least five years from the date of our report.

You agree to inform us of facts that may affect the financial statements of which you may become aware during the period from the date of the auditor's report to the date the financial statements are issued.

At the conclusion of our audit engagement, we will communicate to management the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices;
- Significant difficulties, if any, encountered during the audit;
- Uncorrected misstatements, other than those we believe are trivial, if any;
- Disagreements with management, if any;
- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process;
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures;
- Representations we requested from management;
- Management's consultations with other accountants, if any; and
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

Please sign and return the attached copy of this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the basic financial statements including our respective responsibilities.

We appreciate the opportunity to be your financial statement auditors and look forward to working with you and your staff.

#### Entire Agreement

This Agreement, including the Terms and Conditions Addendum, represents the entire agreement of the parties and supersedes all previous oral, written or other understandings and agreements between the parties. Any modification to the terms of this Agreement must be made in writing and signed by both parties.

Respectfully,



Larson & Company PC  
July 1, 2025

\*\*\*\*\*

RESPONSE:



This letter correctly sets forth our understanding of Price City.

Acknowledged and agreed on behalf of Price City by:

Management Signature \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Governance Signature \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

### **TERMS AND CONDITIONS ADDENDUM**

#### **Use of Third Parties**

We may, from time to time and depending on the circumstances, use third-party service providers in serving your account. We may share confidential information about you with these service providers but remain committed to maintaining the confidentiality and security of your information. Accordingly, we maintain internal policies, procedures, and safeguards to protect the confidentiality of your personal information. In addition, we will secure confidentiality agreements with all service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have appropriate procedures in place to prevent the unauthorized release of your confidential information to others. In the event that we are unable to secure an appropriate confidentiality agreement, you will be asked to provide your consent prior to the sharing of your confidential information with the third-party service provider. Furthermore, we will remain responsible for the work provided by any such third-party service providers.

Our firm may transmit confidential information that you provided us to third parties in order to facilitate delivering our services to you. For example, such transmissions might include, but not be limited to, confirmation services with financial institutions. We have obtained confidentiality agreements with all our service providers to maintain the confidentiality of your information and we will take reasonable precautions to determine that they have the appropriate procedures in place to prevent the unauthorized release of confidential information to others. We will remain responsible for the work provided by any third-party service providers used under this agreement. By your signature below, you consent to having confidential information transmitted to entities outside the firm. Please feel free to inquire if you would like additional information regarding the transmission of confidential information to entities outside the firm.

#### **Audit Documentation**

The audit documentation for this engagement is the property of Larson & Company PC ("Larson & Company") and constitutes confidential information. In some circumstances, we may be required by government regulation, subpoena, or other legal process to produce our documents or our personnel as witnesses with respect to our engagement for you. So long as we are not a party to the proceedings in which the information is sought, you agree to pay any and all reasonable expenses including fees and costs for our time, as well as any legal or other fees that we incur as a result of such appearance or production of documents. If requested, access to such audit documentation will be provided under the supervision of Larson & Company's personnel.

### **Termination and Withdrawal**

Either party may terminate this Agreement at any time and for any reason.

If this Agreement is terminated before services are completed, you agree to pay all fees and expenses we incur through the effective date of termination.

### **Conflicts of Interest**

If we, in our sole discretion, believe a conflict of interest has arisen affecting our ability to deliver services to you in accordance with either the ethical standards of our firm or the ethical standards of our profession, we may be required to terminate our services without issuing our work product.

### **Portals**

We will utilize Suralink, a collaborative, virtual workspace in a protected, online environment. Suralink permits real-time collaboration across geographic boundaries and time zones and allows Larson & Company and you to share data, engagement information, and deliverables in a protected environment. In order to use Suralink, you may be required by the provider of Suralink to execute a portal agreement and agree to be bound by the terms, conditions and limitations of such agreement. You agree that we have no responsibility for the activities of Suralink and agree to indemnify and hold us harmless with respect to any and all claims arising from your misuse of Suralink.

Larson & Company is not a host for any of your information. You are responsible for maintaining your own copy of this information. We do not provide back-up services for any of your data or records, including information we provide to you. Portals are utilized solely as a method of transferring data and are not intended for the storage of your information. Information on a portal may be deleted by Larson & Company with or without notice to you.

If you decide to transmit your confidential information to us in a manner other than a secure portal, you accept responsibility for any and all unauthorized access to your confidential information. If you request that we transmit confidential information to you in a manner other than a secure portal, you agree that we are not responsible for any liability, including but not limited to, (a) any loss or damage of any nature, whether direct or indirect, that may arise as a result of our sending confidential information in a manner other than a secure portal, and (b) any loss arising as a result of any virus being passed on or with, or arising from any alteration of, any email message.

### **Confidentiality**

In providing services to you, we may require information that is considered confidential and may include Personally Identifiable Information (PII), i.e. information that can be used to distinguish or trace an individual's identity such as address, bank account and social security information. We will maintain all client information, including PII, on a confidential basis and have a duty to do so based on the standards promulgated by the American Institute of Certified Public Accountants as well as applicable laws and regulations. You assume the risk of loss if you provide us with information, including PII, which differs from the information we request in order to provide services to you in accordance with the Agreement.

### **Limitations on Oral and Email Communications**

We may discuss with you our views regarding the treatment of certain items or decisions you may encounter. We may also provide you with information in an email. Any advice or information delivered orally or in an email (rather than through a memorandum delivered as an email attachment) will be based upon limited research and a limited discussion and analysis of the underlying facts. Additional research or a more complete review of the facts may affect our analysis and conclusions.

Due to these limitations and the related risks, it may not be appropriate to proceed with a decision solely on the basis of any oral or email communication from us. You accept all responsibility for any liability, including but not limited to additional tax, penalties or interest resulting from your decision (i) not to have us perform the research and analysis necessary to reach a more definitive conclusion and (ii) to instead rely on an oral or email communication. The limitation in this paragraph will not apply to an item of written advice



that is a deliverable of a separate engagement. If you wish to engage us to provide formal advice on a matter on which we have communicated orally or by email, we will confirm this service in a separate agreement.

### **Brokerage, Investment Advisory or Digital Asset Statements**

If you provide our firm with copies of brokerage, investment advisor, or digital asset statements, we will use the information solely for the purpose described in the Engagement Objective and Scope section of this Agreement. We will not monitor transactions, investment activity, provide investment advice, or supervise the actions of the entity or individuals entering into transactions or investment activities on your behalf.

### **Electronic Data Communication and Storage**

In the interest of facilitating our services to you, we may send data over the Internet, temporarily store electronic data via computer software applications hosted remotely on the Internet, or utilize cloud-based storage. Your confidential electronic data may be transmitted or stored using these methods. In using these data communication and storage methods, our firm employs measures designed to maintain data security. We use reasonable efforts to keep such communications and electronic data secure in accordance with our obligations under applicable laws, regulations, and professional standards.

You recognize and accept that we have no control over the unauthorized interception or breach of any communications or electronic data once it has been transmitted or if it has been subject to unauthorized access while stored, notwithstanding all reasonable security measures employed by us. You consent to our use of these electronic devices and applications during this engagement.

### **Mediation**

If a timely dispute arises out of or relates to this Agreement, including the scope of services contained herein, or the breach thereof, and if the dispute cannot be settled through negotiation, the parties agree first to try to settle the dispute by mediation administered by the American Arbitration Association ("AAA") under the *AAA Accounting and Related Services Arbitration Rules and Mediation Procedures* before resorting to arbitration, litigation, or any other dispute resolution procedure. The mediator will be selected by mutual agreement of the parties. If the parties cannot agree on a mediator, a mediator shall be designated by the AAA. The mediation will be conducted in Utah.

The mediation will be treated as a settlement discussion and, therefore, all discussions during the mediation will be confidential. The mediator may not testify for either party in any later proceeding related to the dispute. No recording or transcript shall be made of the mediation proceedings. The costs of any mediation proceedings shall be shared equally by all parties. Any costs of legal representation shall be borne by the hiring party.

This provision shall not apply to any dispute of fees owed, billed or due.

### **Indemnification of Larson & Company**

You agree to hold us harmless from any and all claims which arise from knowing misrepresentations to us, or the intentional withholding or concealment of information from us by your management. You also agree to indemnify us for any claims made against us by third parties, which arise from any of these actions by your management. The provisions of this paragraph shall apply regardless of the nature of the claim.

### **Designation of Venue and Jurisdiction**

In the event of a dispute, the courts of the state of Utah shall have exclusive jurisdiction, and all disputes will be submitted to the state of Utah. We also agree that the law of the state of Utah, except for laws governing the choice of law, shall govern all such disputes.

### **Timing for Disputes**

You agree that any claim arising out of this Agreement shall be commenced within 3 year(s) from the date our services conclude as outlined in the Timing of the Engagement section of the Agreement, regardless of any longer period of time for commencing such claim as may be set by law. A claim is understood to be

a demand for money or services, the service of a suit, or the institution of arbitration proceedings against Larson & Company.

**Independent Contractor**

When providing services to your company, we will function as an independent contractor and in no event will we or any of our employees be an officer of you, nor will our relationship be that of joint venturers, partners, employer and employee, principal and agent, or any similar relationship giving rise to a fiduciary duty to you.

Our obligations under this Agreement are solely obligations of Larson & Company, and no Larson & Company stakeholder shall be subjected to any personal liability whatsoever to you or any person or entity.

**Severability**

If any portion of this Agreement is deemed invalid or unenforceable, said finding shall not operate to invalidate the remainder of the terms set forth in this Agreement.

**Survivability**

The following sections of this Terms and Conditions Addendum shall survive termination of the Agreement: Limitation of Liability, Limitation of Damages, Indemnification, and Timing for Disputes.

**Assignment, No Third Party Beneficiaries**

All parties acknowledge and agree that the obligations and responsibilities of this Agreement cannot be assigned to any third party except as agreed to in writing. This Agreement has been entered into solely between you and Larson & Company, and no third-party beneficiaries are created hereby.

**Force Majeure**

Neither party shall be held liable for any delays resulting from circumstances or causes beyond our reasonable control, including, without limitation, fire or other casualty, act of God, strike or labor dispute, war or other violence, epidemics or pandemics as defined by The Centers for Disease Control and Prevention, or any law, order or requirement of any governmental agency or authority. However, no Force Majeure event shall excuse you of any obligation to pay any outstanding invoice or fee or from any indemnification obligation under this Agreement.

**Electronic Signatures and Counterparts**

Each party hereto agrees that any electronic signature intended to replicate a written signature, shall be presumed valid, and we may reasonably rely upon it. For purposes hereof, "electronic signature" includes, but is not limited to, a scanned copy of a manual signature, an electronic copy of a manual signature affixed to a document, a signature incorporated into a document utilizing touchscreen capabilities, or a digital signature. Documents may be executed in one or more counterparts, each of which shall be considered an original instrument, but all of which shall be considered one and the same agreement.



Public Works Department  
432 W. 600 S.  
Price, Utah 84501  
(435) 637-5010

**APPLICANT INFORMATION**

NAME: Cecilio Zarate  
MAILING ADDRESS: 1223 N Carbonville Rd.  
CITY: Price STATE: UT ZIP CODE: 84501  
PHONE #: 970-261-5125 EMAIL: Cecilio.zrt@gmail.com

**PRICE CITY OUTSIDE WATER USER AGREEMENT (Sept 2022)**

This agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_, by and between Price City, P.O. Box 893, a Municipal Corporation of the State of Utah, and hereinafter referred to as "City", and,

Cecilio Zarate

Outside Water Users Name (Please Print)

for the water service at the following location:

750 S. 300 E Price UT 84501

Water Service Address

WITNESSETH: hereinafter individually, jointly or severally referred to as "Outside Water User".

WHEREAS, City presently owns and operates a drinking water system that is capable of delivering water from its water treatment plant to its residents and businesses within and outside of the corporate limits of City; and

WHEREAS, there are some residents living outside the corporate limits of the City along its water distribution system commonly known as Outside Water Users, whose needs for drinking water cannot presently be met by the Price River Water Improvement District or any other water supplier; and

WHEREAS, City is willing to deliver drinking water to those residents and businesses whose properties are situated outside of City and whose water needs cannot be otherwise accommodated at this time; and

WHEREAS, the City has determined that execution of an Agreement by the City and Outside Water Users is necessary to facilitate water delivery to them.



NOW, THEREFORE, in consideration of the covenants and agreements hereinafter contained, the parties hereto agree as follows:

1. City hereby agrees to furnish drinking water to the undersigned Outside Water User whose property is situated adjacent to a City water distribution pipeline outside the corporate boundaries of City in Carbon County, Utah. The undersigned Outside Water User hereby expressly acknowledges that City is not obligated to furnish drinking water to the users outside of its corporate boundaries and is doing so as a voluntary accommodation for the benefit of Outside Water User.
2. The undersigned Outside Water User is hereby entitled to one (1) drinking water connection to serve one (1) residence or business. Any additional connections will require separate approval from the City. No extensions whatsoever shall be made on any main lines or service lines without City approval. Any tampering or abuse of meters, connections or pipelines, and any failure or refusal to repair or prevent loss of water, may result in cancellation of this Agreement and discontinuance of service, as determined by the City.
3. Water pipelines and appurtenances shall include the water pipelines, service laterals, valves, metering, backflow prevention, fire hydrants and other incidentals necessary to complete an operable installation from the City's water distribution pipeline. All water pipelines and appurtenances, whether on private property, in an easement, or in the public right of way shall be constructed to City Standards and be inspected by the City Public Works Director and/or City Water Maintenance Manager or their designees.
4. Water pipelines and appurtenances, including the lateral from the water main to the meter, as well as beyond the meter, whether located within the public right of way, public utility easement, on private property, or within a private easement shall be owned, operated, repaired and maintained by the Outside Water User.
5. If a structure is more than two hundred fifty (250) feet from a fire hydrant, it is recommended that an eight (8) inch water main be installed by Outside Water User followed by a six (6) inch water lateral to a fire hydrant. The service lateral may be taken from the eight (8) or six (6) inch pipeline.
6. All water use at all service connections shall be metered to account for all water used through those connections. Selection of a meter location will be at the discretion of the City. Every effort will be made to place the meter within the public right of way or public utility easement for ease of access and meter reading. The meter will remain the property of the City.

7. Outside Water User shall use water wisely and avoid waste, taking steps to promote conservation and prevention of water loss.
8. Delivery of water to Outside Water User is subject to and contingent upon the availability of water not otherwise required by water users within the City limits. The City shall not be liable for any damage resulting from its inability, for any cause whatsoever, to furnish water to the Outside Water User, for domestic use, agricultural use or fire protection, or in the event that City shuts off any water delivery, without notice, for repairs or otherwise.
9. All water service connections approved and installed for Outside Water User under the provisions of this Agreement shall establish Outside Water User as a customer of the City. All payments assessed by the City for such water use must be paid by the undersigned Outside Water User directly to City. Payments for such water use delivered through connections to separate private water company lines shall be made directly to that private water company, who will then pay the City.
10. The City will charge the undersigned Outside Water User the same rate for monthly water use as the City charges other Outside Water Users as per the Ordinances or Resolutions of City. The parties hereto further agree that the City reserves the right to change said water rates at any time should the City determine such course of action to be necessary.
11. It is further understood and agreed that the City Water Maintenance Manager shall have access to the undersigned Outside Water User's property served hereby for the purpose of inspection or any other purpose pertaining to the said water use.
12. The parties hereto further understand and agree that the undersigned Outside Water User shall provide the City one (1) Scofield Water Share for each connection, and shall pay to the City all the necessary fees according to current City Resolutions/Ordinances prior to installation of meters and activation of each connection.
13. This Agreement shall remain in full force and effect unless and until it is terminated by either party hereto and shall remain binding upon the parties and their respective heirs, successors and assigns.





IN WITNESS WHEREOF, the parties hereto have executed this Agreement the day and year first above written.

PRICE CITY

By: \_\_\_\_\_  
Michael Kourianos

Its: Mayor

ATTEST:

\_\_\_\_\_  
City Recorder

STATE OF UTAH                    )  
  : SS.  
COUNTY OF CARBON         )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_, personally appeared before me MICHAEL KOURIANOS and JACI ADAMS, who being by me duly sworn did say that they are the Mayor and City Recorder of Price City, respectively, and that the within and foregoing Outside Water Users Agreement was signed on behalf of Price City by authority of resolution of its City Council.

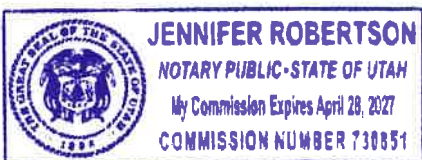
\_\_\_\_\_  
Notary Public

OUTSIDE WATER USER

By: \_\_\_\_\_  
Signature

STATE OF UTAH                    )  
  : SS.  
COUNTY OF CARBON         )

On this 17<sup>th</sup> day of November, 20 25, personally before me Cecilio E. Zarate, Personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is signed on the foregoing Outside Water Users Agreement and acknowledged to me that he/she executed the same.



Jennifer Robertson  
Notary Public

# DECLARATION OF SURPLUS PROPERTY

**Public Works Director**  
MILES NELSON  
**Deputy Public Works Director**  
JUSTIN ORTH  
**Parks & Cemeteries Manager**  
ROBBY MATKIN  
**Pool & Facilities Manager**  
TAMARA GRAY  
**Streets & Fleet Supervisor**  
CHARLIE WESTBROOK  
**Wtr Treatment Plant Supervisor**  
RON BREWER  
**Wtr/Swr Maintenance Supervisor**  
BILL WARDLE



## DEPARTMENT OF PUBLIC WORKS

432 WEST 600 SOUTH P.O. BOX 893, PRICE, UTAH 84501  
(435) 637-5010 [www.priceutah.net](http://www.priceutah.net)

**Mayor**  
MICHAEL KOURIANOS  
**City Council**  
JOE CHRISTMAN  
AMY KNOTT-JESPERSEN  
LAYNE MILLER  
TANNER RICHARDSON  
TERRY WILLIS

December 10<sup>th</sup>, 2025

The Price City Public Works Department will be auctioning off surplus assets, listed in the attached document, throughout this winter and spring.

Larger equipment, including vehicles, will be scheduled for auction in the spring. This timing ensures better access to the storage site for winning bidders picking up the items with trailers or roll-offs.

All auctions will be conducted on the Public Surplus website, utilizing an open bidding system. Price City will provide a direct link to the Public Surplus registration and bidding page on the city's official website and Facebook page.

Price City has successfully used Public Surplus for asset auctions since 2020, with the most recent one being in 2023. All assets will be advertised online for 30 days. Winning bidders are invoiced immediately after the auction concludes, and the bid amount is then transferred to Price City. Bidders are responsible for all associated fees.

## Price City Public Surplus Auction 2025/2026

Unit #	Year	Acquisition Date	Department	VIN/Serial Number	Model	Reason for Surplus
1432	2013	11/26/2014	Police	1FAHP2MT8DG130688	Ford Taurus	Transmission Damaged
1460	1997	11/25/1996	Shop	2FALP71W0VX120917	Ford Crown Vic	Engine and other issues
1486	2007	12/6/2007	Police	1J8GR48K47C596278	Jeep Grand Cherokee	Engine Damaged
1429	2014	9/1/2013	Police	1FAHP2MK9E61020034	Ford Police Interceptor	Replaced in Fleet high mileage
1434	2015	11/1/2014	Police	1FaHP2MK6FG130523	Ford Police Interceptor	Replaced in Fleet high mileage
2110	2002	6/3/2004	Building Services	2GCEK19T921116811	Chevrolet P146	Repairs to costly
2412	2008	2/12/2009	Special Functions	1GCCS199688213546	Chevrolet Colorado	Engine Damaged
2940	2007	1/19/2007	Water	1GCHK29DS57E142114	Chevrolet Silverado	Repairs to costly
2940	2006	2/8/2007	Water	G42766	Utility Box	Goes with above truck
3501	1990	1/18/1990	Streets	1GDJC34K1LE518744	GMC CK3500	Replaced in Fleet high mileage
3503	1996	6/30/2001	Streets	1FDJF37H6TEA41820	Ford F350	Replaced in Fleet high mileage
6905	1979	6/30/1980	Sewer	A213929	FMC 3510-T Sewer Cleaner	Repairs to costly
6342	2016	4/1/2022	Parks	SN-DF400304	Fiori Dumper	Will not function properly
	2009	Donated	Fleet	1FDFE45P19DA91712	Ford Super Duty E450 Bus	Frame has crack
			Parks		BMX Starting Gate	Never used
			Parks		Toe Behind aerator	Does not fit needs
7621	2007		Parks		Grasshopper Mower	Replaced in Fleet high mileage
6328	1984	1984	Streets		Layton F525 Paver	Replaced in Fleet high mileage
6905	1979	1979	Sewer		FMC Sewer Cleaner	Replaced in Fleet high mileage
7330	1986	1986		JH3TE0700GM004737	Honda 4x4	Replaced in Fleet high mileage
7602	2016	6/1/2016	Parks	A5KBFDPPGG03350	Kubota UTV	Wrecked/Nonrepairable
			Parks		ATV Plow Blade	Doesn't fit any ATV at Price City
			Parks		24" Hydraulic Auger	Wrong size ordered
7715	2001	2001	Parks		Kawasaki Mule	Replaced in Fleet high mileage
			Parks		Small Trailer	Not being utilized
			Shop		Various Tires	Old, Used, Out Dated
			Fleet, Streets, Police		Various Radios	Old, VHS, Out Dated
			Shop	TC325	Hunter Tire Machine	Will not function properly
			Parks	Toro Power Curve	Snowblower	Will not function properly
			Parks	K1200 Mark II	Concrete Saw	Will not function properly
			Shop		Various truck caps and covers	Not used for trucks

# BUSINESS LICENSES

Account No: 3850  
 Business Activity: 6213  
 Fee: \$150.00  
 CC Approval: ☐ Yes ☐ No Date: \_\_\_\_\_  
 License Sent: \_\_\_\_\_  
 Health Dept: \_\_\_\_\_

*Price*  
Utah

## BUSINESS LICENSE APPLICATION

Send all completed and properly signed forms (including attachments as necessary) along with applicable licensing fees to: Price City Business Licensing, P.O. Box 893, 185 East Main, Price, UT 84501. For questions call (435) 636-3183.

PLEASE TYPE OR PRINT LEGIBLY, ONLY COMPLETED, LEGIBLE APPLICATIONS, WILL BE CONSIDERED FOR APPROVAL.

Business Information				
Business Status: <input checked="" type="checkbox"/> New Business <input type="checkbox"/> Location Change <input type="checkbox"/> Name Change <input type="checkbox"/> Ownership Change				
Business Name (include DBA): Critical Nurse Staffing, LLC dba CNSCares				
If Name Change, list previous name:				
Business Address: 125 West 200 South			Suite/Apt. No.: Suite 102A	
City: Moab	State: UT		Zip Code: 84532	
Business Telephone: ( 877)259-9001		Business E-mail: melanie.davis@cnscares.com		Business Fax: 877-259-1009
Mailing Address (if different): 1114 N. First Street, Suite 200		City: Grand Junction	State: CO	Zip Code: 81501
Property Owner's Name: N/A			Property Owner's Telephone: ( )	
Type of Organization: <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Sole Proprietorship <input checked="" type="checkbox"/> LLC (Include copy of name registration with the State of Utah)				
Type of Business: <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Home Occupation (complete below also) <input type="checkbox"/> Reciprocal <input type="checkbox"/> Home Occupation - Office Use Only <input type="checkbox"/> Home Occupation - Activity On Site <input type="checkbox"/> Home Occupation Office Use Only Fee Waiver Request. Must be documented by applicant and consistent with UCA 10-1-203(7)(b). <input type="checkbox"/> Fee Waiver Requested: Price City Staff Completion of Supplemental Review Form and Attach				
Nature of Business: <input type="checkbox"/> Manufacturing <input type="checkbox"/> Retail <input type="checkbox"/> Wholesale <input checked="" type="checkbox"/> Services <input type="checkbox"/> Other				
Opening Date: <u>dependent upon patient served</u> Business Hours: From _____ To _____ M T W T H F S S U (please circle)				
Detailed Description of Business: In home healthcare provider				
State Sales Tax I.D. No. (Include copy or proof of exemption): N/A			Federal Tax I.D. No. (Include copy): 48-1268562	
State License No. (Include copy): 2025-HHA-F23-106615			State License Type: Home Health Agency	
THE FOLLOWING LICENSES ARE SUBJECT TO ADDITIONAL REQUIREMENTS. Please contact the Business Licensing Officer (City Recorder) at (435) 636-3183, or 185 East Main, for more information. <b>Check all that apply.</b> <input type="checkbox"/> Alcoholic Beverages <input type="checkbox"/> Eating Establishment <input type="checkbox"/> Amusement Center <input type="checkbox"/> Pawnbroker <input type="checkbox"/> Sexually Oriented Business				





## ANNUAL MEMBER MEETING 2025

The Utah Associated Municipal Power Systems' (UAMPS) Board of Directors hereby gives notice of its Annual Member Meeting on Wednesday, **December 17, 2025 at 9:00 a.m.** to be held at the Salt Lake Marriott City Center, 220 South State Street, Salt Lake City, Utah.

### AGENDA

Welcome and Introductions.....Shane Ward  
Chairman's report ..... Rick Hansen  
Keynote Speaker ..... Carlos Curbelo  
Chief Executive Officer Report.....Mason Baker  
Annual Awards Presentation.....Rick Hansen/Mason Baker

### **11:30 AM – Lunch**

Luncheon Speaker ..... Derek Miller

### **1:00 PM: GENERAL BUSINESS MEETING**

Approval of 2024 Minutes..... Rick Hansen  
Election of Directors .....Mike Squires

### **2:00 PM: BOARD OF DIRECTORS MEETING**

A dinner banquet is being held in conjunction with the Annual Member Meeting on Tuesday, December 16th at 7:00 p.m. at the Salt Lake Marriott City Center. Please register for the banquet and annual member meeting online at [www.2025annual.uamps.com](http://www.2025annual.uamps.com) no later than December 9th and secure a room at the Salt Lake City Marriott City Center at a rate of \$195.00 prior to December 1st.

# **UAMPS**

## **DECEMBER 16-17, 2025**

### **MEETING SCHEDULE**

#### **TUESDAY, DECEMBER 16, 2025**

*All meetings will be held at the Marriott Salt Lake City Center, 220 South State Street, SLC, Utah*

**7:00 a.m.** Executive Committee Meeting

*The following Project Meetings have been noticed at 8:30 a.m. MST and will convene in the following order. The start times italicized below are estimated start times only.*

**8:30 a.m.** Central-St. George Project Meeting (*approx. 15 min.*)  
**8:45 a.m.** Craig-Mona Project Meeting (*approx. 10 min.*)  
**8:55 a.m.** Veyo Heat Recovery Project Meeting (*approx. 15 min.*)  
**9:10 a.m.** Hunter Project Meeting (*approx. 10 min.*)  
**9:20 a.m.** IPP Project Meeting (*approx. 20 min.*)  
**9:40 a.m.** San Juan Project Meeting (*approx. 10 min.*)  
**9:50 a.m.** Nebo Project Meeting (*approx. 30 min.*)  
**10:20 a.m.** Natural Gas Project Meeting (*approx. 10 min.*)  
**10:30 a.m.** Resource Project Meeting (*approx. 20 min.*)  
**10:50 a.m.** Firm Project Meeting (*approx. 10 min.*)  
**11:00 a.m.** CRSP Project Meeting (*approx. 10 min.*)  
**11:10 a.m.** Government & Public Affairs Project Meeting (*approx. 30 min.*)

**11:45 a.m.** *Lunch*

**12:30 p.m.** Power County Project Meeting (*approx. 30 min.*)  
**1:00 p.m.** Millard County Project Meeting (*approx. 30 min.*)  
**1:30 p.m.** Member Service Project Meeting (*approx. 45 min.*)  
**2:15 p.m.** Horse Butte Wind Project Meeting (*approx. 35 min.*)  
**2:50 p.m.** Pool Project Meeting (*approx. 35 min.*)  
**3:25 p.m.** CFPP Project Meeting (*approx. 20 min.*)

**7:00 p.m.** *Banquet Dinner*

#### **WEDNESDAY, DECEMBER 17, 2025**

**8:00 a.m.** *Breakfast*

*The Annual and General Business Meeting and the Board of Directors Meeting have been noticed at 9:00 a.m. and will convene in the following order.*

**9:00 a.m.** Annual Member Meeting

**11:30 a.m.** *Lunch & Speaker*

**12:45 p.m.** General Business Meeting (*approx. 1 hour*)  
**1:45 p.m.** Board of Director's Meeting (*approx. 1.5 hours*)