



Regular City Council Meeting

Tuesday, December 9, 2025 at 6:00 pm

AGENDA

A regularly scheduled meeting of the Duchesne City Council will be held at the Duchesne City Office Building, 500 East Main, Duchesne, UT at the above date and time. The agenda will be as follows:

1. **Roll Call, Prayer, Pledge**
2. **Minutes**
3. **Bills**
4. **Charges and Credits**
5. **Business License**
Life Elevated Physical Therapy - Lori Thompson
6. **Planning And Zoning**
7. **PUBLIC HEARING: RESOLUTION 25-06 A RESOLUTION AUTHORIZING NOT MORE THAN \$767,000 SEWER REVENUE BONDS, IN ONE OR MORE SERIES, FOR SEWER SYSTEM IMPROVEMENTS AND NOT MORE THAN \$378,000 WATER REVENUE BONDS, IN ONE OR MORE SERIES, FOR WATER SYSTEM IMPROVEMENTS; FIXING THE MAXIMUM PRINCIPAL AMOUNTS, MATURITIES, INTEREST RATES, AND DISCOUNTS; PROVIDING FOR THE PUBLICATION OF A NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; AND RELATED MATTERS.**
8. **Karie Morrill 514 E 400 N - Zone Amendment from Residential-to-Residential Agriculture**
9. **Kinder Morgan Pipeline Easement Agreement- Heather Ivie, Land Agent**
10. **Duchesne County Mosquito Abatement - Acknowledgement of Tentative Budget Review**
11. **Personnel Policies and Procedures Manual**
12. **Privacy Policy of Duchesne City . Ordinance 25-3: AN ORDINANCE TO INITIATE THE ESTABLISHMENT OF THE CITY OF DUCHESNE DATA PRIVACY PROGRAM; DESIGNATE CHIEF ADMINISTRATIVE AND AUTHORIZED RECORDS OFFICERS; REQUIRE RECORDS FOR PROOF OF OFFICER AND EMPLOYEE PRIVACY TRAINING; PREPARE WEBSITE DATA PRIVACY NOTICE; ENDORSE THE STATE OF UTAH'S DATA PRIVACY POLICY; AND COMPLETE CITY OF DUCHESNE INTERNAL DATA PRIVACY PROGRAM REPORT**
13. **15-Minute Open Session**

The City of Duchesne welcomes you and thanks you for your time and concerns. If you wish to address the City Council, this is the time set on the agenda for you to do so. When you are

recognized, please step to the podium, state your name and address then address the Council. Your comments will be limited to three (3) minutes. The Council may not respond to your comments this evening, rather they may take your comments and suggestions under advisement and provide direction to the appropriate member of City Staff for follow-up. Thank you.

14. Book Of Complaints, Concerns And Comments

15. Mayor And Council Review Of Old Business

16. Work Meeting: Discussion of City Projects, Budget and Operational Matters, Council Initiatives, and Other Items Properly Brought Before the Council

Note: "Other Items Properly Brought Before the Council" refers to topics that may arise during the meeting that are related to city business but were not specifically listed on the agenda. These items will be discussed in accordance with Utah's Open and Public Meetings Act and are intended to provide flexibility for timely city matters while keeping the public informed.

17. Closed Meeting: Closed meeting of the Duchesne City Council to discuss one or more closed meeting categories based on UCA 52-4-2-4: (1) character, professional competence, physical, mental health of an individual; (2) pending or reasonably imminent litigation; (3) purchase, exchange, or lease of real property; (4) sale of real property; (5) deployment of security personnel, devices or systems; (6) investigative proceedings regarding allegations of criminal misconduct.

18. Adjournment

Attest:

Myra Young, Recorder: *Myra Young*

Contact: Myra Young (myoung@duchesnecity.com 435-738-2464) | Agenda published on 12/08/2025 at 2:57 PM



Regular City Council Meeting

Minutes

Tuesday, November 18, 2025 at 6:00 pm

AGENDA

A regularly scheduled meeting of the Duchesne City Council will be held at the Duchesne City Office Building, 500 East Main, Duchesne, UT at the above date and time. The agenda will be as follows:

1. Roll Call, Prayer, Pledge

Minutes:

Mayor Rowley conducted the meeting. City Recorder, Myra Young took minutes. City Council Members present were, Bryce Hamilton, Matt Skewes, Jenny Adams, Cody Ivie, and Jason Baker. Council Member Ivie offered the prayer. Mayor Rowley led the Pledge of Allegiance.

Duchesne City Employee Attendees: Jessica North, Stephanie Skewes, Lane Genereuax, Zack Bertola, Marty Herrera, Cole Harris

Public Attendees: Deborah Herron, Jodi Pennington, Brittany Bertola, Karie Morrill, Dylan Morrill, Shelley Brennan, Traci Herrera, Mark Nielsen, Heather Ivie, Janice Shipman, Susan Hamilton

2. Minutes

Minutes:

The City Council reviewed the minutes.

MOTION by Council Member Ivie seconded by Council Member Adams to approve the minutes of 10/28/25 with corrections.

- Council Member Hamilton – Aye
- Council Member Skewes - Aye
- Council Member Adams - Aye
- Council Member Ivie – Aye
- Council Member Baker – Aye

Motion carried by unanimous vote.

3. Bills

Minutes:

The City Council reviewed the bills.

MOTION by Council Member Hamilton, seconded by Council Member Baker to pay the bills.

- Council Member Hamilton - Aye
- Council Member Skewes - Aye

- Council Member Adams - Aye
- Council Member Ivie – Aye
- Council Member Baker - Aye

Motion carried by unanimous vote.

4. Charges and Credits

Minutes:

The City Council reviewed the Charges and Credits

5. Business License

Minutes:

The Council reviewed the Business License issued to Rowley Electric LLC., Marcus Rowley.

6. Planning And Zoning

Minutes:

Planning and Zoning will hold a public hearing on the 24th.

Council requested clarification on whether the hearing would address a single lot or the entire three blocks. Planning and Zoning Secretary Deborah Herron stated that the commission will only be reviewing one lot, as the variance request pertains specifically to that parcel and that is the item formally before them.

Mayor Rowley reminded her that the Council had previously assigned the commission to review all three blocks and two lots. Deborah reiterated that the commission is proceeding with the variance because that is the requirement at this time and the direction given by Chairman Duncan Kading.

She noted that the broader review will be addressed at a later date, but the variance must be handled now.

7. Canvass of the General Election

Minutes:

City Recorder Myra Young, serving as the election officer for Duchesne City called to order on Tuesday, November 18, 2025, at 6:08 pm, the official canvass of the 2025 General Municipal Election held on November 4, 2025. The following board of canvassers are present: Bryce Hamilton, Matt Skewes, Jennifer Adams, Cody Ivie, Jason Baker, and Rodney Rowley. A quorum is present.

The official canvass report was presented. The report confirmed that the election was conducted in compliance with Utah Code Title 20A, Chapter 4, and all ballots had been verified and counted.

Certified Vote Totals

Mayor (4-year term)

Deborah V Herron – 299 votes - Elected

Jason Andrew Baker – 236 votes – Eliminated

Overvotes 0 Undervotes 6

Total Votes 535

City Council (2 seats, 4-year term)

Marty Anthony Herrera – 369 votes - Elected

Mark Eugene Nielsen – 268 votes - Elected
Jenny Adams – 224 votes - Eliminated
Dawnette Browning – 168 votes – Eliminated
Overvotes 0 Undervotes 51
Total Votes 1,029
RAP Tax
For – 323 votes – Approved
Against – 200
Overvotes 0 Undervotes 17
Total Votes 523

The City Council, acting as the Board of Canvassers, hereby certifies the results of the Duchesne City 2025 Municipal General Election.

MOTION by Council Member Hamilton seconded by Council Member Adams to certify the official results of the 2025 Municipal General Election Canvass Results as presented.

- Council Member Hamilton – Aye
- Council Member Skewes - Aye
- Council Member Adams - Aye
- Council Member Ivie – Aye
- Council Member Baker – Aye

Motion carried by unanimous vote.

The City Recorder/Election Officer will transmit the official canvass certification to the Lieutenant Governor’s Office in accordance with Utah Code §20A-4-306 and ensure that notice of the certified results is published as required by law.

Myra took a moment to express her appreciation to those who contributed to the success of the election. She recognized the Duchesne City staff for their teamwork and willingness to assist wherever needed, and extended sincere thanks to the poll workers, Kathy Heaps, Sharollette Ivie, Marsha Peatross, and Michelle Lewis, whose efforts were essential to the election process. She also thanked the County Clerk’s Office for their knowledgeable guidance and support, as well as the Canvassing Board for their service and commitment to the community. Myra expressed gratitude to the citizens of Duchesne City for their participation, noting an impressive voter turnout of 64.1%. She gave a special and heartfelt acknowledgment to Deputy Recorder Jessica North, commending her for her tireless work, professionalism, and unwavering focus throughout the election. Myra noted that Jessica’s dedication and sense of humor were invaluable during long days and even longer evenings, helping ensure a smooth and successful election.

Following the certification of the election results, Certificates of Election were presented to the following candidates Deborah V. Herron, Marty Anthony Herrera and Mark Eugene Nielsen, certifying their elected positions. On behalf of Duchesne City, the Recorder congratulated the newly elected candidates.

8. Crescent Uinta, LLC - Agreement for purchase of water

Minutes:

Mayor Rowley presented the Crescent Uinta, LLC agreement for approval, noting that it is essentially a renewal of the existing agreement from prior years. Council Member Ivie questioned the rate listed, noting that Crescent Uinta, LLC is being charged \$0.18 while

Integrated Water Management, LLC was charged \$0.23 under a new agreement approved a few weeks earlier. He expressed concern that if rates have increased, they should be applied consistently across all similar agreements. Mayor Rowley explained that the difference is due to Integrated Water Management entering into a new contract, whereas the Crescent Uinta, LLC agreement is a renewal of an existing one. MOTION by Council Member Ivie, seconded by Council Member Hamilton, to approve the Crescent Uinta, LLC Water Purchase Agreement with an amendment adjusting the rate from \$0.18 to \$0.23.

- Council Member Hamilton – Aye
- Council Member Skewes - Aye
- Council Member Adams - Aye
- Council Member Ivie – Aye
- Council Member Baker – Aye

Motion carried by unanimous vote.

9. Animal Control Officer Posting and Logistics

Minutes:

Mayor Rowley opened the discussion regarding the Animal Control Officer position and invited council input.

Council Member Hamilton noted that winter is typically a slower season and questioned whether the city crew could manage animal control duties temporarily, delaying the hiring process until spring.

Council Member Adams expressed concern about the extensive training required for the position and suggested beginning the hiring process sooner rather than later.

Council Member Baker stated that members of the public are requesting immediate action and expect issues to be addressed now.

Council Member Ivie emphasized the need to clearly define the position's hours and expectations before hiring. He noted that the City's policy identifies part-time as 29 hours per week and asked how those hours would function alongside the existing county contract. He stressed that past issues arose because expectations were not clearly defined.

Council Member Baker responded that the intent is to keep the position at 29 hours per week and that any off-hour calls would default to the county under the existing contract.

Council Member Ivie reiterated that expectations and parameters must be clear and not left to employee discretion, especially for response times and duties.

Mayor Rowley added that response needs will vary depending on the situation and type of animal involved. He noted recurring issues, particularly in certain neighborhoods where dogs are let out after dark, leading to early-morning problems. The role will require some on-call availability.

Council Member Adams raised concerns about the lack of available shelter space, stating that impound capacity must be addressed.

Council Member Baker restated previous discussions: if shelter space is unavailable, the animal may be released back to the owner with a fine; if an animal is vicious or involved in an attack, increased penalties would apply.

Mayor Rowley stated that any dog impounded will be required to have a city dog license before being released back to the owner.

Council Member Ivie asked whether defined hours need to be included in the job posting. Myra clarified that specific hours would be established during interviews and onboarding.

Council Members Ivie and Adams agreed that the issue should move forward promptly. While they understand Council Member Hamilton's point about workload, winter weather can quickly shift the crew's availability.

Council Member Baker stated that additional discussion is still needed but time was limited in this meeting. He identified the need for clarification on the sheriff's office response obligations under the county contract, expectations for each entity, and final determination of impound arrangements.

Mayor Rowley stated that training does not need to be completed prior to hire but would be required within a defined timeframe. He suggested holding a work meeting or redlining the outstanding items before the November 25 meeting. He also advised the Council to read through the ordinance and fee schedule and make any necessary revisions to discuss. If items are finalized by next week, Myra can proceed with advertising the position.

It was noted Council Member Baker will be absent on the 25th. Council Member Baker reiterated the need for defined hours and stated that assigning the responsibility to the city crew is not feasible due to liability and required training.

The holding facility issue was discussed again. The council noted that if contracted shelters are full, the City will need a fee schedule for such situations and reaffirmed that the City cannot legally house animals in the chain-link area of the city yard and will not be constructing a facility.

Myra reminded the council of the need for a contract with a veterinarian for euthanasia services. Mayor Rowley stated there is a verbal arrangement with Castle Valley Veterinary, and Council Member Ivie requested the Mayor follow up to formalize it. Communication with the county was identified as another essential item. Myra stated that if the council is satisfied with the job posting, the City can advertise the position while the council finalizes the operational details. Applications can be collected, and once logistics are settled, interviews and hiring can move forward.

Council Member Baker emphasized the seriousness of animal control responsibilities and the importance of minimizing liability by ensuring all procedures and expectations are in place. Mayor Rowley asked the council to thoroughly review the ordinance and fee schedule and make any necessary revisions to discuss at the 25th meeting.

Next Steps for the Animal Control Officer Position

1. Define Position Hours & Expectations

- Council to finalize the specific part-time schedule (up to 29 hours/week) and response expectations.

1. Review Ordinance & Fee Schedule

- Council members to review and propose updates to the animal control ordinance and related fee schedule.

1. Clarify County Contract Responsibilities

- Determine the county's coverage during off-hours and outline mutual expectations with the Sheriff's Office.

1. Confirm Shelter/Impound Arrangements

- Identify available impound options and establish procedures and fines for situations when shelters are full.

1. Veterinary Contract

- Mayor to follow up with Castle Valley Veterinary to formalize euthanasia and related service arrangements.

1. Training Requirements

- Establish training timeline for the future hire and ensure expectations are documented.

1. Scheduling for Further Discussion

- Council to redline outstanding items and be prepared for discussion at the November 25 meeting (work meeting may be scheduled if needed).

1. Application & Hiring Process

- Myra to post the job. Begin collecting applications; interviews will proceed once logistical and operational details are resolved.

10. Ball Field Light Bids - Zack Bertola

Minutes:

Zack Bertola, Recreation Maintenance/Public Works, presented a proposal to upgrade the existing wooden-pole lighting system at the Northwest Ball Field. The current lights are outdated, several fixtures are broken, and the poles originally installed in 1987 are approaching 40 years old. Poles are tested every 10 years, and one pole recently failed inspection. Moon Lake Electric has replacement poles in stock, and one new pole is included in the bid. Zack provided two options:

- 1. Retrofit Option – Replace 26 lights using the existing wooden poles and old fixture housings. Cost: \$24,460

He explained this would bypass original transformers and install LED bulbs into the old assemblies. However, many housings are cracked or weather-damaged, and covers and seals are failing. Replacement parts would be difficult to find, and the long-term reliability of the retrofit is uncertain.

- 2. Complete Replacement Option – Install all new LED fixtures, including full assemblies, using the existing poles (with one replacement pole included). Cost: \$54,511

This option resolves current safety issues, improves electrical reliability, and provides consistent field lighting. It also reduces fire risk and avoids having players finish games in the dark. Improved lighting would expand field use for practices, travel teams, and potential tournaments.

Zack stated that the retrofit may become more expensive over time due to failing housing and unknown bulb life, while the new system provides long-term stability and safety. Cole Harris, Public Works, added that when Jessen Electric inspected the fixtures, they confirmed that using the older housing without proper covers could lead to frequent bulb failures and escalating maintenance costs.

Council Member Ivie asked how much additional lifespan the retrofit would provide before the City would need to invest in a full replacement. Cole indicated it was unknown and likely limited.

Council Member Hamilton expressed concerns about the cost difference, noting that the additional \$30,000 required for the full replacement could cover a substantial amount of maintenance and repairs. He stated that, if this were a personal expense, most individuals would likely opt to repair the existing fixtures rather than replace the entire system.

Cole and Zack explained that the system cannot be repaired one fixture at a time and that seven lights are currently non-functional. Even if retrofitted, the light levels would remain inadequate for safe play.

Council Member Baker reminded the Council that funds from the sale of the bowling alley and Pope house were designated for recreation improvements. Given increased use of the fields, requests for tournaments, and ongoing issues over several years, he felt the full replacement was the better long-term investment. Cole added that upgrading the lights shows pride in City facilities rather than patching aging equipment. MOTION by Council Member Adams seconded by Council Member Baker to approve the Complete Replacement Option for the Northwest Ball Field (\$54,511).

- Council Member Hamilton – Opposed
- Council Member Skewes - Aye
- Council Member Adams - Aye
- Council Member Ivie – Aye
- Council Member Baker – Aye

Motion carried by majority vote.

11. Cemetery Issues - Jessica North

Minutes:

Deputy Recorder Jessica North reported that a resident recently came in upset due to her husband's headstone being backed into causing damage. She explained that incidents of individuals driving on the grass typically during high-traffic holidays such as Memorial Day and Veterans Day have resulted in emotional interactions with families and staff, and the City needs to consider possible preventive measures. Jessica and Recorder Myra Young discussed potential options and consulted Cemetery Supervisor Cole Harris for input.

Council Member Ivie asked who was driving on the grass. Jessica stated it is generally the public, noting a recent incident in which an elderly woman drove to the middle of the cemetery to visit a loved one, then struck the Mitchell headstone while backing out. Ivie questioned whether people are driving in to unload items or if youth are involved. Cole explained that holiday congestion is the primary issue; when visitors become blocked in, they attempt to maneuver around others, leading to damage. He emphasized that cemetery staff drive on the grass only when absolutely necessary and maintain the highest respect for the grounds.

Cole expressed concern that permanent fencing or curbing would hinder cemetery operations, especially when graves must be accessed for digging near the pavement. The Council discussed alternatives, including placing permanent signs at key points and adding temporary signs closer together during major holidays to deter vehicles. Cameras were also briefly mentioned. Jessica noted that when families come in distressed, they want assurance that the City cares and is taking action. Even simple steps such as installing signs would demonstrate that effort.

Council Member Adams asked whether the individual who damaged the Mitchell

headstone was held responsible. Mayor Rowley stated she was not; the family handled the repair themselves due to the tense circumstances. Jessica added that the City provided the family with contact information for a company that could assist with headstone repair.

Mayor Rowley supported installing “No Driving on Grass” signage at multiple locations. Council Member Ivie recommended starting with signs and, if problems continue, considering the addition of fines. Cole shared that he has encountered teens attempting to drive around him while he is working, reinforcing the need for deterrents. Council Member Baker suggested using an attractive temporary barrier between signs during high-traffic periods. Jessica mentioned decorative temporary cemetery fencing that is easy to place and remove.

Mayor Rowley directed staff to move forward with ordering signs. Council Member Ivie suggested sandwich-board-style signs for visibility. Cole will coordinate with Jay to review signage options and proceed with the order.

12. 15-Minute Open Session

Minutes:

Heather Ivie of Kinder Morgan provided an update on the proposed easement across Duchesne City Airport property. She has been working with Mayor Rowley, and negotiations are progressing well. Heather stated she asked to be removed from the agenda this week because the agreement is not yet ready for signatures and her management had a question regarding the annual permanent easement rate of \$0.18 per square foot. She noted that Crescent Uinta paid \$0.12 per square foot in prior agreements and asked whether there was any flexibility to adjust the Kinder Morgan rate.

Mayor Rowley explained that the City must comply with FAA requirements tied to federal funding. One of those obligations is that the City must maintain consistent and equitable rates for all airport property, including hangar leases and easements. For that reason, the annual fee must remain consistent and cannot be replaced with a lump sum. However, he indicated the City may be able to consider reducing the rate to \$0.12 per square foot to align with previous agreements.

Heather stated that her management requested she ask about the possibility of lowering the rate due to the long-term cost of approximately \$56,000 annually. She noted that Kinder Morgan typically pays significantly less for comparable easements; for example, a major compressor station located on a 20-acre pad pays roughly \$10,000 per year.

Mayor Rowley reiterated that while the City must maintain annual payments for FAA compliance, adjusting the rate to \$0.12 per square foot may be workable. Heather agreed this would be more in line with industry standards and would report back to her management.

Heather also indicated Kinder Morgan may explore reducing the width of the permanent easement to minimize impact. Their standard easement width is 40 feet, but they already reduced this project to 30 feet and may be able to reduce it further to 20 feet, though this may require expanding the temporary workspace for construction safety. Mayor Rowley stated that a reduced permanent footprint would be preferable. He also explained that the City invests approximately \$100,000 per year into the airport and relies on lease and easement revenues to help offset those costs. Because the airport does not generate profit, maintaining fair and consistent rates is important to

meeting FAA funding obligations. Heather thanked the Council for their consideration and confirmed she has requested placement on next week's agenda in anticipation of bringing forward a finalized agreement for action.

13. Book Of Complaints, Concerns And Comments

Minutes:

There were no complaints, concerns & comments recorded in the book.

14. Mayor And Council Review Of Old Business

Minutes:

- Council Member Ivie requested an update on the Old Farm Road project. Mayor Rowley reported that the contractor is still working through their final checklist. He recently met with Elaine, who will be obtaining pricing for sod installation in front of her property. He added that the contractor is addressing various corrections, including several pavement areas that are not up to the expected standard and other issues identified during the review.
- Council Member Ivie asked what the next steps are following the voter reauthorization of the RAP Tax. City Recorder Myra Young stated she will contact the Utah State Tax Commission the following day. She has already informed the Commission that the City completed its canvass tonight, providing certified results, and will follow up to determine the process moving forward.

Mayor Rowley noted that the Legislature has not yet decided how to address the years in which the City was out of compliance with RAP Tax requirements. Council Member Ivie questioned why this remains an issue given that voters reauthorized the tax. Myra replied that the certified election results may influence the Legislature's decision. She added that once all municipalities complete their canvasses today being the final deadline she expects the Utah League of Cities and Towns to begin coordinating with affected cities, as they have done previously.

- Council Member Baker asked for clarification regarding the school ball fields and whether they are being annexed into the City. He noted seeing a large annexation map on the front desk earlier in the day. Mayor Rowley confirmed that the annexation process had been initiated and had gone through Planning and Zoning; however, he was unsure whether Ryan Allred or County staff member Kitzy identified an issue. He originally believed the City had signed the plat and submitted it to the Lieutenant Governor's Office, but a new version of the map appeared on his desk that morning.

Council Member Ivie recalled that the Council had discussed the annexation previously and believed it had already been completed. Council Member Baker agreed, noting that the Council had coordinated with the school regarding water and sewer services for the fields and facilities, and he thought annexation had been finalized more than a year ago. Mayor Rowley explained that annexation is a lengthy process involving review at multiple levels, but the plat received today did not appear to be the finalized version expected back from the Lieutenant Governor.

During public comment, County Recorder Shelley Brennan stated she had not seen an annexation plat and clarified that it should have been submitted as a local entity plat. She asked whether the property being annexed is owned by the school district; the Mayor confirmed it is. Shelley explained that four items must be submitted and

recorded for an annexation to be complete:

1. The certificate from the Lieutenant Governor's Office
2. The letter of intent
3. The ordinance or resolution approving the annexation
4. The final plat

She emphasized that all four documents must be recorded in her office before the annexation is official. Mayor Rowley stated his understanding was that the City had already completed the necessary steps and was only waiting for the final plat map to be returned from the Lieutenant Governor's Office.

- Mayor Rowley asked if the Council had an opportunity to view the new fence installation at Wallace Park. Council Member Adams commented that it looks very good. The Mayor noted there is an issue with one gate that still needs to be addressed, and the project will be considered complete once that correction is made.

Council Member Ivie asked how many times the contractor struck the water line during installation. Mayor Rowley responded that it occurred at nearly every post. Zack Bertola added that the south side of the fence appears to have been built over an old, inactive line, but this will not be fully known until spring when the system is turned back on. He confirmed that the far north portion involved an active line that was hit during construction.

- Council Member Adams thanked Lane for his work on the Duchesne City sign located out front, noting that it looks excellent. It was stated that Jace completed the white base painting, and Lane added the detailed lettering for "Duchesne City."

15. Work Meeting: Discussion of City Projects, Budget and Operational Matters, Council Initiatives, and Other Items Properly Brought Before the Council

Minutes:

There was no work meeting held.

16. Closed Meeting: Closed meeting of the Duchesne City Council to discuss one or more closed meeting categories based on UCA 52-4-2-4: (1) character, professional competence, physical, mental health of an individual; (2) pending or reasonably imminent litigation; (3) purchase, exchange, or lease of real property; (4) sale of real property; (5) deployment of security personnel, devices or systems; (6) investigative proceedings regarding allegations of criminal misconduct.

Minutes:

There was a closed meeting held to discuss personnel.

17. Adjournment

Minutes:

MOTION by Council Member Baker seconded by Council Member Ivie to adjourn the regular City Council meeting at 7:16 pm and go into closed meeting to discuss personnel.

- Council Member Hamilton – Aye

- Council Member Skewes – Aye
 - Council Member Adams – Aye
 - Council Member Ivie – Aye
 - Council Member Baker – Aye
- Motion carried by unanimous vote.

Attest:

Myra Young, Recorder: _____

Contact: Myra Young (myoung@duchesnecity.com 435-738-2464)



Regular City Council Meeting

Minutes

Tuesday, November 25, 2025 at 6:00 pm

AGENDA

A regularly scheduled meeting of the Duchesne City Council will be held at the Duchesne City Office Building, 500 East Main, Duchesne, UT at the above date and time. The agenda will be as follows:

1. Roll Call, Prayer, Pledge

Minutes:

Mayor Rowley conducted the meeting. City Recorder, Myra Young took minutes. City Council Members present were, Bryce Hamilton, Matt Skewes, Jenny Adams, Cody Ivie. Jason Baker was absent. Council Member Adams offered the prayer. Mayor Rowley led the Pledge of Allegiance.

Duchesne City Employee Attendees: Jessica North, Stephanie Skewes, Lane Genereuax, Zack Bertola, Cole Harris, Doug Fouse, Jay Garritson, Jase Harris
Public Attendees: Chuck Richins, Dylan Morrill, Karie Morrill, Jodie Pennington, Shelley Brennan, Pamela Helms, Sally Garritson, Janet Jenkins, Melinda Larsen, Duncan Kading, Amber Richardson

2. Minutes

Minutes:

There were no minutes to review.

3. Bills

Minutes:

The City Council reviewed the bills.

MOTION by Council Member Hamilton, seconded by Council Member Adams to pay the bills.

- Council Member Hamilton - Aye
- Council Member Skewes - Aye
- Council Member Adams - Aye
- Council Member Ivie – Abstained (as he will be receiving a check)
- Council Member Baker - Absent

Motion carried by majority vote.

4. Business License

Minutes:

There were no business licenses to report to the City Council.

5. Planning And Zoning

Minutes:

Chairman Duncan Kading reported that the draft Subdivision Ordinance, including all Planning and Zoning comments, will be submitted to the Council by December 1 for review. The ordinance has been under development for most of the year, and the Commission is working to move it forward.

Duncan provided an update on a rezone request submitted by Karie Morrill. A public hearing was held on November 24th at the Planning & Zoning meeting. He explained that City Code 10-1-6(C) states that if the Planning Commission does not make a recommendation within 30 days of the application, the request is deemed approved unless an extension is granted by the City Council. The application has been pending for approximately six months, and no extension was made; therefore, the request moves to the Council as recommended for approval.

The Council discussed that earlier recommendations from Planning & Zoning included moving away from variances and toward the use of conditional use permits and potentially rezoning all residential areas at once. This shift in approach contributed to the delay in forwarding the current application. Duncan clarified that the current request is a zoning map amendment and is not eligible for a conditional use permit and must be processed as a zoning map amendment under current code.

Duncan noted that City Code 10-1-6(D) appears to require a public hearing before the City Council. There was discussion regarding whether an additional public hearing is required at the City Council level. Mayor Rowley stated his understanding was that only one public hearing is required and that the public hearing held at the Planning & Zoning level satisfies that requirement.

There was discussion regarding the noticing period; however, to prevent additional delay to the applicant, the Council agreed to hold the public hearing on December 16. Public comment, Jodie Pennington, stated that the applicants believed their earlier meeting with the City Council served as the first required public hearing.

The Council acknowledged that the delay resulted from broader zoning discussions and process confusion. The Council apologized for the confusion and delays.

6. CIB Closing - Chuck Richins/Eric Johnson

Minutes:

Chuck Richins with Horrocks Engineering reported on the Phase B infrastructure project. Funding was awarded in June, and all work completed afterward is eligible for reimbursement once the loan closes. The project has been bid; however, loan closing is delayed due to questions from CIB staff regarding whether a tribal consent letter is required.

Chuck explained there has been ongoing confusion between Bond Counsel (Eric Johnson) and the City Attorney (Ethan Smith) regarding the necessity of the letter. He noted that inconsistent communication has made it unclear whether the requirement is coming from CIB, Bond Counsel, or both. Mayor Rowley confirmed that CIB staff is requesting clarification on the issue.

The contractor, Silver Spur, is pressing to begin work. Chuck stated that historically the City has begun previous phases before loan closing, and CIB staff had indicated at the last closing that early work could have been allowed. However, Council Members expressed concern about starting prior to securing funding, especially if CIB declines the loan due to unresolved tribal concerns.

Mayor Rowley explained that CIB's caution appears to stem from a tribal letter received by Myton during a recent project and the ongoing joint lawsuit involving both cities. Council Members discussed possible implications, including potential UTERO tax requirements.

Chuck reported that the contractor has already begun fabricating manholes, which will be required regardless of the outcome. The contractor wishes to begin mobilization, but Council Members felt they could not authorize additional work until the tribal issue is resolved.

The City Attorney is preparing a letter requesting placement on the January 8 CIB Board meeting agenda so the City, the incoming Mayor, and legal counsel can present the City's position. Council Members agreed that no further work should begin until after that meeting and after receiving clear direction from CIB. Mayor Rowley will contact CIB staff for additional clarification.

7. Duchesne Christmas Festival/Event Insurance - Robin Calkins

Minutes:

Mayor Rowley noted that Robin Calkins, Christmas Festival Coordinator, was not present and asked if anyone was in attendance representing her or the committee. The Council discussed the festival's insurance needs. It was suggested that the item remain on the agenda and that the City cover the insurance cost, as it would address the liability concerns previously discussed. Mayor Rowley reported that office staff has created a rental checklist for the Mickelson Building to help standardize the process. There had been some confusion regarding rental fees, particularly related to cleaning responsibilities. He noted that the building key is specialized and costs approximately \$50 to replace; however, the City waived the \$30 key fee for this event. He also mentioned that although removal of the carpet has been considered, it cannot be completed before the upcoming event.

MOTION by Council Member Ivie, seconded by Council Member Hamilton, to approve the payment of \$522.15 to Service Insurance Agency for event insurance for the Christmas Festival.

- Council Member Hamilton – Aye
- Council Member Skewes - Aye
- Council Member Adams - Aye
- Council Member Ivie – Aye
- Council Member Baker – Absent

Motion carried by unanimous vote.

8. Crescent Uinta, LLC - Agreement for purchase of water

Minutes:

Mayor Rowley asked if the Council had a chance to review the requested changes to the Crescent Uinta, LLC agreement.

MOTION by Council Member Ivie, seconded by Council Member Hamilton, to approve the Crescent Uinta, LLC Water Purchase Agreement with the updated changes.

- Council Member Hamilton – Aye
- Council Member Skewes - Aye
- Council Member Adams - Aye

- Council Member Ivie – Aye
- Council Member Baker – Absent

Motion carried by unanimous vote.

9. Public Works Year End - Lane Genereaux

Minutes:

Public Works Director Lane Genereaux provided an update on several accomplishments and equipment improvements completed during the year. He expressed appreciation to the City Council for supporting the purchase of needed equipment, including the new boat used at Strawberry Cemetery, noting that cemetery maintenance operations ran more smoothly this year as a result. Additional upgrades such as the new snowblower and brush hog are expected to further enhance department efficiency.

Lane reported that Jessen Electric has been contacted to begin work on the ball field lights and that staff is very enthusiastic about this project. He also noted improvements completed on the Main Street fence, which have increased safety and aesthetics.

Lane stated that 2025 has been a challenging year for the department, with staffing shortages for the first few months of the year requiring a significant workload to be managed by a three-member crew where Jay and Cole stepped up tremendously. He recognized all staff members for their dedication and contributions:

- Doug Fouse – Hired to assist with cemetery operations; Lane reported receiving numerous compliments on cemetery maintenance this season and expressed his appreciation.
- Zack Bertola – Recognized for his efforts in park and ball field maintenance. Lane noted the ball fields are in the best condition he has seen in many years.
- Jay Garritson – Commended for his reliability and extensive contributions, including work on the sewer lagoons, where we can go three or four days, street signs, and various after-hours needs.
- Cole Harris – Acknowledged for his growth and performance in managing water and sewer projects and coordinating with contractors under challenging circumstances. Lane has leaned a lot on Cole this year and he has done an excellent job.
- Jace Harris – Recognized as a part-time employee who was hired this year and who has taken on numerous responsibilities following staffing changes, including flower maintenance, cemetery care and general assignments. Lane commended him for consistently completing tasks without hesitation.

Lane concluded by thanking the City Office staff, stating that Public Works relies heavily on their assistance and communication and expressing appreciation for their ongoing support.

10. Animal Control Officer Posting and Logistics

Minutes:

Mayor Rowley asked the Council if they had reviewed the materials provided and whether there were any questions or comments regarding the proposed structure for a 29-hour part-time Animal Control Officer position.

The Council discussed the qualifications needed, noting that hiring an off-duty or

retired POST-certified officer would be preferable, as POST certification is required for issuing citations. The Mayor stated that while non-certified personnel could issue warning letters, citation authority would need clarification.

The Council reviewed the proposed 29-hour work schedule and job structure. Council Members agreed that the plan was well thought out, with only a few items requiring further clarification, including coordination with the county and establishing veterinarian and holding facility arrangements.

The Mayor reported that the county shelter has available space but further confirmation from the Sheriff's Office is needed. It was noted that Council Member Baker had planned to follow up with the Sheriff regarding this matter. Council will consult with Baker to confirm whether contact has been made with the Sheriff's Office.

The Council agreed that coordination with the county and the veterinarian who is willing to assist with euthanasia when notified is essential before finalizing operations.

Required training for the position is online and self-paced, typically completed within 4–6 weeks, could be completed sooner if time was dedicated to it first.

The Mayor added that, ideally, a new hire would initially work overlapping hours with the county's Animal Control Officer to ensure consistent procedures and coordinated operations.

The Council reviewed the list of next steps, noting that:

- The City Council can hold a work meeting to review the ordinance and fee schedule.
- Coordination with the county and the veterinarian can occur concurrently.
- Much of the required preparation could be completed by the next Council meeting.

It was agreed that updates to the ordinance and fee schedule should wait until the new Council is seated. Until then, the existing fee schedule will remain in effect.

MOTION by Council Member Hamilton, seconded by Council Member Adams, to approve the proposed structure for a 29-hour part-time Animal Control Officer position and to authorize posting the job.

- Council Member Hamilton – Aye
- Council Member Skewes - Aye
- Council Member Adams - Aye
- Council Member Ivie – Aye
- Council Member Baker – Absent

Motion carried by unanimous vote.

11. 15-Minute Open Session

Minutes:

Janet Jenkins addressed the Council on behalf of Clint Larsen, requesting permission to use the Mickelson Building during the winter months for evening cornhole leagues, which he hosts once or twice a week and which draw participants from surrounding areas. The Council agreed that the building could be used for this purpose.

Janet inquired about rental costs. Mayor Rowley stated that no formal rental fee has been established and noted that Clint had indicated he would only proceed if the cost allowed him to cover expenses. The Council discussed that rental pricing should take into account utilities and lighting, while also recognizing the current condition of the

building. It was noted that Clint would be responsible for cleaning up after events, and his only requirement would be access to a garbage can.

The Mayor added that the City is still evaluating a fee structure for various user groups, including the Arts Council, and that different areas of the building may require separate rental rates.

After discussion, the Council agreed to set the temporary rental fee at \$20 per night, along with a \$30 refundable key deposit.

Mayor Rowley noted that rental paperwork will need to be completed prior to use.

12. Book Of Complaints, Concerns And Comments

Minutes:

There were no complaints, concerns & comments recorded in the book.

13. Mayor And Council Review Of Old Business

Minutes:

Council Member Ivie asked for an update on the contractor working on Old Farm Road. Mayor Rowley reported that the contractor is still completing items on the punch list and will return next week to finish the remaining work.

Council Member Ivie inquired about the status of the park fence installation. Mayor confirmed that the final gate was installed the previous day, and he and Lane will walk the perimeter to ensure all work is satisfactory.

Council Member Adams raised concern regarding the condition of the eagle sculpture located at the Post Office, which appears to be deteriorating due to weather exposure. Although the sculpture is situated on Post Office property, the City contributed approximately \$4,000 toward its creation. The Council agreed that the City should contact the Post Office to discuss possible preservation or maintenance options.

14. Work Meeting: Discussion of City Projects, Budget and Operational Matters, Council Initiatives, and Other Items Properly Brought Before the Council

Minutes:

There was no work meeting held.

15. Closed Meeting: Closed meeting of the Duchesne City Council to discuss one or more closed meeting categories based on UCA 52-4-2-4: (1) character, professional competence, physical, mental health of an individual; (2) pending or reasonably imminent litigation; (3) purchase, exchange, or lease of real property; (4) sale of real property; (5) deployment of security personnel, devices or systems; (6) investigative proceedings regarding allegations of criminal misconduct.

Minutes:

There was no closed meeting held.

16. Adjournment

Minutes:

MOTION by Council Member Ivie seconded by Council Member Adams to adjourn the regular City Council meeting at 6:57 pm.

- Council Member Hamilton– Aye

- Council Member Skewes– Aye
 - Council Member Adams– Aye
 - Council Member Ivie – Aye
 - Council Member Baker – Absent
- Motion carried by unanimous vote.

Attest:

Myra Young, Recorder: _____

Contact: Myra Young (myoung@duchesnecity.com 435-738-2464)

**Duchesne City
Open Invoice Listing**

12/8/2025

<u>Vendor Id</u>	<u>Vendor Name</u>	<u>Invoice No.</u>	<u>PO#</u>	<u>Invoice Date</u>	<u>Due Date</u>	<u>Amount</u>
4515539	Airgas USA, LLC	5521135744		11/30/2025	11/30/2025	\$201.19
4516095	Allred's Amazing Maids	94010		11/6/2025	11/6/2025	\$106.00
4516095	Allred's Amazing Maids	94196		11/20/2025	11/20/2025	\$106.00
	Vendor Total:					\$212.00
4517689	Anderson, Elizabeth	1000		9/13/2025	9/13/2025	\$300.00
4309309	Arrow Oilfield & Sanitation	28276		12/1/2025	12/1/2025	\$360.00
4516148	Basin Code Consultants, LLC	2519		11/30/2025	11/30/2025	\$2,051.54
4516148	Basin Code Consultants, LLC	2520		12/1/2025	12/1/2025	\$1,800.27
4516148	Basin Code Consultants, LLC	2521		12/7/2025	12/7/2025	\$2,022.59
	Vendor Total:					\$5,874.40
4515914	Basin Lube and Tire LLC	6772		11/14/2025	11/14/2025	\$258.48
4515914	Basin Lube and Tire LLC	6790		11/24/2025	11/24/2025	\$143.48
	Vendor Total:					\$401.96
4514824	Basinwide Dumpsters Inc.	1015		11/28/2025	11/28/2025	\$13,710.00
4515477	Browning, Dawnette	11262025		11/21/2025	11/21/2025	\$107.00
4517491	Crus Oil	0217284		11/30/2025	11/30/2025	\$224.74
4517491	Crus Oil	0218671		12/5/2025	12/5/2025	\$132.95
	Vendor Total:					\$357.69
4515195	Duchesne Arts Council	251203		12/3/2025	12/3/2025	\$3,000.00
4198198	Duchesne City	12012025		12/1/2025	12/1/2025	\$534.88
4198198	Duchesne City	PR120525-6387		12/8/2025	12/8/2025	\$88.94
	Vendor Total:					\$623.82
236	East Duchesne Culinary Water	12042025		11/30/2025	11/30/2025	\$45.00
4516144	EFTPS	PR120525-7369		12/8/2025	12/8/2025	\$6,780.65
568	Enbridge	12012025		11/21/2025	11/21/2025	\$970.98
286	G T Enterprises	01903		12/1/2025	12/1/2025	\$1,266.32
B092	Gateway Sinclair	12042025		11/18/2025	11/18/2025	\$80.09
4516698	J-U-B Engineers, Inc	190656		11/1/2025	11/1/2025	\$11,856.38
4516698	J-U-B Engineers, Inc	190719		11/1/2025	11/1/2025	\$211.00
	Vendor Total:					\$12,067.38
410	Kohls	11292025		11/29/2025	11/29/2025	\$1,486.09
420	L.N. Curtis & Sons	INV1014212		11/21/2025	11/21/2025	\$2,044.00
420	L.N. Curtis & Sons	INV1014425		11/25/2025	11/25/2025	\$2,108.00
420	L.N. Curtis & Sons	INV1014796		11/21/2025	11/21/2025	\$1,448.60
	Vendor Total:					\$5,600.60
B025	Moon Lake Electric	11262025		11/26/2025	11/26/2025	\$4,226.87
493	Mount Olympus Water Inc.	10208831112125		11/21/2025	11/21/2025	\$149.38
4517001	Mountainland Power Equipment	195392		12/1/2025	12/1/2025	\$222.00
462	Mountainland Supply, LLC	S107358094.001		11/3/2025	11/3/2025	\$1,616.57
462	Mountainland Supply, LLC	S107429959.0014		11/6/2025	11/6/2025	\$1,858.18
462	Mountainland Supply, LLC	S107429959.002		11/13/2025	11/13/2025	\$1,972.97
462	Mountainland Supply, LLC	S107429973.001		11/13/2025	11/13/2025	\$2,352.85
462	Mountainland Supply, LLC	S107430429.001		11/13/2025	11/13/2025	\$376.20
	Vendor Total:					\$8,176.77
4517656	PEHP Group Insurance	0124179532		11/20/2025	11/20/2025	\$136.38
4517352	Precision Tire Services	112578		11/10/2025	11/10/2025	\$179.19
4517352	Precision Tire Services	112600		11/11/2025	11/11/2025	\$812.84
4517352	Precision Tire Services	112695		11/17/2025	11/17/2025	\$1,385.73
4517352	Precision Tire Services	112772		11/19/2025	11/19/2025	\$1,666.96
4517352	Precision Tire Services	112806		11/20/2025	11/20/2025	\$223.79
	Vendor Total:					\$4,268.51
4517482	Public Employees Disability Program	PR120525-7607		12/8/2025	12/8/2025	\$100.64
4514887	Public Employees Health Program	630542		9/15/2025	9/15/2025	\$18,390.05
4514887	Public Employees Health Program	652398		10/15/2025	10/15/2025	\$23,955.54
4514887	Public Employees Health Program	674465		11/15/2025	11/15/2025	\$20,749.40
	Vendor Total:					\$63,094.99
4516267	Reinhardt Refrigeration Inc.	109893		12/3/2025	12/3/2025	\$525.00
	Remund, Brooke	11082025		11/8/2025	11/8/2025	\$29.86
4517679	Right Way Plumbing LLC	1090		11/26/2025	11/26/2025	\$500.00
4516135	Spectra LLC	00870		11/30/2025	11/30/2025	\$1,084.00
B058	Strata Networks	006225917		11/30/2025	11/30/2025	\$1,241.14
4516455	The Hideout Steakhouse	462		12/5/2025	12/5/2025	\$3,158.82

**Duchesne City
Open Invoice Listing**

12/8/2025

<u>Vendor Id</u>	<u>Vendor Name</u>	<u>Invoice No.</u>	<u>PO#</u>	<u>Invoice Date</u>	<u>Due Date</u>	<u>Amount</u>
4516749	The Law Office of Edwin B. Parry	PR120525-11310		12/8/2025	12/8/2025	\$257.94
	Utah Dept of Workforce Services	PR093025-7525		10/1/2025	10/1/2025	\$14.67
	Utah Dept of Workforce Services	PR101025-7525		10/14/2025	10/14/2025	\$23.63
	Utah Dept of Workforce Services	PR102425-7525		10/27/2025	10/27/2025	\$19.07
	Utah Dept of Workforce Services	PR103125-7525		11/3/2025	11/3/2025	\$14.91
	Utah Dept of Workforce Services	PR110725-7525		11/10/2025	11/10/2025	\$19.18
	Utah Dept of Workforce Services	PR112125-7525		11/25/2025	11/25/2025	\$17.94
	Utah Dept of Workforce Services	PR113025-7525		12/1/2025	12/1/2025	\$13.42
	Utah Dept of Workforce Services	PR120525-7525		12/8/2025	12/8/2025	\$18.85
	Vendor Total:					\$141.67
0	Utah Municipal Clerks Association	12042025		12/4/2025	12/4/2025	\$180.00
4517422	Utah Retirement Systems	PR120525-7597		12/8/2025	12/8/2025	\$3,859.84
	Utah State Tax Commission	PR093025-7524		10/1/2025	10/1/2025	\$25.00
	Utah State Tax Commission	PR101025-7524		10/14/2025	10/14/2025	\$823.18
	Utah State Tax Commission	PR102425-7524		10/27/2025	10/27/2025	\$815.21
	Utah State Tax Commission	PR103125-7524		11/3/2025	11/3/2025	\$25.00
	Utah State Tax Commission	PR110725-7524		11/10/2025	11/10/2025	\$839.29
	Utah State Tax Commission	PR112125-7524		11/25/2025	11/25/2025	\$819.23
	Utah State Tax Commission	PR113025-7524		12/1/2025	12/1/2025	\$25.00
	Utah State Tax Commission	PR120525-7524		12/8/2025	12/8/2025	\$1,135.57
	Vendor Total:					\$4,507.48
171	Washington National Ins Co	PR113025-7452		12/1/2025	12/1/2025	\$134.98
171	Washington National Ins Co	PR120525-7452		12/8/2025	12/8/2025	\$684.02
	Vendor Total:					\$819.00
4514876	Wonderware Inc. dba Core Business	IVN-33761		11/30/2025	11/30/2025	\$183.00
808	Zions Bank	12052025		12/5/2025	12/5/2025	\$3,905.52
	Report Total:					\$154,213.98



PD 12/05/2025 CONF #2025120508505800000

ACCOUNT SUMMARY

Account Number	xxxx xxxx xxxx 2250	Previous Balance	\$614.94
Credit Limit	\$5,000.00	Payments	\$0.00
Available Credit	\$3,821.00	Credits	\$0.00
Statement Closing Date	December 02, 2025	Purchases	\$381.76
Payment Due Date	December 22, 2025	Other Charges	\$39.00
Amount Past Due	\$30.00	Cash Advances	\$0.00
Min Payment Due	\$104.00	Finance Charges	\$9.53
Days in Billing Cycle	28	New Balance	\$1,045.23

TRANSACTIONS

Trans Date	Post Date	Reference Number	Transaction Description	Amount
11/19	11/19	2402415A4G4YJ6ESD	COWAN'S CAFE DUCHESNE UT	\$63.76-
11/20	11/20	2469216A4302VVBGP	DEQ DW 801-536-4183 UT	\$198.00-
11/24	11/24	2469216A8343EB411	SQ *THE BAR 21 RANCH gosq.com UT	\$120.00-
12/02	12/02		LATE FEE	\$39.00-
12/02	12/02		*FINANCE CHARGE*	\$9.53

Finance Charge Summary	Daily Periodic Rate (May Vary)	Total Finance Charge	Balance Subject to Finance Charge	Annual Percentatge Rate
Purchase	0.04382%	\$9.53	\$777.32	16.00%
Cash Advances	0.06297%	\$0.00	\$0.00	22.99%

ZIONS BANK

PO BOX 30833
 SALT LAKE CITY UT 84130-0833

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 Payment sent to any other location may delay crediting your account.
 Please detach this portion and return it with your payment to ensure proper credit.

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 SALT LAKE CTY UT 84130-0833

PAYMENT INFORMATION

Account Number	xxxx xxxx xxxx 2250
Payment Due Date	12/22/25
New Balance	\$1,045.23
Minimum Payment Due	\$104.00
Past Due Amount	\$30.00
Cash Enclosed	

Total Payment Amount



NATHAN LANE GENEREAUX
 DUCHESNE CITY
 PO BOX 974
 DUCHESNE UT 84021-0974

COWAN'S CAFE
57 E MAIN ST
DUCHESNE, UT 84021
4357385609

Cashier: Kristin
19-Nov-2025 7:14:09A

Transaction 000000

2	Coffee		
1	Lg Drink		\$5.98
1	Number 1		\$3.49
2	Breakfast Sand No Hb		\$12.99
1	1 Cake		\$23.58
			\$3.99
Subtotal			\$50.03
	Duchesne Tax	7.45%	\$3.73
Total			\$53.76
CREDIT CARD AUTH			\$53.76
VISA 2250			

Tip 10.00

Total 63.76 *meals*

Retain this copy for statement validation *PAID COWAN'S*

19-Nov-2025 7:14:25A
\$53.76 | Method: CONTACTLESS
VISA CREDIT XXXXXXXXXXXX2250
VISA CARDHOLDER
Reference ID: 532300559688
Auth ID: 019060
MID: *****6886
AID: A0000000031010
AthNtwkNm: VISA
SIGNATURE

Online: <https://clover.com/p/09HXYN38HS40P>

Clover ID: 36JF88W9ZK9KA
Payment 09HXYN38HS40P

Clover Privacy Policy
<https://clover.com/privacy>

Credit Card Payment Receipt

Your payment was successfully processed.

Please print this page as a receipt for your records.

Item	Quantity	Item Amount	Total
<u>Water Operator Certification Renewal (Every 3 Y...</u> <i>Renew license every three years. Finet Code: 3600 - 2305 -3C02</i>	1	\$198.00	\$198.00

Total Amount:

\$198.00

Love water certification

Payment Processing Details

Order Number:

a8a06079-797a-43ae-8226-ba8fb31ca6ff

Date Of Transaction:

11/19/2025

Amount Charged:

\$198.00

Name On Card:

Duchense City

Credit Card Number:

*****2250

Credit Card Type:Visa

[Print](#)[Continue](#)

How We Keep You Secure

TLS (Transport Layer Security) Encryption

When you see URLs with 'HTTPS', the 'S' stands for secure, and indicates that data is being transmitted securely between our servers and your browser. TLS is a widely used protocol designed to transport data securely between a client and a server and it has replaced SSL. The use of TLS enables the encryption of sensitive information during an online transaction. Information sent via TLS can no longer be read as plain text.

Payment Card Industry Data Security Standards Compliant

Utah Govpay payments adhere to performance measurements outlined in the Payment Card Industry Data Security Standards (PCI DSS) and are verified by a third party. Third party auditors regularly scan for network vulnerabilities.

Data Storage Policies

Unless necessary, Utah.gov does not permanently store financial information so it cannot be retrieved or compromised.

Need Help?

Contact customer support toll-free at: (877) 9UTEGOV

Fw: Your order from The Bar 21 Ranch has shipped

The Bar 21 Ranch

Lane Genereaux

Mon, Nov 24, 2025, 12:26 PM

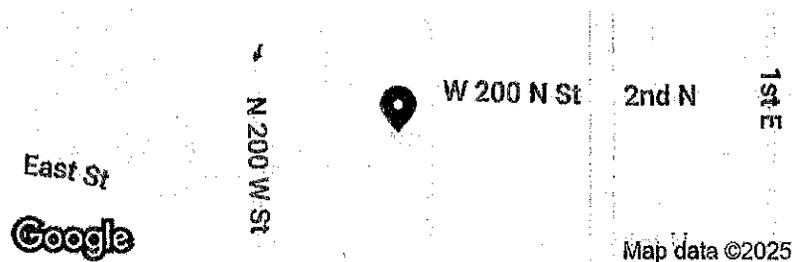
You don't often get email from messenger@messaging.squareup.com. [Learn why this is important](#)

Square automatically sends receipts to the email address you used at any Square seller. [Learn more](#)

The Bar 21 Ranch

Your order has been shipped

Your order will be arriving soon. Call us or reply to this email if you have any questions.



Shipping address

Lane Genereaux
171 North 100 West Street
Duchesne, UT 84021

[Order status](#)

\$120.00

Gift Voucher x 6 \$120.00

(\$20.00 ea.)

Give the gift of Merry and Bright this year!

Redeemable for wagon rides or our gift shop!

\$20

Total

\$120.00

PW misc Christmas

Shop Online

Visa 2250 (Keyed)

Nov 24 2025 at 12:20 PM

VISA

#18Jk

Auth code: 024879

Order #: 1245173969

Lane Genereaux

(435) 650-2315

lgenereaux@duchesnecity.com

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1955 Broadway, Suite 600
Oakland, CA 94612

Lane Genereaux

Jessica North

Mon, Nov 24, 2025, 1:00 PM

Get [Outlook for iOS](#)

2 Emails

ZIONS BANK

STEPHANIE SKEWES
DUCHESNE CITY
Account Number :
xxxx xxxx xxxx 6114



PD 12/05/2025 CONF #2025120509024300000

ACCOUNT SUMMARY

Account Number	xxxx xxxx xxxx 6114	Previous Balance	\$1,249.74
Credit Limit	\$10,000.00	Payments	\$0.00
Available Credit	\$6,936.00	Credits	\$151.37
Statement Closing Date	December 02, 2025	Purchases	\$1,898.01
Payment Due Date	December 22, 2025	Other Charges	\$39.00
Amount Past Due	\$0.00	Cash Advances	\$0.00
Min Payment Due	\$143.00	Finance Charges	\$28.40
Days in Billing Cycle	28	New Balance	\$3,063.78

TRANSACTIONS

Trans Date	Post Date	Reference Number	Transaction Description	Amount
11/04	11/05	24793389M01VP7Z70	LSU The Hideout Steakh My ton UT	\$251.20
11/04	11/05	24941669M6PK9NNA6	GATEWAY SINCLAIR DUCHESNE UT	\$52.62
11/10	11/10	24692169S31B3LMX6	Amazon.com*BT2H89VY2 Amzn.com/bill WA	\$208.18
11/19	11/19	2413746A4HF1MRB10	USPS.COM POSTAL STORE 800-782-6724 MO	\$971.05
11/21	11/21	2469216A5318E8S8V	AMAZON MKTPL*B04YS9B30 Amzn.com/bill WA	\$52.97
11/21	11/21	2469216A5318QTFVH	AMAZON MKTPL*B01J51DZ2 Amzn.com/bill WA	\$53.98
11/22	11/22	2469216A6322X1L9B	AMAZON MKTPL*B02KI2R51 Amzn.com/bill WA	\$11.95
11/23	11/23	2469216A73356ANA1	AMAZON MKTPL*B00IK6RG0 Amzn.com/bill WA	\$76.90
11/26	11/26	2442733AAM841MH02	DAVIS FOOD & DRUG # ROOSEVELT UT	\$193.34
11/27	11/27	2469216AB2X8XFME7	AMAZON MKTPL*B27A09RX1 Amzn.com/bill WA	\$25.82
11/28	11/28	7469216AQ2XZVSWWR	Amazon.com Amzn.com/bill WA CREDIT	-\$151.37
12/02	12/02		LATE FEE	\$39.00
12/02	12/02		*FINANCE CHARGE*	\$28.40

ZIONS BANK

PO BOX 30833
SALT LAKE CITY UT 84130-0833

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Please detach this portion and return it with your payment to ensure proper credit.

Make Checks Payable to :

BANKCARD CENTER
PO BOX 30833
SALT LAKE CTY UT 84130-0833

PAYMENT INFORMATION

Account Number	xxxx xxxx xxxx 6114
Payment Due Date	12/22/25
New Balance	\$3,063.78
Minimum Payment Due	\$143.00
Past Due Amount	\$0.00
Cash Enclosed	

Total Payment Amount



STEPHANIE SKEWES
DUCHESNE CITY
PO BOX 974
DUCHESNE UT 84021-0974

The Hideout Steakhouse

Date: 11/4/25, 11:45 am
 Card Type: VISA
 Acct #: XXXXXXXXXXXX6114
 Customer: CARDHOLDER VISA
 Card Entry: TAPPED
 AID: A0000000031010
 Appl. Label: VISA CREDIT
 Terminal ID: 2831210
 Merchant ID: 475538004823895
 ARC: 00
 Auth Code: 004521
 Check: 6024
 To Go: Stepany
 Server: Anna R.

Amount: \$251.20

+TIP 0

 =TOTAL 251.20

I agree to pay the above total amount pursuant
 to the card issuer agreement.

X

Thank You for coming in!
 Please like us on Facebook
 Hours: Monday-Saturday 11:00 am-9:00pm

Customer Copy

The Hideout Steakhouse
 8400 S. Parriette Rd
 Myton Utah 84052
 (435)646-3500

Check #: 6024 11/4/25
 Server: Anna R. 10:55am
 To Go: Stepany
 Customer Name: Stepany
 Customer Phone #: (435) 823-

1 Smoked Tri-Tip Dinner	\$18.00
2 Smokehouse Club (@\$17.00/ea)	\$34.00
1 Western Burger	\$14.00
1 Ultimate Bacon Cheeseburger	\$18.00
1 Hand Breaded Chicken	\$16.00
English Chips	\$2.00
1 Philly Cheesesteak	\$17.00
2 Philly Cheesesteak (@\$17.00/ea)	\$34.00
2 English Chips	\$6.00
4 Chicken-Fried Steak (@\$16.00/ea)	\$64.00
1 Hamburger	\$10.00
Cheddar Cheese	\$1.00

Sub-total	\$234.00
Total Tax	\$17.20
TOTAL	\$251.20

PAYMENTS

CC Payment \$251.20
 VISA XXXXXXXXXXXX6114
 AUTH: 004521

TOTAL PAYMENTS

\$251.20

Balance Due

\$0.00

Thank You for coming in!
 Please like us on Facebook
 Hours: Monday-Saturday 11:00 am-9:00pm



Final Details for Order #111-6379496-5489858

Order Placed: November 6, 2025
Amazon.com order number: 111-6379496-5489858
Order Total: \$208.18

Shipped on November 7, 2025

Items Ordered	Price
3 of: Mr. Clean 2X Concentrated Multi Surface Cleaner with Unstopables Fresh Scent 99 fl oz Sold by: Amazon (seller profile) Business Price Condition: New	\$12.94
1 of: Sprayway Glass Cleaner Foaming Aerosol Spray, 15oz, Pack of 6 Ammonia-Free, Streakless, Fast-Acting Cleans & Polishes Glass Surfaces Fresh Scent, Removes Fingerprints, Dust, Dirt, Smoke Film Sold by: Amazon.com Condition: New	\$17.99

Call for office price

Shipping Address: Duchesne City 500 E Main Box 974 DUCHESNE, UT 84021-0974 United States	Item(s) Subtotal: \$56.81 Shipping & Handling: \$6.88 Free Shipping: -\$6.88 ----- Total before tax: \$56.81 Sales Tax: \$0.00 -----
Shipping Speed: FREE Shipping	Total for This Shipment: \$56.81 -----

Shipped on November 10, 2025

Items Ordered	Price
1 of: Bankers Box LIBERTY Check and Form Boxes, Standard Set-Up, String and Button, 9 x 14 1/4 x 4 Inches, Case of 12 (00009) Sold by: Amazon.com Condition: New	\$151.37

Shipping Address: Duchesne City 500 E Main Box 974 DUCHESNE, UT 84021-0974 United States	Item(s) Subtotal: \$151.37 Shipping & Handling: \$0.11 Free Shipping: -\$0.11 ----- Total before tax: \$151.37 Sales Tax: \$0.00 -----
Shipping Speed: FREE Shipping	Total for This Shipment: \$151.37 -----

Call for office price

Payment information

Payment Method:
Visa | Last digits: 6114

· Item(s) Subtotal: \$208.18
Shipping & Handling: \$6.99
Promotion applied: -\$6.99

Billing address
Duchesne City
500 E Main
Box 974
DUCHESNE, UT 84021-0974
United States

Total before tax: \$208.18
Estimated Tax: \$0.00

Grand Total: \$208.18

Credit Card transactions

Visa ending in 6114: November 10, 2025: \$208.18

To view the status of your order, return to [Order Summary](#) .

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Activity History

Status: Order Processing

Bill To:

Stephanie Skewes
PO BOX 974
DUCHESNE, UT 840210974
4357382464
Sskewes@duchesnecity.com

Order Placed: 11/19/2025

Payment: Visa: ending in 6114
Exp: 04/2029

Ship To: DUCHESNE CITY
Stephanie Skewes
PO BOX 974
DUCHESNE, UT 84021-0974
United States
4357382464
Sskewes@duchesnecity.com

Item	Qty	Price	Total	Status	Tracking Number
------	-----	-------	-------	--------	-----------------

U.S. Flag Forever Stamp Stamped #9 Mailing Envelope, white, Window, Self-stick adhesive, Box of 500	2 x	\$472.20	= \$944.40		
---	-----	----------	------------	--	--



SKU: skua291825
Availability: Typically ships within 5 - 7 business days
Shipping: Default Shipping

Processing

Feedback

Order Summary
Subtotal: \$944.40
Shipping: \$26.65
Total: \$971.05

admin office



Final Details for Order #111-9157422-3866624

Order Placed: November 17, 2025
Amazon.com order number: 111-9157422-3866624
Order Total: \$52.97

Table with 2 columns: Item Description and Price. Includes items like 'COcny Christmas Play Money for Game' and 'Bathroom Faucets for Sink 3 Hole'. Shipping summary table on the right shows subtotals, shipping costs, and a total of \$52.97.

Payment information table with 2 columns: Payment/Billing details and Amount. Shows 'Payment Method: Visa | Last digits: 6114' and 'Grand Total: \$52.97'.

To view the status of your order, return to Order Summary .



Final Details for Order #111-8684546-6144229

Order Placed: November 19, 2025
Amazon.com order number: 111-8684546-6144229
Order Total: \$53.98

Shipped on November 21, 2025	
Items Ordered	Price
1 of: HOOBRO Bar Stools, Set of 2 Bar Chairs, 23.6 Inch Saddle Stools, Kitchen Counter Seat with Footrests, Industrial Barstool <i>Is for Dining Room, Kitchen, Counter, Rustic Brown and Black BF02MD01</i> Sold by: HOOBRO US (seller profile) Business Price Condition: New	\$53.98 <i>Office</i>
Shipping Address: Duchesne City 500 E Main Box 974 DUCHESNE, UT 84021-0974 United States	Item(s) Subtotal: \$53.98 Shipping & Handling: \$6.99 Free Shipping: -\$6.99 ----- Total before tax: \$53.98 Sales Tax: \$0.00 -----
Shipping Speed: FREE Shipping	Total for This Shipment: \$53.98 -----

Payment information	
Payment Method: Visa Last digits: 6114	Item(s) Subtotal: \$53.98 Shipping & Handling: \$6.99 Promotion applied: -\$6.99 -----
Billing address Duchesne City 500 E Main Box 974 DUCHESNE, UT 84021-0974 United States	Total before tax: \$53.98 Estimated Tax: \$0.00 ----- Grand Total: \$53.98
Credit Card transactions	Visa ending in 6114: November 21, 2025: \$53.98

To view the status of your order, return to [Order Summary](#) .

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Final Details for Order #114-6818516-7836203

Order Placed: November 21, 2025
Amazon.com order number: 114-6818516-7836203
Order Total: \$11.95

Shipped on November 22, 2025	
Items Ordered	Price
1 of: <i>Glade Plugins Refills Air Freshener Starter Kit, Scented and Essential Oils for Home and Bathroom, Twinkling Pine & Cedar, 0.67 Fl Oz, 1 Warmer + 1 Refill</i>	\$11.95
Sold by: wilyoa (seller profile)	
Business Price	
Condition: New	
Shipping Address:	
Duchesne City	Item(s) Subtotal: \$11.95
500 E Main	Shipping & Handling: \$0.00
Box 974	-----
DUCHESNE, UT 84021-0974	Total before tax: \$11.95
United States	Sales Tax: \$0.00

Shipping Speed:	Total for This Shipment: \$11.95
Standard Shipping	-----

Office

Payment information	
Payment Method:	
Visa Last digits: 6114	Item(s) Subtotal: \$11.95
	Shipping & Handling: \$0.00

Billing address	Total before tax: \$11.95
Duchesne City	Estimated Tax: \$0.00
500 E Main	-----
Box 974	Grand Total: \$11.95
DUCHESNE, UT 84021-0974	
United States	
Credit Card transactions	Visa ending in 6114: November 22, 2025: \$11.95

To view the status of your order, return to [Order Summary](#) .

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Final Details for Order #114-6738326-4765855

Order Placed: November 21, 2025
Amazon.com order number: 114-6738326-4765855
Order Total: \$102.72

Shipped on November 22, 2025	
Items Ordered	Price
1 of: <i>Fantasticlean Microfiber Cleaning Cloth Roll -75 Pack, Tear Away Microfiber Towels, 12" x 12", Reusable, Washable, Scratch Free, Ultra Absorbent Dish Rags for Car, Home, Garage or Shop (Pink)</i> Sold by: FantastiCLEAN (seller profile) Condition: New	\$21.49
1 of: <i>Lysol All Purpose Cleaner Spray, Multi-Purpose Disinfecting Spray, Kitchen & Bathroom Cleaner, Mango & Hibiscus Scent, 32 Fl Oz</i> Sold by: Amazon.com Condition: New	\$3.97
1 of: <i>Mr. Clean 2X Concentrated Multi Surface Cleaner with Unstoppables Fresh Scent 99 fl oz</i> Sold by: Amazon.com Condition: New	\$12.94
Shipping Address: Duchesne City 500 E Main Box 974 DUCHESNE, UT 84021-0974 United States	Item(s) Subtotal: \$38.40 Shipping & Handling: \$2.55 ----- Total before tax: \$40.95 Sales Tax: \$0.00 -----
Shipping Speed: Standard Shipping	Total for This Shipment: \$40.95 -----

MICROFIBER

Shipped on November 23, 2025	
Items Ordered	Price
1 of: <i>O-Cedar EasyWring Microfiber Spin Mop, Bucket Floor Cleaning System, Red, Gray, Standard</i> Sold by: Amazon (seller profile) Business Price Condition: New	\$34.96
Shipping Address: Duchesne City 500 E Main Box 974 DUCHESNE, UT 84021-0974 United States	Item(s) Subtotal: \$34.96 Shipping & Handling: \$0.99 ----- Total before tax: \$35.95 Sales Tax: \$0.00 -----
Shipping Speed: Standard Shipping	Total for This Shipment: \$35.95 -----

MICROFIBER

Shipped on November 27, 2025

Items Ordered

1 of: *Lysol Toilet Bowl Cleaner, Max Strength Bathroom Cleaning Supplies, Toilet Bowl Cleaner Clinging Gel, Home Essential, Instant Stain Removal, Disinfecting and Deodorizing, Bleach Free, 24 oz (9 ct)* **Price**
\$22.37
Sold by: Amazon ([seller profile](#))
Business Price
Condition: New

Shipping Address:

Duchesne City
500 E Main
Box 974
DUCHESNE, UT 84021-0974
United States

Item(s) Subtotal: \$22.37
Shipping & Handling: \$3.45

Total before tax: \$25.82
Sales Tax: \$0.00

Shipping Speed:

Standard Shipping

Total for This Shipment: \$25.82

Payment information

Payment Method:

Visa | Last digits: 6114

Item(s) Subtotal: \$95.73
Shipping & Handling: \$6.99

Billing address

Duchesne City
500 E Main
Box 974
DUCHESNE, UT 84021-0974
United States

Total before tax: \$102.72
Estimated Tax: \$0.00

Grand Total: \$102.72

Credit Card transactions

Visa ending in 6114: November 27, 2025: \$25.82
Visa ending in 6114: November 23, 2025: \$76.90

*Mickelson
Cleaning*

To view the status of your order, return to [Order Summary](#) .

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Deliver to Duchesne
Duchesne 84021

All Search Amazon Business

EN

Hello, Duchesne
Account for Duchesne City

0

All Get the app Business Essentials Business Gift Guide Gift Cards Add Users Up to 15% off business savings Lists Try Business Prime

Your Account > Message Center

Go Back

Inbox

A Message from Amazon Business Customer Service

Sent Messages

11/26/2025, 9:19:21 AM



Hello,

Greetings from Amazon.

\$151.37 for Bankers Box LIBERTY Check and Form Boxes, Standard Set-Up, String and Button, 9 x 14 1/4 x 4 Inches, Case of 12 (00009) will be refunded to your Visa within 5-7 business days once Amazon receives the item.

*Amazon
checked*

I wanted to thank you sincerely for choosing our service. It's been a pleasure helping you today.

Your satisfaction is what makes my job rewarding, and I hope I've met or exceeded your expectations.

We're always here when you need us. Your support motivates us to deliver our best every day.

Thank you for being a valued customer.

I hope you have a wonderful rest of your day!

Best regards,
Amazon Business
Amazon.com

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Deals trending on Amazon Business

Page 1 of 2



Page 41

PD 12/05/2025 CONF #202512050857500000

ACCOUNT SUMMARY

Account Number	xxxx xxxx xxxx 0844	Previous Balance	\$558.17
Credit Limit	\$10,000.00	Payments	\$0.00
Available Credit	\$8,699.00	Credits	\$0.00
Statement Closing Date	December 02, 2025	Purchases	\$691.72
Payment Due Date	December 22, 2025	Other Charges	\$39.00
Amount Past Due	\$30.00	Cash Advances	\$0.00
Min Payment Due	\$113.00	Finance Charges	\$11.97
Days in Billing Cycle	28	New Balance	\$1,300.86

TRANSACTIONS

Trans Date	Post Date	Reference Number	Transaction Description	Amount
11/11	11/11	24455019V447Y JAKF	WAL-MART #2307 SOUTH JORDAN UT	\$45.79
11/11	11/11	24943009W9E5B3P8E	COSTCO WHSE #0487 SANDY UT	\$35.89
11/11	11/11	24943009W9E546ADG	COSTCO WHSE #0113 SALT LAKE CIT UT	\$21.68
11/11	11/11	24943019W09FXXN1L	THE HOME DEPOT #4415 PARK CITY UT	\$32.29
11/15	11/15	24692169Z35FZYH8R	AMAZON MKTPL*B86OP5D50 Amzn.com/bill WA	\$184.92
11/18	11/18	2469216A22YT3BMJA	LOWES #00907* 866-483-7521 NC	\$336.14
11/21	11/21	2422638A60FZJ2PN4	WAL-MART #1572 VERNAL UT	\$9.84
11/24	11/24	2444500A88PZTTNDS	SMITHS #4214 HEBER UT	\$25.17
12/02	12/02		LATE FEE	\$39.00
12/02	12/02		*FINANCE CHARGE*	\$11.97

*Checked
11/22*

Finance Charge Summary	Daily Periodic Rate (May Vary)	Total Finance Charge	Balance Subject to Finance Charge	Annual Percentage Rate
Purchase	0.04382%	\$11.97	\$976.01	16.00%
Cash Advances	0.06297%	\$0.00	\$0.00	22.99%

ZIONS BANK

PO BOX 30833
 SALT LAKE CITY UT 84130-0833

For prompt credit, mail payment to location shown below.
 Payment sent to any other location may delay crediting your account.
 Please detach this portion and return it with your payment to ensure proper credit.

Make Checks Payable to :

BANKCARD CENTER
 PO BOX 30833
 SALT LAKE CITY UT 84130-0833

PAYMENT INFORMATION

Account Number	xxxx xxxx xxxx 0844
Payment Due Date	12/22/25
New Balance	\$1,300.86
Minimum Payment Due	\$113.00
Past Due Amount	\$30.00
Cash Enclosed	
Total Payment Amount	\$

MYRA YOUNG
 DUCHESNE CITY
 PO BOX 974
 DUCHESNE UT 84021-0974

Give us feedback @ survey.walmart.com
Thank you! ID #:7VRBQJSZKFK



WM Supercenter
801-553-2266 Mgr. APRIL
11328 S JORDAN GTWY
SOUTH JORDAN UT 84095
ST# 02307 OP# 005166 TE# 04 TR# 04991

ITEMS SOLD 24
TC# 8029 6989 4273 0973 2604



BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
BEAD PICK	196610253800	1.27 X
ORNAMENTS	881904282900	2.14 X
HERSHEY	034000140220 F	2.00 R
HERSHEY	034000140220 F	2.00 R
HERSHEY XMAS	034000005880 F	2.00 R
HERSHEY	034000140220 F	2.00 R
HERSHEY XMAS	034000005880 F	2.00 R
HERSHEY XMAS	034000005880 F	2.00 R
HERSHEY XMAS	034000005880 F	2.00 R
HERSHEY XMAS	034000005880 F	2.00 R
HERSHEY	034000140220 F	2.00 R

Christmas

SUBTOTAL	43.28
TAX1 7.4500 %	2.03
TAX2 3.0000 %	0.48
TOTAL	45.79

VISA TEND	45.79
CHANGE DUE	0.00

VISA CREDIT- 0844 I 1 APPR#011000
45.79 TOTAL PURCHASE
REF # 531634351111
TRANS ID - 355316011227774
VALIDATION - BKHB
PAYMENT SERVICE - E
AID A0000000031010
TERMINAL # 57771507
*No Signature Required
11/11/25 17:18:42

COSTCO WHOLESALE

Sandy #487
1100 S. Auto Mall Drive
Sandy, UT 84070

Christmas

KB Member 11892898750

*****Bottom of Basket*****

E 1951673 DOTS VARIETY 13.99 E
1960758 6PK CANDLES 19.99 A

*****BOB Count 2*****

SUBTOTAL 33.98

TAX 1.91

*** TOTAL **35.89**

XXXXXXXXXXXX0847 CHIP Read

AID: A0000000031010

Seq# 11498 App#: 011920

Visa Resp: APPROVED

Tran ID#: 531500011498....

APPROVED - Purchase

AMOUNT: \$35.89

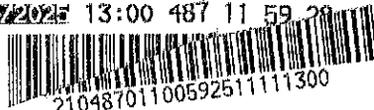
11/11/2025 13:00 487 11 59 28

Visa 35.89
CHANGE 0.00

A 7.450% TAX 1.49
E 3.0% Tax 0.42
TOTAL TAX 1.91

TOTAL NUMBER OF ITEMS SOLD = 2

11/11/2025 13:00 487 11 59 28



2104870110059251111300

OP#: 28 Name: Karen

Thank You!

Please Come Again

Whse:487 Trn:11 Trn:59 OP:28

Total BOB Item Count = 2

Items Sold: 2

KB 11/11/2025 13:00

COSTCO WHOLESALE

Salt Lake City II #113
1818 South 300 West
Salt Lake City, UT 84115

VH Member 111892898750
1960758 6PK CANDLES 19.99 A
SUBTOTAL 19.99
TAX 1.69
*** TOTAL 21.68

Christmas

XXXXXXXXXXXX0844 CHIP Read
AID: A0000000031010
Seq# 7393 App#: 011940
Visa Resp: APPROVED
Tran ID#: 53150007393....

APPROVED - Purchase
AMOUNT: \$21.68
11/11/2025 18:53 113 7 411 209

Visa 21.68
CHANGE 0.00

A 8.450% Tax 1.69
TOTAL TAX 1.69
TOTAL NUMBER OF ITEMS SOLD = 1
~~11/11/2025~~ 18:53 113 7 411 209



21011300704112511111853

OP#: 209 Name: Stewart
Thank You!
Please Come Again
Whse:113 Trm:7 Trn:411 OP:209

Items Sold: 1
VH 11/11/2025 18:53



How doers
get more done.

1595 EAST FRONTAGE RD
PARK CITY, UT 84098 (435)649-1467

4415 00051 20027 11/11/25 07:45 PM
SALE SELF CHECKOUT

820909916710 DEFIANT 3PK <A> *Christmas*
DEFIANT 3PK 350LM ALUM FLASHLIGHT
3@9.97 29.91

SUBTOTAL 29.91
SALES TAX 2.38
TOTAL \$32.29

XXXXXXXXXXXX0844 VISA USD\$ 32.29
AUTH CODE 011383/6515432 TA
Contactless
AID A0000000031010 VISA CREDIT

P.O.#/JOB NAME: CHRISTMAS PARTY
4415 11/11/25 07:45 PM



4415 51 20027 11/11/2025 6000

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON
A 1 90 02/09/2026



Details for Order #114-9096878-3543468

Order Placed: November 13, 2025
Amazon.com order number: 114-9096878-3543468
Order Total: \$184.92

Not Yet Shipped

Items Ordered

Price

2 of: Neenah Paper Exact Index Card Stock, 94 Bright, 110 lb Index Weight, 8.5 x 11, White, 250/Pack
Sold by: Amazon.com
Condition: New

\$11.98

Admin
Office

1 of: Vinsot 12 Pcs 18 Inches Christmas Stockings 3D Classic Large Stockings Santa Snowman Reindeer Xmas Stocking for Hanging
Stocking Ornaments Big Holiday Stockings for Family Christmas Tree Decorations
Sold by: Dlutengsom (seller profile)
Condition: New

\$49.99

1 of: DomKom Set of 3 Tall Christmas Lighted Gift Boxes Decorations - Plug in 60 LEDs Present Box - Rectangular Light Up Xmas Tree Skirt Ornament Outdoor/Indoor Vertical Holiday Decor
Sold by: ZhuMuLangMa (seller profile)
Condition: New

\$51.99

Christmas/admin misc.

1 of: Winterlace Women's Christmas Socks, 12 Pairs, Holiday Xmas, Novelty Colorful Patterns , Winterlace
Sold by: HappySupplier (seller profile)
Business Price
Condition: New

\$18.99

1 of: Christmas Stocking Holder Stand with 10 Hooks, Merry Christmas Stocking Hanger Stand for Floor, Iron Metal Heavy Duty Freestanding Rack, Holiday Decor Hanger Xmas Decorations for Fireplace, Home, Room
Sold by: IC ICLOVER (USA Top Seller) (seller profile)
Condition: New

\$39.99

Shipping Address:

Duchesne Office - Myra Young
500 E MAIN ST
BOX 974
DUCHESNE, UT 84021-7708
United States

Shipping Speed:

FREE Shipping

Payment information

Payment Method:

Visa | Last digits: 0844

Billing address

Duchesne Office - Myra Young
500 E MAIN ST
BOX 974
DUCHESNE, UT 84021-7708

Item(s) Subtotal: \$184.92
Shipping & Handling: \$6.99
Promotion applied: -\$6.99
Total before tax: \$184.92
Estimated Tax: \$0.00

Thanks for Your Order! #300902321254302489

From Lowe's Home Improvement <do-not-reply@notifications.lowes.com>
Date Mon 11/17/2025 10:27 AM
To Office <office@duchesnecity.com>

Some people who received this message don't often get email from do-not-reply@notifications.lowes.com. Learn why this is important



Thanks, Myra We've Received Your Order

Order # 300902321254302489
Invoice # 91180
Placed November 17, 2025

We'll get started on it and
update you every step of the way.

[Manage Order](#)



Get the Lowe's app
Download our app for live order tracking.

[Get App](#)

Payment Summary

Subtotal (1 item)	\$314.30
Savings	(\$5.99)
Delivery	\$0.00
Pick Up Fee	\$0.00
Total Fee	\$0.00
Total Tax	\$21.84
Total	\$336.14

**** * 0844

*Yoloing tubs
Office*

Shipping Details

Shipping Address

Myra Young
500 E MAIN ST
DUCHESNE, UT 84021
435-738-2464

Need Help ?

[Visit our Help Center.](#)

Outdoor 8-ft 16 / 3 3 Prong Green Outdoor SJTW Light QTY
Duty General Extension Cord 35

Item #: 242043 | Model #: UT880608
Unit Price: \$8.98 | Subtotal: \$314.30
Estimated Delivery Date: Nov, 20, 2025

Give us feedback @ survey.walmart.com
Thank you! ID #:7VRC5OKOPCB



WM Supercenter
435-789-9784 Mgr. RONALD
1851 W HIGHWAY 40
VERNAL UT 84078
ST# 01572 OP# 000099 TE# 11 TR# 00389

ITEMS SOLD 4
TC# 2704 3435 5013 7964 1127



RD/WH GLIT C 888733119750	2.46 X
RD/WH GLIT C 888733119750	2.46 X
ORNAMENTS 881904282900	2.14 X
ORNAMENTS 881904282900	2.14 X

Chr. Stimes

SUBTOTAL	9.20
TAX1 6.9500 %	0.64
TOTAL	9.84

VISA TEND	9.84
CHANGE DUE	0.00

VISA CREDIT- 0844 I 1 APPR#022885
9.84 TOTAL PURCHASE
REF # 532666216521
TRANS ID - 355326217814748
VALIDATION - HMMS
PAYMENT SERVICE - E
AID A0000000031010
TERMINAL # 19068698
*No Signature Required
11/21/25 23:03:00



Get free delivery
from this store
with Walmart+

Scan for 30-day free trial.

Low prices You Can Trust. Every Day.
11/21/25 23:03:03

DUCHESNE CITY
500 EAST MAIN STREET
DUCHESNE, UT 84021
4357382464
WWW.DUCHESNECITY.COM

Cashier: Jessica

Transaction 005158

Total	\$25.17
DEBIT CARD SALE	\$25.17
VISA 3378	

*employee
reimbursement*

Retain this copy for statement
validation

05-Dec-2025 11:25:50A
\$25.17 | Method: KEYED
Debit Card XXXXXXXXXXXX3378
MANUALLY ENTERED
Reference ID: 533900505582
Auth ID: 012550
MID: *****4889
AthNtwkNm: VISA
SIGNATURE

Payment JMP0CXKN3R5EE

Clover Privacy Policy
<https://clover.com/privacy>

PD 12/05/2025 CONF #2025120509002000000

ACCOUNT SUMMARY

Account Number	xxxx xxxx xxxx 5876	Previous Balance	\$1,932.08
Credit Limit	\$5,000.00	Payments	\$0.00
Available Credit	\$2,149.00	Credits	\$0.00
Statement Closing Date	December 02, 2025	Purchases	\$849.47
Payment Due Date	December 22, 2025	Other Charges	\$39.00
Amount Past Due	\$48.00	Cash Advances	\$0.00
Min Payment Due	\$188.00	Finance Charges	\$30.03
Days in Billing Cycle	28	New Balance	\$2,850.58

TRANSACTIONS

Trans Date	Post Date	Reference Number	Transaction Description	Amount
11/06	11/06	24692169N2XPPMJWF	AMAZON MKTPL*NK1MH67T2 Amzn.com/bill WA	\$68.10
11/15	11/15	2449216A02X47V11R	WWW.IAFC.ORG WWW.IAFC.ORG VA	\$340.00 <i>Swedebus</i>
11/17	11/17	2494301A209FR6N0V	THE HOME DEPOT #4407 LINDON UT	\$296.25
11/21	11/21	2469216A631WJJ5SQ	LOWES #02834* VERNAL UT	\$110.92
11/21	11/21	2469216A631WJJ5S4	LOWES #02834* VERNAL UT	\$34.20
12/02	12/02		LATE FEE	\$39.00
12/02	12/02		*FINANCE CHARGE*	\$30.03

Finance Charge Summary	Daily Periodic Rate (May Vary)	Total Finance Charge	Balance Subject to Finance Charge	Annual Percentatge Rate
Purchase	0.04382%	\$30.03	\$2,447.79	16.00%
Cash Advances	0.06297%	\$0.00	\$0.00	22.99%

ZIONS BANK

PO BOX 30833
 SALT LAKE CITY UT 84130-0833

For prompt credit, mail payment to location shown below.
 Payment sent to any other location may delay crediting your account.
 Please detach this portion and return it with your payment to ensure proper credit.

Make Checks Payable to :

BANKCARD CENTER
 PO BOX 30833
 SALT LAKE CTY UT 84130-0833

PAYMENT INFORMATION

Account Number	xxxx xxxx xxxx 5876
Payment Due Date	12/22/25
New Balance	\$2,850.58
Minimum Payment Due	\$188.00
Past Due Amount	\$48.00
Cash Enclosed	

Total Payment Amount \$

RUSS YOUNG
 DUCHESNE CITY
 PO BOX 974
 DUCHESNE UT 84021-0974

Order Summary

Order placed November 5, 2025 Order # 111-3737645-2141061

Ship to Russell Young 8510 South 17920 West DUCHESNE, UT 84021-0870 United States	Payment method Visa ending in 5876 View related transactions	Order Summary Item(s) Subtotal: \$63.97 Shipping & Handling: \$0.00 Total before tax: \$63.97 Estimated tax to be collected: \$4.13 Grand Total: \$68.10
--	---	---

Final

Arriving Friday



Thyle 8.5 x 11 Inch Outdoor Brochure Holder with Lid Acrylic Wall Mount Literature Box Waterproof Clear Heavy Duty with Screws for Flyer Document Pamphlet Display(Black)
Sold by: Deandumm
Supplied by: Other
\$28.99

Arriving Friday



Thyle 8.5 x 11 Inch Outdoor Brochure Holder with Lid Acrylic Wall Mount Literature Box Waterproof Clear Heavy Duty with Screws for Flyer Document Pamphlet Display(Black)
Sold by: Deandumm
Supplied by: Other
\$28.99



Kiofs Valve Caps for Car Tires | Valve Stem Caps for Cars SUVs Trucks Motorcycles Bicycles | 4 Pack Yellow Warning Pattern Car Decoration Accessories Universal Car Valve Stem Dust Proof Covers
Sold by: Exque
Supplied by: Other
\$5.99

[Back to top](#)



Receipt

Total: \$340.00

Payment Method Description: VISA **5876 (3/2029)

Receipt Number: 0000096795

Date: Nov 15, 2025

From International Association of Fire Chiefs
IAFC
Lockbox# 791544
Baltimore, Maryland 21279-1544
866-385-9110
<https://www.iafc.org>

To Russell Young
Duchesne Volunteer Fire Department
P.O. Box 974
Duchesne, Utah 84021
United States

Order #	Items	Total
000298528	Full Membership, Division Dues, Company Officers, Volunteer & Combination Officers, Safety, Health & Survival, Fire & Life Safety	\$340.00

five dues

Amount Paid **\$340.00**



Invoice

Sales Order #: 000298528

Total: \$340.00

Date: Sep 24, 2025

From International Association of Fire Chiefs
IAFC
Lockbox# 791544
Baltimore, Maryland 21279-1544
866-385-9110
<https://www.iafc.org>

To Russell Young
Duchesne Volunteer Fire Department
P.O. Box 974
Duchesne, Utah 84021
United States

Membership Expiration: 12/31/2026

Line Description	Contact Name	Activation Date	End Date	Sale Price	Quantity	Total
Full Membership	Russell Young	Dec 31, 2025	Dec 31, 2026	\$195.00	1	\$195.00
Division Dues	Russell Young	Dec 31, 2025	Dec 31, 2026	\$65.00	1	\$65.00
Company Officers	Russell Young	Dec 31, 2025	Dec 31, 2026	\$25.00	1	\$25.00
Volunteer & Combination Officers	Russell Young	Dec 31, 2025	Dec 31, 2026	\$30.00	1	\$30.00
Safety, Health & Survival	Russell Young	Dec 31, 2025	Dec 31, 2026	\$0.00	1	\$0.00
Fire & Life Safety	Russell Young	Dec 31, 2025	Dec 31, 2026	\$25.00	1	\$25.00

Subtotal \$340.00

Total \$340.00

Balance Due \$0.00



LEARN MORE AT LOWES.COM/MYLOWESREWARDS

LOWE'S HOME CENTERS, LLC
2105 WEST HIGHWAY 40
VERNAL, UT 84078 (435) 781-9400

File Dept

- SALE -

SALES#: S2834MT3 5363449 TRANS#: 796051474 11-21-25

2423251 BH 20IN BH BONA BRUSH	15.96
2 @ 7.98	
4979494 PS SHOWER SEAT NO BACK	74.96
2 @ 37.48	
182103 GLADIATOR GEARTRACK CHAIN	12.79
SUBTOTAL: 103.71	
TOTAL TAX: 7.21	
INVOICE 84138 TOTAL: 110.92	
VISA: 110.92	

VISA: XXXXXXXXXXXX5876 AMOUNT: 110.92 AUTHCD: 021903
TAP REFID:283410138375 11/21/25 19:46:46
CUSTOMER CODE: hazmat trailer
TUR : 0000000000
AID : A0000000031010

STORE: 2834 TERMINAL: 10 11/21/25 19:47:03
OF ITEMS PURCHASED: 5
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.
FOR FULL DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

MY LOWE'S REWARDS CREDIT CARDHOLDERS GET MORE.
FOR DETAILS VISIT LOWES.COM/MYLOWESREWARDS

* SHARE YOUR FEEDBACK! *

* ENTER FOR A CHANCE TO BE *

* ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! *

* ENTRE EN EL SORTEO MENSUAL. *

* PARA SER UNO DE LOS CINCO GANADORES DE \$500! *

* ENTER BY COMPLETING A SHORT SURVEY *

* WITHIN ONE WEEK AT: www.lowes.com/survey *



LEARN MORE AT LOWES.COM/MYLOWESREWARDS

LOWE'S HOME CENTERS, LLC
2105 WEST HIGHWAY 40
VERNAL, UT 84078 (435) 781-9400

*Final
Rept*

- SALE -

SALES#: S2834WT3 5363449 TRANS#: 801002239 11-21-25

160115 GLADIATOR J & L HOOKS 31.98
2 @ 15.99

SUBTOTAL: 31.98
TOTAL TAX: 2.22
INVOICE 84151 TOTAL: 34.20
VISA: 34.20

VISA: XXXXXXXXXXXX5076 AMOUNT: 34.20 AUTHCD: 021351
TAP REFID:283410151800 11/21/25 19:55:00
CUSTOMER CODE: hazmat trailer
TVR : 000000000
AID : A0000000031010

STORE: 2034 TERMINAL: 10 11/21/25 19:55:08
OF ITEMS PURCHASED: 2
EXCLUDES FEES, SERVICES AND SPECIAL ORDER ITEMS



THANK YOU FOR SHOPPING LOWE'S.
FOR FULL DETAILS ON OUR RETURN POLICY, VISIT
LOWES.COM/RETURNS
A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
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FOR DETAILS VISIT LOWES.COM/MYLOWESREWARDS

* SHARE YOUR FEEDBACK! *
* ENTER FOR A CHANCE TO BE *
* ONE OF FIVE \$500 WINNERS DRAWN MONTHLY! *
* ENTRE EN EL SORTEO MENSUAL *
* PARA SER UNO DE LOS CINCO GANADORES DE \$500! *
* *
* ENTER BY COMPLETING A SHORT SURVEY *
* WITHIN ONE WEEK AT: www.lowes.com/survey *
* Y O U R I D #841512 283479 254175 *
* *
* NO PURCHASE NECESSARY TO ENTER OR WIN. *
*/

0.0

1,045.23 +
1,300.86 +
2,850.58 +
3,063.78 +
8,260.45 *

0.0

November 4,354.93 +
December -3,905.52 +
8,260.45 *
= Total

Duchesne City
Transaction Register - 11/18/2025 to 12/05/2025

Account No.	Customer Name	Transaction Type	Billing Code	Description	Reference	Date	Amount
8723	Thomas, James	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231508	11/18/2025	88.94
8834	Schow, Janet	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231514	11/18/2025	88.94
8867	Rowley, Emily	Charges & Credits	WA - 513713 Water service sales	remove penalties	313744	12/02/2025	-1.75
1233000	Hirst, Michelle	Balance Transfer	GB - 513732 Sanitation collection re	Transfer To: 3800000	313745	12/03/2025	42.50
1233000	Hirst, Michelle	Balance Transfer	PN - 513714 Late payment penalties	Transfer To: 3800000	313745	12/03/2025	28.13
1233000	Hirst, Michelle	Balance Transfer	SW - 513717 Sewer service charges	Transfer To: 3800000	313745	12/03/2025	89.88
1233000	Hirst, Michelle	Balance Transfer	WA - 513713 Water service sales	Transfer To: 3800000	313745	12/03/2025	48.17
1270002	Bodily, Markee	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231611	11/20/2025	90.54
3135000	Duchesne School - High School	Charges & Credits	WA - 513713 Water service sales	Did not get bill with the other bills write off lat	313736	11/25/2025	-21.02
3720001	Kielbasa, Kevin	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231626	11/20/2025	134.52
3720001	Kielbasa, Kevin	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231628	11/20/2025	134.52
3800000	Hirst, Michael & Michelle	Balance Transfer	GB - 513732 Sanitation collection re	Transfer From: 1233000	313746	12/03/2025	-42.50
3800000	Hirst, Michael & Michelle	Balance Transfer	PN - 513714 Late payment penalties	Transfer From: 1233000	313746	12/03/2025	-28.13
3800000	Hirst, Michael & Michelle	Balance Transfer	SW - 513717 Sewer service charges	Transfer From: 1233000	313746	12/03/2025	-89.88
3800000	Hirst, Michael & Michelle	Balance Transfer	WA - 513713 Water service sales	Transfer From: 1233000	313746	12/03/2025	-48.17
4466466	Horrocks, Sheldon Glenn	Balance Transfer	GB - 513732 Sanitation collection re	Transfer To: 4517688	313748	12/03/2025	-2.06
4466466	Horrocks, Sheldon Glenn	Balance Transfer	SW - 513717 Sewer service charges	Transfer To: 4517688	313748	12/03/2025	-4.35
4466466	Horrocks, Sheldon Glenn	Balance Transfer	WA - 513713 Water service sales	Transfer To: 4517688	313748	12/03/2025	-2.14
4514749	Andrew, Kristy	Charges & Credits	WA - 513713 Water service sales	Wrote off Penalties of 347.51 she paid for w	313742	12/02/2025	-347.51
4515536	Bb Transportation	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231569	11/19/2025	15.00
4516185	Boren, Margaret	Charges & Credits	WA - 513713 Water service sales	write off penalties	313739	11/25/2025	-16,468.65
4516551	Bertola, Britney & Zack	Charges & Credits	WA - 513713 Water service sales	Wrote off \$136.65 of Zacks water bill. ok'd b	313743	12/02/2025	-136.65
4516762	Oliveros, Frankie	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231570	11/19/2025	31.50
4516788	Duchesne County Emergency Mana	Charges & Credits	FPF - 103422 Fire protection fees	11/12/2025 F25-0995 Koch Rd Illegal Burn	313741	12/01/2025	206.70
4516788	Duchesne County Emergency Mana	Charges & Credits	FPF - 103422 Fire protection fees	11/15/2025 F25-1004 Connies Trail Flare	313741	12/01/2025	91.08
4516788	Duchesne County Emergency Mana	Charges & Credits	FPF - 103422 Fire protection fees	11/16/2025 F25-1009 MM75 Oil Spill FA	313741	12/01/2025	118.56
4516788	Duchesne County Emergency Mana	Charges & Credits	FPF - 103422 Fire protection fees	11/27/2025 F25-1033 Borham Rd Hazmat	313741	12/01/2025	200.22
4516788	Duchesne County Emergency Mana	Charges & Credits	FPF - 103422 Fire protection fees	11/29/2025 F25-1038 Argyle Car Fire	313741	12/01/2025	239.40
4517026	Rodriguez-Herrera, Juan Manuel	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231480	11/18/2025	15.00
4517039	Pinales, Ana Maria	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231491	11/18/2025	186.77
4517056	Sergent, Sue	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231608	11/20/2025	88.94
4517076	Robbins, Karson	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231489	11/18/2025	186.77
4517234	Heaton, Hailey	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231493	11/18/2025	91.34
4517585	Gutierrez, Reme	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231243	11/18/2025	46.00
4517585	Gutierrez, Reme	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231245	11/18/2025	46.00
4517585	Gutierrez, Reme	Payment Reversal	NSF - 101310 A/R customers	PAYMENT	231247	11/18/2025	46.00
4517599	Haslem, Joe	Charges & Credits	SW - 513717 Sewer service charges	Final bill	313738	11/25/2025	19.37
4517599	Haslem, Joe	Charges & Credits	WA - 513713 Water service sales	Final meter read	313737	11/25/2025	9.75
4517671	Veliotis, James	Charges & Credits	WA - 513713 Water service sales	Penaltie write off didnt get bill wrong addres	313733	11/21/2025	-4.50
4517688	Hatch, Scott	Balance Transfer	CF - 513712 Water connects, reconn	Transfer From: 4466466	313749	12/03/2025	4.35
4517688	Hatch, Scott	Balance Transfer	DP - 512152 Customer deposits - util	Transfer From: 4466466	313749	12/03/2025	2.14
4517688	Hatch, Scott	Balance Transfer	WM - 513716 Sewer connects, recon	Transfer From: 4466466	313749	12/03/2025	2.06
							(\$14,804.22)



500 E Main St. Duchesne, Utah 84021
 PO Box 974, Duchesne, Utah 84021
 phone (435) 738-2464
 fax (435) 738-5394
office@duchesnecity.com

BUSINESS LICENSE APPLICATION

Application and all other items must be completed on the attached checklist BEFORE a business license is issued.

BUSINESS LICENSE # _____
 (OFFICE USE ONLY)

APPLICANT INFORMATION

Applicant Name: Lori Thompson

Date of Birth: December 12, 1988

Home Address: 970 West 520 North

City, State and Zip Code: Tremonton, Utah 84337

Mailing Address: PO Box 164, Duchesne, UT 84021

Home Telephone: 435-554-1055 **Cell Phone:** 435-554-1055

Email Address: LifeElevatedTherapy@gmail.com

BUSINESS INFORMATION

Legal Name of Business: Life Elevated Physical Therapy

Home Based _____ Commercial Based Unknown _____

Business Address: 179 East Main Street, Duchesne, UT 84021

City, State and Zip Code: Duchesne, Utah 84021

Business Telephone: 435-230-1062 **Business Fax:** 435-919-0907

Business Email: LifeElevatedTherapy@gmail.com

Professional License #: 9636095-2401 Physical Therapist
 (Contractor, Real Estate, Federal Firearms, Cosmetology, etc.)

Utah Entity #: Life Elevated Physical Therapy
 (you must register your business with the Utah Department of Commerce)

Utah Sales and Use Tax #: Employer Identification Number: 85-0860295 (we do business services only, no goods)
 (if you are selling goods you must file for a sales tax number with the Utah State Tax Commission)



500 E Main St. Duchesne, Utah 84021
 PO Box 974, Duchesne, Utah 84021
 phone (435) 738-2464
 fax (435)738-5394
office@duchesnecity.com

BUSINESS INFORMATION CONT'D

Describe the nature of your business:

Neurological Specialized Physical Therapy--Small Clinic for 1-2 times a month therapy services on an as needed basis

Please list the location of where your equipment, tools, and supplies to conduct your business will be stored:

Duchesne Utah, Brigham City Utah

If storage is located at home, what percentage will be stored and where?

%

15% Duchesne, 85% Brigham City

LICENSE STIPULATIONS

Please initial next to each item

LT All Business Licences are issued for a period of one year, which extends from July 1st to June 30th.

LT License fees are due and payable July 1st, or upon approval of application.

LT To engage in the business for which this license is issued, you must comply with all City Ordinances and County Health and Safety Codes. These include zoning, building codes, accessibility codes, health and fire safety. If now, or in the future, you do not comply with these codes, this license may be revoked upon the majority vote of Duchesne City Council.

LT I am responsible to read and understand the requirements of Duchesne City's Business License Ordinance and agree to comply with the same.

(Note: To read about Duchesne City Business and License requirements visit Duchesne City Offices or go to Title 3 of the Municipal Code found at https://duchesnecity.com/government/municipal_code.php)

LT Duchesne City requires at least 20 days after application submittal for investigative purposes.

LT Business License Certificate, once issued, shall be posted in a conspicuous place on the wall of the building, room or office of the place of business so that the same may be easily seen.

AFFIDAVIT

I, Lori Thompson Lori Thompson BEING DULY SWORN, DEPOSE AND SAY THAT I AM THE ABOVE NAMED APPLICANT AND THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND CORRECT.

Applicant Signature:

Lori Thompson

Dated:

4/11/2025



500 E Main St. Duchesne, Utah 84021
PO Box 974, Duchesne, Utah 84021
phone (435) 738-2464
fax (435)738-5394
office@duchesnecity.com

BUSINESS LICENSE CHECKLIST

All items listed below must be completed BEFORE a business license is issued. Application fees will be due and payable upon successful completion of the application process.

Completed Application

Letter of Permission (if you are not the property owner)

Copy of Required State License (contractor, cosmetology, real estate, daycare, etc.) *Physical Therapy*

Copy of Entity Registration

Department of Commerce (801) 530-4849 or visit www.corporations.utah.gov

NA Copy of Sales Tax License (if applicable) *EIN attached*

Utah State Tax Commission (801) 530-4849 or visit www.tax.utah.gov/sales

Building Inspection (if applicable)

Cody Fisher, Inspector
(801) 719-9337

Fire Inspection, \$50 Fee

Russ Young, Fire Marshall
(435) 630-4113

N/A Health Inspection (if applicable)

Board of Health
(435) 722-6300

Appear before Duchesne City Council to present your business and application

(Attempted-permission given to Guy or Janice)

Certificate of Occupancy

This Certificate is issued by the *Duchesne City Department of Building Safety* pursuant to the requirements of section 111 of the 2021 International Building Code certifying that at time of issuance this Structure was in Compliance with various ordinances of the City regulating building construction or use for the following:

Building Use: Vehicle Repair Shop Occupant Group(s): B/S-1 Separated Uses: NO
Type Of Construction: II-B Sprinklers Required: NO Sprinklers Provided: NO
Occupant Load(s): 32 Building Permit No.: 2317 Land Use Zone: C-1
Area(s) Issued For: Sales Office & Service

Owner of Building: Taylor, Guy
Mailing Address: P.O. Box 164, Duchesne, Utah 84021
Building Address: 179 E. Main Street, Duchesne, Utah 84021
Locality: Parcel # 00-0031-2771 / Serial # D-0098-0001 / 0.26 Acres
Restrictive Conditions: Use approved as a S-1 vehicle repair shop and B office

Zoning Approval: Public Building Sewer Provider: On Site Building Water Supply: Public
Date: August 8th 2023 Duchesne City Duchesne City
County Fire Marshall: UDOT Road Access: Duchesne County
Date: N/A Existing

Issued this Fifth day February In the year of 2025
R. Longfellow
City Building Official

**STATE OF UTAH
DEPARTMENT OF COMMERCE
ACTIVE LICENSE**

Lori Renae Thompson

EFFECTIVE **02/08/2016** EXPIRATION **05/31/2027**

REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)

9636095-2401 Physical Therapist

SIGNATURE OF HOLDER

IMPORTANT LICENSURE REMINDERS:

- Unless superceded by Division action, your license is valid until the expiration date listed on this form. Approximately 60 days prior to this expiration you will receive a renewal notice in the mail.
- Please note the address listed below. This is your public address of record for the division, and all future correspondence from the division will be mailed to this address. If you move, it is your responsibility to notify us directly of the change. Maintaining your current address with us is the easiest way to ensure continuous licensure.

LORI RENAE THOMPSON
833 NORTH 900 WEST
TREMONTON UT 84337

Please visit our web site at www.dopl.utah.gov should you have any questions in the future.

**STATE OF UTAH
DEPARTMENT OF COMMERCE
DIVISION OF PROFESSIONAL LICENSING
ACTIVE LICENSE**

EFFECTIVE DATE: **02/08/2016**
EXPIRATION DATE: **05/31/2027**
ISSUED TO: **Lori Renae Thompson**



REFERENCE NUMBER(S), CLASSIFICATION(S) & DETAIL(S)

9636095-2401 Physical Therapist

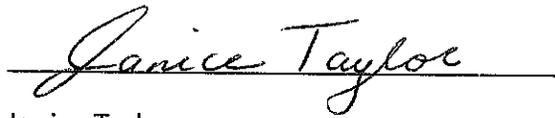
Signature of Holder

LETTER OF PERMISSION

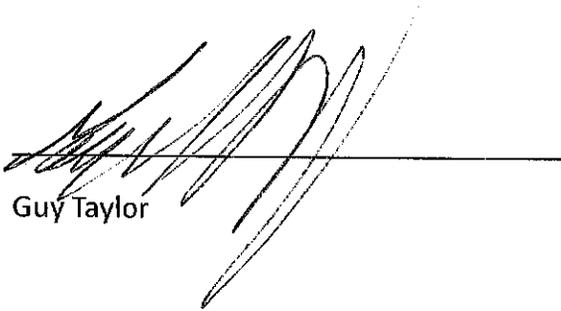
4/11/2025

TO WHOM IT MAY CONCERN:

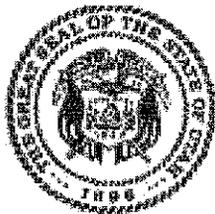
I am the owner of the building occupying 179 E Main Street in Duchesne, UT 84021. I give permission to LIFE ELEVATE PHYSICAL THERAPY to perform business on my property. Please reach out if you have any questions, concerns, or comments. Thanks.

A handwritten signature in cursive script that reads "Janice Taylor". The signature is written in black ink and is positioned above a solid horizontal line.

Janice Taylor

A handwritten signature in a stylized, cursive script that reads "Guy Taylor". The signature is written in black ink and is positioned above a solid horizontal line.

Guy Taylor



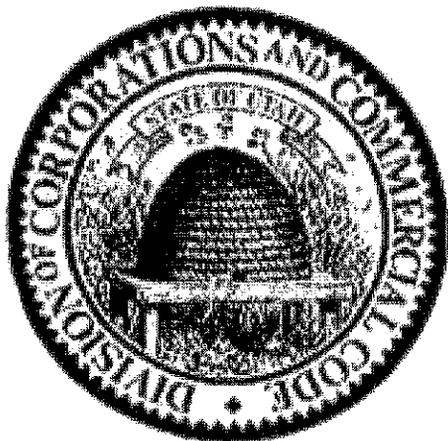
Utah Department of Commerce
Division of Corporations & Commercial Code
160 East 300 South, 2nd Floor, PO Box 146705
Salt Lake City, UT 84114-6705
Service Center: (801) 530-4849
Toll Free: (877) 526-3994 Utah Residents
Fax: (801) 530-6438
Web Site: <http://www.commerce.utah.gov>

07/02/2020
10158243-027007022020-1700531

CERTIFICATE OF EXISTENCE

Registration Number: 10158243-0270
Business Name: LIFE ELEVATED PHYSICAL THERAPY
Registered Date: November 09, 2016
Entity Type: General Partnership - Domestic
Status: Current

The Division of Corporations and Commercial Code of the State of Utah, custodian of the records of business registrations, certifies that the business entity on this certificate is authorized to transact business and was duly registered under the laws of the State of Utah. The Division also certifies that this entity has paid all fees and penalties owed to this state; its most recent annual report has been filed by the Division (unless Delinquent); and, that Articles of Dissolution have not been filed.



Jason Sterzer
Director
Division of Corporations and Commercial Code

Date of this notice: 04-28-2020

Employer Identification Number:
85-0860295

Form: SS-4

Number of this notice: CP 575 A

LIFE ELEVATED PHYSICAL THERAPY
LORI R THOMPSON GEN PTR
970 W 520 N
TREMONTON, UT 84337

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 85-0860295. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 941	04/30/2021
Form 940	01/31/2022
Form 1065	03/15/2021

If you have questions about the form(s) or the due date(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

If you are required to deposit for employment taxes (Forms 941, 943, 940, 944, 945, CT-1, or 1042), excise taxes (Form 720), or income taxes (Form 1120), you will receive a Welcome Package shortly, which includes instructions for making your deposits electronically through the Electronic Federal Tax Payment System (EFTPS). A Personal Identification Number (PIN) for EFTPS will also be sent to you under separate cover. Please activate the PIN once you receive it, even if you have requested the services of a tax professional or representative. For more information about EFTPS, refer to Publication 966, *Electronic Choices to Pay All Your Federal Taxes*. If you need to make a deposit immediately, you will need to make arrangements with your Financial Institution to complete a wire transfer.

The IRS is committed to helping all taxpayers comply with their tax filing obligations. If you need help completing your returns or meeting your tax obligations, Authorized e-file Providers, such as Reporting Agents (payroll service providers) are available to assist you. Visit the IRS Web site at www.irs.gov for a list of companies that offer IRS e-file for business products and services. The list provides addresses, telephone numbers, and links to their Web sites.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

IMPORTANT REMINDERS:

- * Keep a copy of this notice in your permanent records. **This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you.** You may give a copy of this document to anyone asking for proof of your EIN.
- * Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- * Refer to this EIN on your tax-related correspondence and documents.

If you have questions about your EIN, you can call us at the phone number or write to us at the address shown at the top of this notice. If you write, please tear off the stub at the bottom of this notice and send it along with your letter. If you do not need to write us, do not complete and return the stub.

Your name control associated with this EIN is LIFE. You will need to provide this information, along with your EIN, if you file your returns electronically.

Thank you for your cooperation.

Keep this part for your records.

CP 575 A (Rev. 7-2007)

Return this part with any correspondence
so we may identify your account. Please
correct any errors in your name or address.

CP 575 A

999999999

Your Telephone Number Best Time to Call
() -

DATE OF THIS NOTICE: 04-28-2020
EMPLOYER IDENTIFICATION NUMBER: 85-0860295
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023



LIFE ELEVATED PHYSICAL THERAPY
LORI R THOMPSON GEN PTR
970 W 520 N
TREMONTON, UT 84337

Duchesne Fire Department

Duchesne, Utah

FIRE INSPECTION CHECKLIST

Name of Business: Life Elevated Physical Therapy/ET Ent.
 Address of Business: 179 EAST Main Street Duchesne Ut. 84021
 Business Phone#: 435-840-8116

Name of Owner: GUY Taylor
 Address of Owner: ~~179~~ P.O. Box 164
 Owner Phone #: 435-840-3725

Occupancy Type: _____ Business License # Pending
 New Business: Yes X No _____

ADDRESS

A	Property address posted on street side of building	IFC2006 505.1
X	Fire department access to within 150' of any part of the building	IFC2006 503.1

ELECTRICAL

X	Electrical boxes, outlets and switches properly covered	IFC2006 605.6
X	Electrical panels properly covered and latched	IFC2006 605.6
X	Electrical panel accessible (min. 30" width, 78" height, 36" in depth)	IFC2006 605.3
K	Extension cords: temporary use only, not through walls, ceilings or under doors	IFC2006 605.5
X	Electrical multi-plug adapters: approved internal circuit breaker type only and plugged directly to permanent receptacle	IFC2006 605.4.1

EXITS

K	Exterior doors are readily accessible	IFC2006 504.1
X	Exit doors unlocked during business hours	IFC2006 1008.1.8.3
K	Exit ways free from obstructions	IFC2006 1015.2
A	Exit signs present at required exits (6" letters)	IFC2006 1011.5.1
A	Lighted exit signs operating properly	IFC2006 1011.5.2

N/A	No storage under unprotected exit stairways	IFC2006 315.2.4
X	Means of egress must be continuous and cannot be blocked	IFC2006 1003.6
X	Sufficient egress to meet occupant load is required (Table 1005.1)	IFC2006 1005.1

EXTINGUISHERS

X	Minimum size 2A10BC extinguisher	IFC2006 906.2
X	Current State Fire Marshal approved inspection tag	IFC2006 901.6.1
X	Properly mounted and accessible (height not < 4", nor > 5')	IFC2006 906.9
X	Correct number, type and size for the use or occupancy	IFC2006 906.3
N/A	Dry chemical suppression systems inspected every 6 months	IFC2006 904.6
N/A	Wet chemical suppression systems inspected every 6 months	IFC2006 904.5

HOUSEKEEPING

X	Dispose of combustible waste	IFC2006 304.1
X	Exterior free of litter and weeds	IFC2006 304.1.1
X	Oily rags stored in approved containers	IFC2006 304.3.

MECHANICAL

X	No combustibles stored in furnace or boiler room	IFC2006 315.2.3
X	Furnace, boiler, water heater, etc. are vented to prevent a fire hazard	IFC2006 603.6
N/A	Gas meter protected and accessible	IFC2006 603.9

SMOKING

X	Prohibited in warehouse storage areas other hazardous areas	IFC2006 310.1
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ALARM and SPRINKLER SYSTEMS (WHERE REQUIRED)

X	Fire and life safety systems are maintained in an operable condition	IFC2006 907.20.5
X	Sprinkler shut off readily accessible	IFC2006 508.5.4
N/A	All storage 18" below sprinkler head level	IFC2006 315.2.1
N/A	Sprinkler systems shall be inspected and tagged annually	IFC2006 901.6.1

STORAGE

X	All flammable and combustible liquids to be stored properly	IFC2006 3404.3
X	Compressed gas cylinders must be secured from falling	IFC2006 3003.5.3
N/A	No combustible storage in unprotected attics or crawl spaces	IFC2006 315.2.4

N/A	Storage maintained 2' below the ceiling in non-sprinkler protected areas	IFC2006 315.2.1
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STRUCTURES

<input checked="" type="checkbox"/>	Required fire separation intact	IFC2006 703
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Compliance: Yes No

Re-inspection on/or after date: _____

Owner/Manager: [Signature] Date: 5-15-2025

Email: Evuffa1013PD@Gmail.com

Phone #: 435-840-3725

Fire Chief / Inspector: [Signature] Date: May 15, 2025

Phone #: 435-630-4113

**CITY OF DUCHESNE, UTAH
SEWER REVENUE BONDS
WATER REVENUE BONDS
PARAMETERS RESOLUTION
DECEMBER 9, 2025**

RESOLUTION NO. 25 - 06

A RESOLUTION AUTHORIZING NOT MORE THAN \$767,000 SEWER REVENUE BONDS, IN ONE OR MORE SERIES, FOR SEWER SYSTEM IMPROVEMENTS AND NOT MORE THAN \$378,000 WATER REVENUE BONDS, IN ONE OR MORE SERIES, FOR WATER SYSTEM IMPROVEMENTS; FIXING THE MAXIMUM PRINCIPAL AMOUNTS, MATURITIES, INTEREST RATES, AND DISCOUNTS; PROVIDING FOR THE PUBLICATION OF A NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED; PROVIDING FOR THE RUNNING OF A CONTEST PERIOD; AND RELATED MATTERS.

WHEREAS, pursuant to the provisions of the Utah Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended, (the “Act”), the City Council (the “Council”) of the City of Duchesne, Duchesne County, Utah (the “Issuer”), has authority to issue its Sewer Revenue Bonds, in one or more series, in an amount not to exceed \$767,000 (the “Bonds”) for sewer system improvements and related matters and its Water Revenue Bonds, in one or more series, in an amount not to exceed \$378,000 for water system improvements and related matters; and

WHEREAS, the Act provides for the publication of a Notice of Public Hearing and Bonds to be Issued, and the Issuer desires to publish such a notice at this time in compliance with the Act with respect to the Bonds:

NOW, THEREFORE, it is hereby resolved by the City Council of the City of Duchesne, Duchesne County, Utah, as follows:

Section 1. The Council of the Issuer hereby finds and determines that it is in the best interests of the Issuer and its residents for the Issuer to issue not more than \$767,000 aggregate principal amount of its Sewer Revenue Bonds, in one or more series (the “Sewer Bonds”), to bear interest at 0.50% per, to mature in not more than thirty-five (35) years from their date or dates, and to be sold at a price not less than ninety-nine percent (99%) of the total principal amount thereof, for the purpose of (i) financing sewer system improvements and related improvements, and (ii) paying issuance expenses, all pursuant to this Resolution, a resolution to be adopted by the Council authorizing and confirming the issuance and sale of the Sewer Bonds (herein referred to collectively as the “Final Bond Resolution”) in substantially the form attached hereto as Exhibit “A”, and the Issuer hereby declares its intention to issue the Sewer Bonds according to the provisions of this Resolution and the Final Bond Resolution, when adopted, and to sell the Sewer Bonds to the purchaser(s).

Section 2. The Council of the Issuer hereby finds and determines that it is in the best interests of the Issuer and its residents for the Issuer to issue not more than \$378,000 aggregate principal amount of its Water Revenue Bonds, in one or more series (the “Water Bonds” and collectively with the Sewer Bonds, the “Bonds”), to bear interest at 0.50% per, to mature in not more than thirty-five (35) years from their date or dates, and to be sold at a price not less than ninety-nine percent (99%) of the total principal amount thereof, for the purpose of (i) financing water system improvements and related improvements, and (ii) paying issuance expenses, all pursuant to this Resolution, resolutions to be adopted by the Council authorizing and confirming the issuance and sale of the Water Bonds (herein referred to collectively as the “Final Bond Resolution”) in substantially the forms attached hereto as Exhibit “B”, and the Issuer hereby declares its intention to issue the Water Bonds according to the provisions of this Resolution and the Final Bond Resolution, when adopted, and to sell the Water Bonds to the purchaser(s).

Section 3. The Issuer hereby authorizes and approves the issuance and sale of the Bonds to the purchaser or purchasers to be identified in the Final Bond Resolutions, pursuant to the provisions of this Resolution, and the Final Bond Resolutions, to be adopted by the Council authorizing and confirming the issuance and sale of the Bonds, with such changes thereto as shall be approved by the Council upon the adoption of the Final Bond Resolutions, provided the terms of the Bonds fall within the parameters as set forth in Section 1 and 2.

Section 4. The Issuer hereby calls a public hearing for January 6, 2026 at 6:00 p.m., or as soon thereafter as feasible, to receive input from the public with respect to the issuance of the Bonds described herein and with respect to the potential economic impact that the improvements, facilities or properties described herein for which the bonds pay all or part of the cost will have on the private sector.

Section 5. In accordance with the provisions of the Act, the Issuer shall cause a “Notice of Public Hearing and Bonds to be Issued” substantially in the form attached hereto, to be (1) posted on the City website, (2) posted on the Utah Public Notice Website, and (3) posted at the City office all at least 14 days before the public hearing, and shall cause a copy of this Resolution (together with all exhibits hereto) to be kept on file in the Issuer’s office in Duchesne, Utah for public examination during the regular business hours of the Issuer for at least thirty (30) days from and after the date of publication therein.

Section 6. The Issuer hereby declares its intention and it reasonably expects to reimburse expenditures with bond proceeds in accordance with Treasury Regulation § 1.150-2, in the event the bonds bear interest.

Section 7. The Issuer hereby retains Eric Todd Johnson, partner with Johnson & Yellowhorse to act as Bond Counsel.

Section 8. The Issuer further directs its recorder to post the Notice of Public Hearing and Bonds to be Issued in the following locations (A) on the Utah Public Notice Website created under 63F-1-701 no less than 14 days before the public hearing called herein, (B) on the Issuer's website no less than 14 days before the public hearing called herein, (C) at the Issuer's City office no less than 14 days before the public hearing called herein..

Section 9. All resolutions or parts thereof in conflict herewith are, to the extent of such conflict, hereby repealed and this Resolution shall be in full force and effect immediately upon its approval and adoption.

Section 10. A Record of Proceedings is attached hereto and the City Recorder is hereby directed to complete it.

APPROVED AND ADOPTED this December 9, 2025.

Mayor

ATTEST AND COUNTERSIGN:

City Recorder

(SEAL)

EXHIBIT A

FINAL BOND RESOLUTION WATER

(See Transcript Document No. _)

EXHIBIT B

FINAL BOND RESOLUTION SEWER

(See Transcript Document No. __)

EXHIBIT B

NOTICE OF PUBLIC HEARING AND BONDS TO BE ISSUED

NOTICE IS HEREBY GIVEN pursuant to the provisions of the Utah Local Government Bonding Act, Title 11, Chapter 14, Utah Code Annotated 1953, as amended (the “Act”) that on December 9, 2025, the City Council (the “Council”) of the City of Duchesne, Duchesne County, Utah (the “Issuer”) adopted a resolution (the “Resolution”) in which it authorized the issuance by the Issuer of its Sewer Revenue Bonds, in one or more series (the “Sewer Bonds”), in the aggregate amount of not to exceed \$767,000, to bear interest at the rate or rates not to exceed 0.50% per annum, to mature in not more than thirty-five (35) years from their date or dates, and to be sold at a price not less than ninety-nine percent (99%) of the total principal amount thereof, plus accrued interest to the date of delivery. The estimated total cost to the Issuer for the proposed Sewer Bonds, if the Sewer Bonds are held until the maximum maturity, based on the maximum interest rate is \$827,880. As sewer revenue bonds, the Sewer Bonds will be secured by the net revenues of the Issuer’s sewer system, and not taxes will be pledged as security. Presently, for other sewer projects the Issuer has no more than \$4,358,000 in outstanding sewer bonds secured by a pledge of its sewer revenues. The Utah Permanent Community Impact Fund Board has approved a grant for the sewer project, which will not need to be repaid, in the amount of \$1,789,000.

In addition, the Issuer authorized the issuance of its Water Revenue Bonds, in one or more series (the “Water Bonds”), in the aggregate amount of not to exceed \$378,000, to bear interest at the rate or rates not to exceed 0.50% per annum, to mature in not more than thirty-five (35) years from their date or dates, and to be sold at a price not less than ninety-nine percent (99%) of the total principal amount thereof, plus accrued interest to the date of delivery. The estimated total cost to the Issuer for the proposed Water Bonds, if the Water Bonds are held until the maximum maturity, based on the maximum interest rate above, is \$407,920. As water revenue bonds, the Water Bonds will be secured by the net revenues of the Issuer’s water system, and no taxes will be pledged as security. Presently, for other water projects the Issuer has no more than \$1,613,000 in outstanding water bonds secured by a pledge of its water revenues. The Utah Permanent Community Impact Fund Board has approved a grant for the water project, which will not need to be repaid, in the amount of \$881,000. Collectively the Water Bonds and the Sewer Bonds will be referred to herein as the “Bonds.”

The Bonds will be issued pursuant to the Resolution, and Bond Resolutions for the Water Bond and the Sewer Bonds (collectively, the “Final Bond Resolution”), to be adopted authorizing and confirming the sale of the Bonds for the purpose of (i) financing improvements to the sewer system with the Sewer Bonds and related improvements, and financing improvements to the water system with the Water Bonds, and related improvements, and (ii) paying issuance expenses to be incurred in connection with the issuance and sale of the Bonds. The Final Bond Resolution is to be adopted by the Council with such changes as shall be approved by the Issuer at the time of adoption of the Final Bond Resolution, and said Final Bond Resolution is to be adopted by the Council with such changes as shall be approved by the Council upon its adoption;

provided that the principal amount, interest rate or rates, maturity and discount of the Bonds will not exceed the maximums set forth above.

NOTICE IS FURTHER GIVEN that the Issuer called a public hearing for January 6, 2026, at 6:00 p.m., or as soon thereafter as feasible, in the City Council Chambers at 378 E. Main Street, Duchesne, Utah to receive input from the public with respect to the issuance of the Bonds and the potential economic impact that the facilities and related improvements to be paid for in whole or in part with the Bonds will have on the private sector. The maximum amount, interest rate, maturity, and discount on the Bonds will be as set forth above. As revenue obligations, no taxes are proposed to be pledged for repayment of the Bonds.

A copy of the Resolution, the Final Bond Resolution are on file in the office of the City Recorder in the City offices in Duchesne, Utah, where they may be examined during regular business hours of the City Recorder from 8:00 a.m. to 5:00 p.m. for a period of at least thirty (30) days from and after the date of publication of this notice.

NOTICE IS FURTHER GIVEN that a period of thirty (30) days from and after the date of the publication of this notice is provided by law during which any person in interest shall have the right to contest the legality of the Resolution, the Final Bond Resolution, the Bonds, or any provision made for the security and payment of the Bonds by filing a verified written complaint in the district court of the county in which he or she resides and that after such time, other than referendum rights, no one shall have any cause of action to contest the regularity, formality or legality thereof for any cause whatsoever.

DATED this December 9, 2025.

/s/ Myra Young
City Recorder

- A. Post on the Utah Public Notice Website as Class A Notice
- B. Post on the City website
- C. Post at City office

EXHIBIT C

RECORD OF PROCEEDINGS

The City Council (the “City Council”) of the City of Duchesne, Duchesne County, Utah (the “Issuer”), met in public session at the regular meeting place of the Council at 378 E. Main Street, Duchesne, Utah, on December 9, 2025 (the “Meeting”), at the hour of 6:00 p.m., or as soon thereafter as feasible, with the following members of the City Council being present:

Rodney Rowley	Mayor
Jenny Adams	Councilmember
Cody Ivie	Councilmember
Matt Skewes	Councilmember
Bryce Hamilton	Councilmember
Jason Baker	Councilmember

Also present:

Myra Young	City Recorder
------------	---------------

Absent:

which constituted all the members thereof.

After the Meeting had been duly called to order and after other matters were discussed, the foregoing resolution (the “Resolution”) was introduced in written form and fully discussed.

A motion to adopt the Resolution was then duly made by Councilmember _____ and seconded by Councilmember _____, and the Resolution was put to a vote and carried, the vote being as follows:

Those voting YEA:

Those voting NAY:

Those Abstaining:

Other business not pertinent to the Resolution appears in the minutes of the Meeting. Upon the conclusion of all business on the Agenda and motion duly made and carried, the Meeting was adjourned.

CERTIFICATE OF CITY RECORDER

I, Myra Young, the duly appointed and qualified City Recorder of the City of Duchesne, Duchesne County, Utah (the “Issuer”), according to the city records do hereby certify that the attached Resolution is a true, accurate and complete copy thereof as adopted by the City Council at a regular meeting duly held on December 9, 2025 (the “Meeting”). The Meeting was called and noticed as required by law as is evidenced by the attached Certificate of Compliance with Open Meeting Law. The persons present and the result of the vote taken at the Meeting are all as shown above. The Resolution, with all exhibits attached, was deposited in my office on December 9, 2025 and is officially of record in my possession.

I further certify the city caused the Notice of Public Hearing and Bonds to be Issued to be posted (A) on the Utah Public Notice Website created under Section 63F-1-701, (B) Posted on the City Website, and (C) Posted at the City office all no less than 14 days before the public hearing called by the Resolution.

IN WITNESS WHEREOF, I have hereunto subscribed my signature and impressed hereon the official seal of the Issuer, this December 9, 2025.

(S E A L)

City Recorder

CERTIFICATE OF COMPLIANCE WITH
OPEN MEETING LAW

I, Myra Young, the undersigned City Recorder of the Issuer do hereby certify, according to the records of the Issuer in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202, Utah Code Annotated, 1953, as amended, I gave not less than twenty-four (24) hours public notice of the agenda, date, time and place of the December 9, 2025 public meeting, held by the Issuer as follows:

(a) By causing a Notice, in the form attached hereto (the “Meeting Notice”), to be posted at the Issuer's principal offices, at least twenty-four (24) hours prior to the convening of the meeting, the Meeting Notice having continuously remained so posted and available for public inspection until the completion of the meeting; and

(b) By causing a copy of the Meeting Notice to be posted on the Utah Public Notice Website as a class A notice at least twenty-four (24) hours prior to convening the meeting.

(c) By causing a copy of the Meeting Notice to be posted on the City website at least 24 hours prior to convening the meeting.

- By causing a copy of the Meeting Notice to be provided to each member of the City Council

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this December 9, 2025.

City Recorder

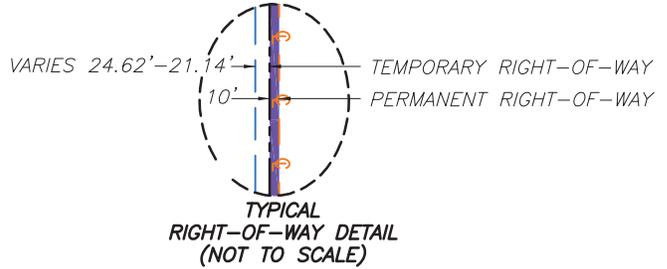
(S E A L)

(Attach Meeting Notice, including proof of posting thereof on the Utah Public Notice Website)

EXHIBIT "B"

DESCRIPTION OF RIGHT-OF-WAY (DUCHESNE CITY - SEC. 31)

A 10 feet wide right-of-way corridor over portions of Section 31, Township 3 South, Range 4 West, Uintah Special Base and Meridian, the widths being 10 feet on the west side of the following described centerline; Commencing at the Northwest Corner of said Section 31; Thence South 52°08'40" East 1193.24 feet to the TRUE POINT OF BEGINNING with the Basis of Bearings being US STATE PLANE NAD83 UTAH CENTRAL ZONE; Thence North 00°52'54" West 755.01 feet to the North line of the NW1/4 of the NW1/4 of said Section 31. Said described right-of-way being 755.01 feet in length, with the sidelines being shortened or elongated to intersect existing parcel lines. TOGETHER WITH VARIABLE WIDTH TEMPORARY right-of-way running alongside the left side of said right-of-way which is 24.62 feet wide at the beginning and 21.14 feet wide at said Section line.

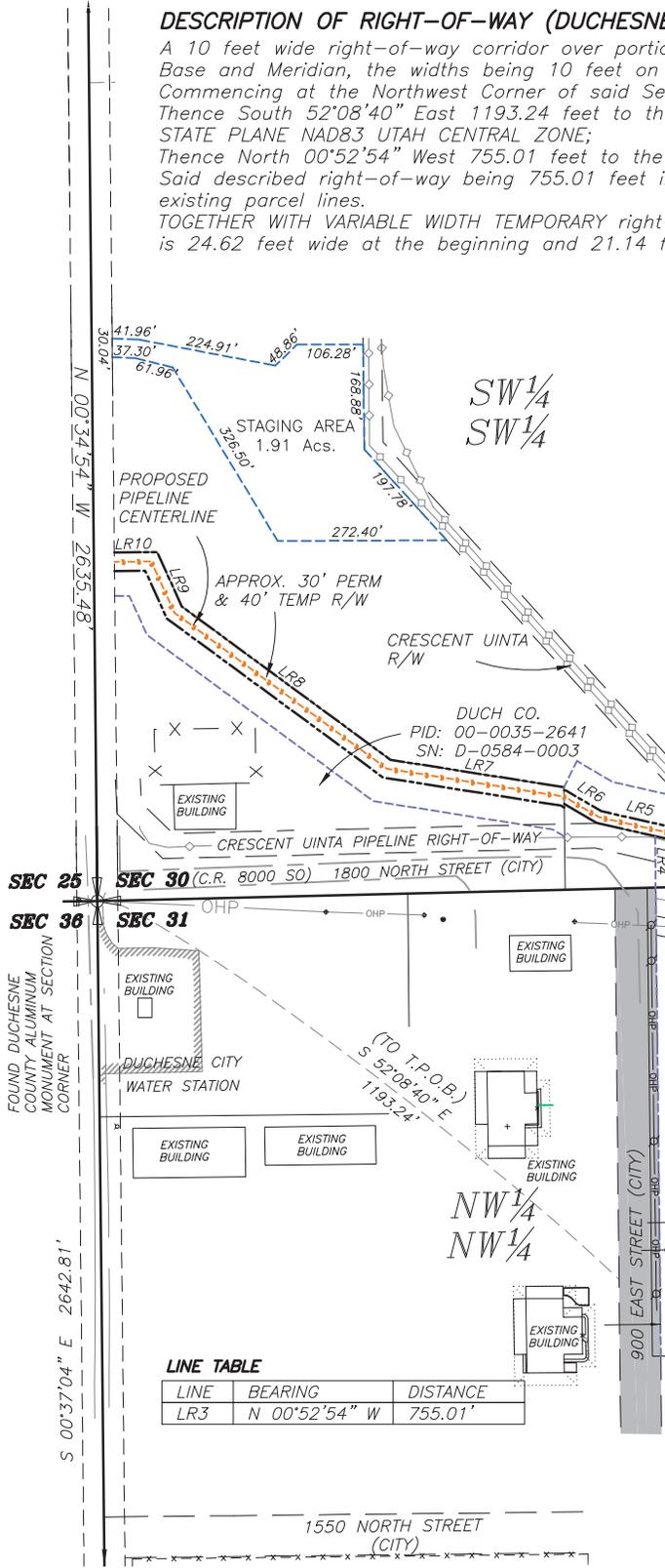


TOTAL LENGTHS

NAME	DISTANCE (FEET)	DISTANCE (RDS)
DUCHESNE CITY CORP	755.01	45.758

LEGEND

- CENTERLINE OF RIGHT-OF-WAY
- FENCE LINE
- APPROXIMATE EXISTING WATER LINE
- APPROXIMATE EXISTING PIPELINE
- OVERHEAD POWER LINE
- APPROXIMATE EXISTING UNDERGROUND TELEPHONE LINE



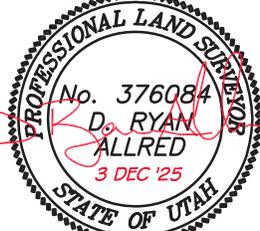
LINE TABLE

LINE	BEARING	DISTANCE
LR3	N 00°52'54" W	755.01'

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER.

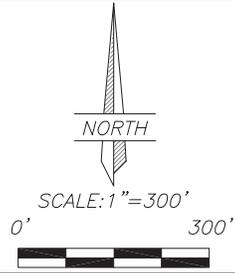
DISTANCES SHOWN ARE BASED ON AN OVERALL PROJECT (ELLIPSOID) HEIGHT OF 6000' AND MUST BE MULTIPLIED BY THE COMBINED SCALE FACTOR OF 1.00038417 IN ORDER TO GET GROUND DISTANCES.

SURVEYOR'S CERTIFICATE
I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.



D. Ryan Allred, Professional Land Surveyor, Certificate No. 376084, (Utah)

RIGHT-OF-WAY SURVEY FOR
KINDER MORGAN
SECTION 8 LATERAL
SECTION 31
TOWNSHIP 3 SOUTH, RANGE 4 WEST
UINTAH SPECIAL BASE & MERIDIAN
DUCHESNE COUNTY, UTAH



PAGE 1 OF 1 2 DEC 2025 12-121-724

JERRY D. ALLRED & ASSOCIATES, INC.
SURVEYING CONSULTANTS

1235 NORTH 700 EAST--P.O. BOX 975
DUCHESNE, UTAH 84021
(435) 738-5352

EXHIBIT "B"

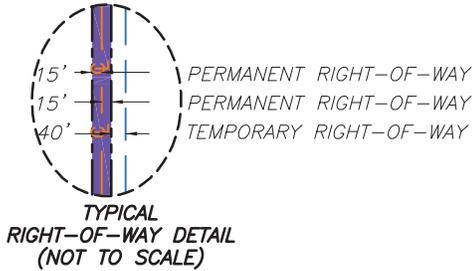
S 88°58'10" W
2704.65'
(TO SEC COR)

(TO SEC COR)
S 88°58'09" W 2654.53' OHP

FOUND DUCHESNE
COUNTY MONUMENT
AT 1/4 CORNER

TOTAL LENGTHS (PIPELINE)

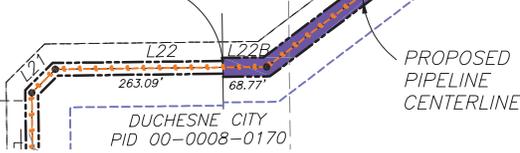
NAME	DISTANCE (FEET)	DISTANCE (RDS)
DUCHESNE CITY CORP	2052.29	124.381



LINE TABLE		
LINE	BEARING	DISTANCE
L22B	N 89°19'32" E	68.77'
L23	N 52°49'29" E	833.64'
L24	N 90°00'00" E	921.62'
L24B	N 44°34'07" E	228.26'

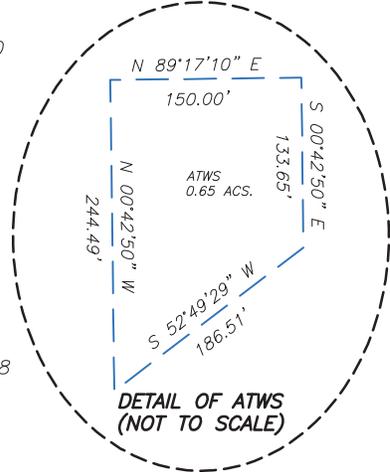
- C — CENTERLINE OF RIGHT-OF-WAY
- X — FENCE LINE
- — — APPROXIMATE EXISTING WATER LINE
- — — APPROXIMATE EXISTING PIPELINE
- — — OVERHEAD POWER LINE
- T — APPROXIMATE EXISTING UNDERGROUND TELEPHONE LINE

T.P.O.B. IS
S 35°35'53" W
2412.91' FROM THE
NORTH 1/4 COR OF
SEC. 19



SE 1/4
NW 1/4

DUCHESNE CITY
PID 00-0008-0246
Serial 3112-0002



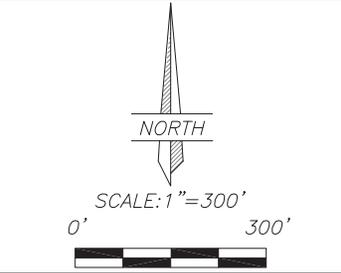
SURVEYOR'S CERTIFICATE
I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BASIS OF BEARINGS
THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER.
DISTANCES SHOWN ARE BASED ON AN OVERALL PROJECT (ELLIPSOID) HEIGHT OF 6000' AND MUST BE MULTIPLIED BY THE COMBINED SCALE FACTOR OF 1.00038417 IN ORDER TO GET GROUND DISTANCES.



D. Ryan Allred, Professional Land Surveyor,
Certificate No. 376084, (Utah)

RIGHT-OF-WAY SURVEY FOR
KINDER MORGAN
SECTION 8 LATERAL
SECTION 19
TOWNSHIP 3 SOUTH, RANGE 4 WEST
UINTAH SPECIAL BASE & MERIDIAN
DUCHESNE COUNTY, UTAH



PAGE 1 OF 2 3 DEC 2025 12-121-724

JERRY D. ALLRED & ASSOCIATES, INC.
SURVEYING CONSULTANTS

1235 NORTH 700 EAST--P.O. BOX 975
DUCHESNE, UTAH 84021
(435) 738-5352

EXHIBIT "B"

DESCRIPTION OF RIGHT-OF-WAY CORRIDOR (DUCHESNE CITY – SEC. 19)

A 30 feet wide right-of-way corridor over portions of Section 19, Township 3 South, Range 4 West, Uintah Special Base and Meridian, the widths being 15 feet on each side of the following described centerline;
Commencing at the North 1/4 Corner of said Section 19;
Thence South 35°35'53" West 2412.91 feet to the TRUE POINT OF BEGINNING with the Basis of Bearings being US STATE PLANE NAD83 UTAH CENTRAL ZONE;
Thence North 89°19'32" East 68.77 feet;
Thence North 52°49'29" East 833.64 feet;
Thence North 90°00'00" East 921.62 feet;
Thence North 44°34'07" East 228.26 feet to the East line of the Duchesne City parcel.
Said described right-of-way being 2052.29 feet in length, with the sidelines being shortened or elongated to intersect existing parcel lines.
TOGETHER WITH a 40 feet wide temporary right-of-way running alongside the right side of said right-of-way for 813.57 feet then switching to the left side to the point of terminus.

DESCRIPTION OF ATWS

Commencing at the North 1/4 Corner of Section 19, Township 3 South, Range 4 West, Uintah Special Base and Meridian;
Thence South 28°42'33" West 1549.30 feet to the TRUE POINT OF BEGINNING;
Thence South 00°42'50" East 133.65 feet;
Thence South 52°49'29" West 186.51 feet;
Thence North 00°42'50" West 244.49 feet;
Thence North 89°17'10" East 150.00 feet to said TRUE POINT OF BEGINNING, containing 0.65 acres.

TOTAL LENGTHS (PIPELINE)

NAME	DISTANCE (FEET)	DISTANCE (RDS)
DUCHESNE CITY CORP	2052.29	124.381

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER.

DISTANCES SHOWN ARE BASED ON AN OVERALL PROJECT (ELLIPSOID) HEIGHT OF 6000' AND MUST BE MULTIPLIED BY THE COMBINED SCALE FACTOR OF 1.00038417 IN ORDER TO GET GROUND DISTANCES.

SURVEYOR'S CERTIFICATE

I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RIGHT-OF-WAY SURVEY FOR

KINDER MORGAN

SECTION 8 LATERAL

SECTION 19

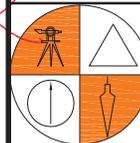
TOWNSHIP 3 SOUTH, RANGE 4 WEST

UINTAH SPECIAL BASE & MERIDIAN

DUCHESNE COUNTY, UTAH



PAGE 2 OF 2 3 DEC 2025 12-121-724



JERRY D. ALLRED & ASSOCIATES, INC.
SURVEYING CONSULTANTS

1235 NORTH 700 EAST--P.O. BOX 975
DUCHESNE, UTAH 84021
(435) 738-5352

MEMORANDUM OF RIGHT-OF-WAY AGREEMENT

This **Memorandum of Pipeline Right of Way and Easement** (“Memorandum”), dated effective this ____ day of _____, 2025, (“Effective Date”), is made by and between **Duchesne City Corporation**, (“Grantor”), and **Kinder Morgan Altamont LLC** (“Grantee”), a Delaware limited liability company, whose address is 1001 Louisiana Street, Houston, Texas, 77002.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the above named Grantor and Grantee have executed that certain *Pipeline Right of Way and Easement* (the “Easement”), dated effective as of the Effective Date, which governs Grantee’s use of a non-exclusive easement (“Right-of-Way”) over, across and through the surface of the following described lands owned by Grantor in Duchesne County, Utah:

See attached Exhibit “A”

(the “Premises”). Said Right-of-Way, which is more particularly shown in **Exhibit “B”** attached hereto and made a part hereof, is granted for the purpose of surveying, constructing, maintaining, using, altering, inspecting, repairing, replacing, changing the size of, operating, and removing a pipeline and all appurtenances convenient for the maintenance and operation of said lines and for the transportation of natural gas, under the Premises, and grants unto Grantee the right of ingress and egress, over and across the Premises. Grantee’s Right-of-Way shall be Thirty feet (30’) in width in parcels 00-0008-0246 and 00-0008-0238, and Ten Feet (10’) in parcel 00-0034-7406; provided, it is understood the Right-of-Way shall be temporarily expanded an additional forty feet (40’) in parcels 00-0008-0246 and 00-0008-0238 and a variable width for construction being 24.62’ to 21.14’ for the length of the Right of Way in parcel 00-0034-7406 as shown on **Exhibit “B”** to provide for additional working area during construction and maintenance.

The Agreement shall remain in full force and effect from the Effective Date, subject to the termination provisions of the Agreement.

The Agreement is binding upon Grantor and Grantee and their respective successors and assigns. Executed copies of the Agreement are maintained in the possession of Grantor and Grantee.

This Memorandum is placed of record for the purpose of giving notice of the Agreement and is given in lieu of recording the Agreement in the records of Duchesne County, Utah. This Memorandum may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

This instrument is executed as of the dates of acknowledgement below, but effective for all purposes as of the Effective Date.

GRANTOR:

By: _____
Title: _____
Duchesne City Corporation

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS
COUNTY OF DUCHESNE)

On the ___ day of _____, 2025, before me the undersigned authority, appeared _____, to me personally known, who, being sworn did say that he/she is a(n) _____ for Duchesne City Corporation, and that the foregoing instrument was signed in behalf of said partnership and Appeared acknowledged to me that said instrument to be the free act and deed of the partnership.

Notary Public

[SEAL]

My Commission Expires: _____

GRANTEE:

KINDER MORGAN ALTAMONT LLC

By: _____
Name: James B. Connors
Title: Attorney-in-Fact

ACKNOWLEDGEMENT

STATE OF OKLAHOMA §
 §
COUNTY OF TULSA §

The foregoing instrument was acknowledged before me on this day of _____, 2025, by **James B. Connors** as Attorney-in-Fact for Kinder Morgan Altamont LLC, a Delaware limited liability company, on behalf of said company.

NOTARY PUBLIC

My Commission Expires: _____

EXHIBIT A

Section 31, Township 3 South, Range 4 West USM – Commencing at the Northwest corner of said Section 31; thence North 89°18'36" East 900.00 feet, along the North line of the Northwest quarter of said section to the TRUE POINT OF BEGINNING; thence North 89°18'36" East 512.82 feet, along said North line to the Northeast corner of Lot 1, said Section 31; thence South 00°76'38" feet, along the East line of said Lot 1; thence North 89°58'06" West 519.13 feet, to the East line of the Duchesne County property; thence North 00°05'13" East 754.90 feet, along said East line, to the true point of beginning. Parcel No. 00-0034-7406

Section 19, Township 3 South, Range 4 West USB&M

Beginning 78 rods East of the Northwest corner of said Section 19; thence South 160 rods; thence East 105.5 rods; thence North 160 rods; thence West 105 rods, to the point of beginning. Parcel No. 00-0008-0246

Section 19, Township 3 South, Range 4 West USB&M

Beginning 78 rods East of the Northwest corner of said Section 19; thence South 160 rods; thence East 105.5 rods; thence North 160 rods; thence West 105 rods, to the point of beginning. Parcel No. 00-0008-0238

RIGHT OF WAY AND EASEMENT

STATE OF UTAH)
)§
COUNTY OF DUCHESNE)

Moon Farm – Section 8 Lateral

KNOW ALL BY THESE PRESENTS:

That the undersigned, **Duchesne City Corporation**, (hereinafter called GRANTOR, whether one or more), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **Kinder Morgan Altamont LLC**, a Delaware limited liability company, having its principal office at 1001 Louisiana Street, Houston, Texas 77002, its successors and assigns (hereinafter called GRANTEE), a permanent right of way and easement (hereinafter called the Right of Way) to construct, maintain and/or use a road for the purpose of accessing, maintaining, patrolling a pipeline or pipelines, along with the purpose of laying, constructing, operating, maintaining, patrolling, altering, repairing, changing the size of, replacing or removing pipelines, whether buried underground, laying on the surface, or above the surface, electrical power lines, whether buried or overhead, and/or communication lines and all related equipment and appurtenances thereto, which include, but are not limited to, meters, fittings, tie-overs, valves, cathodic protection equipment and launchers and receivers, and no above ground appurtenances will be over 10’ (Ten Feet) in height (hereinafter called the Pipeline), for the transportation of natural gas, other gases, oil, any hydrocarbons in exchange for oil, petroleum products, produced water, fresh water, and any other substances,, whether similar or dissimilar, along routes convenient for GRANTEE, under, over and across the tract or tracts of land of GRANTOR, and being the same lands as recorded in Duchesne County Recorders at Entry Nos. 374121, 399760, 399759, 373556, 457403, 353557, 377317 more particularly described as follows:

See attached Exhibit A

and which is more particularly shown on Plat, marked Exhibit B, and by this reference made part hereof. GRANTEE'S Right of Way and Easement shall be Seventy Feet (70’) for construction and Thirty Feet (30’) for the permanent easement in parcels 00-0008-0246 and 00-0008-0238, and Ten Feet (10’) for the permanent easement in parcel 00-0034-7406, with a variable width for construction being 24.62’ to 21.14’ for the length of the Right of Way along this parcel, along with an access road for the meter pad, and additional temporary workspace of .65 acres, extending on, over and across the above-described land.

GRANTOR represents and warrants that GRANTOR is the owner in fee simple of the land hereinabove described, subject only to outstanding mortgages, if any, now of record in said county and, in the event of default by GRANTOR, GRANTEE shall have the right to discharge or redeem for GRANTOR, in whole or in part, any mortgage, tax or other lien on said land and thereupon be subrogated to such lien and rights incident thereto. This Right of Way and Easement shall cover and bind all of GRANTOR’S interest in the lands described above, whether now owned or hereinafter acquired.

GRANTEE agrees to compensate GRANTOR at a rate of \$0.12/foot for permanent Right of Way on off-airport parcels totaling \$8,294.00 and \$12,080.00 for temporary Right of Way for off-airport parcels, and \$3,404.88 for the additional temporary workspace, for a total payment of \$23,778.88 for off-airport parcels.

GRANTEE, its successors and assigns, is hereby expressly given and granted the right to assign the Right of Way herein granted and conveyed, or any part thereof, or interest therein, and the same shall be divisible among two or more owners, as to any right or rights created hereunder, so that each assignee or owner shall have the full rights and privileges herein granted, to be owned and enjoyed either in common or in severalty.

GRANTOR, and its successors, heirs or assigns, reserves all oil, gas and minerals on and under said lands and the right to farm, graze and otherwise fully use and enjoy said lands, provided, however, GRANTOR, its successors, heirs or assigns, shall not hinder, conflict or interfere with GRANTEE's surface or subsurface rights hereunder or in any way disturb its Pipeline facilities. GRANTOR shall not plant trees, including trees considered as a growing crop, on the Right of Way. No other roads shall be constructed throughout the Right of Way, and GRANTOR agrees not to increase or decrease the elevation of the earth within the right of way without GRANTEE's prior written consent. GRANTEE shall have the right hereafter to cut, mow and/or use appropriate herbicides to keep clear all trees, brush, invasive plants or noxious weeds, and to remove any other obstructions that may injure, endanger or interfere with the construction, maintenance and use of said Pipeline. GRANTEE shall have all privileges necessary or convenient for the full use of the rights herein granted, together with ingress and egress along said Right of Way and over and across said lands. GRANTOR, and its successors and assigns shall not, without GRANTEE's written consent, disturb the surface of the Right of Way in a manner which will result in the removal of surface cover from the Pipeline. No excavation, change of grade or water impoundment may be made on and no structure shall be erected or placed on the Right of Way herein granted without the prior written consent of GRANTEE. GRANTEE will contact airport manager at least 24 hours in advance before entering the airport property for construction and routine maintenance. In Emergency situations, GRANTEE will notify the airport manager as soon as possible.

GRANTEE agrees to pay for damages to crops, pasture, and fences which may arise from laying, constructing, maintaining, operating, altering, repairing, replacing or removing said Pipeline. GRANTEE shall compensate GRANTOR for any loss or injury to livestock arising from GRANTEE's construction activities.

All fences that must be cut in order to accomplish any of the purposes herein above granted to GRANTEE shall be "H" braced on each side of the area covered by this grant and the wire secured so that when the fence is cut, the remainder of the fence shall not go slack or be slackened and, after said installation or repair, said fence shall be replaced in as good as condition as said fence was before cutting.

GRANTEE shall take all necessary measures to maintain proper drainage to prevent erosion of the surface of the Right of Way and, further, at the completion thereof, to re-contour and re-seed all disturbed areas with seed mixture as recommended or approved by appropriate regulatory agencies.

GRANTEE and GRANTOR shall not be responsible for injury to persons or damage to property from any cause outside their control including, without limitation, negligence or intentional acts of the other or third-party persons.

GRANTOR acknowledges and agrees that GRANTEE shall have the right to modify the location of the Easement Area and/or Temporary Work Space within the Property as a result of various engineering factors or to correct the legal description of the Easement Area and/or Temporary Work Space to conform with the actual location of the required Easement Area and/or Temporary Work Space. In the event such a modification is required by GRANTEE, GRANTEE may modify the location of the Easement Area and/or Temporary Work Space by recording a "Notice of Location" referring to this instrument and setting forth the modified legal description of the Easement Area and/or Temporary Work Space, which description may be set forth by map attached to said Notice. A copy of the Notice shall be delivered to GRANTOR. Without limiting GRANTEE's right to modify the location of the Easement Area and/or Temporary Work Space by recording a "Notice of Location" as aforesaid, GRANTOR agrees to execute and deliver to GRANTEE any additional documents GRANTEE may request to modify or correct the legal description of the Easement Area and/or Temporary Work Space to conform with the actual location of the required Easement Area and/or Temporary Work Space. If such documents are required, they will be prepared by GRANTEE at its expense. GRANTOR shall receive additional reasonable compensation only if the acreage within the Easement Area and/or Temporary Work Space increases as a result of the changed location.

TO HAVE AND TO HOLD the said rights and privileges unto said GRANTEE, which shall run with the

land and shall be binding upon, inure to the benefit of, and be enforceable by GRANTEE and its successors and assigns, forever. The undersigned hereby binds itself, and its heirs, executors, administrators, successors and assigns to warrant and forever defend all and singular premises unto GRANTEE, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. Non-use or limited use of the rights granted in this document shall not prevent GRANTEE from later use of the rights granted herein, and the rights granted in this document may only be released by GRANTEE through its use of a recorded instrument indicating GRANTEE'S clear intention to release certain rights and only such rights clearly indicated as being released in such instrument shall be released, with all other rights granted herein reserved to GRANTEE, its successors and assigns.

No change in ownership of said lands shall be binding upon GRANTEE until the document of title by which such change becomes effective has been placed of record in the County wherein such lands are located and a certified copy thereof is delivered to GRANTEE.

This Right of Way and Easement contains the entire agreement between the Parties as to the subject matter described herein, and the Parties agree that no other promises or representations have been made which would alter or otherwise modify the terms set forth herein. This Right of Way and Easement may be signed in counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

By its acceptance and use of the right of way and easement herein granted, GRANTEE agrees to perform all of its obligations herein.

IN WITNESS WHEREOF, the GRANTOR has duly executed this Right Of Way and Easement this _____ day of _____, 2025.

GRANTOR

GRANTEE

By: _____
Title: _____
Duchesne City Corporation

By: **James B. Connors**
Attorney-in-Fact
Kinder Morgan Altamont LLC

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ACKNOWLEDGEMENT

STATE OF UTAH)
) SS
COUNTY OF DUCHESNE)

On the ___ day of _____, 2025, before me the undersigned authority, appeared _____, to me personally known, who, being sworn did say that he/she is a(n) _____ for Duchesne City Corporation, and that the foregoing instrument was signed in behalf of said partnership and Appeared acknowledged to me that said instrument to be the free act and deed of the partnership.

Notary Public

[SEAL]

My Commission Expires: _____

ACKNOWLEDGEMENT

STATE OF OKLAHOMA)
) SS
COUNTY OF TULSA)

On the ___ day of _____, 2025, before me the undersigned authority, appeared **James B. Connors**, to me personally known, who, being sworn did say that he is an Attorney-in-Fact for Kinder Morgan Altamont LLC, and that the foregoing instrument was signed in behalf of said partnership and Appeared acknowledged to me that said instrument to be the free act and deed of the partnership.

Notary Public

[SEAL]

My Commission Expires: _____

EXHIBIT A

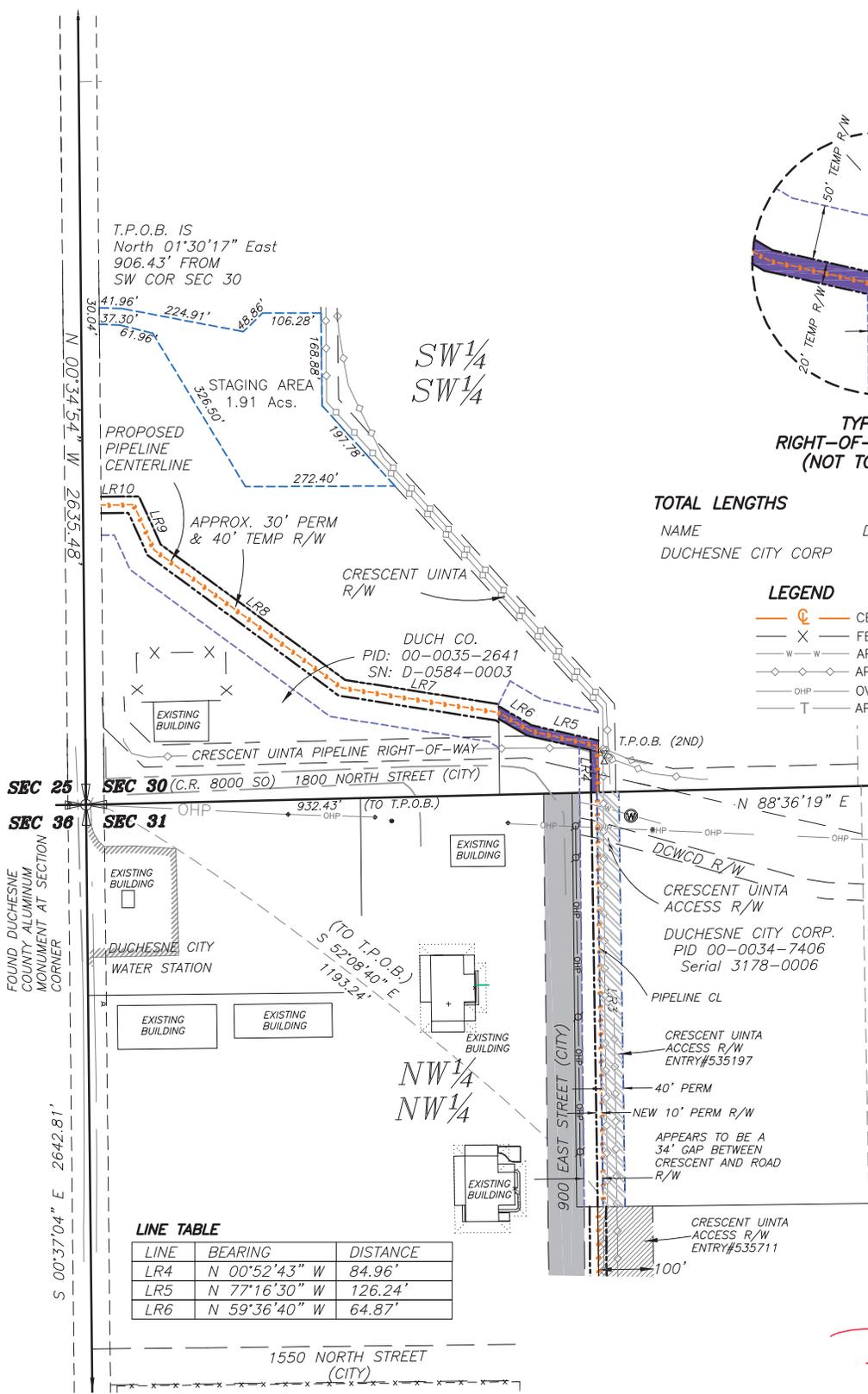
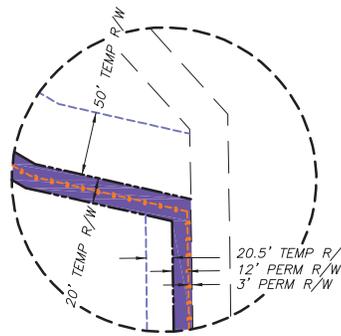
Section 31, Township 3 South, Range 4 West USM – Commencing at the Northwest corner of said Section 31; thence North 89°18'36" East 900.00 feet, along the North line of the Northwest quarter of said section to the TRUE POINT OF BEGINNING; thence North 89°18'36" East 512.82 feet, along said North line to the Northeast corner of Lot 1, said Section 31; thence South 00°76'38" feet, along the East line of said Lot 1; thence North 89°58'06" West 519.13 feet, to the East line of the Duchesne County property; thence North 00°05'13" East 754.90 feet, along said East line, to the true point of beginning. Parcel No. 00-0034-7406

Section 19, Township 3 South, Range 4 West USB&M

Beginning 78 rods East of the Northwest corner of said Section 19; thence South 160 rods; thence East 105.5 rods; thence North 160 rods; thence West 105 rods, to the point of beginning. Parcel No. 00-0008-0246

Section 19, Township 3 South, Range 4 West USB&M

Beginning 78 rods East of the Northwest corner of said Section 19; thence South 160 rods; thence East 105.5 rods; thence North 160 rods; thence West 105 rods, to the point of beginning. Parcel No. 00-0008-0238



TOTAL LENGTHS

NAME	DISTANCE (FEET)	DISTANCE (RDS)
DUCHESNE CITY CORP	276.07	16.732

LEGEND

- CENTERLINE OF RIGHT-OF-WAY
- FENCE LINE
- APPROXIMATE EXISTING WATER LINE
- APPROXIMATE EXISTING PIPELINE
- OVERHEAD POWER LINE
- APPROXIMATE EXISTING UNDERGROUND TELEPHONE LINE

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER.

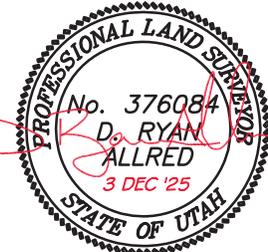
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SURVEYOR'S CERTIFICATE

I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

LINE TABLE

LINE	BEARING	DISTANCE
LR4	N 00°52'43" W	84.96'
LR5	N 77°16'30" W	126.24'
LR6	N 59°36'40" W	64.87'



D. Ryan Allred, Professional Land Surveyor, Certificate No. 376084, (Utah)

KINDER MORGAN

SECTION 8 LATERAL
 SECTION 30
 TOWNSHIP 3 SOUTH, RANGE 4 WEST
 UINTAH SPECIAL BASE & MERIDIAN
 DUCHESNE COUNTY, UTAH



SCALE: 1" = 300'
 0' 300'

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JERRY D. ALLRED & ASSOCIATES, INC.
 SURVEYING CONSULTANTS

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 DUCHESNE, UTAH 84021
 (435) 738-5352

EXHIBIT "B"

DESCRIPTION OF RIGHT-OF-WAY CORRIDOR (DUCHESNE CITY – SEC. 30)

A 15 feet wide right-of-way corridor over portions of Section 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian, the widths being 3 feet on the right and 12 feet on the left sides of the following described centerline; Commencing at the Southwest Corner of Section 30; Thence North 88°36'19" East 932.43 feet along the South line of the SW1/4 of the SW1/4 of said Section 31 to the TRUE POINT OF BEGINNING with the Basis of Bearings being US STATE PLANE NAD83 UTAH CENTRAL ZONE; Thence North 00°52'43" West 84.96 feet. Said described right-of-way being 84.96 feet in length, with the sidelines being shortened or elongated to intersect existing parcel and right-of-way lines. TOGETHER WITH 20.5 feet wide temporary right-of-way running alongside the left side of said right-of-way, and extending into said right-of-way lines.

DESCRIPTION OF RIGHT-OF-WAY CORRIDOR (DUCHESNE CITY – SEC. 30)

A 20 feet wide right-of-way corridor over portions of Section 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian, the widths being 10 feet on each side of the following described centerline; Commencing at the Southwest Corner of Section 30; Thence North 88°36'19" East 932.43 feet along the South line of the SW1/4 of the SW1/4 of said Section 31 with the Basis of Bearings being US STATE PLANE NAD83 UTAH CENTRAL ZONE; Thence North 00°52'43" West 84.96 feet to the TRUE POINT OF BEGINNING; Thence North 77°16'30" West 126.24 feet; Thence North 59°36'40" West 64.87 feet to the West Boundary of the Duchesne City parcel. Said described right-of-way being 191.11 feet in length, with the sidelines being shortened or elongated to intersect existing parcel and right-of-way lines. TOGETHER WITH 50 feet wide temporary right-of-way running alongside the right side of said right-of-way, and extending into property and right-of-way lines.

DESCRIPTION OF TEMPORARY STAGING AREA & ACCESS (SECTION 30-DUCHESNE CITY CORP.)

Commencing at the Southwest Corner of Section 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian; Thence North 01°30'17" East 906.43 feet to the TRUE POINT OF BEGINNING; Thence South 87°39'41" East 41.96 feet; Thence South 79°13'21" East 224.91 feet; Thence North 45°43'22" East 48.86 feet; Thence North 90°00'00" East 106.28 feet; Thence South 00°40'16" East 168.88 feet; Thence South 42°11'21" East 197.78 feet; Thence South 89°45'09" West 272.40 feet; Thence North 31°09'11" West 326.50 feet; Thence North 75°44'36" West 61.96 feet; Thence North 87°39'41" West 37.30 feet; Thence North 00°34'54" West 30.04 feet to said TRUE POINT OF BEGINNING, containing 1.91 acres.

TOTAL LENGTHS

NAME	DISTANCE (FEET)	DISTANCE (RDS)
DUCHESNE CITY CORP	276.07	16.732

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER.

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RIGHT-OF-WAY SURVEY FOR

KINDER MORGAN

SECTION 8 LATERAL

SECTION 30

TOWNSHIP 3 SOUTH, RANGE 4 WEST

UINTAH SPECIAL BASE & MERIDIAN

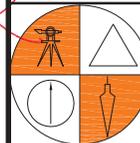
DUCHESNE COUNTY, UTAH



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12-121-724



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DUCHESNE, UTAH 84021
(435) 738-5352

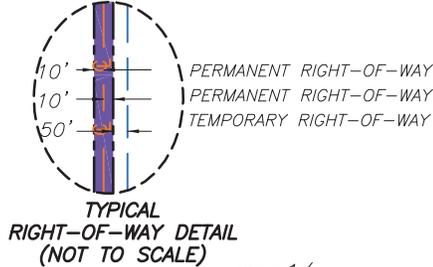
KINDER MORGAN

SECTION 8 LATERAL

SECTIONS 19 & 30
TOWNSHIP 3 SOUTH, RANGE 4 WEST
UINTAH SPECIAL BASE & MERIDIAN
DUCHESNE COUNTY, UTAH

LINE TABLE		
LINE	BEARING	DISTANCE
L18	N 00°42'42" W	1863.35'
L19	N 88°49'35" E	686.50'
LR19	N 89°56'33" E	100.19'

LINE	BEARING	DISTANCE
LR16	S 81°43'08" E	96.48'
LR17	N 89°56'00" E	141.90'
LR18	S 00°42'43" E	88.12'



SW¹/₄
SW¹/₄

DUCHESNE CITY
PID 00-0008-0253
Serial D-0582

PROPOSED
PIPELINE
CENTERLINE

TOTAL LENGTHS (PIPELINE)

NAME	DISTANCE (FEET)	DISTANCE (RDS)
DUCH CITY	4991.50	302.515

TOTAL LENGTHS (ACCESS)

NAME	DISTANCE (FEET)	DISTANCE (RDS)
DUCH CITY	326.50	19.788

LEGEND

- CENTERLINE OF RIGHT-OF-WAY
- FENCE LINE
- APPROXIMATE EXISTING WATER LINE
- APPROXIMATE EXISTING PIPELINE
- OVERHEAD POWER LINE
- APPROXIMATE EXISTING UNDERGROUND TELEPHONE LINE

BASIS OF BEARINGS

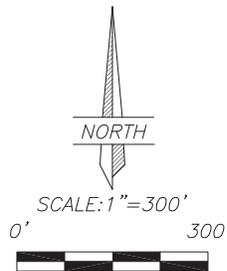
THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER. DISTANCES SHOWN ARE BASED ON AN OVERALL PROJECT (ELLIPSOID) HEIGHT OF 6000' AND MUST BE MULTIPLIED BY THE COMBINED SCALE FACTOR OF 1.00038417 IN ORDER TO GET GROUND DISTANCES.

SURVEYOR'S CERTIFICATE

I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.



D. Ryan Allred, Professional Land Surveyor,
Certificate No. 376084, (Utah)

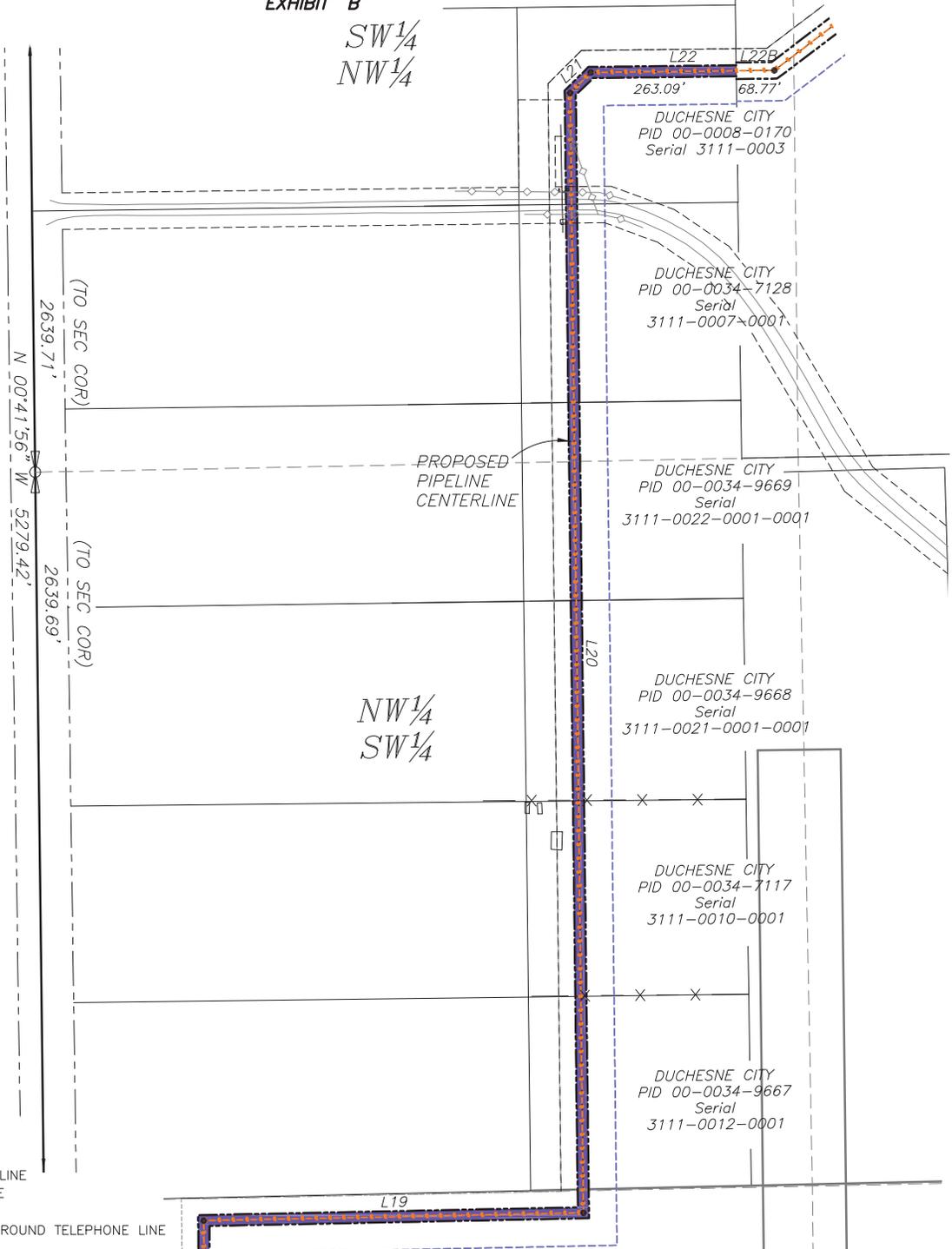


JERRY D. ALLRED & ASSOCIATES, INC.
SURVEYING CONSULTANTS

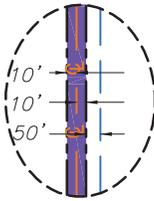
1235 NORTH 700 EAST--P.O. BOX 975
DUCHESNE, UTAH 84021
(435) 738-5352

EXHIBIT "B"

SW 1/4
NW 1/4



LINE TABLE		
LINE	BEARING	DISTANCE
L20	N 00°40'28" W	2026.21'
L21	N 45°16'04" E	52.15'
L22	N 89°19'32" E	263.09'



TYPICAL
RIGHT-OF-WAY DETAIL
(NOT TO SCALE)

LEGEND

- CENTERLINE OF RIGHT-OF-WAY
- FENCE LINE
- APPROXIMATE EXISTING WATER LINE
- APPROXIMATE EXISTING PIPELINE
- OVERHEAD POWER LINE
- APPROXIMATE EXISTING UNDERGROUND TELEPHONE LINE

SURVEYOR'S CERTIFICATE

I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER.

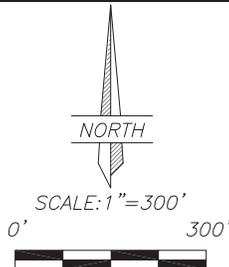
DISTANCES SHOWN ARE BASED ON AN OVERALL PROJECT (ELLIPSOID) HEIGHT OF 6000' AND MUST BE MULTIPLIED BY THE COMBINED SCALE FACTOR OF 1.00038417 IN ORDER TO GET GROUND DISTANCES.



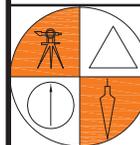
D. Ryan Allred, Professional Land Surveyor,
Certificate No. 376084, (Utah)

RIGHT-OF-WAY SURVEY FOR
KINDER MORGAN

SECTION 8 LATERAL
SECTION 19
TOWNSHIP 3 SOUTH, RANGE 4 WEST
UINTAH SPECIAL BASE & MERIDIAN
DUCHESNE COUNTY, UTAH



PAGE 2 OF 3 3 DEC 2025 12-121-724



JERRY D. ALLRED & ASSOCIATES, INC.
SURVEYING CONSULTANTS

1235 NORTH 700 EAST--P.O. BOX 975
DUCHESNE, UTAH 84021
(435) 738-5352

EXHIBIT "B"

DESCRIPTION OF RIGHT-OF-WAY CORRIDOR (DUCHESNE CITY – SECS. 19 & 30)

A 20 foot wide right-of-way corridor over portions of Sections 19 & 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian, being 10 feet on each side of the following described centerline; TOGETHER WITH a 50.00 foot wide temporary right-of-way along the right side of the following described centerline; Commencing at the Northwest Corner of said Section 30; Thence South 27°06'54" East 648.85 feet to the TRUE POINT OF BEGINNING; Thence North 00°42'42" West 1863.36 feet; Thence North 88°49'35" East 686.50 feet; Thence North 00°40'28" West 2026.21 feet; Thence North 45°10'10" East 52.15 feet; Thence North 89°19'32" East 263.09 feet to the East line of that Parcel having an ID number of 00-0008-0170. Said described right-of-way being 4891.31 feet in length, with the sidelines being shortened or elongated to intersect said property line.

DESCRIPTION OF ADDITIONAL PIPELINE RIGHT-OF-WAY

A 20.00 foot wide right-of-way corridor over portions of Section 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian, being 10 feet on each side of the following described centerline; TOGETHER WITH a 50.00 foot wide temporary right-of-way along the left side of the following described centerline; Commencing at the Northwest Corner of said Section 30; Thence South 23°33'51" East 613.76 feet to the TRUE POINT OF BEGINNING; Thence North 89°56'33" East 100.19 feet to an existing pipeline. Said described right-of-way being 100.19 feet in length, with the sidelines being shortened or elongated to intersect said right-of-way.

DESCRIPTION OF ACCESS

A 24 feet wide access right-of-way corridor over portions of Section 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian, being 12 feet on each side of the following described centerline; Commencing at the Northwest Corner of Section 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian; Thence South 00°37'59" East 459.22 feet to the TRUE POINT OF BEGINNING; Thence South 81°43'08" East 96.48 feet; Thence North 89°56'00" East 141.90 feet; Thence South 00°42'43" East 88.12 feet. Said described right-of-way being 326.50 feet in length, with the sidelines being shortened or elongated to intersect section and existing right-of-way lines.

DESCRIPTION OF TEMPORARY STAGING AREA & ACCESS (SECTION 30-DUCHESNE CITY CORP.)

Commencing at the Northwest Corner of Section 30, Township 3 South, Range 4 West, Uintah Special Base and Meridian; Thence South 19°14'43" East 513.70 feet to the TRUE POINT OF BEGINNING; Thence North 89°56'00" East 61.00 feet; Thence South 00°42'43" East 76.12 feet; Thence South 89°56'33" West 61.00 feet; Thence North 00°42'42" West 76.11 feet to said TRUE POINT OF BEGINNING, containing 0.107 acres.

TOTAL LENGTHS (PIPELINE)

Table with 3 columns: NAME, DISTANCE (FEET), DISTANCE (RDS). Row 1: DUCH CITY, 4991.50, 302.515

TOTAL LENGTHS (ACCESS)

Table with 3 columns: NAME, DISTANCE (FEET), DISTANCE (RDS). Row 1: DUCHESNE CITY CORP, 326.50, 19.788

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS SURVEY IS U.S. STATE PLANE NAD83 DERIVED BY UTILIZING THE TURN G.P.S. NETWORK SYSTEM OWNED AND OPERATED BY THE UTAH GEOSPACIAL RESOURCE CENTER.

DISTANCES SHOWN ARE BASED ON AN OVERALL PROJECT (ELLIPSOID) HEIGHT OF 6000' AND MUST BE MULTIPLIED BY THE COMBINED SCALE FACTOR OF 1.00038417 IN ORDER TO GET GROUND DISTANCES.

SURVEYOR'S CERTIFICATE

I, D. RYAN ALLRED, DUCHESNE COUNTY, UTAH, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED FROM THE FIELD NOTES AND ELECTRONIC DATA COLLECTOR FILES OF AN ACTUAL SURVEY MADE BY ME OR UNDER MY PERSONAL SUPERVISION AND THAT THE MONUMENTS INDICATED WERE FOUND OR SET DURING SAID SURVEY, AND THAT THIS PLAT ACCURATELY REPRESENTS SAID SURVEY TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RIGHT-OF-WAY SURVEY FOR

KINDER MORGAN

SECTION 8 LATERAL

SECTION 19

TOWNSHIP 3 SOUTH, RANGE 4 WEST

UINTAH SPECIAL BASE & MERIDIAN

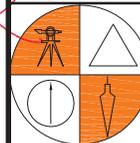
DUCHESNE COUNTY, UTAH



PAGE 3 OF 3

3 DEC 2025

12-121-724



JERRY D. ALLRED & ASSOCIATES, INC. SURVEYING CONSULTANTS

1235 NORTH 700 EAST--P.O. BOX 975 DUCHESNE, UTAH 84021 (435) 738-5352

RIGHT OF WAY AND EASEMENT

STATE OF UTAH)
)§
COUNTY OF DUCHESNE)

Moon Farm – Section 8 Lateral

KNOW ALL BY THESE PRESENTS:

That the undersigned, **Duchesne City Corporation**, (hereinafter called GRANTOR, whether one or more), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell and convey unto **Kinder Morgan Altamont LLC**, a Delaware limited liability company, having its principal office at 1001 Louisiana Street, Houston, Texas 77002, its successors and assigns (hereinafter called GRANTEE), a permanent right of way and easement (hereinafter called the Right of Way) to construct, maintain and/or use a road for the purpose of accessing, maintaining, patrolling a pipeline or pipelines, along with the purpose of laying, constructing, operating, maintaining, patrolling, altering, repairing, changing the size of, replacing or removing pipelines, whether buried underground, laying on the surface, or above the surface, electrical power lines, whether buried or overhead, and/or communication lines and all related equipment and appurtenances thereto, which include, but are not limited to, meters, fittings, tie-overs, valves, cathodic protection equipment and launchers and receivers, and no above ground appurtenances will be over 10’ (Ten Feet) in height (hereinafter called the Pipeline), for the transportation of natural gas, other gases, oil, any hydrocarbons in exchange for oil, petroleum products, produced water, fresh water, and any other substances,, whether similar or dissimilar, along routes convenient for GRANTEE, under, over and across the tract or tracts of land of GRANTOR, and being the same lands as recorded in Duchesne County Recorders at Entry Nos. 374121, 399760, 399759, 373556, 457403, 353557, 377317 more particularly described as follows:

See attached Exhibit A

and which is more particularly shown on Plat, marked Exhibit B, and by this reference made part hereof. GRANTEE’S Right of Way and Easement shall be Seventy Feet (70’) for construction and Twenty Feet (20’) for the permanent easement EXCEPT as shown on Exhibit B at L4, where the Easement shall be Thirty Five and one half Feet (35.5’) for construction and Fifteen Feet (15’) for the permanent easement along with a Twenty Four Feet wide (24’) access road, a .107 acre additional temporary workspace, and a 1.91 acre temporary Lay Down Yard, extending on, over and across the above-described land.

GRANTOR represents and warrants that GRANTOR is the owner in fee simple of the land hereinabove described, subject only to outstanding mortgages, if any, now of record in said county and, in the event of default by GRANTOR, GRANTEE shall have the right to discharge or redeem for GRANTOR, in whole or in part, any mortgage, tax or other lien on said land and thereupon be subrogated to such lien and rights incident thereto. This Right of Way and Easement shall cover and bind all of GRANTOR’S interest in the lands described above, whether now owned or hereinafter acquired.

GRANTEE agrees to compensate GRANTOR at a rate of \$0.12/foot for permanent Right of Way for on-airport parcels totaling \$13,735.42, and \$31,814.00 for temporary Right of Way, \$559.31 for the additional temporary workspace, and \$9,983.95 for the temporary lay-down yard for on-airport parcels, for a total payment of \$56,093.10 for on-airport parcels. GRANTEE agrees to an annual payment of \$13,735.42 each year on the anniversary of the date of signing this Easement for as long as GRANTEE continues to use said on-airport parcels as specified within this document.

GRANTEE, its successors and assigns, is hereby expressly given and granted the right to assign the Right of Way herein granted and conveyed, or any part thereof, or interest therein, and the same shall be divisible among two or more owners, as to any right or rights created hereunder, so that each assignee or owner shall have the full rights and privileges herein granted, to be owned and enjoyed either in common or in severalty.

GRANTOR, and its successors, heirs or assigns, reserves all oil, gas and minerals on and under said lands and the right to farm, graze and otherwise fully use and enjoy said lands, provided, however, GRANTOR, its successors, heirs or assigns, shall not hinder, conflict or interfere with GRANTEE's surface or subsurface rights hereunder or in any way disturb its Pipeline facilities. GRANTOR shall not plant trees, including trees considered as a growing crop, on the Right of Way. No other roads shall be constructed throughout the Right of Way, and GRANTOR agrees not to increase or decrease the elevation of the earth within the right of way without GRANTEE's prior written consent. GRANTEE shall have the right hereafter to cut, mow and/or use appropriate herbicides to keep clear all trees, brush, invasive plants or noxious weeds, and to remove any other obstructions that may injure, endanger or interfere with the construction, maintenance and use of said Pipeline. GRANTEE shall have all privileges necessary or convenient for the full use of the rights herein granted, together with ingress and egress along said Right of Way and over and across said lands. GRANTOR, and its successors and assigns shall not, without GRANTEE's written consent, disturb the surface of the Right of Way in a manner which will result in the removal of surface cover from the Pipeline. No excavation, change of grade or water impoundment may be made on and no structure shall be erected or placed on the Right of Way herein granted without the prior written consent of GRANTEE. GRANTEE will contact airport manager at least 24 hours in advance before entering the airport property for construction and routine maintenance. In Emergency situations, GRANTEE will notify the airport manager as soon as possible.

GRANTEE agrees to pay for damages to crops, pasture, and fences which may arise from laying, constructing, maintaining, operating, altering, repairing, replacing or removing said Pipeline. GRANTEE shall compensate GRANTOR for any loss or injury to livestock arising from GRANTEE's construction activities.

All fences that must be cut in order to accomplish any of the purposes herein above granted to GRANTEE shall be "H" braced on each side of the area covered by this grant and the wire secured so that when the fence is cut, the remainder of the fence shall not go slack or be slackened and, after said installation or repair, said fence shall be replaced in as good as condition as said fence was before cutting.

GRANTEE shall take all necessary measures to maintain proper drainage to prevent erosion of the surface of the Right of Way and, further, at the completion thereof, to re-contour and re-seed all disturbed areas with seed mixture as recommended or approved by appropriate regulatory agencies.

GRANTEE and GRANTOR shall not be responsible for injury to persons or damage to property from any cause outside their control including, without limitation, negligence or intentional acts of the other or third-party persons.

GRANTOR acknowledges and agrees that GRANTEE shall have the right to modify the location of the Easement Area and/or Temporary Work Space within the Property as a result of various engineering factors or to correct the legal description of the Easement Area and/or Temporary Work Space to conform with the actual location of the required Easement Area and/or Temporary Work Space. In the event such a modification is required by GRANTEE, GRANTEE may modify the location of the Easement Area and/or Temporary Work Space by recording a "Notice of Location" referring to this instrument and setting forth the modified legal description of the Easement Area and/or Temporary Work Space, which description may be set forth by map attached to said Notice. A copy of the Notice shall be delivered to GRANTOR. Without limiting GRANTEE's right to modify the location of the Easement Area and/or Temporary Work Space by recording a "Notice of Location" as aforesaid, GRANTOR agrees to execute and deliver to GRANTEE any additional documents GRANTEE may request to modify or correct

the legal description of the Easement Area and/or Temporary Work Space to conform with the actual location of the required Easement Area and/or Temporary Work Space. If such documents are required, they will be prepared by GRANTEE at its expense. GRANTOR shall receive additional reasonable compensation only if the acreage within the Easement Area and/or Temporary Work Space increases as a result of the changed location.

TO HAVE AND TO HOLD the said rights and privileges unto said GRANTEE, which shall run with the land and shall be binding upon, inure to the benefit of, and be enforceable by GRANTEE and its successors and assigns, forever. The undersigned hereby binds itself, and its heirs, executors, administrators, successors and assigns to warrant and forever defend all and singular premises unto GRANTEE, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof. Non-use or limited use of the rights granted in this document shall not prevent GRANTEE from later use of the rights granted herein, and the rights granted in this document may only be released by GRANTEE through its use of a recorded instrument indicating GRANTEE'S clear intention to release certain rights and only such rights clearly indicated as being released in such instrument shall be released, with all other rights granted herein reserved to GRANTEE, its successors and assigns.

No change in ownership of said lands shall be binding upon GRANTEE until the document of title by which such change becomes effective has been placed of record in the County wherein such lands are located and a certified copy thereof is delivered to GRANTEE.

This Right of Way and Easement contains the entire agreement between the Parties as to the subject matter described herein, and the Parties agree that no other promises or representations have been made which would alter or otherwise modify the terms set forth herein. This Right of Way and Easement may be signed in counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

By its acceptance and use of the right of way and easement herein granted, GRANTEE agrees to perform all of its obligations herein.

IN WITNESS WHEREOF, the GRANTOR has duly executed this Right Of Way and Easement this _____ day of _____, 2025.

GRANTOR

GRANTEE

By: _____
Title: _____
Duchesne City Corporation

By: James B. Connors
Attorney-in-Fact
Kinder Morgan Altamont LLC

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ACKNOWLEDGEMENT

STATE OF UTAH)
) SS
COUNTY OF DUCHESNE)

On the ___ day of _____, 2025, before me the undersigned authority, appeared _____, to me personally known, who, being sworn did say that he/she is a(n) _____ for Duchesne City Corporation, and that the foregoing instrument was signed in behalf of said partnership and Appeared acknowledged to me that said instrument to be the free act and deed of the partnership.

Notary Public

[SEAL]

My Commission Expires: _____

ACKNOWLEDGEMENT

STATE OF OKLAHOMA)
) SS
COUNTY OF TULSA)

On the ___ day of _____, 2025, before me the undersigned authority, appeared **James B. Connors**, to me personally known, who, being sworn did say that he is an Attorney-in-Fact for Kinder Morgan Altamont LLC, and that the foregoing instrument was signed in behalf of said partnership and Appeared acknowledged to me that said instrument to be the free act and deed of the partnership.

Notary Public

[SEAL]

My Commission Expires: _____

EXHIBIT A

Section 30, Township 3 South, Range 4 West, USM

Beginning at the Northeast corner of Section 30, thence South 00°19'34" East 1161.85 feet along the East line of the Northeast quarter of said Section 30; thence South 89°45'17" West 1306.87 feet to an existing fence; thence North 71°50'47" West 1027.28 feet along said fence; thence North 31°45'41" West 954.59 feet along said fence to the North line of the Northwest quarter of said Section 30; thence North 89°28'48" East 129.62 feet to the North quarter corner of said Section 30; thence North 89°29'42" East 2649.36 feet to the point of beginning. And Beginning at the East quarter corner of Section 30, thence South 89°17'08" West 786.71 feet along the South line of the Northeast quarter of said Section 30 to the extension of an existing fence; thence North 03°15'33" West 741.39 feet along said fence and extension thereof; thence South 89°45'17" East 824.66 feet to the East line of said Northeast quarter; thence South 00°19'34" East 726.86 feet along said East line to the point of beginning. Parcel #00-0008-0899

Section 19, Township 3 South, Range 4 West USB&M

Beginning at the South quarter corner of Section 19, thence South 89°28'48" West 129.62 feet along the South line of the Southwest quarter of said Section 19 to an existing fence; thence North 31°45'41" West 1546.65 feet along said fence and extension thereof to the North line of the Southwest quarter of said Southwest quarter, thence North 89°25'09" East 943.26 feet to the Northeast corner of the Southeast quarter of said Southwest quarter; thence South 00°01'23" East 1323.42 feet to the point of beginning. Parcel No. 00-0008-0253

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 3959.83 feet along the West line of said Section to the extension of the South line of parcel 19-41, Blue Bench Ranches; thence North 89°26'40" East 880.25 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 350.25 feet to the North line of said parcel; thence North 89°58'50" East 398.51 feet to the Northeast corner of said parcel; thence South 00°04'02" East 346.51 feet to the Southeast corner of said parcel; thence South 89°26'40" West 399.13 feet to the true point of beginning. Parcel No. 00-0034-9667

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 3601.35 feet, along the West line of said Section, to the extension of the South line of parcel 19-40, Blue Bench Ranches; thence North 89°58'50" East 880.36 feet, along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 353.83 feet, to the North line of said parcel; thence South 89°52'20" East 397.90 feet, to the Northeast corner of said parcel; thence South 00°04'02" east 352.81 feet, to the Southeast corner of said parcel; thence South 89°58'50" West 398.51 feet, to the true point of beginning. Parcel No. 00-0034-7117

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 3245.25 feet along the West line of said Section to the extension of the South line of parcel 19-39, Blue Bench Ranches; thence South 89°52'20" East 880.51 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 362.36 feet to the North line of said parcel; thence North 89°54'58" East 397.27 feet to the Northeast corner of said parcel; thence South 00°04'02" East 363.83 feet to the Southeast corner of said parcel; thence North 89°52'20" West 397.90 feet to the true point of beginning. Parcel No. 00-0034-9668

Section 19, Township 3 South, Range 4 West USM

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 2886.15 feet along the West line of said Section to the extension of the South line of parcel 19-20, Blue Bench Ranches; thence North 89°54'58" East 880.67 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 358.56 feet to the North line of said parcel; thence North 89°58'14" East 396.65 feet to the Northeast corner of said parcel; thence South 00°04'02" East 358.18 feet to the Southeast corner of said parcel; thence South 89°54'58" West 397.27 feet to the true point of beginning. Parcel No. 00-0034-9669

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 2526.75 feet, along the West line of said Section, to the extension of the South line of parcel 19-19, Blue Bench Ranches; thence North 89°58'14" East 880.82 feet, along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 358.37 feet, to the North line of said parcel; thence North 89°59'31" East 396.04 feet, to the Northeast corner of said parcel; thence South 00°04'02" East 358.22 feet, to the Southeast corner of said parcel; thence South 89°58'14" West 396.65 feet, to the true point of beginning. Parcel No. 00-0034-7128

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest Corner of Section 19; Thence South 00°00'25" West 2168.05 feet along the West line of said Section to the extension of the South Line of parcel 19-18, BLUE BENCH RANCHES; Thence North 89°59'31" East 880.98 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; Thence North 00°01'54" East 357.64 feet to the North line said parcel 19-18; Thence South 89°58'23" East 395.42 feet to the Northeast Corner of said parcel; Thence South 00°04'02" East 357.39 feet to the Southeast Corner of said parcel; Thence South 89°59'31" West 396.04 feet to the TRUE POINT OF BEGINNING. Parcel No. 00-0018-0170

MEMORANDUM OF RIGHT-OF-WAY AGREEMENT

This **Memorandum of Pipeline Right of Way and Easement** (“**Memorandum**”), dated effective this ____ day of _____, 2025, (“**Effective Date**”), is made by and between **Duchesne City Corporation**, (“**Grantor**”), and **Kinder Morgan Altamont LLC** (“**Grantee**”), a Delaware limited liability company, whose address is 1001 Louisiana Street, Houston, Texas, 77002.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the above named Grantor and Grantee have executed that certain *Pipeline Right of Way and Easement* (the “**Easement**”), dated effective as of the Effective Date, which governs Grantee’s use of a non-exclusive easement (“**Right-of-Way**”) over, across and through the surface of the following described lands owned by Grantor in Duchesne County, Utah:

See attached Exhibit “A”

(the “**Premises**”). Said Right-of-Way, which is more particularly shown in **Exhibit “B”** attached hereto and made a part hereof, is granted for the purpose of surveying, constructing, maintaining, using, altering, inspecting, repairing, replacing, changing the size of, operating, and removing a pipeline and all appurtenances convenient for the maintenance and operation of said lines and for the transportation of natural gas, under the Premises, and grants unto Grantee the right of ingress and egress, over and across the Premises. Grantee’s Right-of-Way shall be Seventy Feet (70’) for construction and Twenty Feet (20’) for the permanent easement EXCEPT as shown on Exhibit B at L4, where the Easement shall be Thirty Five and one half Feet (35.5’) for construction and Fifteen Feet (15’) for the permanent easement, along with a permanent road with a Twenty Four Feet (24’) width, as shown on **Exhibit “B”** to provide for additional working area during construction and maintenance.

The Agreement shall remain in full force and effect from the Effective Date, subject to the termination provisions of the Agreement.

The Agreement is binding upon Grantor and Grantee and their respective successors and assigns. Executed copies of the Agreement are maintained in the possession of Grantor and Grantee.

This Memorandum is placed of record for the purpose of giving notice of the Agreement and is given in lieu of recording the Agreement in the records of Duchesne County, Utah. This Memorandum may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

This instrument is executed as of the dates of acknowledgement below, but effective for all purposes as of the Effective Date.

GRANTOR:

By: _____
Title: _____
Duchesne City Corporation

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS
COUNTY OF DUCHESNE)

On the ___ day of _____, 2025, before me the undersigned authority, appeared _____, to me personally known, who, being sworn did say that he/she is a(n) _____ for Duchesne City Corporation, and that the foregoing instrument was signed in behalf of said partnership and Appeared acknowledged to me that said instrument to be the free act and deed of the partnership.

Notary Public

[SEAL]

My Commission Expires: _____

GRANTEE:

KINDER MORGAN ALTAMONT LLC

By: _____
Name: James B. Connors
Title: Attorney-in-Fact

ACKNOWLEDGEMENT

STATE OF OKLAHOMA §
 §
COUNTY OF TULSA §

The foregoing instrument was acknowledged before me on this day of _____, 2025, by **James B. Connors** as Attorney-in-Fact for Kinder Morgan Altamont LLC, a Delaware limited liability company, on behalf of said company.

NOTARY PUBLIC

My Commission Expires: _____

EXHIBIT A

Section 30, Township 3 South, Range 4 West, USM

Beginning at the Northeast corner of Section 30, thence South 00°19'34" East 1161.85 feet along the East line of the Northeast quarter of said Section 30; thence South 89°45'17" West 1306.87 feet to an existing fence; thence North 71°50'47" West 1027.28 feet along said fence; thence North 31°45'41" West 954.59 feet along said fence to the North line of the Northwest quarter of said Section 30; thence North 89°28'48" East 129.62 feet to the North quarter corner of said Section 30; thence North 89°29'42" East 2649.36 feet to the point of beginning. And Beginning at the East quarter corner of Section 30, thence South 89°17'08" West 786.71 feet along the South line of the Northeast quarter of said Section 30 to the extension of an existing fence; thence North 03°15'33" West 741.39 feet along said fence and extension thereof; thence South 89°45'17" East 824.66 feet to the East line of said Northeast quarter; thence South 00°19'34" East 726.86 feet along said East line to the point of beginning. Parcel #00-0008-0899

Section 19, Township 3 South, Range 4 West USB&M

Beginning at the South quarter corner of Section 19, thence South 89°28'48" West 129.62 feet along the South line of the Southwest quarter of said Section 19 to an existing fence; thence North 31°45'41" West 1546.65 feet along said fence and extension thereof to the North line of the Southwest quarter of said Southwest quarter, thence North 89°25'09" East 943.26 feet to the Northeast corner of the Southeast quarter of said Southwest quarter; thence South 00°01'23" East 1323.42 feet to the point of beginning. Parcel No. 00-0008-0253

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 3959.83 feet along the West line of said Section to the extension of the South line of parcel 19-41, Blue Bench Ranches; thence North 89°26'40" East 880.25 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 350.25 feet to the North line of said parcel; thence North 89°58'50" East 398.51 feet to the Northeast corner of said parcel; thence South 00°04'02" East 346.51 feet to the Southeast corner of said parcel; thence South 89°26'40" West 399.13 feet to the true point of beginning. Parcel No. 00-0034-9667

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 3601.35 feet, along the West line of said Section, to the extension of the South line of parcel 19-40, Blue Bench Ranches; thence North 89°58'50" East 880.36 feet, along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 353.83 feet, to the North line of said parcel; thence South 89°52'20" East 397.90 feet, to the Northeast corner of said parcel; thence South 00°04'02" east 352.81 feet, to the Southeast corner of said parcel; thence South 89°58'50" West 398.51 feet, to the true point of beginning. Parcel No. 00-0034-7117

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 3245.25 feet along the West line of said Section to the extension of the South line of parcel 19-39, Blue Bench Ranches; thence South 89°52'20" East 880.51 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 362.36 feet to the North line of said parcel; thence North 89°54'58" East 397.27 feet to the Northeast corner of said parcel; thence South 00°04'02" East 363.83 feet to the Southeast corner of said parcel; thence North 89°52'20" West 397.90 feet to the true point of beginning. Parcel No. 00-0034-9668

Section 19, Township 3 South, Range 4 West USM

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 2886.15 feet along the West line of said Section to the extension of the South line of parcel 19-20, Blue Bench Ranches; thence North 89°54'58" East 880.67 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 358.56 feet to the North line of said parcel; thence North 89°58'14" East 396.65 feet to the Northeast corner of said parcel; thence South 00°04'02" East 358.18 feet to the Southeast corner of said parcel; thence South 89°54'58" West 397.27 feet to the true point of beginning. Parcel No. 00-0034-9669

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest corner of said Section 19; thence South 00°00'25" West 2526.75 feet, along the West line of said Section, to the extension of the South line of parcel 19-19, Blue Bench Ranches; thence North 89°58'14" East 880.82 feet, along said South line and extension thereof to the TRUE POINT OF BEGINNING; thence North 00°01'54" East 358.37 feet, to the North line of said parcel; thence North 89°59'31" East 396.04 feet, to the Northeast corner of said parcel; thence South 00°04'02" East 358.22 feet, to the Southeast corner of said parcel; thence South 89°58'14" West 396.65 feet, to the true point of beginning. Parcel No. 00-0034-7128

Section 19, Township 3 South, Range 4 West USB&M

Commencing at the Northwest Corner of Section 19; Thence South 00°00'25" West 2168.05 feet along the West line of said Section to the extension of the South Line of parcel 19-18, BLUE BENCH RANCHES; Thence North 89°59'31" East 880.98 feet along said South line and extension thereof to the TRUE POINT OF BEGINNING; Thence North 00°01'54" East 357.64 feet to the North line said parcel 19-18; Thence South 89°58'23" East 395.42 feet to the Northeast Corner of said parcel; Thence South 00°04'02" East 357.39 feet to the Southeast Corner of said parcel; Thence South 89°59'31" West 396.04 feet to the TRUE POINT OF BEGINNING. Parcel No. 00-0018-0170

MEMORANDUM OF RIGHT-OF-WAY AGREEMENT

This **Memorandum of Pipeline Right of Way and Easement** ("Memorandum"), dated effective this ____ day of _____, 2025, ("Effective Date"), is made by and between **Duchesne City Corporation**, ("Grantor"), and **Kinder Morgan Altamont LLC** ("Grantee"), a Delaware limited liability company, whose address is 1001 Louisiana Street, Houston, Texas, 77002.

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the above named Grantor and Grantee have executed that certain *Pipeline Right of Way and Easement* (the "Easement"), dated effective as of the Effective Date, which governs Grantee's use of a non-exclusive easement ("Right-of-Way") over, across and through the surface of the following described lands owned by Grantor in Duchesne County, Utah:

See attached Exhibit "A"

(the "Premises"). Said Right-of-Way, which is more particularly shown in **Exhibit "B"** attached hereto and made a part hereof, is granted for the purpose of surveying, constructing, maintaining, using, altering, inspecting, repairing, replacing, changing the size of, operating, and removing a pipeline and all appurtenances convenient for the maintenance and operation of said lines and for the transportation of natural gas, under the Premises, and grants unto Grantee the right of ingress and egress, over and across the Premises. Grantee's Right-of-Way shall be Seventy Feet (70') for construction and Twenty Feet (20') for the permanent easement EXCEPT as shown on Exhibit B at L4, where the Easement shall be Thirty Five and one half Feet (35.5') for construction and Fifteen Feet (15') for the permanent easement, along with a permanent road with a Twenty Four Feet (24') width, as shown on **Exhibit "B"** to provide for additional working area during construction and maintenance.

The Agreement shall remain in full force and effect from the Effective Date, subject to the termination provisions of the Agreement.

The Agreement is binding upon Grantor and Grantee and their respective successors and assigns. Executed copies of the Agreement are maintained in the possession of Grantor and Grantee.

This Memorandum is placed of record for the purpose of giving notice of the Agreement and is given in lieu of recording the Agreement in the records of Duchesne County, Utah. This Memorandum may be executed in any number of counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument.

This instrument is executed as of the dates of acknowledgement below, but effective for all purposes as of the Effective Date.

GRANTOR:

By: _____
Title: _____
Duchesne City Corporation

ACKNOWLEDGEMENT

STATE OF UTAH)
) SS
COUNTY OF DUCHESNE)

On the ___ day of _____, 2025, before me the undersigned authority, appeared _____, to me personally known, who, being sworn did say that he/she is a(n) _____ for Duchesne City Corporation, and that the foregoing instrument was signed in behalf of said partnership and Appeared acknowledged to me that said instrument to be the free act and deed of the partnership.

Notary Public

[SEAL]

My Commission Expires: _____

GRANTEE:

KINDER MORGAN ALTAMONT LLC

By: _____
Name: James B. Connors
Title: Attorney-in-Fact

ACKNOWLEDGEMENT

STATE OF OKLAHOMA §
 §
COUNTY OF TULSA §

The foregoing instrument was acknowledged before me on this day of _____, 2025, by **James B. Connors** as Attorney-in-Fact for Kinder Morgan Altamont LLC, a Delaware limited liability company, on behalf of said company.

NOTARY PUBLIC

My Commission Expires: _____

EXHIBIT A

Section 30, Township 3 South, Range 4 West, USM

Beginning at the Northeast corner of Section 30, thence South 00°19'34" East 1161.85 feet along the East line of the Northeast quarter of said Section 30; thence South 89°45'17" West 1306.87 feet to an existing fence; thence North 71°50'47" West 1027.28 feet along said fence; thence North 31°45'41" West 954.59 feet along said fence to the North line of the Northwest quarter of said Section 30; thence North 89°28'48" East 129.62 feet to the North quarter corner of said Section 30; thence North 89°29'42" East 2649.36 feet to the point of beginning. And Beginning at the East quarter corner of Section 30, thence South 89°17'08" West 786.71 feet along the South line of the Northeast quarter of said Section 30 to the extension of an existing fence; thence North 03°15'33" West 741.39 feet along said fence and extension thereof; thence South 89°45'17" East 824.66 feet to the East line of said Northeast quarter; thence South 00°19'34" East 726.86 feet along said East line to the point of beginning. Parcel #00-0008-0899

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Section 19, Township 3 South, Range 4 West USB&M

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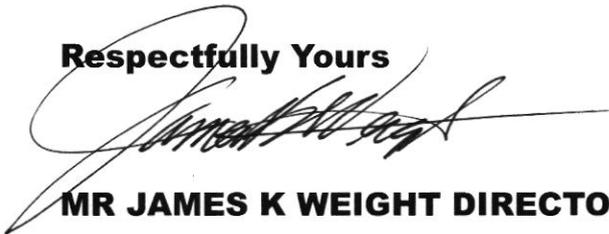
THURSDAY NOVEMBER 20TH 2025

DEAR COUNCIL MEMBERS

Enclosed please find our Tentative 2026 Operational Budget form for Acknowledgment of tentative budget review, and notice of Budget Hearing that will be held Wed December 17th 2025 at District office in Roosevelt, Utah @2055 West 1600 South TIME 7:30 PM.

THIS INFORMATION IS WITH DUCHESNE COUNTY MOSQUITO ABATEMENT DISTRICTs Compliance, in full with Section 17A-502 of the Utah State Code.

Respectfully Yours

A handwritten signature in black ink, appearing to read "James K. Weight", written over a large, stylized flourish that extends to the left and underlines the signature.

MR JAMES K WEIGHT DIRECTOR MGR DCMAD

NOVEMBER 21st 2025
Western Uintah Basin Mosquito Abatement District
P O Box 1951
Roosevelt, Utah 84066

ACKNOWLEDGEMENT OF TENTATIVE BUDGET REVIEW

On Behalf of -----

I acknowledge that we have received a copy of the tentative budget for the
Duchesne County Mosquito Abatement District for the year 2026-----
-----Has no objections to the tentative budget.

Date;-----

Signed;-----

Print;-----

Title;-----

Privacy Policy of Duchesne City

Purpose of Privacy Notice

Duchesne City (the “City”) is committed to protecting residents’ personally identifiable information. The purpose of this Notice is to inform residents regarding the City’s collection and use of personally identifiable information. This information is provided on the City website and on account application cards.

Definition of Personally Identifiable Information

For purposes of this Notice “Personally Identifiable Information” means any information relating to an identified or identifiable individual who is the subject of the information. This information could include information that identifies a user by name, account number, physical or mailing address, email address, telephone number, Social Security number, credit or debit card information, or bank account information. This information may include any combination of the above or other personal information that could be used to determine identity.

Information Gathered by the City

The City only collects the Personally Identifiable Information that is required to carry out and provide services to the residents.

Some digital services require the creation of a user account that may use some personally identifiable information. Such information is only used by the City to provide these government services.

The City will make every reasonable effort to protect Personally Identifiable information. The City does not disclose gathered personal information to any third parties inside or outside the City except as required by law or to provide a service for which the City has contracted with a third party.

Access to Personally Identifiable Information from Governmental Websites and the Governmental Records Access and Management Act

As a municipal government, the City is a public governmental body subject to Chapter 2, Title 63 of the Utah Code, the law entitled the Government Records Access and Management Act (GRAMA). Information about GRAMA can be found on the Utah State Legislature website at <https://le.utah.gov/xcode/Title63G/Chapter2/63G-2.html>. If an appropriate request is made to the City for information that is subject to disclosure under Chapter 2, and not made confidential elsewhere in the Utah Code, the City may be required to disclose the information requested, even if it may include your personally identifiable information. While Chapter 2 sets the general policies for access to government records in the state of Utah, other sections of the Utah Code as well as other federal laws also deal with confidentiality issues.

All records that are prepared, owned, received, or retained by a governmental entity that may be reproduced by certain means are considered public, unless they are classified as private, controlled, or protected, as outlined in GRAMA Code 63G-2, or are records to which access is restricted according to court rule, other State law, federal law, or federal regulation. Personally identifiable information is not a classification of records under GRAMA.

Data Security

The City is committed to data security and the data integrity of Personally Identifiable Information that is gathered and takes reasonable precautions to protect such information from loss, misuse, or alteration. The City maintains physical, technical, and administrative safeguards. The City restricts access to personal data to only those employees who need the information to provide necessary City benefits or services. As with any transmission over the Internet, there is always some element of risk involved in sending personal information. Unless otherwise prohibited by state or federal law, rule or regulation, an individual is granted the ability to access and correct personally identifiable information whether the information inaccuracy was accidental or by created unauthorized access. Individuals should be aware, however, that even though protections are in place, the City cannot guarantee against the occurrence of hardware failure, unauthorized intrusion, or other technical problems.

Information Storage

Retention of records follows the State's General Retention Schedule (<https://archives.utah.gov/rim/retention-schedules.html>). Retention timelines can vary depending on what kind of information you provide.

Sharing Information

The City may share information or statistics with third parties or the public in an anonymous form that does not directly identify individuals. No Personally Identifiable Information would be shared. Additionally, if a user is having issues with an online City service, the City may share information with outside parties to the extent necessary to troubleshoot the issues or enhance the performance of the system.

If We Are Required by Law to Disclose Information

Under certain circumstances, the City may be required by law to disclose certain information to law enforcement authorities. Suspicious emails, electronic threats, and any information on illegal activity may be provided to the appropriate authorities.

Changes to this Privacy Notice and Security Policy

The City reserves the right to change or amend this Privacy Notice from time to time and reserves the right to do so without notice.

Identity of the City’s website operator and contact information:

City is the operator of the City’s website. Any questions or concerns related to privacy or correcting any Personally Identifiable Information may be directed to the City by telephone at (435) 738-2464 or electronically by emailing myoung@duchesnecity.com.

DUCHESNE CITY COUNCIL

ORDINANCE NO. 25-3

DATE: December 9th, 2025

AN ORDINANCE TO INITIATE THE ESTABLISHMENT OF THE CITY OF DUCHESNE DATA PRIVACY PROGRAM; DESIGNATE CHIEF ADMINISTRATIVE AND AUTHORIZED RECORDS OFFICERS; REQUIRE RECORDS FOR PROOF OF OFFICER AND EMPLOYEE PRIVACY TRAINING; PREPARE WEBSITE DATA PRIVACY NOTICE; ENDORSE THE STATE OF UTAH’S DATA PRIVACY POLICY; AND COMPLETE CITY OF DUCHESNE INTERNAL DATA PRIVACY PROGRAM REPORT

WHEREAS, the Duchesne City Council (“**Council**”) adopts programs to guide decision-making and policy; and

WHEREAS, the State of Utah requires each governmental entity, including the City of Duchesne (“**Duchesne**”), to initiate a data privacy program (“**DPP**”) that recognizes the state policy that “an individual has a fundamental interest in and inherent expectation of privacy regarding the individual’s personal data that an individual provides to a governmental entity” and each governmental entity shall process personal data consistent with this state policy pursuant to Utah Code § 63A-19-401; and

WHEREAS, the Utah State Legislature enacted HB 444, Data Privacy Amendments, in 2025, which requires Duchesne to prepare an internal DPP report (“**Report**”) no later than December 31, 2025, pursuant to Utah Code Ann. § 63A-19-401.3; and

WHEREAS, the Council resolves to fully comply with the requirements of Utah Code, Title 63A, Chapter 19, Government Data Privacy Act (“**GDPA**”); Utah Code, Title 63G, Chapter 2, Government Records Access and Management Act (“**GRAMA**”); and Utah Government Operations Code, Title 63A; including the completion of the Report; and

WHEREAS, the Council desires to initiate and establish an official Duchesne DPP to be developed and implemented over time to comply with the requirements of Utah Code, Title 63A, Chapter 19, Part 4, Duties of Governmental Entities, and other applicable laws; and

WHEREAS, the Council desires to appoint a Chief Administrative Officer (“**CAO**”) and an administrative records officer (“**ARO**”) for the City’s DPP.

NOW, THEREFORE BE IT ORDAINED by the Duchesne City Council that:

1. Approval of Forms: The Council approves the following forms:
 - a. The internal privacy report form template included as **Exhibit A** of this Ordinance; and
 - b. The website data privacy statement attached as **Exhibit B** of this Ordinance.

2. Appointment of CAO: The Council designates Rodney Rowley, Mayor as the CAO of Duchesne DPP and directs the CAO to:

- a. Obtain all required training(s); and
- b. Oversee the compliance of all Duchesne staff and applicable agents with the data privacy training pursuant to Utah Code § 63A-19-401.2; and
- c. Report the names of the designated CAO and ARO to the Division of Archives and Records Services pursuant to Utah Code Subsections 63A-12-103(8)(c)(ii) and 63G-2-108; and
- d. Prepare the Report to the best of the CAO's ability using the template attached as Exhibit A in accordance with applicable law and to file the completed report in Duchesne records, provided that such report will be a protected record; and
- e. Prepare the website data privacy statement in a manner that is substantially similar to the notice template attached as Exhibit B and publish the completed statement to the City of Duchesne official website and the Utah Public Notice Website.

3. Appointment of ARO: The Council designates Jessica North, Deputy Recorder as the ARO of Duchesne DPP to fulfill all duties under applicable law and Duchesne ordinances and directs the ARO to take all required training(s).

4. Endorsement: The Council endorses the State of Utah's data privacy policy.

5. Enactment of DPP: The Council approves:

- a. The initiation and establishment of the Duchesne DPP, with direction to the Mayor and staff to and present to the Council for approval at a later date such other ordinances, rules, or policies needed to implement the DPP and to comply with applicable law; and
- b. The designation of the CAO and appointment of the ARO, the intended recordkeeping for proof of completion of ARO training and certification and employee privacy training; and
- c. The preparation and publication of the website data privacy notice; and
- d. The completion of the Report.

6. Additional Direction to Mayor and Staff: The Mayor and staff are authorized and directed to take such other steps as may be needed:

a. For this Ordinance to become effective under Utah law; and

b. To make any non-substantive edits to correct any scrivener's, formatting, and numbering errors that may be needed, if any, to this Ordinance.

7. Severability: If a court of competent jurisdiction determines that any part of this Ordinance is unconstitutional or invalid, then such portion of this Ordinance, or specific application of this Ordinance, shall be severed from the remainder, which shall continue in full force and effect.

8. Effective Date: This Ordinance will go into effect immediately.

[execution on following page]

ADOPTED AND APPROVED at a duly called meeting of the Duchesne City Council on this 9th day of December 2025.

CITY OF DUCHESNE

By: Rodney Rowley, Mayor

ATTEST:

Myra Young, City Recorder

Voting:

Council member Adams voting _____
Council member Baker voting _____
Council member Hamilton voting _____
Council member Ivie voting _____
Council member Skewes voting _____

(Complete as Applicable)

Date ordinance summary was published on the Utah Public Notice Website per Utah Code §10-3-711: _____

Effective date of ordinance: _____

**SUMMARY OF
CITY OF DUCHESNE
ORDINANCE NO. 25-3**

On December 9th, 2025, the Duchesne Council enacted Ordinance No. 25-3 to: (1) establish a data privacy program per H.B. 444; (2) designate chief administrative and authorized records officers; (3) require records for proof of officer and employee privacy training; (4) prepare a website data privacy notice; (5) endorse the State of Utah’s data privacy policy; and (6) complete an initial data privacy program report.

CITY OF DUCHESNE

By: Rodney Rowley, Mayor

ATTEST:

Myra Young, City Recorder

Voting:

Council member Adams voting	_____
Council member Baker voting	_____
Council member Hamilton voting	_____
Council member Ivie voting	_____
Council member Skewes voting	_____

A complete copy of Ordinance No. 25-3 is available in the office of the Duchesne City Recorder, 500 E. Main St., Duchesne, UT 84021.

EXHIBIT A

CITY OF DUCHESNE TEMPLATE DATA PRIVACY PROGRAM REPORT

EXHIBIT B
CITY OF DUCHESNE WEBSITE PRIVACY NOTICE