

OSTARC Advisory Committee Agenda

Date of Meeting: Tuesday 12/9/25

Venue: OSTA – Conference Room

Time: 5:30pm to 6:30pm

1. **Call to Order/Open Meeting:**
2. **Approval of minutes:** December 18, 2025
3. **Citizens to be heard:**
4. **OSTA Assistant Director Report (Reported by Angie):**
 - A. Conduit was ran for pickle ball courts (court portion only)
 - B. Moved dirt over to outdoor arena for prep to be added to the outdoor arena
 - C. Working on some smaller projects and re-organizing of work stations.
 - D. Staff utilizing of vacation time.
5. **OSTA Director Report (Angie):**
 - A. Commission approved backfilling our maintenance Technician position – Interviews are in progress.
 - B. Playground/Pickleball Project update
 - C. EHV-1 Outbreak
 - D. IAFE Convention update
 - E. Christmas Electric Light Parade
 - F. OSTA schedule for the remainder of 2025

Events:

November - Rec Board meeting (Conf. Room), Canyonlands PRCA Rodeo Meeting, Grand County Fair Board Meeting, Open Ride (Indoor & Outdoor arena's – multiple dates), D's Adventures, Quinceanera, Moab Frisbee Tournament

December - Rec Board meeting (Conf. Room), Canyonlands PRCA Rodeo Meeting, Grand County Fair Board Meeting, Open Ride (Indoor & Outdoor arena's – multiple dates), D's Adventures, Community Equestrian night, Indoor Soccer

Not to be forgotten, will discuss when updates are available:

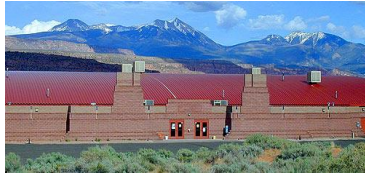
- OSTA Development Master Plan- UPDATE (In Progress) – Angie & Greg are scheduling regular meetings to devote dedicated time to the master plan and hope to have a rough presentation in the near future.

Board Member Reports:

Kathy-
Rex-
Patrick-
Bob-
Krista-
Jennifer-
Mike-

6. **New Business:**

Postal Address: 125 East Center St ~ Physical Address: 3641 South HWY 191 Moab, Utah 84532
Phone: 435.259.6226 ostaevents@gmail.com



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- a. **Board applications – everyone except Rex and Patrick need to reapply under the county's new 2 year term limit policy.**
- b. **Melissa Stocks applied for a board position.**
- c. **OPMA certificate renewals and disclosures**
7. **Next Agenda items:**
8. **Adjournment:**

Next meeting: Tuesday Jan. 13, 2026

Venue: OSTA Conference Room **Time:** 5:30pm

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