



**WORKFORCE
SERVICES**
HOUSING & COMMUNITY
DEVELOPMENT

PRIVATE ACTIVITY BOND PROGRAM

PRIVATE ACTIVITY BOND PROGRAM NOTICE OF PUBLIC MEETING

December 10, 2025, at 9:00 a.m.

Olene Walker Building
140 East 300 South, Room 200
Salt Lake City, Utah 84111

This meeting will be streamed at: <https://utah-gov.zoom.us/j/81799838985>

John T. Crandall, Chairman of the Board

AGENDA

- I. Welcome and Introductions**
- II. Public Comment**
- III. Approval of October 8, 2025 Minutes**
- IV. Updates and Reports:**
 - A. Housing & Community Development Updates
 - B. Private Activity Bond Program Year in Review
 - C. Utah Housing Corporation Report on Single Family Bond Allocation Usage
- V. Meeting Action Items:**
 - A. Unallocated Volume Cap & Carryforward
 - 1. Utah Housing Corporation Carryforward Request
- VI. Board Training**
 - A. Review updated PAB extension request forms
 - B. Open and Public Meeting Act (OPMA) Training
- VII. Other Business and Adjournment**
 - A. Zoom/Calendar Changes for 2026
 - B. Next Meeting – Wednesday, January 14, 2026