

ERIN MENDENHALL  
*Mayor*



DEPARTMENT of COMMUNITY  
and NEIGHBORHOODS  
TAMMY HUNSAKER  
*Director*

## **Salt Lake Art Design Board Meeting**

Wednesday, December 10<sup>th</sup>, 2025

5:00 – 7:30 pm

**This meeting will be hybrid.**

Anchor location: Art Barn | Finch Lane Gallery  
54 South Finch Lane  
Salt Lake City, UT 84112

To access this meeting, please visit:

<https://us02web.zoom.us/j/84794960712?pwd=ekZArHNe9ksgb8BtHDY8Zd21SVKGvo.1>

Passcode: 0ooo

*Mission: To amplify art in Salt Lake City to enrich, enhance, and build a dynamic city where art and artists thrive.*

## **AGENDA**

<b>I. Call to Order and Welcome</b>	<b>5:00 pm</b>	<b>10 mins</b>
<b>II. Approval of November 5<sup>th</sup>, 2025 meeting minutes (Action)</b>	<b>5:10 pm</b>	<b>5 mins</b>
<b>III. 9-Line Trail/West Side project (Potential Action)</b> a) Project Overview & Shortlist Discussion b) Action: Finalist Selection for Proposal Development	<b>5:15 pm</b>	<b>60 mins</b>
<b>IV. 2026-2028 Pre-Qualified Artist Pool</b> a) Project Overview & Shortlist Discussion b) Action: Artist Selection for 2026 – 2028 Pre-Qualified Artist Pool	<b>6:15 pm</b>	<b>60 mins</b>
<b>V. Public Comment</b>	<b>7:15 pm</b>	<b>5 mins</b>
<b>VI. Other Business / Adjourn</b> a) Public Art Program Updates b) Executive Director / Arts Council Updates	<b>7:20 pm</b>	<b>10 mins</b>

The Board reserves the right to act on any item on this agenda.