

ERIN MENDENHALL  
Mayor



DEPARTMENT of COMMUNITY  
and NEIGHBORHOODS  
TAMMY HUNSAKER  
Director

## **Salt Lake Art Design Board Meeting**

Wednesday, December 10<sup>th</sup>, 2025

5:00 – 7:30 pm

### **This meeting will be hybrid.**

Anchor location: Art Barn | Finch Lane Gallery  
54 South Finch Lane  
Salt Lake City, UT 84112

To access this meeting, please visit:

<https://us02web.zoom.us/j/84794960712?pwd=ekZArHNegksqb8BtHDY8Zd21SVKGv0.1>

Passcode: 0000

*Mission: To amplify art in Salt Lake City to enrich, enhance, and build a dynamic city where art and artists thrive.*

### **AGENDA**

- |   |                |                |
|---|----------------|----------------|
| <b>I. Call to Order and Welcome</b>   | <b>5:00 pm</b> | <b>10 mins</b> |
| <b>II. Approval of November 5<sup>th</sup>, 2025 meeting minutes (Action)</b> | <b>5:10 pm</b> | <b>5 mins</b>  |
| <b>III. 9-Line Trail/West Side project (Potential Action)</b>                 | <b>5:15 pm</b> | <b>60 mins</b> |
| a) Project Overview & Shortlist Discussion                                    |                |                |
| b) Action: Finalist Selection for Proposal Development                        |                |                |
| <b>IV. 2026-2028 Pre-Qualified Artist Pool</b>                                | <b>6:15 pm</b> | <b>60 mins</b> |
| a) Project Overview & Shortlist Discussion                                    |                |                |
| b) Action: Artist Selection for 2026 – 2028 Pre-Qualified Artist Pool         |                |                |
| <b>V. Public Comment</b>  | <b>7:15 pm</b> | <b>5 mins</b>  |
| <b>VI. Other Business / Adjourn</b>   | <b>7:20 pm</b> | <b>10 mins</b> |
| a) Public Art Program Updates   |                |                |
| b) Executive Director / Arts Council Updates                                  |                |                |

The Board reserves the right to act on any item on this agenda.