



## South Salt Lake City Council REGULAR MEETING AGENDA

Public notice is hereby given that the South Salt Lake City Council will hold a Regular Meeting on **Wednesday, December 10, 2025**, in the City Council Chambers, 220 East Morris Avenue, Suite 200, commencing at **7:00 p.m.**, or as soon thereafter as possible.

**To watch the meeting live click the link below to join:**

<https://zoom.us/j/93438486912>

Watch recorded City Council meetings at: [youtube.com/@SouthSaltLakeCity](https://youtube.com/@SouthSaltLakeCity)

Conducting  
Council Chair  
Sergeant at Arms

Ray deWolfe, At-Large  
Sharla Bynum  
South Salt Lake PD

### CITY COUNCIL

#### MEMBERS:

LEANNE HUFF  
COREY THOMAS  
SHARLA BYNUM  
NICK MITCHELL  
PAUL SANCHEZ  
RAY DEWOLFE  
CLARISSA WILLIAMS

#### Opening Ceremonies

1. Welcome/Introductions
2. Pledge of Allegiance

Ray deWolfe  
Sharla Bynum

#### Approval of Minutes

October 29<sup>th</sup>, Work Meeting  
October 29<sup>th</sup>, Regular Meeting  
November 12<sup>th</sup>, Work Meeting  
November 12<sup>th</sup>, Regular Meeting  
November 18<sup>th</sup>, Board of Canvassers Meeting

#### No Action Comments

1. Scheduling
2. Public Comments/Questions
  - a. Response to Comments/Questions  
(at the discretion of the conducting Council Member)
3. Mayor Comments
4. City Attorney Comments
5. City Council Comments

City Recorder

ARIEL ANDRUS  
CITY RECORDER  
220 E MORRIS AVE  
SUITE 200  
SOUTH SALT LAKE  
UTAH  
84115  
P 801.483.6019  
F 801.464.6770  
SSLC.GOV

#### Action Items

#### Unfinished Business

1. 2026 City Council Meeting Schedule

Ariel Andrus

#### Motion for Closed Meeting

#### Adjourn

Posted December 5, 2025

Those needing auxiliary communicative aids or other services for this meeting should contact Ariel Andrus at 801-483-6019, giving at least 24 hours' notice. In accordance with State Statute and Council Policy, one or more Council Members may be connected electronically.

See page two for continuation of Agenda

**Public Comments/Question Policy**

Time is made available for anyone in the audience to address the Council and/or Mayor concerning matters pertaining to City business. When a member of the audience addresses the Council and/or Mayor, they will come to the podium and state their name and City they reside in. The Public will be asked to limit their remarks/questions to three (3) minutes each. The conducting Council Member shall have discretion as to who will respond to a comment/question. In all cases the criteria for response will be that comments/questions must be pertinent to City business, that there are no argumentative questions and no personal attacks. Some comments/questions may have to wait for a response until the next regular council meeting. The conducting Council Member will inform a citizen when they have used the allotted time. Grievances by City employees must be processed in accordance with adopted personnel rules.

Have a question or concern? Call the connect line 801-464-6757 or email [connect@sslc.gov](mailto:connect@sslc.gov)



Below is the proposed schedule for the City Council meetings to be held in 2026. These dates have taken into consideration the meetings of the Utah League of Cities and Towns, Federal and State holidays, and City functions.

### **PROPOSED CITY COUNCIL MEETING SCHEDULE FOR 2026**

#### **TO THE PUBLIC AND RESIDENTS OF THE CITY OF SOUTH SALT LAKE**

Public notice is hereby given that the City Council conducts its regular Council meetings at City Hall, 220 East Morris Avenue, Suite 200, on the second and fourth Wednesdays of each month (unless otherwise noted by an\*), which meetings begin promptly at 7:00 p.m. Meeting dates are as follows:

January 7 and 21  
February 11 and 25  
March 11 and 25  
April 15 and 29\*  
May 13 and 27  
June 10 and 17\*\*  
July 8 and 22  
August 12 and 26  
September 9 and 23  
October 14 and 28  
November 18\*\*\*  
December 9\*\*\*\*

**\*APRIL** – I & A (Recorder's office) April 6-10, ULCT Mid-year conference April 22-24 (Council and Mayor) . Change meeting dates to third and fifth Wednesdays.

**\*\*JUNE** – The Certified Tax rate must be adopted by June 22. Change meeting dates to the second and third Wednesdays.

**\*\*\*NOVEMBER** – Adjust meeting dates to one meeting due to Veterans Day and Thanksgiving.

**\*\*\*\*DECEMBER** – Adjust meeting dates to one meeting due to the Holiday Season.

**CHERIE WOOD**  
MAYOR

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