

## **AGENDA**

### **SALT LAKE CITY AND COUNTY BUILDING CONSERVANCY AND USE COMMITTEE MEETING**

**DATE:** Monday, December 10, 2025

**TIME:** 4:00 PM

1. Review and approval of meeting minutes from November 10, 2025
2. Introduction of new committee member - Nick Pedersen
3. Review of committee ordinance and bylaws – Cameron Johnson
4. Review of lighting study recommendation letter to the Mayor
5. Discussion of 5<sup>th</sup> floor buildout and review of draft layouts
6. Field visit to the 5<sup>th</sup> floor breakroom to see tile floor