



**CITY OF KEARNS  
COUNCIL MEETING  
AGENDA  
December 8, 2025**

**AMENDED**

**\*\*NEW MEETING LOCATION\*\***

Element Event Center  
5658 Cougar Lane  
Kearns, Utah 84118

**PUBLIC NOTICE IS HEREBY GIVEN** that the Kearns City Council will hold a meeting on the **8th day of December 2025** to begin immediately following the Kearns Community Reinvestment Agency Meeting starting at 6:00 p.m. at the **Element Event Center, 5658 Cougar Lane**, Kearns, Utah as follows:

***\*\*Portions of the meeting may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.***

**PUBLIC MEETING**

1. **CALL TO ORDER**
2. **DETERMINE QUORUM**
3. **VISITING OFFICIALS**
4. **CITIZEN PUBLIC INPUT (Limited to 3 Minutes Per Person)**

**ORDER OF BUSINESS:**

5. **CONSENT AGENDA**
  - A. Approve Council Meeting Minutes
    - a. November 10, 2025 City Council Meeting
    - b. November 18, 2025 Board of Canvassers Meeting
  - B. Monthly Financial Report (Acknowledgment of receipt)
6. **WORKSHOP** (Discussion only) - *None*
7. **PRESENTATION ITEMS** - *None*
8. **COUNCIL BUSINESS – ACTION ITEMS** (Discussion/Motion)
  - A. Capital Projects Budget Process – **Chad Anderson, Engineering Manager**
  - B. **Ordinance 2025-O-19**, An Ordinance of the Kearns City Council Enacting Section 15.08.011 of the Kearns Municipal Code to Adopt the 2006 Edition of the Utah Wildland-Urban Interface Code and to Adopt an Official Wildland-Urban Interface Map for the City of Kearns Pursuant to H.B. 48 – **Nathan Bracken, Legal Counsel**
  - C. **Ordinance 2025-O-20**, An Ordinance to Initiate the Establishment of the City of Kearns' Data Privacy Program – **Nathan Bracken, Legal Counsel**
  - D. **Ordinance 2025-O-21**, Approval of Enbridge Franchise Agreement – **Nathan Bracken, Legal Counsel**
  - E. Discussion and Direction Regarding Representation on Magna Mosquito Abatement District Board of Trustees – **Kelly Bush, Mayor**

**9. STAKEHOLDER UPDATES / INFORMATION**

- A. Kearns Improvement District (KID) - **Greg Anderson, General Manager**
- B. Kearns Library - **Lee Whiting, Librarian**
  - a. No December updates
- C. Wasatch Front Waste Recycling District (WFWRD) - **Renee Plant, Manager**
  - a. No December updates – will be updating quarterly
- D. Unified Fire Authority (UFA) – **Chief Tyler Lintz**
- E. Unified Police Department (UPD) – **Chief Levi Hughes**
- F. Kearns Community Council – **Paula Larsen**

**10. OTHER BUSINESS**

- A. Future Agenda Business (Motion/Voting)

**11. CLOSED SESSIONS IF NEEDED AS ALLOWED PURSUANT TO UTAH CODE §52-4-205**

- A. Discussion of the character, professional competence or physical or mental health of an individual
- B. Strategy sessions to discuss pending or reasonably imminent litigation
- C. Strategy sessions to discuss the purchase, exchange, or lease of real property
- D. Discussion regarding deployment of security personnel, devices, or systems; and/or
- E. Other lawful purposes as listed in Utah Code §52-4-205

**12. ADJOURN**

Upon request, within three working days' notice, the Greater Salt Lake Municipal Services District will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative, etc.). For assistance, please call (385) 377-9466 – TTY 711.

This City Council Meeting will not be available this month for online viewing. We encourage all members of the public interested in participating to attend the meeting in person at the **NEW location**, time and date listed at the top of this agenda. The public may always submit public comments prior to the meeting for the City Council to consider; please email those to the City Recorder, Diana Baun, at [dbaun@msd.utah.gov](mailto:dbaun@msd.utah.gov).

***POSTED ON: December 5, 2025***