



# SALT LAKE COUNTY

2001 So. State Street  
Salt Lake City, UT 84114  
(385) 468-7500 TTY 711

## County Council Meeting Agenda

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**Tuesday, December 9, 2025**

**1:30 PM**

**Council Chambers, Room N1-110**

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Upon request and with three working days' notice, Salt Lake County will provide free auxiliary aids and services to qualified individuals (including sign language interpreters, alternative formats, etc.). For assistance, please call (385) 468-7500 – TTY 711.

Meetings may be closed for reasons allowed by statute. Motions relating to any of the items listed below, including final action, may be taken.

This meeting will be simulcast via Webex so the public and members of the Council may participate electronically. The link to access the Cisco Webex is listed below. Please include "Resident" ahead of your first name when you join the meeting or you will not be identified as wanting to give comment.

The Council will also broadcast live-streams of its meetings on Facebook Live, which may be accessed at <http://www.facebook.com/slccouncil/>.

Cisco Webex link:

<https://slco.webex.com/weblink/register/r781b4fa525153486b6a9a9768d1f539b>

Further instructions about participating in this meeting can be found at <https://slco.org/council/agendas-minutes/>. Minutes and recordings of past Council Meetings can be found at <https://saltlakecounty.portal.civicclerk.com/>.

### **1. CALL TO ORDER**

Invocation - Reading or Thought - Pledge of Allegiance

#### **1.1 Quorum Call—Roll Call Vote**

### **2. PUBLIC COMMENT**

Public Comment will be limited to one hour

### **3. REPORT OF ELECTED OFFICIALS:**

#### **3.1 County Council Members**

#### **3.2 County Mayor**

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**3.3 Other Elected County Officials****4. CONSENT ITEMS**

- 4.1 Consideration of Approval of the Following Contribution from Councilmember Sheldon Stewart's Office: \$1500 Contribution to South Valley Services** 25-871

Attachments:

1. Policy 1200-SVS Donation for Sheldon Stewart
2. SVS 501c3 Affirmation Letter

- 4.2 Consideration of a Resolution of the Salt Lake County Council Authorizing Execution of Opera in the Planetarium Fulldome Screening License Agreement, Secrets from a Forest Fulldome Screening License Agreement, and Ticket Fee Adoption for Two Clark Planetarium Fulldome Shows** 25-880

Attachments:

1. Fulldome\_Screening\_License\_Agreement\_ClarkPlanetarium\_EverestOpera\_JanFeb2026
2. Fulldome\_Screening\_License\_Agreement\_ClarkPlanetarium\_SecretsFromAForest\_Jan2026-v100325
3. Combined Planetarium Resolution Authorizing Execution of Agreement

- 4.3 Consideration of a Resolution Approving an Interlocal Cooperation Agreement to Fund the Integration of the Salt Lake Valley Emergency Communications Center's System with Salt Lake County's System** 25-881

Attachments:

1. SLVECC and County interlocal 2025
2. SLVCC and SLCo Interlocal - Resolution 2025 final

- 4.4 Consideration of Approval of a Fee Waiver Request from Chabad Lubavitch of Utah for Nightly Menorah Lightings at Abravanel Hall Plaza** 25-882

Attachments:

1. Fee Waiver Request - Chabad Lubovitch of Utah - Abravanel Hall Plaza 2025

- 4.5 Consideration of Acceptance of Donation to the Sheriff's Office from the Salt Lake Honorary Colonels** 25-883

Attachments:

1. SLHC Donation 1006-12.02.2025\_001

- 4.6 Consideration of Approval of the Salt Lake County Sheriff's Office Law Enforcement Bureau Amended 2025 Fee Schedule** 25-884
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## Attachments:

1. Sheriff's Office Fee Schedule - December 9, 2025

**4.7 Consideration of Approval of the Salt Lake County Sheriff's Office Law Enforcement Bureau 2026 Fee Schedule** 25-905

## Attachments:

1. Sheriff's Office Fee Schedule - January 1, 2026

**5. APPROVAL OF TAX LETTERS**

**5.1 Tax Administration's Charitable, Religious, and Educational Exemption Letters** 25-865

## Attachments:

1. 3.1 Salvation Army\_Redacted

**5.2 Tax Administration's Primary Residential Exemption Letters** 25-866

## Attachments:

1. 4.1 Gallenson\_Redacted

**5.3 Tax Administration's Tax Relief Letters** 25-867

## Attachments:

1. 7.1 2025 Timely Tax Relief
2. 7.1a Other Years Timely Tax Relief
3. 7.2 2025 Late Tax Relief
4. 7.3 2025 Veteran Exemptions
5. 7.3a Other Years' Veteran Exemptions
6. 7.4 2025 Active-Duty Exemptions

**5.4 Tax Administration's Letters for Hardship Settlements** 25-868

## Attachments:

1. 7.5 Settlement, Tso Imelda V, Parcel #21-27-354-016

**5.5 Tax Administration's Letters for Change in Ownership** 25-869

## Attachments:

1. 7.6 CIO, Bodily Elden S, Parcel #21-02-151-018

**5.6 DMV Registration Refunds** 25-872

## Attachments:

1. MV 0023 Personal Property Tax Refund DMV VET \$470

**5.7 Refund of Overpaid Personal Property Taxes** 25-886

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## Attachments:

1. 25-9031 25-886 Refund overpayment of personal property taxes \$49,641.52

**5.8 Request for Refund of Overpaid 2025 Personal Property Taxes** 25-887

## Attachments:

1. 25-9030 25-886 Refund overpayment of personal property taxes \$8,906.39

**6. WORK SESSION****6.1 TIME CERTAIN 2:30 PM** 25-858**Board of Health Appointment (Regulated Business Representative): Jorge Fierro**

Presenter: Heather Montgomery, Operations Manager  
(Less than 5 minutes)

Discussion - Vote Needed

## Attachments:

1. J Fierro Application-resume\_Redacted

**6.2 Informational Update on the Proposed Hire Report / Incentive Plans - \$3000 and Under / Weekly Reclassification Report** 25-892

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Informational

## Attachments:

1. Proposed Hire Report - 12-3-2025
2. Incentive Plans - \$3,000 and Under 12-3-2025
3. Weekly Reclassification Report 12-3-2025

**6.3 Incentive Plan Over \$3000 Threshold** 25-898

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(Less than 5 minutes)

Discussion - Vote Needed

## Attachments:

1. Incentive Plan over \$3,000 12.3.2025

**6.4 2025 Year-End Budget Adjustments and Other 2025 Budget-Related Items** 25-879

Presenter: Hoa Nguyen, Council Budget and Policy Analyst  
(5 minutes)

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Discussion - Vote Needed

Attachments:

1. 2025 Year-end Budget Adjustments

**6.5 2026 Budget-Related Items** 25-878

Presenter: David Delquadro, Salt Lake County Council Fiscal Manager  
(15 mins)

Discussion - Vote Needed

Attachments: None

**6.6 Presentation of a Performance Audit of the Salt Lake County Metro and Oxbow Jail Facilities** 25-781

Presenter: Chris Harding, Salt Lake County Auditor  
(15 minutes)

Informational

Attachments:

1. Jail Facilities Audit\_FINAL

**6.7 Human Resource Policy Revisions:** 25-860

- 1-200 - Definitions
- 2-500 - Background Check Requirements
- 3-500 - Grievance Appeals
- 3-1200 - Administrative Separations
- 5-200 - Sworn Employees Compensation

Presenter: Nilsa Carter, Human Resources Associate Division Director  
(15 minutes)

Discussion - Vote Needed

Attachments:

1. 1-200\_Definitions\_ZLL\_22Oct25
  2. 1-200\_Definitions\_ZLL\_22Oct25
  3. 2-500\_Background\_Check\_Requirements\_ZLL\_11Sept25
  4. 2-500\_Background\_Check\_Requirements\_ZLL\_11Sept25
  5. 3-500\_Grievance Appeals\_ZLL\_11Sep25
  6. 3-500\_Grievance Appeals\_ZLL\_11Sep25
  7. 3-1200\_Admin Separations\_ZLL\_11Sept25
  8. 3-1200\_Admin Separations\_ZLL\_11Sept25
  9. 5-200\_SO Payroll\_ZLL\_22Oct25
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- 10. 5-200\_SO Payroll\_ZLL\_22Oct25
- 11. HR Policy Changes - COW 11-25-2025 (002)

**7. OTHER ITEMS REQUIRING COUNCIL APPROVAL**

**8. OTHER BUSINESS**

**MOTION TO ADJOURN—VOTE**