



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 9
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
October 22, 2025 - 2:00 PM

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner (via Zoom)

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:12 pm)

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE NOVEMBER 20, 2024 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 9

-Jolynn Clegg, Clerk

**COMMISSIONER BELTRAN: MOTION TO APPROVE
COMMISSIONER POWERS GARDNER: SECOND**

ALL IN FAVOR: AYE

PASSED: 3/0

2. ADOPT A RESOLUTION APPROVING AND TENTATIVELY ADOPTING THE 2026 TENTATIVE BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 9, AND SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO DISCUSS THE 2026 CALENDAR YEAR BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 9, FOR WEDNESDAY, DECEMBER 3, 2025, AT 2:00 P.M. IN THE UTAH COUNTY ADMINISTRATION BUILDING, 100 EAST CENTER STREET, ROOM 1400, PROVO, UTAH.

-Aileen Conder, Commission

**COMMISSIONER BELTRAN: MOTION TO APPROVE
COMMISSIONER POWERS GARDNER: SECOND**

ALL IN FAVOR: AYE

PASSED: 3/0

Resolution 2025-920

Notice 2025-921

PUBLIC COMMENTS

None

COMMISSIONER BELTRAN: MOTION TO ADJOURN

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting Adjourned: 2:12 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS FOR UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
October 22, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg
Manny Roachmal
Cameron Wylie
Rebecca Martell
Kim Jackson
Diane Garcia
Robert Baxter
Andrea Allen
Burt Garfield
Theron Cee
Tyler Pheal
Patrick Ward
James Longhurst

Clerk's Office
Sundance Mountain Resort
-4-
CJC
Treasurer
Assessor
Purchasing
Recorder
Assessor
Assessors
Utah County Health
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Minutes approved at the December 3, 2025 Board of Trustees of Utah County Service Area No. 9 public meeting.

Signed by:



DocuSigned by:

Brandon B. Gordon

FC02EE5E5B6A4D
BRANDON B. GORDON, Board Chair

ATTEST:

AARON R. DAVIDSON
Utah County Clerk

Signed by:

By: Jolynn Clegg
Deputy Clerk 9D99P50725144C0...