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PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**October 22, 2025 - 2:00 PM**

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

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**~MEETING MINUTES~**

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner (via Zoom)

Others in attendance: See attached sign-in sheet.

*(Meeting called to order: 2:11 pm)*

**REGULAR AGENDA**

1. APPROVAL OF THE MINUTES FOR THE FEBRUARY 19, 2025 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 8  
-Jolynn Clegg, Clerk

**COMMISSIONER BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

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2. ADOPT A RESOLUTION APPROVING AND TENTATIVELY ADOPTING THE 2026 TENTATIVE BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 8, AND SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO DISCUSS THE 2026 CALENDAR YEAR BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 8, FOR WEDNESDAY, DECEMBER 3, 2025, AT 2:00 P.M. IN THE UTAH COUNTY ADMINISTRATION BUILDING, 100 EAST CENTER STREET, ROOM 1400, PROVO, UTAH.

-Aileen Conder, Commission

**COMMISSION BELTRAN: MOTION TO APPROVE**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

*Resolution 2025-918*

*Notice 2025-919*

#### **PUBLIC COMMENTS**

None

**COMMISSIONER BELTRAN: MOTION TO ADJOURN**

**COMMISSIONER POWERS GARDNER: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

*(Meeting Adjourned: 2:11 pm)*

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NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

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BOARD OF COMMISSIONERS FOR UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
October 22, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg  
Manny Roachmal  
Cameron Wylie  
Rebecca Martell  
Kim Jackson  
Diane Garcia  
Robert Baxter  
Andrea Allen  
Burt Garfield  
Theron Carr  
Tylor Pleva  
Patrick Wawro  
James Longhurst

Clerk's office  
Sundance Mountain Resort  
-4-  
CJC  
Treasurer  
Assessor  
Purchasing  
Recorder  
Assessor  
Assessors  
Utah County Health  
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Minutes approved at the December 3, 2025 Board of Trustees of Utah County Service Area No. 8 public meeting.

Signed by:



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Brandon B. Gordon

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BRANDON B. GORDON, Board Chair

ATTEST:

AARON R. DAVIDSON  
Utah County Clerk

Signed by:

By: Jolynn Clegg  
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Deputy Clerk