



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 7
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
October 22, 2025 - 2:00 PM

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner (via Zoom)

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:10 pm)

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE NOVEMBER 20, 2024 BOARD OF TRUSTEES OF UTAH COUNTY SERVICE AREA NO. 7

-Jolynn Clegg, Clerk

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. ADOPT A RESOLUTION APPROVING AND TENTATIVELY ADOPTING THE 2026 TENTATIVE BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 7, AND SET A DATE, TIME, AND LOCATION FOR A PUBLIC HEARING TO DISCUSS THE 2026 CALENDAR YEAR BUDGET FOR THE GENERAL FUND AND OTHER BUDGETARY FUNDS OF UTAH COUNTY SERVICE AREA NO. 7, FOR WEDNESDAY, DECEMBER 3, 2025, AT 2:00 P.M. IN THE UTAH COUNTY ADMINISTRATION BUILDING, 100 EAST CENTER STREET, ROOM 1400, PROVO, UTAH.

-Aileen Conder, Commission

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARNDER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Resolution 2025-916

Notice 2025-917

PUBLIC COMMENTS

None

COMMISSIONER BELTRAN: MOTION TO ADJOURN

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting Adjourned: 2:10 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS FOR UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
October 22, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
Jolynn Clegg	Clerk's office
Manny Rozetnal	Sundance Mountain Resort
Cameron Wylie	-
Rebecca Wastell	CSC
Kim Jackson	Treasurer
Diane Garcia	Assessor
Robert Baxter	Purchasing
Andrea Allen	Recorder
Burt Garfield	Assessor
Theron Cacc	Assessors
Tyler Pleave	Utah County Health
PATRICK WANDRO	IS
James Longhurst	IS

Minutes approved at the December 3, 2025 Board of Trustees of Utah County Service Area No. 7 public meeting.

Signed by:


DocuSigned by:
Brandon B. Gordon
BRANDON B. GORDON, Board Chair

ATTEST:
AARON R. DAVIDSON
Utah County Clerk

By: *Jolynn Clegg*
Deputy Clerk