



PUBLIC NOTICE IS HEREBY GIVEN THAT THE
UTAH COUNTY COMMUNITY REINVESTMENT AGENCY
WILL HOLD A PUBLIC MEETING
IN THE COMMISSION CHAMBERS - ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 E CENTER ST, PROVO, UT 84606
November 12, 2025 - 2:00 PM

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

~MEETING MINUTES~

In attendance: Commissioner Beltran, Commissioner Powers Gardner
Via Zoom: Commissioner Gordon (Chair)

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:12 pm)

REGULAR AGENDA

1. APPROVAL OF THE MINUTES FOR THE OCTOBER 29, 2025 UTAH COUNTY COMMUNITY REINVESTMENT AGENCY PUBLIC MEETING
-Jolynn Clegg, Clerk

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER GORDON: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. APPROVE A RESOLUTION ADOPTING THE UTAH COUNTY COMMUNITY REINVESTMENT AGENCY QUICKSILVER SOLAR COMMUNITY REINVESTMENT PROJECT AREA PLAN AND BUDGET.

-Ezra Nair, Commission

PAUL JONES (UC Civil Division Chief) EXPLAINED THAT THIS IS ANOTHER SOLAR PROJECT LOCATED IN THE WESTERN PART OF UTAH COUNTY. THE BOARD HELD A PUBLIC HEARING THREE WEEKS AGO; NO COMMENTS WERE MADE. THE DRAFT PLAN AND BUDGET WERE AVAILABLE FOR THIRTY DAYS. THE NEXT STEP IS TO ADOPT THE PLAN AND BUDGET.

COMMISSIONER BELTRAN ASKED ABOUT THE BUDGET AND WAS TOLD THAT THE NEGOTIATIONS ON THE BUDGET WOULD COME LATER DURING THE INTERLOCAL PROCESS.

COMMISSIONER GORDON ASKED IF THIS WAS SIMILAR TO FARADAY AND ASKED ABOUT DECOMMISSIONING BONDS. HE SAID HE SPENT SOME TIME WITH THE MAYOR OF FAIRFIELD LAST WEEK AND THERE ARE STILL SOME ISSUES LINGERING FROM LESSONS LEARNED FROM THE PRIOR ONE. COMMISSIONERS WOULD LIKE TO SEE SOME OF THESE ISSUES ADDRESSED IN COMMUNITY DEVELOPMENT WITH THE LAND USE ORDINANCES.

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER GORDON: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Resolution 2025-987

PUBLIC COMMENTS

None

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN

COMMISSIONER GORDON: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting adjourned: 2:17pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
November 12, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Jolynn Clegg
Browne Sean
Aileen Conder
Kim Bennett
Steve Moser
Hannah Smith
Tony DeSandre
Emilia DeSandre
Julie DeSandre
Jessica Willmore
Jared Smith
David Shannon
Mike Larson
Tami Beelds
Makayla Wride
Connie Topham
Heather Thomas
Tate Hardfield
Heidi DeSandre

Agency:

clerk's office
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Commission
City Council
General public
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General Public
General Public
General Public
USU Extension
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USU Extension
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CJC

BOARD OF COMMISSIONERS OF UTAH COUNTY
PUBLIC MEETING ATTENDANCE SHEET
November 12, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Rebekah Hermann	CJC
Maryn Kanni	CJC
Crystal Thorne	CJC
Kris Kolcel	CJC
Autumn Jones	CJC
Kimberly McClellan	USU Extension
Abby Irving	Eagle Mountain
Rebecca Martell	CJC
Beth Harvey	Recorder
Theron Lee	Assessor's
Karen Bowman	ASSR
Brent Gauthier	Assessor
Ruth Ann Frisby	Clerk
Robert Routh	Purchasing
Janalee Anderson	Assessor
Patrick Wawro	IS
Aaron Davidson	Clerk
Paul Child	Recorder's Office

Meeting minutes approved at the December 3, 2025 Utah County Community Reinvestment Agency Public Meeting.

Signed by:



ATTEST:
AARON R. DAVIDSON
Utah County Clerk

DocuSigned by:

Brandon B. Gordon

BRANDON B. GORDON, Chair

Signed by:

Jolynn Clegg
Deputy

By: 9D992F0F25144C0...