



---

PUBLIC NOTICE IS HEREBY GIVEN THAT THE  
**UTAH COUNTY COMMUNITY REINVESTMENT AGENCY**  
WILL HOLD A PUBLIC MEETING  
IN THE COMMISSION CHAMBERS - ROOM 1400  
OF THE UTAH COUNTY ADMINISTRATION BUILDING  
100 E CENTER ST, PROVO, UT 84606  
**November 12, 2025 - 2:00 PM**

When necessary, board members may participate electronically with the anchor location as stated above.

The public may participate at the anchor location stated above. Public comments will be limited to two (2) minutes per individual unless otherwise approved by the Board.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UCkRYDnXVDLGv9792bhWn9Wg/videos>

---

**~MEETING MINUTES~**

In attendance: Commissioner Beltran, Commissioner Powers Gardner  
Via Zoom: Commissioner Gordon (Chair)

Others in attendance: See attached sign-in sheet.

*(Meeting called to order: 2:12 pm)*

**REGULAR AGENDA**

**1. APPROVAL OF THE MINUTES FOR THE OCTOBER 29, 2025 UTAH COUNTY COMMUNITY REINVESTMENT AGENCY PUBLIC MEETING**

-Jolynn Clegg, Clerk

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE  
COMMISSIONER GORDON: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

**2. APPROVE A RESOLUTION ADOPTING THE UTAH COUNTY COMMUNITY REINVESTMENT AGENCY QUICKSILVER SOLAR COMMUNITY REINVESTMENT PROJECT AREA PLAN AND BUDGET.**

-Ezra Nair, Commission

---

---

**PAUL JONES** (*UC Civil Division Chief*) **EXPLAINED THAT THIS IS ANOTHER SOLAR PROJECT LOCATED IN THE WESTERN PART OF UTAH COUNTY. THE BOARD HELD A PUBLIC HEARING THREE WEEKS AGO; NO COMMENTS WERE MADE. THE DRAFT PLAN AND BUDGET WERE AVAILABLE FOR THIRTY DAYS. THE NEXT STEP IS TO ADOPT THE PLAN AND BUDGET.**

**COMMISSIONER BELTRAN ASKED ABOUT THE BUDGET AND WAS TOLD THAT THE NEGOTIATIONS ON THE BUDGET WOULD COME LATER DURING THE INTERLOCAL PROCESS.**

**COMMISSIONER GORDON ASKED IF THIS WAS SIMILAR TO FARADAY AND ASKED ABOUT DECOMMISSIONING BONDS. HE SAID HE SPENT SOME TIME WITH THE MAYOR OF FAIRFIELD LAST WEEK AND THERE ARE STILL SOME ISSUES LINGERING FROM LESSONS LEARNED FROM THE PRIOR ONE. COMMISSIONERS WOULD LIKE TO SEE SOME OF THESE ISSUES ADDRESSED IN COMMUNITY DEVELOPMENT WITH THE LAND USE ORDINANCES.**

**COMMISSIONER POWERS GARDNER: MOTION TO APPROVE**

**COMMISSIONER GORDON: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

***Resolution 2025-987***

### **PUBLIC COMMENTS**

None

**COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN**

**COMMISSIONER GORDON: SECOND**

**ALL IN FAVOR: AYE**

**PASSED: 3/0**

*(Meeting adjourned: 2:17pm)*

---

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg at 801-851-8113. Handicap parking is available as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

---

BOARD OF COMMISSIONERS OF UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
November 12, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg

BROWN BEAN

Aileen Conder

Ken Demitz

Steve Moser

Hannah Smith

Anthony DeSandre

Emelia DeSandre

Julie DeSandre

Jason Willmore

Jared Smith

Daniel Shannon

Mike Carson

Tammy Beekus

Makayla Wride

Coriann Topham

Heather Thomson

Take Hadfield

Hadi DeSandre

clerk's office

~~UCIT~~ UCIT

Commission

to the commission

General public

General Public

General Public

General Public

General Public

USN Extension

1

" "

USN Extension

"

"

"

"

GC

BOARD OF COMMISSIONERS OF UTAH COUNTY  
PUBLIC MEETING ATTENDANCE SHEET  
November 12, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:	Agency:
Rebekah Hermann	CSC
Maryn Kawai	CSC
Crystal Thorne	CSC
Kris Kolcel	CSC
Autumn Jones	CSC
Kimberly Macellan	USU Extension
Abby Ivry	Eagle Mountain
Rebecca Martell	CSC
Burt Harvey	Academy
Theo Bess	Assessor's
Karen Bowman	ASSR.
Burt Gaudin	Assessor
Ruth Ann Frisley	Clerk
Robert Baxter	Purchasing
Janelle Anderson	Inspector
Patrick Wawro	IS
Aaron Davidson	Clerk
Paul Child	Recorder's Office

Meeting minutes approved at the December 3, 2025 Utah County Community Reinvestment Agency Public Meeting.

Signed by:



ATTEST:  
AARON R. DAVIDSON  
Utah County Clerk

DocuSigned by:

Brandon B. Gordon

BRANDON B. GORDON, Chair

Signed by:

By:

Jolynn Clegg

Deputy