## SEVEN COUNTY INFRASTRUCTURE COALITION

## Carbon County Commission Chambers Price, Utah 84501

December 11, 2025, 10:00 a.m.

## **MEETING AGENDA**

1.	Welcome and Pledge of Allegiance	Greg Miles
2.	Public Hearing: 2026 Annual Budget	Greg Miles
3.	Public Comment NOTE: Comment will be accepted in person	Greg Miles
	and virtually during the meeting, and by electronic submission at	
	stacey@7county.utah.gov. Electronically submitted written comments will	
	be provided to Board Members, summarized in the meeting minutes, and a	
	complete copy may be requested at the Coalition email address provided he	rein.
4.	Approval of Minutes for November 13, 2025	Greg Miles
5.	January 8 Meeting Time Discussion	Keith Heaton
6.	Approval Resolution 2025-12B 2026 Meeting Schedule	Greg Miles
7.	Project Updates	<b>Board Members</b>
	San Juan Resolution	Silvia Stubbs
	UBRY Update	Mark Michel
8.	Executive Directors Report	Keith Heaton
	Engineering and Planning Report	Jones & DeMille
10	Communications Report	Melissa Cano
	Organization Name Change Presentation	
11.	Approval Resolution 2025-12A 2026 Annual Budget	Smuin, Rich & Marsing
12	Presentation, approval, and adoption of monthly expenses	Smuin, Rich & Marsing
	Review and acceptance for <b>November</b> financial reports	
	Discussion and review of Coalition projects detail sheets	
13	<b>Motion</b> to enter closed (executive) session pursuant to Section 52-4-205	Greg Miles
related to real estate acquisition, potential litigation, professional competency		
	and trade secrets.	
	<b>Motion</b> to leave closed (executive) session and return to open meeting.	
14	Adjourn	Greg Miles

## **Public Meeting Participation Information:**

Please click the link below to join the webinar: <a href="https://jonesanddemille.zoom.us/j/81812623532">https://jonesanddemille.zoom.us/j/81812623532</a>

Or Join by Telephone:

1-253-215-8782 or 1-346-248-7799 or

1-669-900-6833

Webinar ID: 818 1262 3532

<sup>\*</sup>In accordance with the Americans with Disabilities Act, the Coalition will make reasonable accommodations to participate in the

meeting. Requests for assistance can be made by contacting the Carbon County Events Center at (435) 636-3214 at least 48 hours in advance of the meeting to be held.

\*The order of agenda items may change to accommodate the needs of the Coalition Board, the staff, and the public. \*This meeting may be held electronically via telephone to permit one or more of the Coalition Board members to participate