

MINUTES
Enterprise & Iron Conservation District
Meeting Dec 2, 2025
Cedar City

ATTENDANCE:

Conservation District (CD) Supervisors:

Nancy Clark, *Chair*
Mark Halterman, *Vice Chair*
Cody Staheli, *Treasurer*
Brandon Hunter
Keith Christensen

Conservation Partners Representatives:

Mike Marshall, *Natural Resources*
Conservation Service District Conservationist
Randy Marshall, *Grazing Improvement*
Coordinator

Meeting Guests:

Nina Drolenger, Hayden Parker, Mac, Camry,
Brady Harris, *SUU Ag Club*

Conservation District Staff:

Katie Gurley, *Clerk*

Department of Agriculture and Food:

Tyce Palmer, *Zone 5 Coordinator*
Jake Benson, *Zone 5 Conservation Planner*

SUMMARY OF CONSERVATION DISTRICT ACTION

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|---------------------------------------|---------------|
| 1. <u>SUU Ag Club</u> | <u>Page 1</u> |
| 2. <u>Meeting Minutes from Nov 12</u> | <u>Page 2</u> |
| 3. <u>Letter of Recommendation</u> | <u>Page 2</u> |
| 4. <u>Venmo Account</u> | <u>Page 2</u> |
| 5. <u>Soil Health in the West</u> | <u>Page 2</u> |
| 6. <u>Cooperator of the Year</u> | <u>Page 2</u> |
| 7. <u>Adjournment</u> | <u>Page 3</u> |

CALL TO ORDER

Enterprise & Iron Conservation District Chair Nancy Clark called the meeting to order at 1:00 p.m.

SUU AG CLUB

SUU Ag Club attended our meeting today. They requested \$1,000 dollars as a sponsorship to go to the stock show in Houston Texas in exchange for some service with the tree program. They have a head count of 15 that are planning on going. They would love to be apart of any other projects that they could volunteer with. **Keith motioned to donate \$1,000 to the SUU Ag Club. Brandon seconded the motion. Motion approved.**

APPROVAL OF MINUTES

Brandon Hunter made a motion to approve the minutes from Nov. 12, 2025. Keith Christensen seconded the motion. Motion approved.

LETTER OF RECOMMENDATION

Jake suggested doing a letter of recommendation for Carson Jorgensen for the American Sheep Industry. Carson is from Sanpete County and is a very well-spoken person. He would be a great candidate to represent Utah. **Brandon Hunter made a motion to approve the letter of recommendation. Keith Christensen seconded the motion. Motion carried.**

VENMO ACCOUNT

Katie would like to set up a Venmo account for the district. It will make payment a little more convenient for the tree program and the no-till drill. **Keith Christensen made a motion to approve the Venmo account. Cody Staheli seconded. Motion approved.**

SOIL HEALTH IN THE WEST

The Soil Health in the West is coming back this year. Tyce suggested sponsoring it. **Keith Christensen made a motion to donate \$500. Cody Staheli seconded. Motion carried.**

UACD

Brandon Hunter represented the E&I Conservation District at the UACD meetings held in St. George this year. He mentioned they discussed open and closed meeting policies. We will need to make adjustments as necessary for confidentiality. If you attend and represent the board at any of these events, please submit your mileage and expenses to Katie so you can get reimbursed.

COOPERATOR OF THE YEAR

The board discussed possible candidates for this year's Cooperator of the Year. We have decided to select Coy Stowell and Rawlin Platt as the recipients. The banquet will be held at Milt's on January 7th at 6:00 pm. Katie will go buy jackets to be embroidered for the award. **Brandon made a motion to approve the Cooperator's of the Year as well as the award jackets. Keith Christensen seconded the motion. Motion approved.**

NRCS UPDATE

January 15th is the application deadline for EQIP. They haven't had very many applications from the Parowan valley. If you know of anyone that has some potential projects, please refer. The NRCS is trying to catch up getting producers paid from during the shut-down. The water year starts October 1st. So far, we are at 99% for water in our region for the time being. We are hoping the storms keep coming.

GRAZING IMPROVEMENT

Randy Marshall said they're able to do about 15 more predator projects this year. There are 3 in our areas so far. The sign-up deadline is December 31st for the predator projects. GIP has been very successful in this area.

CALENDAR OF FUTURE EVENTS

E&I Conservation District meeting & Cooperator of the Year Banquet – Jan. 7, 2026 at Milt's. Meeting will be held at 5:30pm and dinner at 6:00 pm.

MOTION TO ADJOURN

Nancy motioned to adjourn. Cody seconded. Motion carried. Meeting adjourned: 2:04 p.m.