

FIRST JUDICIAL DISTRICT - BRIGHAM CITY DISTRICT COURT  
BOX ELDER COUNTY, STATE OF UTAH

IN THE MATTER OF RAWLIN  
LESTER ANDERSEN & SANDRA  
PRICE ANDERSEN

NOTICE  
OF  
PETITION AND HEARING  
Case: 253100161 OT

Notice is hereby given that on November 05, 2025 CINDY LOU ANDERSEN filed a PETITION FOR FORMAL PROBATE, SUPERVISED ADMINISTRATION, AND REMOVAL/APPOINTMENT OF PERSONAL REPRESENTATIVE & SUCCESSOR TRUSTEE.

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, HEARING ON PETITION (BY WEBEX), is scheduled on January 13, 2026, at 10:00 o'clock a.m. Before Judge: BRANDON MAYNARD

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

**JACOB WATTERSON**

**130 S MAIN ST STE 200**

**STE 200**

**LOGAN, UT 84321-5387**

**(Attorney)**

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

*Individuals needing special accommodations (including auxiliary communicative aids and services) should call Janet Reese at 435-734-4600 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is 435-734-4600.*

**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 253100161 by the method and on the date specified.

MAIL: JENNIFER LYN OLSON 4630 W 5800 N BEAR RIVER, UT 84301

MAIL: SUSAN MARIE SCOTT 190 S 200 E FIELDING, UT 84311

MAIL: JACOB WATTERSON 130 S MAIN ST STE 200 STE 200 LOGAN, UT 84321-5387

12/03/2025

/s/ LEANN COLE

Date: \_\_\_\_\_

Signature

**CERTIFICATE OF POSTING**

I certify that on December 03, 2025 I posted copies of the attached notice in three public places in BOX ELDER COUNTY, as follows:

[www.utcourts.gov/notices/](http://www.utcourts.gov/notices/)

Utah Public Notice Website

[utah.gov/pmn](http://utah.gov/pmn)

FIRST DISTRICT COURT

43 NORTH MAIN

BRIGHAM CITY UT 84302

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: December 03, 2025

  
\_\_\_\_\_  
Leann Cole  
Deputy Clerk