



Cache Open Space Advisory Committee

**03 November 2025**

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**Present:** Angie Zetterquist, Keegan Garrity, Regan Wheeler, Chris Sands, Eric Eliason, Kendra Penry, Landis Wenger

**Start Time: 03:30:00**

**#1 Welcome, Introduction**

**Sands** welcomed everyone.

**#2 Approval of Agenda/Minutes: October 6 & October 20, 2025**

The agenda and minutes from October 6 and October 20, 2025 were approved with no objection.

**#3 Pre-Application – UALT – Hyde Park Bench Area**

- Appenzell Farm – Donald Corbridge – 04-002-0015 (16.26 acres), 04-003-0016 (2.33 acres), 04-004-0115 (5.97 acres), 04-005-0001 (4.12 acres), total acreage 28.68 acres
- Appenzell Farm East – 04-003-0018, total acreage 7.43 acres
- KMB Family, LLC – 04-002-0006, total acreage 9 acres

**Bryan Nelson** from UALT reviewed the information for the above listed properties.

**Committee** discussed the information presented on the properties.

**Don Corbridge** owner of the property commented on the desire to preserve the land and continue to farm.

**Committee and Mr. Corbridge** discussed the property and surrounding area.

**Mark Ashcroft** commented on the KMB Family, LLC property.

**#4 Pre-Application – Brett Daniels - ~7200 N 300 W, north of Smithfield**

- 21.98 acres total: parcel #'s 08-028-0007 (11.01 acres), 08-027-0030 (9.87 acres)

**Brett Daniels** commented on the current use of the property and the desire to explore the program.

**Committee and Mr. Daniels** discussed the surrounding area and trying to increase the size of the project by including other land owners.

**#5 Pre-Application – Jackson Family Properties, LLC - ~1600 S 800 W Lewiston**

- 153.73 acres total: parcel #'s 09-032-0016 (38.2 acres), 09-032-0018 (40 acres), 09-032-0041 (1.8 acres/SFD), 09-032-0044 (37.6 acres), 09-032-0040 (28.5 acres), 09-032-0043 (7.63 acres)

**Dennis Jackson** commented on the properties and the primary value being agricultural.

**Committee** and **Mr. Jackson** discussed the information given on the property and gave some information on where else to look for more funding options.

#### **#6 Application – UALT - Vivian Christense, LLC**

- 334-acres total: Cove/Hwy 91 09-029-0023, 09-030-0016, 09-030-0020, 09-03-0022, 09-038-0002, 09-038-0003, 09-030-0004, 09-038-0005, 09-038-0006, 09-038-0010, 09-042-0001, 09-042-0006, 09-042-0009, 09-102-0005

**Bryan Nelson** informed the Committee that LeRay McAllister did award the project \$525,000 in funding and is still waiting to hear from NRCS.

**Committee** and **Mr. Nelson** discussed updates on the application and scheduling a site visit.

**Staff** will work on scheduling a site visit tentatively for November 17.

**Committee** and **Staff** discussed trails and connections in the area.

#### **#7 County Council Presentation – November 18, 2025**

**Committee** and **Staff** discussed the presentation and making sure the item is on the agenda.

**Eliason** explained the map.

#### **#8 2026 Reappointments**

**Staff** reminded the Committee that appointments are up at the end of the year and they will be sending out an email to confirm whether people want to be reappointed or not.

#### **#9 Comments or Other Business**

No other comments or business.

**Adjourned.**