

**NOTICE AND AGENDA OF A MEETING OF THE  
BOARD OF COMMISSIONERS OF THE COUNTY OF IRON  
STATE OF UTAH**

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**PUBLIC NOTICE IS HEREBY GIVEN** that the Board of Commissioners of the County of Iron, State of Utah, will hold a Public Meeting in the Iron County Commission Chambers, at the Iron County Courthouse, 68 South 100 East, Parowan Utah on **Monday, the 8<sup>th</sup> Day of December, 2025**, at the hour of 9:00 o'clock, a.m. Please participate electronically via:

<https://www.youtube.com/@ironcounty6701>

During the meeting, comments may be directed to: (435) 477-8340. Thank you.

**AGENDA**

9:00 A.M.      OPENING, PLEDGE OF ALLEGIANCE, APPROVE MINUTES, APPROVE WARRANTS, DEPARTMENTAL REPORTS, (Building & Zoning/Planner, Engineer, Public Works, Health Department, and Commission) ETC.

APPROVAL OF CLAIMS FOR PAYMENT FROM:  
NOVEMBER 24, 2025 TO DECEMBER 7, 2025

10:00 A.M      **PUBLIC HEARING**

1.    PUBLIC HEARING, REGARDING AMENDMENTS TO THE 2025 BUDGET.
2.    PUBLIC HEARING, DISCUSSION, AND POSSIBLE APPROVAL OF A PROPOSED ZONE CHANGE, ORDINANCE 2025-13, TO THE IRON COUNTY ZONING MAP – ZONE CHANGE FROM LI (LIGHT INDUSTRIAL) TO I (INDUSTRIAL) ON APPROXIMATELY 77.44 ACRES LOCATED NEAR 6800 W AND 400 N, CEDAR CITY. Applicant: Diamond S Holdings, LLC c/o Go Civil Engineering. Presented by Brett Hamilton.
3.    PUBLIC HEARING, DISCUSSION AND POSSIBLE APPROVAL OF A PROPOSED DEVELOPMENT AGREEMENT BETWEEN IRON COUNTY AND DDJ DEVELOPMENT, LLC, REGARDING THE PLANNED DEVELOPMENT OF APPROXIMATELY 77.45 ACRES OF UNDEVELOPED PROPERTY, GENERALLY LOCATED AT THE NORTHEAST CORNER OF 3200 N & 2300 W, CEDAR CITY, UT. Applicant: DDJ Development, LLC. Presented by Brett Hamilton.

## **PUBLIC APPOINTMENTS**

4. PUBLIC COMMENTS Three (3) Minute Time Limit per Speaker for Public Comment Participants. Should Not Repeat Others Comments. Only for Items Not on the Agenda. No Items Related to Commission's Role as an Appeal Board. Comments Should Be Directed to the Commission. No Attacks on Other Peoples' Character.
5. PRESENTATION BY THE PIONEER LEGACY MUSICAL PRODUCTION AND FIREWORK SPECTACULAR. Requested by Justin Osmond.
6. DISCUSSION AND POSSIBLE APPROVAL OF MEMORANDUM OF AGREEMENT BETWEEN IRON COUNTY AND SUU FOR DONATION OF FUNDS FOR UNIVERSITY PROJECTS.
7. RESOLUTION 2025-11 ADOPTING 2025 BUDGET AMENDMENTS. Presented by Lucas Little.
8. RESOLUTION 2025-12 ADOPTING THE 2026 FINAL BUDGET. Presented by Lucas Little.
9. DISCUSSION AND POSSIBLE APPROVAL OF THE 2026 COMMISSION MEETING SCHEDULE.
10. PERSONNEL
  - A. SHERIFF'S OFFICE - PATROL
    1. Request for approval of promotion for Branden Rowley, from a F/T Deputy 3 to a F/T Corporal, Effective December 7, 2025.
  - B. COUNCIL ON AGING
    1. Request for approval of new hire, Rowshell Fraijo as a P/T Assistant Cook, Effective December 9, 2025.

## **NON-DELEGATED ITEMS**

1. County Boards
2. Closed Session
  - A. Discussion revolving around IT security per UCA 52-4-205(1)(f)

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify the Iron County Clerk, 68 S 100 East, Parowan, Utah 84761, Phone (435) 477-8340 at least three days prior to the meeting to be attended. Individuals with speech and/or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1 (888) 346-3162.

*Certificate of Posting*

*I hereby certify that copies of this notice have been posted in compliance with Utah Code 52-4-202.*

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By: Jonathan T. Whittaker, Iron County Clerk