

## City Council Business Meeting Minutes

**Date:** November 19, 2025

**Time:** Immediately following the RDA Business Meeting that was held at 7:00 p.m.

**Place:** Tooele City Hall Council Chambers  
90 North Main Street, Tooele City, Utah

### Council Members Present:

Justin Brady  
Dave McCall  
Maresa Manzione  
Melodi Gochis

### Excused:

Ed Hansen

### Staff Present:

Debbie Winn, Mayor  
Matthew Johnson, City Attorney  
Jamie Grandpre, Public Works Director  
John Perez, Economic Development Director  
Darwin Cook, Parks and Recreation Director  
Jon Gossett, Planning Commissioner  
Chris Sloan, Planning Commissioner  
Police Chief Adrian Day  
Paul Hansen, City Engineer  
Shilo Baker, City Recorder  
Loretta Herron, Deputy City Recorder

Minutes Prepared by Shilo Baker

### 1. Pledge of Allegiance

Chairman Brady opened the meeting at 7:07 p.m. and led the Pledge of Allegiance.

### 2. Roll Call

Maresa Manzione, Present  
Melodi Gochis, Present  
Dave McCall, Present  
Justin Brady, Present

Ed Hansen, Excused

### 3. Mayor's Golf Tournament Youth Recreation Grant Awards Report

*Presented by Mayor Debbie Winn*

Mayor Winn began by recognizing the outstanding volunteers within the community, expressing her appreciation for the many individuals who generously contribute their time and resources to ensure that local youth have access to good, wholesome activities. She also acknowledged the City's supportive and generous business community. Each year, the Mayor's Tournament is held at the beautiful Oquirrh Hills Golf Course to raise funds for youth programs and organizations. Through the sponsorships provided by businesses, organizations, and individuals, the tournament generates grant funding that is awarded to a variety of youth organizations and programs. Mayor Winn extended her gratitude to this year's sponsors: Ace Disposal, Big-D Construction, Broken Arrow, Central States, Chartway Credit Union, Christensen & Griffith Construction, Denny's Tooele, EnergySolutions, Ensign Engineering & Land Surveying, Ford performance Racing School, Goldenwest Health Insurance, Harris Air Systems, The Hills Pro Shop, Leavitt Group Insurance, LRB Public Finance Advisors, Mountain States Asphalt, Mountain West Medical Center, Nat-Su Healthcare, PEHP Health & Benefits, Peterson Industrial Depot, Rocky Mountain Power, Suncor Energy, Tooele City, Tooele County Council, Tooele Valley Pumping, Travis Sutherland Homes, Walmart Fleet Development, Walmart Transportation 7826, Walmart Distribution Center 7026, and Wasatch Electric.

She invited the representatives from each of the sponsors in attendance to join her at the front of the room to assist her in handing out grant awards. She then announced each of the grant recipients, invited them to come up as their award was presented, and shared how they intended to use the grant funds:

#### **Boys & Girls Club of Greater Salt Lake – Tooele**

Funds will support Youth Development programs at the Tooele Boys & Girls Club, emphasizing health and well-being through daily physical activity, nutritious snacks, and evidence-based education. Mayor Winn shared that there are many success stories youth who greatly excelled in life with help of the Boys and Girls Club.

#### **Scouting Troup 314**

Funds will be used to enhance outdoor equipment, support activities, and strengthen leadership development, including camping gear, STEM materials, and activity subsidies. Success will be measured through participation, feedback, and documented skill and badge achievements.

#### **Tooele Education Foundation**

Funds will provide scholarships for up to 60 underprivileged students to attend a \$55 summer program at the Ophir Canyon Education Center, including transportation and lunch. The program offers outdoor learning experiences and opportunities to explore new interests.

#### **Tooele Jr High PTSA**

Tooele Jr High PTSA's annual May carnival is a free, family-friendly event with activities for all ages. Funds will support games, a dunk tank, and affordable snacks so every student can participate.

#### **Tooele USU 4-H Extension**

Funds will help to expand our Drone Team with new drones, team T-shirts, and supplies for competitions and projects. Funds would also support 4-H youth-led service projects, providing supplies so all participants can contribute without cost. Mayor Winn asked those in attendance who had participated in 4-H growing up and many raised their hands.

**Tooele Ute Conference Football**

Funds will be used to purchase new equipment for players and provide scholarships for those who cannot afford registration fees.

**Tooele Valley Academy of Dance**

Funds will help cover expenses for our full-length production of *The Nutcracker*, supporting costumes, sets, venue rental, and transportation for all TVAD students.

**Tooele Valley Theatre**

Funds will be used for their Spring 2026 Youth Theatre Camp to cover T-shirts for costume design, craft supplies for props, music folders, and potential rental of The Ritz Theatre. Any remaining funds would support a Fall 2026 Family Musical with roles for both adults and children.

Mayor Winn then explained that in addition to the grants that were just announced, the money raised at the tournament also funds three (3) Leadership Scholarships through the Tooele Education Foundation to local graduating high school seniors. Tournament funds are also given to the Oquirrh Hills Junior Golf Program which helps over 200 kids each year learn not only the game of golf, but also important life skills. Funds are also given to the Pratt Aquatic Center Age Group Swim Team, the Sea Serpents, and shared that Tooele has a great tradition of really awesome swimmers. They have taken State many times.

Mayor Winn again thanked the sponsors and welcomed them to share thoughts about why they sponsor and what this tournament means to them. Brandt Holbrook with Chartway Credit Union thanked Mayor Winn and expressed that he will miss her beautiful singing voice. He said that Chartway appreciates being part of the community and appreciates those in the community who do business with them. Many of the sponsors expressed that they enjoy the opportunity to be part of the tournament and grant program.

**4. Public Comment Period**

Chairman Brady opened the Public Comment Period at 7:25 p.m.

Scott Degelbeck addressed the Council and said that since the last meeting there have been two or three things that he wanted to share with the Council. He said as he listened to Chief Day's comments on proposed changes to the RV parking ordinance, he wondered if that applies to those who have RVs parked next to their homes who have family members living there. He said, otherwise he thought it was a great idea, and that perhaps they could just designate Switchpoint as an RV Park. The second issue was that in some places there are numerous cars parked in yards and on the street. One place he counted had 16 cars parked on the street and front yard. He also wanted to share that on Veteran's Day there was a water leak near his home. He tried calling the City, but because of the holiday City Offices were closed, he contacted a City employee he knows personally and they directed him to call the Sheriff's Office. Within 30 minutes of the call, the City was there to fix the leak and that the quick response was very admirable.

Seeing no others come forward, Chairman Brady closed the Public Comment Period at 7:28 p.m.

**5. Invoices and Purchase Orders**

*Presented by Shilo Baker, City Recorder*

Chairman Brady announced that there were no invoices or purchase orders to present for consideration during the meeting.

6. **Minutes**

- ~ November 5, 2025 Work Meeting Minute
- ~ November 5, 2025 Business Meeting Minutes

There were no corrections to the minutes.

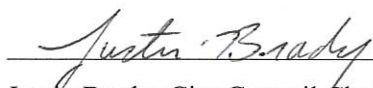
**Motion: Councilwoman Manzione moved to approve the November 5, 2025 City Council Work Meeting Minutes and the November 5, 2025 City Council Business Meeting Minutes.** Councilman McCall seconded the motion. The vote was as follows: Councilwoman Manzione, "Aye"; Councilwoman Gochis, "Aye"; Councilman McCall "Aye"; and Chairman Brady, "Aye" . The motion passed 4-0.

7. **Adjourn**

Chairman Brady adjourned the meeting at 7:28 p.m.

*The content of the minutes is not intended, nor are they submitted, as a verbatim transcription of the meeting. These minutes are a brief overview of what occurred at the meeting.*

Approved this 3<sup>rd</sup> day of December, 2025



Justin Brady, City Council Chair

