



# WEST VALLEY CITY

The Study Electronic Meeting of the West Valley City Council will be held on Tuesday, December 9, 2025, at 4:30 PM, in the Multipurpose Room, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at <https://www.youtube.com/user/WVCTV>.

## A G E N D A

1. Call to Order
2. Roll Call
3. Approval of Minutes:
  - A. November 25, 2025
4. Presentations:
  - A. Introduction of New Employees
5. Review Agenda for Regular Meeting of December 9, 2025
  - A. Regular Meeting Agenda
6. Awards, Ceremonies and Proclamations Scheduled for January 13, 2026

West Valley City does not discriminate based on race, color, national origin, gender, religion, age or disability in employment or the provision of services.

If you would like to attend this public meeting and, due to a disability, need assistance in understanding or participating, please notify the City Recorder, Nichole Camac, eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required.

- A. Essential Piece Award Recognitions

7. Public Hearings Scheduled For January 13, 2026

- A. Accept Public Input Regarding Re-Opening the FY 2025-2026 Budget

Action: Consider Ordinance 25-40, Amend the Budget of West Valley City for the Fiscal Year Beginning July 1, 2025 and Ending June 30, 2026 to Reflect Changes in the Budget from Increased Revenues and Authorize the Disbursement of Funds

8. Resolutions:

- A. 25-188: Authorize the Execution of an Amendment to a Development Agreement with Alpine Homes, LLC for Property Located at Approximately 3814 and 3876 South 6000 West
- B. 25-189: Authorize the Purchase of Two Fire Engines from Siddons-Martin Emergency Group
- C. 25-190: Authorize the Execution of an Amendment to an Interlocal Cooperation Agreement with Salt Lake County for Library Security Services
- D. 25-191: Approve a Subrecipient Agreement to Participate in a Consortium to Receive HOME Investment Partnership Funds
- E. 25-192: Authorize the Execution of an Interlocal Cooperation Agreement with Taylorsville City for the 2026 Overlay Project



9. Authorize Consent Agenda for Regular Meeting of January 13, 2026

10. Communications:

A. Council Calendar

11. New Business:

A. Potential Future Agenda Items

B. Council Reports

12. Motion for Closed Session (if necessary)

13. Adjourn





**WEST VALLEY CITY**  
City Council Study Meeting  
November 25, 2025

THE WEST VALLEY CITY COUNCIL MET IN ELECTRONIC STUDY SESSION ON TUESDAY, NOVEMBER 25, 2025 AT 4:30 P.M. AT WEST VALLEY CITY HALL, MULTIPURPOSE ROOM, 3600 CONSTITUTION BOULEVARD, WEST VALLEY CITY, UTAH. THE MEETING WAS CALLED TO ORDER AND CONDUCTED BY MAYOR PRO TEM CHRISTENSEN .

THE FOLLOWING MEMBERS WERE PRESENT:

Don Christensen, Mayor Pro Tem/ Councilmember At-Large  
Lars Nordfelt, Councilmember At-Large  
Tom Huynh, Councilmember District 1  
Scott Harmon, Councilmember District 2  
William Whetstone, Councilmember District 3  
Cindy Wood, Councilmember District 4

ABSENT:

Karen Lang, Mayor

STAFF PRESENT:

Ifo Pili, City Manager  
Nichole Camac, City Recorder  
John Flores, Assistant City Manager  
Eric Bunderson, City Attorney  
Colleen Jacobs, Police Chief  
John Evans, Fire Chief  
Jim Welch, Finance Director  
Steve Pastorik, CD Director  
Dan Johnson, Public Works Director  
Jason Erikson, Acting Parks and Recreation Director  
Jonathan Springmeyer, ED Director  
Sam Johnson, Strategic Communications Director  
Craig Thomas, Community and Culture Director  
Paula Melgar, HR Director  
Tumi Young, Chief Code Enforcement Officer  
Jake Arslanian, Facilities Director  
Ken Cushing, IT

**APPROVAL OF MINUTES OF STUDY MEETING HELD NOVEMBER 18, 2025**

The Council considered the Minutes of the Study Meeting held November 18, 2025. There were no changes, corrections or deletions.

## MINUTES OF COUNCIL STUDY MEETING – NOVEMBER 25, 2025

-2-

Councilmember Nordfelt moved to approve the Minutes of the Study Meeting held November 18, 2025. Councilmember Harmon seconded the motion.

A voice vote was taken and all members voted in favor of the motion.

### INTRODUCTION OF NEW EMPLOYEES

Eric Bunderson introduced Jennifer Escudero and Spring Kemper from the Legal Department.

Fabian Zullo introduced Bryton Dahl from Facilities.

Dan Johnson introduced Charles Poulson, Misi Auelua, and Greg Vanderweff from the Public Works Department.

### REVIEW AGENDA FOR REGULAR CITY COUNCIL MEETING OF NOVEMBER 25, 2025

Steve Pastorik explained that West Valley City has an interlocal agreement with the Utah Department of Workforce Services to receive mitigation funding related to the homeless shelter. The City will receive approximately \$550,000 this year, which helps reimburse—though not fully—public safety costs such as police and fire response associated with the shelter's operations. Mayor Pro Tem Christensen verified that this is for the temporary overflow shelter. Steve replied yes. Councilmember Wood asked if it is typical to have a contract that is not a full year. Steve Pastorik noted that the State structures its budget in phases. The current contract provides funding for only part of the year. Once the State has a clearer picture of available funds, they will amend and extend the contract to cover the remainder of the year. Councilmember Huynh asked how long the shelter will be in place. Steve replied that he is unsure.

Upon inquiry by Mayor Pro Tem Christensen, members of the Council had no further questions or concerns regarding items listed on the Agenda for the Regular City Council Meeting scheduled later this night.

### PUBLIC HEARINGS SCHEDULED FOR DECEMBER 9, 2025

- A. **ACCEPT PUBLIC INPUT REGARDING APPLICATION GPZ-5-2025, FILED BY GROW DEVELOPMENT, LLC, REQUESTING A GENERAL PLAN CHANGE FROM LARGE LOT RESIDENTIAL (2 TO 3 UNITS/ACRE) TO LOW DENSITY RESIDENTIAL (3 TO 4 UNITS/ACRE) AND ZONE CHANGE FROM A-2 (AGRICULTURE, MINIMUM LOT SIZE 2 ACRES) TO R-1-8 (SINGLE UNIT DWELLING RESIDENTIAL, MINIMUM LOT SIZE 8,000 SQUARE FEET) AND A (AGRICULTURE, MINIMUM LOT SIZE ½ ACRE) FOR PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

Mayor Pro Tem Christensen informed a public hearing had been advertised for the Regular Council Meeting scheduled December 9, 2025 in order for the City Council to hear and consider public comments regarding Application GPZ-5-2025, Filed by Grow Development, LLC, Requesting a General Plan Change from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) and Zone Change from A-2 (Agriculture, Minimum Lot Size 2 acres) to R-1-8 (Single Unit Dwelling Residential, Minimum Lot Size 8,000 Square Feet) and A (Agriculture, Minimum Lot Size ½ acre) for Property Located at 3801 South 6400 West.

Proposed Ordinances 25-38 and 25-39 and Resolution 25-180 related to the proposal to be considered by the City Council subsequent to the public hearing, was discussed as follows:

**ACTION: ORDINANCE 25-38, AMEND THE GENERAL PLAN TO SHOW A CHANGE OF LAND USE FROM LARGE LOT RESIDENTIAL (2 TO 3 UNITS/ACRE) TO LOW DENSITY RESIDENTIAL (3 TO 4 UNITS/ACRE) FOR PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

Steve Pastorik, CD Director, discussed proposed Ordinance 25-38 that would amend the General Plan to Show a Change of Land Use from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) for Property Located at 3801 South 6400 West

Written documentation previously provided to the City Council included information as follows:

Surrounding zones include R-1-8 to the north, west, and a portion of the south and R-1-7 (Single Unit Dwelling Residential, minimum lot size 7,000 square feet) to the east and the remaining portion of the south. The property is surrounded by single family homes. The property includes two homes, two detached garages, and a barn. The larger home to the north was built in 1943 and the smaller home to the south was built in 1928.

The applicant is proposing to subdivide the property into a total of 8 lots. The northernmost lot would be zoned A and retain the larger home. The 7 lots to the south would be zoned R-1-8 and one of these lots would retain the smaller home. The proposal also includes a 16.5-foot wide parcel that is already zoned R-1-8. This parcel would be merged with the lot directly to the south. The overall density of the development, including the existing homes, is 3.2 units/acre.

**ACTION: ORDINANCE 25-39, AMEND THE ZONING MAP TO SHOW A CHANGE OF ZONE FROM A-2 (AGRICULTURE, MINIMUM LOT SIZE 2 ACRES) TO R-1-8 (SINGLE UNIT DWELLING RESIDENTIAL, MINIMUM LOT SIZE 8,000 SQUARE FEET) AND A (AGRICULTURE, MINIMUM LOT SIZE ½**

**ACRE) FOR PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

Steve Pastorik, CD Director, discussed proposed Ordinance 25-39 that would amend the Zoning Map to Show a Change of Zone from A-2 (Agriculture, Minimum Lot Size 2 acres) to R-1-8 (Single Unit Dwelling Residential, Minimum Lot Size 8,000 Square Feet) and A (Agriculture, Minimum Lot Size ½ acre) for Property Located at 3801 South 6400 West

Written documentation previously provided to the City Council included information as follows:

Surrounding zones include R-1-8 to the north, west, and a portion of the south and R-1-7 (Single Unit Dwelling Residential, minimum lot size 7,000 square feet) to the east and the remaining portion of the south. The property is surrounded by single family homes. The property includes two homes, two detached garages, and a barn. The larger home to the north was built in 1943 and the smaller home to the south was built in 1928.

The applicant is proposing to subdivide the property into a total of 8 lots. The northernmost lot would be zoned A and retain the larger home. The 7 lots to the south would be zoned R-1-8 and one of these lots would retain the smaller home. The proposal also includes a 16.5-foot wide parcel that is already zoned R-1-8. This parcel would be merged with the lot directly to the south. The overall density of the development, including the existing homes, is 3.2 units/acre.

**ACTION: RESOLUTION 25-180, AUTHORIZE THE CITY TO ENTER INTO A DEVELOPMENT AGREEMENT WITH GROW DEVELOPMENT, LLC FOR APPROXIMATELY 2.44 ACRES OF PROPERTY LOCATED AT 3801 SOUTH 6400 WEST**

Steve Pastorik, CD Director, discussed proposed Resolution 25-180 that would authorize the City to Enter Into a Development Agreement with Grow Development, LLC for Approximately 2.44 Acres of Property Located at 3801 South 6400 West.

Written documentation previously provided to the City Council included information as follows:

Grow Development, LLC has submitted a General Plan/zone change application (GPZ-5-2025) on property at 3801 South 6400 West to change the General Plan from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) and the zoning from A-2 (Agricultural, minimum lot size 2 acres) to R-1-8 (Single Unit Dwelling Residential, minimum lot size 8,000 square feet) and A (Agricultural, minimum lot size ½ acre). The Planning Commission recommended approval of the General Plan/zone change subject to a development agreement.

Below is a summary of the standards in the development agreement:

- The total number of new homes is capped at 6.
- The minimum, above grade square footage is set at 1,500 square feet for ramblers and 2,250 square feet for two-story homes and all new homes will include a basement.
- 3-car garages are required for each new home.
- Renderings of the homes are included along with allowed exterior materials.
- A few lot width and setback exceptions are granted.
- Off-site improvements are required along the 6400 West frontage.

Councilmember Harmon asked why the rear property lines for lots 1 and 2 do not align with lot 3. Steve Pastorik explained that there is flexibility to adjust the lot lines between Lots 1 and 2 to make them better aligned. While the plan is still conceptual, he noted that Lot 2 could be slightly widened and Lot 1 slightly reduced so that both lots meet the 8,000 square-foot requirement without the awkward jog currently shown in the design. He emphasized that this type of fine-tuning can be completed during the subdivision process.

Councilmember Wood asked if the existing barn and outbuildings will be kept. Steve replied that he believes they will be removed. Councilmember Wood asked if the 3-car garage requirement is part of City code. Steve replied that the Planning Commission recommended the 3-car garages. Councilmember Wood stated that she would like to see an option for 2-car garages to reduce costs for homebuyers. Councilmember Nordfelt commented that affordability is an important issue, but the requirement for three-car garages was originally implemented to increase housing variety. He noted that while the city has significant affordable housing, there are limited options for residents who improve their circumstances and want to “move up.” As a result, many residents seeking higher-end housing have relocated to neighboring communities because West Valley City has not provided enough homes that meet those needs. Councilmember Wood expressed concern about requiring three-car garages in compact developments, referencing the Day Subdivision near her home where large homes with three-car garages appear crowded and aesthetically unappealing. She noted that an existing two-car garage home in that neighborhood looks out of place and suggested the city consider allowing a mix of two- and three-car garages to improve design flexibility. Councilmember Nordfelt asked why this property is eligible to be rezoned to R-1-8 and not required to be rezoned RE. Steve explained that R-1-8 zoning can be requested on parcels smaller than 2 acres. Councilmember Nordfelt questioned whether dividing the property allows developers to circumvent zoning rules, since the entire site exceeds 2 acres. Steve clarified that partial rezoning of larger properties has been approved in other cases, but emphasized that the Council retains the authority to deny the R-1-8 rezoning if they choose. Councilmember Harmon noted that lot 5 is similar to a flag lot. Councilmember



Whetstone stated that he would be comfortable with 2 car garages on some of the lots. Councilmember Huynh agreed.

Jake Hone, Grow Development, stated that this is his third West Valley City project, noting a connection to the Burke family, a third-generation farm family. The project preserves some existing homes, particularly the father's home on a half-acre, to maintain value. The subdivision layout includes a jog in Lot 1 for a 10-foot setback and a flag lot in Lot 5 over 12,000 square feet, with average lot sizes around 10,000 square feet. Jake addressed R-1-8 zoning compliance, noting a few smaller lots of around 8,000 square feet. He agreed with Councilmember Wood that the third-car garage should be optional due to costs and affordability, suggesting it could make a difference for buyers entering the community.

The City Council will consider Ordinances 25-38 and 25-39 and Resolution 25-180 at the Regular Council Meeting scheduled December 9, 2025 at 6:30 P.M.

**RESOLUTION 25-181: AUTHORIZE THE EXECUTION OF TWO AGREEMENTS WITH PAYER MATRIX, LLC FOR CERTAIN HEALTH CARE ADMINISTRATION SERVICES**

Paula Melgar, HR Director, presented proposed resolution 25-181 that would authorize the Execution of Two Agreements with Payer Matrix, LLC for Certain Health Care Administration Services.

Written documentation previously provided to the City Council included information as follows:

Payer Matrix consists of experienced healthcare professionals who work directly with members to secure alternative funding for expensive specialty medications through manufacturers, foundations, and grant programs. In most cases, members incur little to no out-of-pocket cost once enrolled in these programs.

The city aims to mitigate rising health insurance premiums by shifting the cost of high-dollar specialty medications from Select Health to Payer Matrix. Currently, 11 specialty medications—costing the city more than \$700,000 annually—are eligible for this transition. Members would continue to receive needed therapies at minimal to no cost (typically \$0 and no more than \$25 in some cases).

Payer Matrix's compensation includes 25% of the monthly savings generated. Select Health charges an administrative fee of \$3.50 per employee per month (approximately \$25,872 annually) to set up the program and maintain the adjudication system with Payer Matrix. These fees will be paid from the city's existing self-funded health plan budget; no additional funding is requested.



## MINUTES OF COUNCIL STUDY MEETING – NOVEMBER 25, 2025

-7-

Councilmember Huynh asked how long the City has had self funded insurance. Paula replied about 7 or 8 years. Councilmember Wood asked if there is a list of the specialty drugs that would be covered. Paula replied that she would provide this information. Councilmember Nordfelt asked how employees would find out about this coverage. Paula replied that that employees will be contacted if they have a qualifying medication and HR will also spread the message.

The City Council will consider Resolution 25-181 at the Regular Council Meeting scheduled December 9, 2025 at 6:30 P.M

### **RESOLUTION 25-182: APPROVE THE PURCHASE OF A VEHICLE AND RELATED EQUIPMENT FOR USE BY THE FIRE DEPARTMENT**

John Evans, Fire Chief, presented proposed resolution 25-182 that would approve the Purchase of a Vehicle and Related Equipment for Use by the Fire Department

Written documentation previously provided to the City Council included information as follows:

In an effort to assist with the growing call volumes in the east part of our city and to reduce some wear and tear, and to reduce fuel costs, on the larger fire apparatus the fire department would like to implement a pilot program, whereas the squad would respond to some low acuity calls with an ambulance in place of heavy apparatus going out on every call. The squad would also be able to respond to fire and other incidents with our city. The squad unit would be a red Ford F-350 crew cab. The unit would be striped and lettered to match the ambulances and fire truck. The truck would be equipped with a metal shell that can be accessed from both sides as well as the back. It will have a bed slide will house turnout and SCBA. The sides of the shell and half of the rear cab of the truck will be filled with medical equipment and supplies. The program will be successful in saving the city money by reducing fuel and maintenance costs and prolonging the life of the larger apparatus. In addition to the purchase of vehicles, this resolution authorizes the fleet division to purchase miscellaneous upfitting components (lights, sirens, shells etc...) from various vendors, which will be installed using City fleet personnel. The vehicle will be purchased using state purchasing contracts.

<b>Vehicle Description</b>	<b>Qty</b>	<b>Vehicle Purchase Unit Cost</b>	<b>Upfitting Unit Cost</b>	<b>Total Cost</b>
Ford F350 Crew	1	\$52,622.00	\$32,151.00	\$84,773.00

Mayor Pro Tem Christensen clarified that this would not act as an ambulance. Chief Evans replied no. Councilmember Whetstone asked if this will be staffed by new individuals. Chief Evans replied yes and noted there will be a rotation. Councilmember Huynh asked if this is a new concept or if

others have done something similar. Chief Evans replied that there have been similar attempts but nothing exactly like this.

The City Council will consider Resolution 25-182 at the Regular Council Meeting scheduled December 9, 2025 at 6:30 P.M

**RESOLUTION 25-183: AWARD A CONTRACT TO A TO Z LANDSCAPING TO PERFORM MAINTENANCE TASKS**

Jason Erikson, Parks and Recreation, presented proposed resolution 25-183 that would award a Contract to A to Z Landscaping to Perform Maintenance Tasks.

Written documentation previously provided to the City Council included information as follows:

West Valley City has 357.5 improved acres of parks, trails, city buildings, and streetscapes to maintain. Since 2020, it has been very difficult to find and hire seasonal staff to maintain turf areas (mow, trim, edge, fertilize, weed spray). A program modification was approved to hire a landscape maintenance contractor to maintain turf areas to city standards. Twelve contractors responded to the RFP:

A-Z Landscaping	Lawn Butler	Cutting Edge Landscape
Horticultural Group	JDS Construction	Acer Landscape Management
Brightview Landscape	Golden Landscaping	Worx Landscaping
Huskiez Landscaping	One Source Property Maint.	Utah Professional Lawn Care.

A to Z Landscaping was the lowest responsible bidder. The Parks & Recreation department would like to enter into an agreement with A to Z Landscaping in the amount of \$600,000.00.

Councilmember Wood asked why there is an option to extend for four years. Jason replied that this helps maintain the price. Councilmember Wood asked if this is the first time this company has been used. Jason replied no. Jason explained that the city has the option to bid or end the current contract after the first year if costs change, and can also re-bid if costs decrease. Regarding city-owned equipment, smaller mowers would be retained for unimproved areas and seasonal tasks like leaf removal. Larger turf mowers, which cost around \$200,000 each, would eventually need replacement, with older units going to auction. Councilmember Wood noted that she had seen a large big piece of equipment at Centennial Park going back and forth a short distance and asked what this was. Jason shared that a West Valley company called Firefly is testing a GPS-guided mower on city grass. The mower produces clean, golf course-style lines, and city staff found it beneficial.

The City Council will consider Resolution 25-183 at the Regular Council Meeting scheduled December 9, 2025 at 6:30 P.M

**CONSENT AGENDA SCHEDULED FOR DECEMBER 9, 2025**

**A. RESOLUTION 25-184: AUTHORIZE THE CITY TO EXECUTE TWO QUITCLAIM DEEDS TO THE UTAH DEPARTMENT OF TRANSPORTATION FOR PROPERTY RELATED TO IMPROVEMENTS ON 5600 WEST**

Mayor Pro Tem Christensen discussed proposed Resolution 25-184 that would authorize the City to Execute Two Quitclaim Deeds to the Utah Department of Transportation for Property Related to Improvements on 5600 West

Written documentation previously provided to the City Council included information as follows:

In May of this year The Wal-Mart Real Estate Business Trust conveyed property to West Valley City and in August of this year Chick Fil-A, Inc. conveyed property to West Valley City. These properties conveyed were for the UDOT SR-172 (5600 West) & 3180 South Signal Project which will construct a new traffic signal on 5600 West at the intersection with the entrance to Chick-Fil-A and Wal-Mart on the west side and Centennial Park on the east side. The project is now scheduled for the 2026 construction season. The actual project location is 3240 South 5600 West. As 5600 West is a state highway, UDOT is requesting the properties conveyed to the city be conveyed to UDOT.

**B. RESOLUTION 25-185: RATIFY THE CITY MANAGER'S APPOINTMENT OF SAMANTHA MAFUA AS A MEMBER OF THE HEALTHY WEST VALLEY COMMITTEE**

Mayor Pro Tem Christensen discussed proposed Resolution 25-185 that would ratify the City Manager's Appointment of Samantha Mafua as a Member of the Healthy West Valley Committee.

Written documentation previously provided to the City Council included information as follows:

A resolution appointing Samantha Magua to the Healthy West Valley City Committee for a term commencing December 9, 2025 and ending May 31, 2027.

Members of the Healthy West Valley City Committee are appointed for a four year term by the City Manager with the advice and consent of the City Council.

**C. RESOLUTION 25-186: RATIFY THE CITY MANAGER'S APPOINTMENT OF KATHERINE DIXON AS A MEMBER OF THE CLEAN AND BEAUTIFUL COMMITTEE**

Mayor Pro Tem Christensen discussed proposed Resolution 25-186 that would ratify the City Manager's Appointment of Katherine Dixon as a Member of the Clean and Beautiful Committee.

Written documentation previously provided to the City Council included information as follows:

Members of the West Valley City Clean and Beautiful Committee are appointed for a four year term by the City Manager with the advice and consent of the City Council.

The City Council will consider Resolutions 25-184, 25-185, and 25-186 on the Consent Agenda at the Regular Council Meeting scheduled December 9, 2025 at 6:30 P.M

**AUTHORIZE CONSENT AGENDA FOR REGULAR MEETING OF DECEMBER 9, 2025**

The Council agreed to all items to the Consent Agenda for the December 9, 2025 Regular City Council Meeting at 6:30 PM.

**COMMUNICATIONS**

**A. CHINESE HERITAGE GATE UPDATE**

Jake Arslanian, Facilities Manager, provided a detailed update on the renovation of the Chinese Gate in West Valley City. He explained the gate's history, including its creation through a collaboration between West Valley City and its sister city, Nanto, and the original master builder from Taiwan. The gate, dedicated in 2012, is now in need of repair.

The city sought local contractors, but due to the complexity, none were willing to take it on. Through Terry Chen and the Heritage Foundation, the original master builder, Zhu Fu Xian, agreed to come to Utah to renovate and repaint the gate. The plan includes:

- Zhu Fu Xian working for 2–2.5 weeks on patching and repairs, then bringing helpers for painting for another 2–2.5 weeks.
- Provision of scaffolding and all materials, including specific German automotive-type paints.
- Completion targeted for July–August, with the finished gate presented to the city afterward.

The project emphasizes authenticity, as the original builder guarantees the renovation will match the original work. Terry Chen is assisting with coordination and communication throughout the process.

Councilmember Whetstone asked if the approved funding was enough to finish the project. Jake replied that he is hopeful it will be less expensive.

The Mayor Pro Tem and Council had no further questions or concerns.

**B. LAND USE TRAINING- SUBDIVISIONS**

Eric Bunderson, City Attorney, stated provided a PowerPoint Presentation summarized as follows:

- Administrative and Legislative Decisions
  - o Legislative decisions are things like general plan and zoning changes that are based on the City Council's determination of what is best for the City
  - o Administrative decisions are things like subdivision plat approvals and building permits that are based strictly on compliance with the rule
  - o We have a lot of discretion to make legislative decisions, but very little in administrative decisions
  - o Legislative decisions make the rules, while administrative decisions apply them.
- Subdivision Approvals
  - o Until a few years ago, the City Council gave final approval to subdivision plats.
  - o Since this is an administrative decision, the Council had to approve applications that comply with ordinances, which was sometimes confusing for residents who thought that the subdivision was a chance for the Council to reject a development
  - o The big picture decisions are made at the zoning and general plan stage, which are legislative decisions.
- State Law Changes
  - o In 2023, the Legislature prohibited legislative bodies from being involved in the approval process for most subdivisions
  - o A Planning Commission review of preliminary plats is still permitted as an administrative decision
  - o Accordingly, the City revised our ordinance to comply
  - o Final plat approval must not require Planning Commission or City Council approval
- Current Process
  - o Applicants will often begin with a pre-application meeting or development meeting to discuss concepts and get feedback
  - o A preliminary (and final, for smaller subdivisions) plat is submitted for staff review
  - o Planning Commission reviews preliminary plats after the plat is compliant with ordinances

- Final plat approval is done by staff when the Planning Commission review is complete, the plat meets ordinance requirements, and all title matters are resolved.

Councilmember Harmon raised a concern about efforts at the state level, including by the legislature and the governor, to potentially remove local control over land use decisions and centralize authority at the state level. He emphasized the importance of preserving the city's legislative authority over land use and encouraged residents to voice their opinions to their legislators.

The Mayor Pro Tem and Council had no further questions or concerns.

**B. COUNCIL CALENDAR**

Mayor Pro Tem Christensen referenced a Memorandum previously received from the City Manager that outlined upcoming meetings and events.

Nichole Camac, City Recorder, reported that Angel is coordinating the Council's holiday dinner and presented two potential dates: December 11th and December 18th. The Ridge can host on the 11th but not the 18th. If the Council prefers the 18th, a different venue would be needed, with Squatters being a viable option. After discussing scheduling conflicts, the Council agreed to hold the dinner on December 18th at Squatters.

Members of the City Council had no further questions regarding the Council Update.

**NEW BUSINESS**

**A. POTENTIAL FUTURE AGENDA ITEMS**

Councilmember Harmon stated that he spoke with Carlton Christensen, UTA, who would like to provide an update to the Council.

**B. COUNCIL REPORTS**  
**COUNCILMEMBER WHETSTONE**

Councilmember Whetstone stated that he attended the County Council of Governments quarterly meeting.

**COUNCILMEMBER WOOD**

Councilmember Wood stated she attended the Chik-fil-A grand opening.

**MAYOR PRO TEM CHRISTENSEN**

## MINUTES OF COUNCIL STUDY MEETING – NOVEMBER 25, 2025

-13-

Mayor Pro Tem Christensen stated that he was unable to attend the Moca Development Tour because he was unable to find the location. Jonathan Springmeyer, ED Director, briefly updated the Council on the development. Mayor Pro Tem Christensen noted that he is also involved in the JustServe volunteer organization.

### **MOTION TO ADJOURN**

Upon motion by Councilmember Huynh all voted in favor to adjourn.

THERE BEING NO FURTHER BUSINESS OF THE WEST VALLEY COUNCIL THE STUDY MEETING ON TUESDAY NOVEMBER 25, 2025 WAS ADJOURNED AT 5:40 PM BY MAYOR PRO TEM CHRISTENSEN .

I hereby certify the foregoing to be a true, accurate and complete record of the proceedings of the Study Meeting of the West Valley City Council held Tuesday, November 25, 2025.

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Nichole Camac, MMC  
City Recorder

November FT New Hires

Last Name	First Name	Title
Johnstone	Jenna	PD Support Services Clerk



Department

PD
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## WEST VALLEY CITY

The Regular Electronic Meeting of the West Valley City Council will be held on Tuesday, December 9, 2025, at 6:30 PM, in the City Council Chambers, West Valley City Hall, 3600 Constitution Boulevard, West Valley City, Utah. Members of the press and public are invited to attend in person or view this meeting live on YouTube at <https://www.youtube.com/user/WVCTV>.

### A G E N D A

1. Call to Order
2. Roll Call
3. Opening Ceremony: Councilmember Tom Huynh
4. Approval of Minutes:
  - A. November 25, 2025
5. Awards, Ceremonies and Proclamations:
  - A. Hunter Elementary Names West Valley City Sweeper
6. Public Comment Period:

*(The comment period is limited to 30 minutes. Any person wishing to comment shall limit their comments to three minutes. Any person wishing to comment during the comment*

West Valley City does not discriminate based on race, color, national origin, gender, religion, age or disability in employment or the provision of services.

If you would like to attend this public meeting and, due to a disability, need assistance in understanding or participating, please notify the City Recorder, Nichole Camac, eight or more hours in advance of the meeting and we will try to provide whatever assistance may be required.

*period shall request recognition by the Mayor. Upon recognition, the citizen shall approach the microphone. All comments shall be directed to the Mayor. No person addressing the City Council during the comment period shall be allowed to comment more than once. Comments shall be limited to City business and matters within the purview of the City Council. Speakers should not expect any debate with the Mayor, City Council or City Staff. The Mayor, City Council or City Staff may respond after the comment period has concluded. Speakers shall refrain from personal attacks against fellow citizens, city staff, or members of the City Council.)*

7. Public Hearings:

- A. Accept Public Input Regarding Application GPZ-5-2025, Filed by Grow Development, LLC, Requesting a General Plan Change from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) and Zone Change from A-2 (Agriculture, Minimum Lot Size 2 acres) to R-1-8 (Single Unit Dwelling Residential, Minimum Lot Size 8,000 Square Feet) and A (Agriculture, Minimum Lot Size ½ acre) for Property Located at 3801 South 6400 West

Action: Consider Ordinance 25-38, Amend the General Plan to Show a Change of Land Use from Large Lot Residential (2 to 3 units/acre) to Low Density Residential (3 to 4 units/acre) for Property Located at 3801 South 6400 West

Action: Consider Ordinance 25-39, Amend the Zoning Map to Show a Change of Zone from A-2 (Agriculture, Minimum Lot Size 2 acres) to R-1-8 (Single Unit Dwelling Residential, Minimum Lot Size 8,000 Square Feet) and A (Agriculture, Minimum Lot Size ½ acre) for Property Located at 3801 South 6400 West

Action: Consider Resolution 25-180, Authorize the City to Enter Into a Development Agreement with Grow Development, LLC for Approximately 2.44 Acres of Property Located at 3801 South 6400 West

8. Resolutions:

- A. 25-181: Authorize the Execution of Two Agreements with Payer Matrix, LLC for Certain Health Care Administration Services
- B. 25-182: Approve the Purchase of a Vehicle and Related Equipment for Use by the Fire Department
- C. 25-183: Award a Contract to A to Z Landscaping to Perform Maintenance Tasks

9. Consent Agenda:

- A. Reso 25-184: Authorize the City to Execute Two Quitclaim Deeds to the Utah Department of Transportation for Property Related to Improvements on 5600 West
- B. Reso 25-185: Ratify the City Manager's Appointment of Samantha Mafua as a Member of the Healthy West Valley Committee
- C. Reso 25-186: Ratify the City Manager's Appointment of Katherine Dixon as a Member of the Clean and Beautiful Committee

10. Unfinished Business:

- A. Accept Public Input Regarding Application GPZ-4-2025, Filed by Eloy Santana Perez, Requesting a General Plan Change from Rural Residential (1 to 2 Units/Acre) to Light Manufacturing and a Zone Change from A-1 (Agriculture, Minimum Lot Size 1 Acre) to M (Manufacturing)

Action: Consider Ordinance 25-36, Amend the General Plan to Show a Change of Land Use from Rural Residential (1 to 2 Units/Acre) to Light Manufacturing for Property Located at 2720 South 6750 West

Action: Consider Ordinance 25-37, Amend the Zoning Map to Show a Change of Zone for Property Located at 2720 South 6750 West from A-1 (Agriculture, Minimum Lot Size 1 Acre) to M (Manufacturing)

Action: Consider Resolution 25-187, Authorize the City to Enter Into a Development Agreement with Eloy Santana Perez for Approximately 1.09 Acres of Property Located at Approximately 2720 South 6750 West

11. Motion for Closed Session (if necessary)
12. Adjourn



## Essential Piece Award Recognitions

Month	Name
January	Pastor Jaime Moreno
February	Lindsey Scarber
March	Matt Leffler
April	Johnathon Tuttle
May	No Award
June	Brook Rapp
July	No Award
August	Clover Meaders
September	Brian Blank
October	Emmanuel Taban-Taeoali (Manny)
November	Irma Hofer
December	Old Dominion

Reason Awarded
commitment to engaging community through faith and language
Commitment to community, connection, and safety
Commitment to bulding community through business partnership
Commitment to education, hands-on learning, and environmental wellness
No award
Commitment to the youth of WVC
No award
A Commitment to the future planning of our City
Commitment to improving the beauty of the city
A commitment to inclusion and education
A commitment to sharing, educating, and celebrating tradition
A commitment to joy and holiday giving





*Description:* 2<sup>nd</sup> Quarter Budget Opening Hearing

*Fiscal Impact:*

*Funding Source:*

*Account #:*

**Budget Opening Required:**

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**Issue:**

Approve an ordinance to re-open the fiscal year 2025-2026 budget for the purpose of making amendments to reflect changes in actual revenues and expenditures.

**Summary:**

State Statute Title 10, Chapter 6, Utah Code Annotated 1953, as amended, allows the City of West Valley to amend its budget during the year. The West Valley City holds public hearings on budget amendments on a quarterly basis each fiscal year.

**Background:**

A Public Notice was posted December 10, 2025, in public view at City Hall, the Family Fitness Center and UCCC; also, posted on the Public Notice Website and West Valley City's Website. Notice was given that a public hearing is to be held January 13, 2026, at 6:30 p.m., West Valley City Hall, 3600 Constitution Blvd., West Valley City, Utah.

**Recommendation:**

City staff recommends approval of the Ordinance amending the budget of West Valley City Corporation for the fiscal year beginning July 1, 2025 and ending June 30, 2026, to reflect changes in the budget from increased revenues and authorize the disbursement of funds.

Department: Finance  
Submitted by: Jim Welch  
Date: 01/13/26



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Draft Date: 12/1/2025  
Date Adopted: \_\_\_\_\_  
Effective Date: \_\_\_\_\_

**WHEREAS**, the West Valley City Council adopted by ordinance the budget of West Valley City Corporation for the fiscal year beginning July 1, 2025 and ending June 30, 2026, in accordance with the requirements of Title 10, Chapter 6, Utah Code Annotated 1953, as amended; and

**WHEREAS**, said proposed amendments reflect changes in the budget from increased revenues and transfers as reflected; and

**WHEREAS**, notice was duly given of a public hearing to be held on January 13, 2026, to consider the proposed amendments; and

**WHEREAS**, a public hearing to consider the proposed amendments was held on January 13, 2026 in accordance with said notice, at which hearing all interested parties were afforded an opportunity to be heard for or against said proposed amendments; and

**WHEREAS**, all conditions precedent to the amendment of the budget have been accomplished;

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah, as follows:

**Section 1.** The budget amendments attached hereto and made a part of this Ordinance are hereby adopted and incorporated into the budget of West Valley City, Utah, for the fiscal year

beginning July 1, 2025 and ending June 30, 2026, in accordance with the requirements of Title 10, Chapter 6, Utah Code Annotated 1953, as amended.

**Section 2.** The City Recorder is hereby directed to have this Ordinance certified by the Budget Officer and filed with the State Auditor, as required by law.

**Section 3. Severability.** If any provision of this Ordinance is declared to be invalid by a court of competent jurisdiction, the remainder shall not be affected thereby.

**Section 4. Effective Date.** This Ordinance shall take effect immediately upon posting in the manner required by law.

**PASSED and APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

**WEST VALLEY CITY GENERAL FUND - FUND 10**  
**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>PROPERTY TAX:</b>			
Current Year	38,205,057	38,205,057	38,205,057
Prior Year	450,000	450,000	450,000
<b>Total Property Tax</b>	<b>38,655,057</b>	<b>38,655,057</b>	<b>38,655,057</b>
<b>SALES TAX:</b>			
General Sales Tax	42,126,364	42,126,364	42,126,364
Transportation Sales Tax	5,480,000	5,480,000	5,480,000
<b>Total Sales Tax</b>	<b>47,606,364</b>	<b>47,606,364</b>	<b>47,606,364</b>
<b>UTILITY TAX:</b>			
Cable TV/Bch Adv	466,353	466,353	466,353
Telecommunications	627,849	627,849	627,849
Electricity	7,568,912	7,568,912	7,568,912
Gas	3,410,740	3,410,740	3,410,740
<b>Total Utility Tax</b>	<b>12,073,854</b>	<b>12,073,854</b>	<b>12,073,854</b>
<b>LICENSES AND PERMITS:</b>			
Business & Econ. Services	1,200,000	1,200,000	1,200,000
Animal Licenses	60,000	60,000	60,000
Building Permits	1,500,000	1,500,000	1,500,000
Subdivision Fees	180,000	180,000	180,000
Disproportionate Service	600,000	600,000	600,000
<b>Total Licenses &amp; Permits</b>	<b>3,540,000</b>	<b>3,540,000</b>	<b>3,540,000</b>
<b>MISCELLANEOUS:</b>			
Taylorsville Contract Services	320,000	320,000	320,000
Animal Shelter Vaccinations	10,000	10,000	10,000
Animal Shelter Misc. Fees	50,000	50,000	50,000
Animal Shelter Donations	20,000	20,000	20,000
Animal Sterilization	30,000	30,000	30,000
Amphitheater	500,000	500,000	500,000
District Court Fines	37,000	37,000	37,000
Engineer Consultant Fees CED	60,000	60,000	60,000
Excavation Perm-Prop Bond	300,000	300,000	300,000
Fire Prevention/Haz Mat	381,353	381,353	381,353
Harman Home Donations	60,000	60,000	60,000
Harman Home Programs	20,000	20,000	20,000
Harman Home SL CO.	18,786	18,786	18,786
Indigent Defense	10,000	10,000	10,000
Miscellaneous	375,000	414,856	420,356 3,9
Operation My Hometown	0	0	0
Park Reservations/Activities	8,000	8,000	8,000
Parking Ticket Fines	250,000	250,000	250,000
Police Reimbursement	175,000	175,000	175,000
Police Reports	100,000	100,000	100,000
Rent-Redevelop Agency	50,000	50,000	50,000
Roads Funds HB244 2021	1,100,000	1,100,000	1,100,000
Tower Lease	93,000	93,000	93,000
UIA	1,277,864	1,277,864	1,277,864
Vehicle Fees	1,755,000	1,755,000	1,755,000
WestFest	140,000	140,000	140,000
<b>Total Miscellaneous</b>	<b>7,141,003</b>	<b>7,180,859</b>	<b>7,186,359</b>

**WEST VALLEY CITY GENERAL FUND - FUND 10**  
**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>JUSTICE COURT:</b>			
Small Claims Fees	145,000	145,000	145,000
Traffic Fines	3,000,000	3,000,000	3,000,000
<b>Total Justice Court</b>	<b>3,145,000</b>	<b>3,145,000</b>	<b>3,145,000</b>
<b>ADMINISTRATIVE COURT:</b>			
ACE Program	55,000	55,000	55,000
Civil Penalties	150,000	150,000	150,000
<b>Total Administrative Court</b>	<b>205,000</b>	<b>205,000</b>	<b>205,000</b>
<b>INTEREST:</b>			
Investment Interest	3,400,000	3,400,000	3,400,000
RDA Interest	9,800	9,800	9,800
<b>Total Interest</b>	<b>3,409,800</b>	<b>3,409,800</b>	<b>3,409,800</b>
<b>OTHER:</b>			
Appro from Fund Bal - Fleet	1,500,000	1,500,000	1,500,000
Appropriation from Fund Balance	1,558,964	2,108,958	2,108,958
Reserved Funds	300,000	300,000	300,000
Reserved Debt Service Funds	1,225,000	1,225,000	1,225,000
Sale of Land/Assets	0	0	16,657
<b>Total Other</b>	<b>4,583,964</b>	<b>5,133,958</b>	<b>5,150,615</b>
<b>Subtotal</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>
<b>Grand Total</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>

**WEST VALLEY CITY GENERAL FUND - FUND 10**

**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>LEGISLATIVE:</b>			
City Council	914,518	927,518	927,518
Elections	231,800	231,800	231,800
<b>Total Legislative</b>	<b>1,146,318</b>	<b>1,159,318</b>	<b>1,159,318</b>
<b>ADMINISTRATIVE:</b>			
City Manager	1,533,322	1,543,322	1,548,322 <sup>3</sup>
Justice Court	2,539,318	2,539,318	2,539,318
Information Technology	3,397,290	3,397,290	3,397,290
Human Resources	1,784,054	1,784,054	1,784,554 <sup>9</sup>
Community & Media Relations	989,714	989,714	989,714
Recorder	820,720	820,720	820,720
Neighborhood Services	912,604	937,864	937,864 <sup>1</sup>
Animal Control	1,865,637	1,865,637	1,865,637
Ordinance Enforcement	1,035,745	1,035,745	1,035,745
Public Facilities	2,176,037	2,176,037	2,176,037
<b>Total Administrative</b>	<b>17,054,441</b>	<b>17,089,701</b>	<b>17,095,201</b>
<b>NON-DEPARTMENTAL</b>			
UTOPIA	4,696,666	4,696,666	4,696,666
Benefits Accrual	1,050,000	1,050,000	1,050,000
Professional/Technical	175,000	199,856	199,856
Utilities	860,453	860,453	860,453
Wage Under Runs	(2,000,000)	(2,000,000)	(2,000,000)
Storm Water (Prof.Service)	(558,744)	(558,744)	(558,744)
Sanitation (Prof.Service)	(612,531)	(612,531)	(612,531)
Ambulance (Prof.Service)	(722,018)	(722,018)	(722,018)
Transfers In	(835,000)	(1,341,255)	(1,492,968) <sup>4,7</sup>
Fitness Center	1,630,271	1,630,271	1,630,271
Cultural Center	1,560,244	1,560,244	1,560,244
Capital Projects/Fleet Xfer to CIP	1,900,000	1,900,000	1,900,000
Transportation Sales Tax to CIP	5,480,000	5,773,740	5,773,740
Transfer Out	0	0	0
<b>Total Non-Departmental</b>	<b>12,624,341</b>	<b>12,436,682</b>	<b>12,284,969</b>

**WEST VALLEY CITY GENERAL FUND - FUND 10**  
**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>DEBT SERVICE:</b>			
UCCC & Arena Equipment	1,596,066	1,596,066	1,596,066
Road Revenue Bonds	1,099,352	1,099,352	1,099,352
Bond Fees	25,000	25,000	25,000
Transfer Out	0	0	0
Fire Truck & Trailer to CIP	35,171	35,171	35,171
Energy Savings Projects to CIP	303,423	303,423	303,423
Fire Sta 71, 72 & 76 to BA	523,900	523,900	523,900
MBA S 2017-PD & Courts to BA	2,234,500	2,234,500	2,234,500
MBA S 2017-Parking to BA	1,086,650	1,086,650	1,086,650
MBA S 2019-Parks Bldg to BA	220,573	220,573	220,573
MBA S 2022-Courts Reno to BA	383,500	383,500	383,500
<b>Subtotal</b>	<b>7,508,135</b>	<b>7,508,135</b>	<b>7,508,135</b>
<b>DEBT SERVICE (CONTINUED):</b>			
<b>Transfers In:</b>			
Fire Impact Fees	(150,000)	(150,000)	(150,000)
Police Impact Fees	(250,000)	(250,000)	(250,000)
Debt Service Reserve (CIP)	(338,594)	(338,594)	(338,594)
RDA (UCCC)	(1,596,066)	(1,596,066)	(1,596,066)
Fitness Center	(79,001)	(79,001)	(79,001)
UCCC	(21,067)	(21,067)	(21,067)
Street Lights	(166,488)	(166,488)	(166,488)
<b>Subtotal</b>	<b>(2,601,216)</b>	<b>(2,601,216)</b>	<b>(2,601,216)</b>
<b>Total Debt Service</b>	<b>4,906,919</b>	<b>4,906,919</b>	<b>4,906,919</b>

**WEST VALLEY CITY GENERAL FUND - FUND 10**  
**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>COMMUNITY DEVELOPMENT:</b>			
Administration	431,571	440,410	440,410
Planning Commission	15,799	15,799	15,799
Board of Adjustment	4,126	4,126	4,126
Building Inspection	1,231,927	1,231,927	1,231,927
Planning & Zoning	886,152	886,152	886,152
<b>Total Comm. &amp; Econ. Dev.</b>	<b>2,569,575</b>	<b>2,578,414</b>	<b>2,578,414</b>
<b>FINANCE:</b>			
Administration	642,012	642,012	642,012
Purchasing	156,927	156,927	156,927
Business Licenses	312,789	312,789	312,789
Treasury	357,796	357,796	357,796
Accounting	569,181	569,181	569,181
Budget & Disbursements	424,100	424,100	424,100
<b>Total Finance</b>	<b>2,462,805</b>	<b>2,462,805</b>	<b>2,462,805</b>
<b>FIRE:</b>			
Administration	17,137,938	17,348,006	17,461,219 4,7
Emergency Operations	156,395	156,395	156,395
Fire Prevention	25,383	25,383	25,383
Logistics	718,895	731,895	746,895 7
Special Operations	21,335	21,335	21,335
Development Services	31,823	31,823	31,823
Medical Services	147,271	147,271	147,271
Emergency Management	4,040,319	4,103,701	4,143,858 2,4,10
<b>Total Fire</b>	<b>22,279,359</b>	<b>22,565,809</b>	<b>22,734,179</b>
<b>LEGAL:</b>			
Civil/Prosecutor/Risk	3,060,614	3,062,441	3,062,441
Risk Financing	1,500,000	1,543,863	1,543,863
Victim Assistance	482,205	482,205	482,205
<b>Total Law</b>	<b>5,042,819</b>	<b>5,088,508</b>	<b>5,088,508</b>
<b>PARKS &amp; RECREATION:</b>			
Parks & Rec. Administration	915,759	1,019,399	1,019,399
Park Maintenance	3,160,383	3,351,055	3,351,055
Recreation	37,607	37,607	37,607
Harman Home Operations	378,159	436,993	436,993
<b>Total Parks &amp; Recreation</b>	<b>4,491,908</b>	<b>4,845,054</b>	<b>4,845,054</b>



**WEST VALLEY CITY GENERAL FUND - FUND 10**  
**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>POLICE:</b>			
Administration	40,541,515	40,541,515	40,541,515
Records	45,200	45,200	45,200
Training	203,611	203,611	203,611
Crossing Guards	845,368	845,368	845,368
Evidence	29,350	29,350	29,350
Forensics	47,600	47,600	47,600
Community Policing	22,710	22,710	22,710
Investigation	106,255	106,255	106,255
Uniform Patrol	91,510	91,510	91,510
K-9	19,200	19,200	19,200
S.W.A.T. Unit	92,560	92,560	92,560
Traffic Enforcement	27,000	27,000	27,000
Special Operations	102,300	102,300	102,300
Intelligence/Internal Affairs	51,000	51,000	51,000
Bomb Squad Unit	7,500	7,500	7,500
Drone Operations	0	0	0
Police Grants	0	0	0
<b>Total Police</b>	<b>42,232,679</b>	<b>42,232,679</b>	<b>42,232,679</b>
<b>PUBLIC WORKS:</b>			
Administration	605,977	605,977	605,977
Highways	1,057,479	1,057,479	1,057,479
Transportation	981,050	981,050	981,050
Engineering	1,257,334	1,257,334	1,257,334
Fleet Maintenance	1,510,597	1,545,722	1,545,722
<b>Total Public Works</b>	<b>5,412,437</b>	<b>5,447,562</b>	<b>5,447,562</b>
<b>COMMUNITY PRESERVATION</b>			
Administration	136,441	136,441	136,441
<b>Total Community Preservation</b>	<b>136,441</b>	<b>136,441</b>	<b>136,441</b>
<b>Total Operating Expenses</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>
<b>Grand Total</b>	<b>120,360,042</b>	<b>120,949,892</b>	<b>120,972,049</b>

6,11

**WEST VALLEY CITY "C" ROADS - FUND 11**  
**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>"C" Roads</b>			
"C" Road Fund	5,600,000	5,600,000	5,600,000
Appropriation from Fund Balance	0	731,354	3,731,354 <sup>5</sup>
<b>Subtotal</b>	<b>5,600,000</b>	<b>6,331,354</b>	<b>9,331,354</b>

**WEST VALLEY CITY "C" ROADS - FUND 11**  
**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>OPERATIONS:</b>			
Equipment	35,000	35,000	35,000
Gasoline & Diesel	2,000	2,000	2,000
Professional Svcs. (Intern)	845,000	845,000	845,000
Professional Svcs. (Ext.)	84,360	105,685	105,685
Special Supplies	55,000	55,000	55,000
Crack Seal	740,000	740,000	740,000
Concrete & Salt	280,000	280,000	280,000
Capital Equipment	354,000	560,929	560,929
Special Projects	1,080,000	1,583,100	1,583,100
<b>Subtotal Streets</b>	<b>3,475,360</b>	<b>4,206,714</b>	<b>4,206,714</b>
<b>ENGINEERING:</b>			
Software	7,500	7,500	7,500
Professional Svcs. (Intern)	670,000	670,000	670,000
Special Projects	685,539	685,539	685,539
<b>Subtotal Engineering</b>	<b>1,363,039</b>	<b>1,363,039</b>	<b>1,363,039</b>
<b>TRANSPORTATION:</b>			
Equipment	1,000	1,000	1,000
Utilities	13,000	13,000	13,000
Professional Svcs. (Ext.)	360,000	360,000	360,000
Signs	40,000	40,000	40,000
Traffic Controls	20,000	20,000	20,000
Special Projects	60,000	60,000	60,000
Transfer Out	267,601	267,601	3,267,601 <sup>5</sup>
<b>Subtotal Transportation</b>	<b>761,601</b>	<b>761,601</b>	<b>3,761,601</b>
<b>Total Expenditures</b>	<b>5,600,000</b>	<b>6,331,354</b>	<b>9,331,354</b>

**WEST VALLEY CITY FITNESS CENTER - FUND 21**

**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>FITNESS CENTER:</b>			
Facility Drop-In Fees	560,000	560,000	560,000
Annual Passes	1,500,000	1,500,000	1,500,000
Activity Area	375,000	375,000	375,000
Children's Area	425,000	425,000	425,000
Aquatics	200,000	200,000	200,000
Community Rooms	40,000	40,000	40,000
Pro Shop	30,000	30,000	30,000
Snack Bar/Catering	190,000	190,000	190,000
Sports Programs	205,000	205,000	205,000
Miscellaneous Rev.	65,000	65,000	65,000
Appropriation from Fund Balance	0	196,349	196,349
<b>Total Fitness Center</b>	<b>3,590,000</b>	<b>3,786,349</b>	<b>3,786,349</b>

**WEST VALLEY CITY FITNESS CENTER - FUND 21**

**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>FITNESS CENTER:</b>			
Transfers In GF/			
Operating Infusion	(1,630,271)	(1,630,271)	(1,630,271)
Permanent Employees	1,303,500	1,303,500	1,303,500
O.T. Employees	17,000	17,000	17,000
Temporary Employees	1,405,834	1,405,834	1,405,834
Additional Pay	1,000	1,000	1,000
Employee Benefits	746,147	746,147	746,147
Books & Dues	1,300	1,300	1,300
Advertising	25,000	25,000	25,000
Travel & Training	23,000	23,000	23,000
Office Supplies	43,000	43,000	43,000
Snack Bar	140,000	140,000	140,000
Equipment Maint.	225,000	225,000	225,000
Gasoline & Diesel	4,000	4,000	4,000
Software	45,390	45,390	45,390
Building/Grounds	51,000	51,000	51,000
Utilities	366,499	366,499	366,499
Telephone	12,000	12,000	12,000
Professional Services	380,000	380,000	380,000
General Health	5,000	5,000	5,000
Special Supplies	37,000	73,388	73,388
Children's Programs	85,000	85,000	85,000
Adult Programs	45,000	45,000	45,000
Aquatics	25,000	68,961	68,961
Insurance	74,600	74,600	74,600
Capital Equipment	50,000	166,000	166,000
Capital Res.(Transfer to BA)	30,000	30,000	30,000
Debt Service (Transfer to GL)	79,001	79,001	79,001
<b>Total Fitness Center</b>	<b>3,590,000</b>	<b>3,786,349</b>	<b>3,786,349</b>

**WEST VALLEY CITY ARENA - FUND 25**

**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>ARENA REVENUES</b>	<b><u>9,697,000</u></b>	<b><u>9,897,000</u></b>	<b><u>9,897,000</u></b>

**WEST VALLEY CITY ARENA - FUND 25**

**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2024 Openings</b>	<b>Sept 2024 Openings</b>
<b>ARENA:</b>			
Operations	9,597,000	9,597,000	9,597,000
Transfers Out	2,467,000	2,667,000	2,667,000
Transfers In	(2,367,000)	(2,367,000)	(2,367,000)
<b>Total Arena</b>	<b><u>9,697,000</u></b>	<b><u>9,897,000</u></b>	<b><u>9,897,000</u></b>

**WEST VALLEY CITY SANITATION - FUND 27**

**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>SANITATION:</b>			
Garbage Fees	7,100,000	7,100,000	7,100,000
Appropriation from Fund Balance	263,538	305,992	305,992
<b>Total</b>	<b><u>7,363,538</u></b>	<b><u>7,405,992</u></b>	<b><u>7,405,992</u></b>

**WEST VALLEY CITY SANITATION - FUND 27**

**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2024 Openings</b>	<b>Sept 2024 Openings</b>
<b>SANITATION:</b>			
Books/Subscriptions	650	650	650
Travel & Training	2,500	2,500	2,500
Office Supplies	7,000	7,000	7,000
Gasoline & Diesel	6,000	6,000	6,000
Auto Parts	7,000	7,000	7,000
Prof. Services Internal	1,577,260	1,577,260	1,577,260
Prof. Services External	3,808,128	3,808,128	3,808,128
Landfill Fees	1,700,000	1,700,000	1,700,000
Special Supplies	180,000	222,454	222,454
Clean & Beautiful Transfer Out	75,000	75,000	75,000
<b>Total</b>	<b><u>7,363,538</u></b>	<b><u>7,405,992</u></b>	<b><u>7,405,992</u></b>

**WEST VALLEY CITY ROAD IMPACT FEES - FUND 31**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
	2025-2026	2025-2026	2025-2026
Road Impact Fees	200,000	200,000	200,000
Appropriation from Fund Balance	0	0	472,030 <sup>12</sup>
<b>Total</b>	<b>200,000</b>	<b>200,000</b>	<b>672,030</b>

**WEST VALLEY CITY ROAD IMPACT FEES - FUND 31**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Professional Services	30,000	30,000	30,000
Road Projects	170,000	170,000	170,000
Transfer Out	0	0	472,030 <sup>12</sup>
<b>Total Expenditures</b>	<b>200,000</b>	<b>200,000</b>	<b>672,030</b>

**Net Change (Loss) in Fund Balance**                      **0**                      **0**                      **0**

**WEST VALLEY CITY PARK IMPACT FEES - FUND 32**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Park Impact Fees	1,000,000	1,000,000	1,000,000
<b>Total Revenue</b>	<b>1,000,000</b>	<b>1,000,000</b>	<b>1,000,000</b>

**WEST VALLEY CITY PARK IMPACT FEES - FUND 32**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Park Impact Expenses	1,000,000	1,000,000	1,000,000
<b>Total Expenditures</b>	<b>1,000,000</b>	<b>1,000,000</b>	<b>1,000,000</b>

**WEST VALLEY CITY FIRE IMPACT FEES - FUND 33**
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Fire Impact Fees - Facility	150,000	150,000	150,000
Fire Impact Fees - Apparatus	67,866	67,866	67,866
<b>Total Revenue</b>	<b>217,866</b>	<b>217,866</b>	<b>217,866</b>

**WEST VALLEY CITY FIRE IMPACT FEES - FUND 33**
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
Transfer Out FS 74 & Fire Truck Debt	217,866	217,866	217,866
<b>Total Expenditures</b>	<b>217,866</b>	<b>217,866</b>	<b>217,866</b>

**WEST VALLEY CITY POLICE IMPACT FEES - FUND 34**
**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
Police Impact Fees	250,000	250,000	250,000
Interest	0	0	0
<b>Total Revenue</b>	<b>250,000</b>	<b>250,000</b>	<b>250,000</b>

**WEST VALLEY CITY POLICE IMPACT FEES - FUND 34**
**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
Police Debt Serv Transfer to Gen Fd	250,000	250,000	250,000
<b>Total Expenditures</b>	<b>250,000</b>	<b>250,000</b>	<b>250,000</b>

**WEST VALLEY CITY STORM WATER UTILITY - FUND 36**
**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>STORM WATER UTILITY:</b>			
Storm Water Utility Fees	5,600,000	5,600,000	5,600,000
Appropriation from Fund Balance	73,000	183,098	1,183,098
<b>Total Revenue</b>	<b>5,673,000</b>	<b>5,783,098</b>	<b>6,783,098</b>

**WEST VALLEY CITY STORM WATER UTILITY - FUND 36**
**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>STORMWATER OPERATIONS:</b>			
Travel & Training	8,000	8,000	8,000
Office Supplies	2,000	2,000	2,000
Equip Maintenance	60,000	60,000	60,000
Fuel	25,000	25,000	25,000
Auto Maintenance	52,000	52,000	52,000
Vehicle Parts	60,000	60,000	60,000
Utilities	35,000	35,000	35,000
Prof./Tech (internal)	521,604	521,604	521,604
Prof./Tech. (external)	115,000	115,000	115,000
Special Supplies	75,000	75,000	75,000
Insurance	10,000	10,000	10,000
Capital Equipment	125,000	125,000	125,000
<b>Subtotal</b>	<b>1,088,604</b>	<b>1,088,604</b>	<b>1,088,604</b>
<b>STORMWATER ENIGEERING PROJECTS:</b>			
Books/Dues	800	800	800
Travel & Training	9,700	9,700	9,700
Office Supplies	2,800	2,800	2,800
Equip. Maintenance	1,800	1,800	1,800
Fuel	5,000	5,000	5,000
Software	17,500	17,500	17,500
Prof/Tech (internal)	784,693	784,693	784,693
Special Supplies	3,000	3,000	3,000
Special Projects	2,421,138	2,371,236	371,236
<b>Subtotal</b>	<b>3,246,431</b>	<b>3,196,529</b>	<b>1,196,529</b>
<b>STORMWATER ADMINISTRATON:</b>			
Public Notices	21,326	21,326	21,326
Travel/Training	2,000	2,000	2,000
Office Supplies	4,000	4,000	4,000
Prof/Tech (internal)	1,035,038	1,035,038	1,035,038
Prof./Tech. (external)	8,000	8,000	8,000
Transfer Out	267,601	427,601	3,427,601
<b>Subtotal</b>	<b>1,337,965</b>	<b>1,497,965</b>	<b>4,497,965</b>
<b>Total Expenditure</b>	<b>5,673,000</b>	<b>5,783,098</b>	<b>6,783,098</b>

THE DIVISION OF ARTS AND CULTURE - FUND 37

REVENUE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>Cultural Center:</b>			
Cultural Center Revenue	300,000	300,000	300,000
Concessions/Alcohol Revenue	14,000	14,000	14,000
Catering Commission	12,000	12,000	12,000
Art Sales	12,000	12,000	12,000
Day of the Dead	12,000	12,000	12,000
Appropriation from Fund Balance	0	16,418	16,418
<b>Total Revenue</b>	<b>350,000</b>	<b>366,418</b>	<b>366,418</b>

THE DIVISION OF ARTS AND CULTURE - FUND 37

EXPENDITURE STATEMENT

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>Operations:</b>			
Permanent Employees	827,090	827,090	695,191 1
Overtime	10,000	10,000	10,000
Temporary Employees	84,050	84,050	84,050
Employee Benefits	324,870	324,870	276,151 1
Books & Dues	5,000	5,000	5,000
Advertising	5,000	5,000	5,000
Travel & Training	6,000	6,000	6,000
Office Supplies	23,000	23,000	23,000
Equip. Maintenance	20,500	20,500	20,500
Gasoline	1,250	1,250	1,250
Auto Maintenance	900	900	900
Auto Parts	900	900	900
Software	20,000	20,000	20,000
Building & Grounds	50,000	50,000	50,000
Utilities	148,889	148,889	148,889
Telephone	12,000	12,000	12,000
Contingency	50,000	50,000	50,000
Professional Services	8,028	8,028	8,028
General Health	250	250	250
Special Supplies	25,000	25,000	25,000
Signs	2,500	2,500	2,500
Insurance	10,000	10,000	10,000
Special Projects	35,000	35,000	35,000
Gallery Exhibits/Receptions	20,000	36,418	36,418
Artrageous	53,000	53,000	53,000
Summer Concerts	30,000	30,000	30,000
Day of the Dead Celebration	10,000	10,000	10,000
Wasatch International Food Festival	60,000	60,000	60,000
Transfer Out	21,067	21,067	201,685 1
Transfer In from GF	(1,560,244)	(1,560,244)	(1,560,244)
<b>Subtotal Operations</b>	<b>304,050</b>	<b>320,468</b>	<b>320,468</b>
<b>Maintenance:</b>			
Equipment Maintenance	16,450	16,450	16,450
Gasoline	3,500	3,500	3,500
Building & Grounds	26,000	26,000	26,000
<b>Subtotal Maintenance</b>	<b>45,950</b>	<b>45,950</b>	<b>45,950</b>
<b>Total Expenditures</b>	<b>350,000</b>	<b>366,418</b>	<b>366,418</b>

**WEST VALLEY CITY STREET LIGHTS - FUND 39**

**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>STREET LIGHTS:</b>			
Street Light Fees	1,250,000	1,250,000	1,250,000
Appropriation from Fund Balance	761	761	761
<b>Total</b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>

**WEST VALLEY CITY STREET LIGHTS - FUND 39**

**EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>STREET LIGHTS:</b>			
Permanent Employees	226,730	226,730	226,730
O.T. Employees	1,000	1,000	1,000
Temporary Employees	4,000	4,000	4,000
Employee Benefits	94,858	94,858	94,858
Bks/Subscriptions/Memeberships	500	500	500
Travel/Training	4,000	4,000	4,000
Equipment Maintenance	200,000	200,000	200,000
Gasoline & Diesel	15,000	15,000	15,000
Utilities	120,000	120,000	120,000
Prof./Tech (internal)	52,190	52,190	52,190
Prof./Tech. (external)	150,000	150,000	150,000
Special Projects	215,995	215,995	215,995
Transfer Out	166,488	166,488	166,488
<b>Total</b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>	<b><u>1,250,761</u></b>



**CAPITAL IMPROVEMENTS FUND - FUND 45**  
**REVENUE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>REVENUES:</b>			
Fed/State Capital Projects	0	305,000	305,000
Fire Apparatus Reimbursement	0	367,931	684,478 4,7,8
<b>Total Revenues</b>	<b>0</b>	<b>672,931</b>	<b>989,478</b>
<b>OTHER SOURCES:</b>			
Bond/Lease Proceeds	0	97,139	97,139
Appropriation from Fund Balance	3,895,594	27,900,292	27,900,292
<b>Total Other Sources</b>	<b>3,895,594</b>	<b>27,997,432</b>	<b>27,997,432</b>
<b>Total Revenue and Other Sources</b>	<b>3,895,594</b>	<b>28,670,362</b>	<b>28,986,909</b>

**CAPITAL IMPROVEMENTS FUND - FUND 45**  
**EXPENDITURE STATEMENT**

	Adopted 2025-2026	Sept 2025 Openings	Dec 2025 Openings
<b>EXPENDITURES:</b>			
Sold Services	0	(987,500)	(987,500)
Special Projects	0	11,728	11,728
Facilities Projects	400,000	424,057	424,057
My Hometown Capital Equipment	0	55,809	55,809
Wetlands Park	0	366,714	366,714
Parkway Blvd Widening	0	3,113,148	3,113,148
Bridges	0	527,908	527,908
City Courts/Legal Bldg	0	190,388	190,388
4700 S Reconstruction	0	340,795	340,795
Energy Efficiency Upgrades	0	92,907	92,907
Crosstowne Trail	0	823,137	823,137
Veterans Memorial Park	0	193,158	193,158
6800 West Improvements	0	1,136,791	1,136,791
Lancer Way Reconstruction	0	61,671	61,671
4100 S HAWK Signals Project	0	22,327	22,327
6800 West Pond Overflow	0	610,574	610,574
3900 S Roadway Improvements	0	2,978,097	2,978,097
UTA Midvalley BRT	0	550,750	550,750
3500 S Sidewalks	0	305,000	305,000
Street Sign Replacement Project	0	293,454	293,454
4000 West Improvements	0	3,564,660	9,564,660 5
2200 W RAISE Grant	0	500,000	500,000
4800 W RAISE Grant	0	2,000,000	2,000,000
7200 W Reconstruction	0	57,313	57,313
Overlay Projects	0	4,702,533	4,702,533
Sidewalk Repair Projects	250,000	306,519	306,519
City Hall Parking Lot Replacement	1,500,000	1,500,000	1,500,000
Chinese Gate Repair	80,000	80,000	80,000
City Hall HVAC Controls	157,000	157,000	157,000
City's General Plan Update	300,000	300,000	300,000
Parkway Park Playground Replacement	50,000	50,000	50,000
Indoor Pool Filtration Salt Water System	135,000	135,000	135,000
2025 Street Light Project	0	78,623	78,623
5900 W Extention	0	1,257,513	1,257,513
Transportation Sales Tax Projects	5,230,000	5,578,094	5,578,094
Arena Renovation	0	500,000	500,000
Finance Special Projects	0	3,024	3,024
CPD Special Projects	0	66,637	66,637
Police Special Projects	0	44,579	44,579
Fire Special Projects	0	1,129,968	1,294,803 7,8
Rolling Stock	2,000,000	2,201,880	2,201,880
Rolling Stock Lease Payments	618,943	618,943	618,943
Transfers Out	1,173,594	1,679,849	1,831,562 4,7
Transfers In	(7,998,943)	(8,952,683)	(14,952,683)
<b>Total Expenditures</b>	<b>3,895,594</b>	<b>28,670,362</b>	<b>28,986,909</b>

**THE RIDGE GOLF CLUB FUND - FUND 55**  
**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>OPERATING REVENUE:</b>			
Green Fees	1,040,000	1,040,000	1,040,000
Driving Range	60,000	60,000	60,000
Carts	500,000	500,000	500,000
Golf Club Rentals	2,000	2,000	2,000
Gratuities - Operations	6,000	6,000	6,000
Pro Shop	210,000	210,000	210,000
Grill/Catering	400,000	400,000	400,000
Gratuities - Grill & Catering	61,000	61,000	61,000
Miscellaneous	5,000	5,000	5,000
Appropriation from Fund Balance	308,591	308,591	308,591
<b>Total Revenue</b>	<b><u>2,592,591</u></b>	<b><u>2,592,591</u></b>	<b><u>2,592,591</u></b>

**THE RIDGE GOLF CLUB FUND - FUND 55**  
**EXPENSE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>OPERATING EXPENSES</b>			
<b>OPERATIONS:</b>			
Personnel	455,750	455,750	455,750
Operations	187,564	187,564	187,564
Professional Services	71,405	71,405	71,405
Utilities	36,000	36,000	36,000
<b>Operations Subtotal</b>	<b><u>750,719</u></b>	<b><u>750,719</u></b>	<b><u>750,719</u></b>
<b>MAINTENANCE:</b>			
Personnel	454,677	454,677	454,677
Operating Supplies	230,760	230,760	230,760
Utilities	196,250	196,250	196,250
<b>Maintenance Subtotal</b>	<b><u>881,687</u></b>	<b><u>881,687</u></b>	<b><u>881,687</u></b>
<b>GRILL/CATERING</b>			
Personnel	370,954	370,954	370,954
Operating Supplies	66,100	66,100	66,100
<b>Snack Bar Subtotal</b>	<b><u>437,054</u></b>	<b><u>437,054</u></b>	<b><u>437,054</u></b>
<b>COST OF SALES:</b>			
Cost of Goods Sold	125,000	125,000	125,000
Grill/Snack Bar	170,000	170,000	170,000
Depreciation	228,131	228,131	228,131
<b>Cost of Sales Subtotal</b>	<b><u>523,131</u></b>	<b><u>523,131</u></b>	<b><u>523,131</u></b>
<b>Total Operating Expenses</b>	<b><u>2,592,591</u></b>	<b><u>2,592,591</u></b>	<b><u>2,592,591</u></b>
<b>Total Expenses</b>	<b><u>2,592,591</u></b>	<b><u>2,592,591</u></b>	<b><u>2,592,591</u></b>

**STONEBRIDGE GOLF COURSE FUND - FUND 57**
**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>OPERATING REVENUE:</b>			
Green Fees	1,300,000	1,300,000	1,300,000
Driving Range	30,000	30,000	30,000
Carts	550,000	550,000	550,000
Rental Clubs	11,000	11,000	11,000
Gratuities - Operations	17,000	17,000	17,000
Pro Shop	275,000	275,000	275,000
Grill/Catering	600,000	600,000	600,000
Gratuities - Grill & Catering	75,000	75,000	75,000
Misc.	5,000	5,000	5,000
<b>Total Op. Revenue</b>	<b>2,863,000</b>	<b>2,863,000</b>	<b>2,863,000</b>
<b>NON-OPERATING REVENUE:</b>			
Appropriation from Fund Balance	187,555	187,555	187,555
<b>Total Non-Operating Rev</b>	<b>187,555</b>	<b>187,555</b>	<b>187,555</b>
<b>Total Revenue</b>	<b>3,050,555</b>	<b>3,050,555</b>	<b>3,050,555</b>

**STONEBRIDGE GOLF COURSE FUND - FUND 57**
**EXPENSE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>OPERATING EXPENSES</b>			
<b>OPERATIONS:</b>			
Personnel	588,275	588,275	588,275
Operations	249,631	249,631	249,631
Professional Services	130,000	130,000	130,000
Utilities	50,000	50,000	50,000
<b>Operations Subtotal</b>	<b>1,017,906</b>	<b>1,017,906</b>	<b>1,017,906</b>
<b>MAINTENANCE:</b>			
Personnel	501,646	501,646	501,646
Operating Supplies	273,051	273,051	273,051
Utilities	195,750	195,750	195,750
<b>Maintenance Subtotal</b>	<b>970,447</b>	<b>970,447</b>	<b>970,447</b>
<b>GRILL/CATERING:</b>			
Personnel	373,945	373,945	373,945
Operating Supplies	82,400	82,400	82,400
<b>Snack Bar Subtotal</b>	<b>456,345</b>	<b>456,345</b>	<b>456,345</b>
<b>COST OF SALES:</b>			
Cost of Goods Sold	180,000	180,000	180,000
Grill/Snack Bar	230,000	230,000	230,000
Depreciation	195,857	195,857	195,857
<b>Cost of Sales Subtotal</b>	<b>605,857</b>	<b>605,857</b>	<b>605,857</b>
<b>Total Oper Expenses</b>	<b>3,050,555</b>	<b>3,050,555</b>	<b>3,050,555</b>
<b>Total Expenses</b>	<b>3,050,555</b>	<b>3,050,555</b>	<b>3,050,555</b>

**GRANTS - FUND 60****REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
CDBG Projects	1,066,000	1,670,530	1,670,530
HOME & Federal Grants	0	1,478,746	1,478,746
State Grants	0	24,200	239,200 2,6
Other Governmental Agencies	0	187,500	187,500
<b>Subtotal</b>	<b>1,066,000</b>	<b>3,360,976</b>	<b>3,575,976</b>

**GRANTS - FUND 60****EXPENDITURE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
Personnel	169,425	169,425	169,425
CDBG Projects	896,575	1,501,105	1,501,105
HOME & Federal Grants	0	1,478,746	1,478,746
State Grants	0	24,200	239,200 2,6
Other Governmental Agencies	0	187,500	187,500
<b>Subtotal</b>	<b>1,066,000</b>	<b>3,360,976</b>	<b>3,575,976</b>

**AMBULANCE FUND - FUND 66**

**REVENUE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>OPERATING REVENUE:</b>			
Ambulance Fees	3,589,588	3,589,588	3,589,588
Collections Proceeds	90,000	90,000	90,000
<b>Total Operating Revenue</b>	<b>3,679,588</b>	<b>3,679,588</b>	<b>3,679,588</b>

**AMBULANCE FUND - FUND 66**

**EXPENSE STATEMENT**

	<b>Adopted 2025-2026</b>	<b>Sept 2025 Openings</b>	<b>Dec 2025 Openings</b>
<b>OPERATING EXPENSES</b>			
<b>OPERATIONS</b>			
Permanent Employees	1,287,657	1,287,657	1,287,657
Overtime	46,970	46,970	46,970
Employee Benefits	511,215	511,215	511,215
Uniform Allowance	14,400	14,400	14,400
Travel/Training	5,825	5,825	5,825
Office Supplies	2,390	2,390	2,390
Equipment Maint.	2,987	2,987	2,987
Gas/Diesel	30,588	30,588	30,588
Auto Maintenance	52,974	52,974	52,974
Auto Parts	43,000	43,000	43,000
Prof/Tech WVC	722,018	722,018	722,018
Billing Services	165,000	165,000	165,000
Ambulance Service Provider Assess.	115,000	115,000	115,000
Public Safety Supplies	93,450	93,450	93,450
Insurance	7,650	7,650	7,650
Capital Equipment	0	0	0
Depreciation	322,981	322,981	322,981
<b>Total Operating Expenses</b>	<b>3,424,105</b>	<b>3,424,105</b>	<b>3,424,105</b>
<b>NON-OPERATING EXPENSES:</b>			
Lease Agreement	43,000	43,000	43,000
Transfer Out to CIP	212,483	212,483	212,483
<b>Total Non-Operating Expenses</b>	<b>255,483</b>	<b>255,483</b>	<b>255,483</b>
<b>Total Expenses</b>	<b>3,679,588</b>	<b>3,679,588</b>	<b>3,679,588</b>

As authorized by the Uniform Fiscal Procedures Act for Utah Cities, the operating budget of West Valley City is periodically amended to accommodate regular and necessary changes in expenditures and revenues that occur throughout the fiscal year. These budget modifications are called "budget openings". They are considered by the City Council and accompanied by a public hearing to provide authorization to expend resources for grants received, rollovers of projects from the prior years, emergency expenditures, take advantage of economic opportunities, or other expenditures deemed to be appropriate and timely. Regular budget openings are necessary to maintain regular and orderly city operations and stay in compliance with State laws.

BUDGET OPENING  
OCTOBER 2025 - DECEMBER 2025  
WEST VALLEY CITY CORP.  
FISCAL YEAR 2025-2026

No.	Amount	Description	Source
<b>GRANTS</b>			
2	\$ 15,000.00	Fire EMPG Grant <i>(Emergency Management Performance Grant for Public Safety Supplies)</i>	State of Utah
6	\$ 200,000.00	Police Dept Liquor Tax Grant FY 25-26 <i>(Funds used for equipment, DUI enforcement and alcohol cessation programs)</i>	State of Utah
11	\$ 60,000.00	CDBG Funds for Police <i>(Funding for the Police Dept from CDBG Grant)</i>	HUD
<b>OTHER</b>			
1	\$ 180,618.00	Communiy Engagement and Culture Salaries and Benefits <i>(Transfer of Budget from UCCC to Gen Fd CEC Admin)</i>	UCCC Existing Budget
3	\$ 5,000.00	Donation for the Sione Taki Concert <i>(City Event)</i>	Gevena Rock Products Inc
4		Fire Department Deployment Reimbursement - Monroe Canyon Fire	State of Utah
4	\$ 87,212.97	<i>Fire Dept. Overtime</i>	
4	\$ 12,500.00	<i>Emergency Management Overtime and Temp Employees</i>	
5	\$ 6,000,000.00	4000 West Improvements <i>(Storm Drain and Road Improvements)</i>	Storm Water and C Roads Fund Balance Storm Water Existing Budget
7		Fire Department Deployment Reimbursement - Monroe Canyon Fire	State of Utah
7	\$ 26,000.00	<i>Fire Dept. Overtime</i>	
7	\$ 15,000.00	<i>Support Services Gounds Maintenance</i>	
7	\$ 110,285.11	<i>Fire Dept. Capital Projects</i>	
8	\$ 54,549.28	Fire Department Deployment Reimbursement -Ruidsos, NM Flooding <i>(Used for Salary, Overtime and Equipment)</i>	Salt Lake Urban Search and Recue
9	\$ 500.00	Donation for the End of Summer Party <i>(Employee Appreciation)</i>	PacifiCorp
10	\$ 16,657.00	Purchase Cellphones and Computers <i>(Use of Funds from the Sale of Used Cellphones and Computers)</i>	Surplused Cellphones and Computers
12	\$ 472,030.00	6200 South Widening Project <i>(Reimbursement Agreement with Geneva Rock)</i>	Road Impact Fees Fund Balance

Previously Approved Budget Openings

BUDGET OPENING			
JULY 2025 - SEPTEMBER 2025			
WEST VALLEY CITY CORP.			
FISCAL YEAR 2025-2026			
ROLLOVERS			
1	\$ 23,344.21	Rollover Fire Deployment Reimbursement - Hurricane Helena <i>(Reimburse Salaries, Overtime and Supplies for Firefighters)</i>	Restricted CIP Fund Balance
2		Rollovers for Fire Department Deployment Reimbursements	
2	\$ 800,000.00	<i>EOC Trailer and Truck FEMA Grant</i>	State of Utah/FEMA
2	\$ 37,819.00	<i>EOC Trailer and Truck City Match</i>	Restricted CIP Fund Balance
2	\$ 63,382.25	<i>Emergency Management Division Deployment Funds</i>	Restricted General Fund Balance
4	\$ 355.89	Rollover Victims Assistance Funds <i>(Rollover Donated Funds to Assist Victims of Domestic Violence)</i>	Restricted General Fund Balance
4	\$ 43,862.76	Rollover Dash Camera Service Fees <i>(Services for Dash Cameras for City Vehicles)</i>	Restricted General Fund Balance
5	\$ 1,470.72	Rollover Victim Assistance Donation <i>(Donation Raised by Hunter High School's Key Club was Received in FY 24-25)</i>	Restricted General Fund Balance
7		Rollover for Public Facilities Projects	
7	\$ 190,387.96	<i>Justice Court</i>	Restricted CIP Fund Balance
7	\$ 92,906.89	<i>US Bank Lease #20 Energy Efficiency</i>	Lease Proceeds
7	\$ 193,157.50	<i>Veterans Memorial Park Project</i>	Restricted CIP Fund Balance
7	\$ 14,607.03	<i>Facilities Projects</i>	Restricted CIP Fund Balance
9	\$ 8,000.00	Rollover Donations from FY 24-25 for Fireworks Show <i>(Donors - \$2,000 each, Lolo's Hawaiian, Shiny shell Car Wash, Vamos Health, Rancho Markets)</i>	Restricted General Fund Balance
11	\$ 16,417.73	Rollover UCCC Donations from FY 24-25 <i>(Rollover UCCC Restricted Donations from Multiple Donors)</i>	UCCC Fund Balance
13	\$ 8,839.25	Rollover Impact Fee Study <i>(Community Development Impact Fee Study Project)</i>	Restricted General Fund Balance
18	\$ 293,739.82	Rollover Transportation Sales Tax Received in FY 24-25 <i>(Transportation Sales Tax Revenue received in FY 24-25 was above the Budgeted amount for last year)</i>	Restricted General Fund Balance
28		Rollover for Public Works PO's for Equipment Ordered in FY 24-25 and not received yet	
	\$ 42,454.25	<i>Garbage Cans</i>	Restricted Sanitation Fund Balance
	\$ 206,929.21	<i>Dump Truck, Wing Plow and Plow</i>	Restricted C Roads Fund Balance

No.	Amount	Description	Source
30		Rollover CIP/Public Works On-Going Projects	
30	\$ 21,325.00	<i>Pavement Management</i>	Restricted C Roads Fund Balance
30	\$ 503,100.00	<i>Annual Asphalt Preservation Project</i>	Restricted C Roads Fund Balance
30	\$ 110,098.45	<i>Rollover Brighton Canal Ditch SD Project</i>	Restricted Storm Water Fund Balance
30	\$ 11,727.89	<i>PW/RDA Weed Management</i>	Restricted CIP Fund Balance
30	\$ 3,113,147.61	<i>Parkway Blvd Widening MVC 6400 W</i>	Restricted CIP Fund Balance
30	\$ 340,794.98	<i>4700 S Reconstruction</i>	Restricted CIP Fund Balance
30	\$ 823,136.95	<i>Crosstowne Trail-2700 W to Bangerter</i>	Restricted CIP Fund Balance
30	\$ 1,136,791.00	<i>6800 West Improvements</i>	Restricted CIP Fund Balance
30	\$ 15,556.63	<i>3100 S ATP Overlay Project</i>	Restricted CIP Fund Balance
30	\$ 61,671.37	<i>Lancer Way Reconstruction</i>	Restricted CIP Fund Balance
30	\$ 22,326.61	<i>4100 S Hawk Signals Project</i>	Restricted CIP Fund Balance
30	\$ 610,574.00	<i>6800 West Pond Overflow</i>	Restricted CIP Fund Balance
30	\$ 2,978,096.54	<i>3900 South Roadway Improvements</i>	Restricted CIP Fund Balance
30	\$ 550,750.00	<i>UTA Midvalley BRT</i>	Restricted CIP Fund Balance
30	\$ 293,453.66	<i>Street Sign Replacement Project</i>	Restricted CIP Fund Balance
30	\$ 3,564,660.00	<i>4000 West Improvements</i>	Restricted CIP Fund Balance
30	\$ 500,000.00	<i>2200 W RAISE Grant</i>	Restricted CIP Fund Balance
30	\$ 2,000,000.00	<i>4800 W RAISE Grant</i>	Restricted CIP Fund Balance
30	\$ 4,526,976.78	<i>2025 Overlay Project</i>	Restricted CIP Fund Balance
30	\$ 57,312.83	<i>7200 West Reconstruction (3500 S - 4100 S)</i>	Restricted CIP Fund Balance
30	\$ 56,518.50	<i>2024-25 Sidewalk Repair Project</i>	Restricted CIP Fund Balance
30	\$ 527,908.00	<i>BFP - WVC Bridge Replacements</i>	Restricted CIP Fund Balance
30	\$ 78,623.10	<i>2025 Street Light Project</i>	Restricted CIP Fund Balance
30	\$ 1,257,513.48	<i>5900 West Extention Project</i>	Restricted CIP Fund Balance
30	\$ 54,354.00	<i>Transportation Sales Tax Funds</i>	Restricted CIP Fund Balance
30	\$ 3,024.30	<i>Finance Dept One-Time Capital Projects</i>	Restricted CIP Fund Balance
30	\$ 66,636.51	<i>CPD One-Time Capital Projects</i>	Restricted CIP Fund Balance
30	\$ 44,578.50	<i>Police One-Time Capital Projects</i>	Restricted CIP Fund Balance
30	\$ 201,880.22	<i>Rolling Stock</i>	Restricted CIP Fund Balance
31		Rollovers for Parks & Rec Projects, FFC,and Harman Senior Center Donations	
31	\$ 46,250.00	<i>Park Maintenance Projects - Double Check Valves</i>	Restricted General Fund Balance
31	\$ 58,834.00	<i>Harman Senior Center - Elevator Modernization</i>	Restricted General Fund Balance
31	\$ 187,500.00	<i>CIP Projects - Wetlands Park Project Grant</i>	State of Utah
31	\$ 179,213.56	<i>CIP Projects - Wetlands Park Project</i>	Restricted CIP Fund Balance
31	\$ 116,000.00	<i>Family Fitness Center - Sand Filters</i>	FFC Fund Balance
31	\$ 36,388.21	<i>Family Fitness Center - ULCT Grant</i>	FFC Fund Balance
31	\$ 43,960.96	<i>Family Fitness Center - Swim Team Donations</i>	FFC Fund Balance
32		Rollovers for Community Engagement and Culture	
	\$ 4,209.23	<i>Donations for Healthy West Valley</i>	Restricted General Fund Balance
	\$ 19,050.50	<i>Donations for My Hometown</i>	Restricted General Fund Balance
	\$ 2,000.00	<i>Donations for National Night Out</i>	Restricted General Fund Balance
	\$ 55,808.53	<i>Capital Equipment for My Hometown</i>	Restricted CIP Fund Balance
		<b>GRANTS</b>	
3	\$ 4,200.00	Mental Health Grant FY 25-26 (Mental Health Grant Awarded to WV Fire Dept)	State of Utah



No.	Amount	Description	Source
6	\$ 15,000.00	CDBG Funds for Victims Services (Funding for Victims Services from CDBG Grant)	HUD
8	\$ 75,000.00	Victim Services UVSP Grant FY 25-26 (Utah Victim Services Program Grant)	State of Utah
16	\$ 122,250.00	VOCA Grant #25VOCA50 FY 2025-26 (Salaries, Benefits, Travel/Training and Direct Aid for Victim Advocates)	State of Utah
23	\$ 1,013,212.00	CDBG and HOME Projects For FY 2025-26 (Funding for CDBG Projects for FY 25-26)	HUD
25	\$ 20,000.00	Overdose to Data Action Grant (OD2A) (Grant for Healthy West Valley/Neighborhood Services Projects)	Salt Lake County Health Dept.
26	\$ 57,814.00	JAG Grant 2024 (Justice Assistance Grant used for Police Special Supplies)	US Dept of Justice
33	\$ 15,000.00	Police Dept ICAC Grant FY 25-26 (Internet Crimes Against Children Grant)	State of Utah
<b>OTHER</b>			
10	\$ 6,223.93	Fire Department Reimbursement for Office of Southern California Support (Reimburse Salaries, Overtime and Supplies for Firefighters)	State of Utah
12	\$ 144,422.00	Concrete Repair at Centennial Softball Park (Repair of Concrete at Centennial Softball Park)	CIP Fund Balance
14	\$ 103,640.00	Parks & Rec Master Plan (To Establish a long-term Vision for Parks and Rec Facilities)	CIP Fund Balance
15		Arena Renovations	
15	\$ 500,000.00	Olympic Venue State Funds	State of Utah
15	\$ 300,000.00	Arena Exterior Grand Staircase LED Lights Upgrade - City Match	Building Authority Arena R&R Reserves
15	\$ 200,000.00	Arena Renovations - City Match	Arena Fund Balance
17	\$ 24,856.00	Annual Management Fee for TravelBank (Annual Fee for PCard App)	US Bank Pcard Rebate
19	\$ 160,000.00	Overlay Projects for FY 25-26 2025 Overlay Projects - Drainage Improvements)	Storm Water Exsisting Budget
20	\$ 305,000.00	Safe Sidewalk Project (Project Area is 3500 S 5400 W)	UDOT
21		Fire Department Deployment Reimbursement - Oregon and California Fires	State of Utah
21	\$ 35,125.00	Reimburse Public Works the use of a Mechanic and Truck	
21	\$ 75,967.93	Fire Dept. Overtime	
22	\$ 2,500.00	Donation for the Sione Toki Concert (City Event)	Lolo Hawaiian BBQ

No.	Amount	Description	Source
24	\$ 2,500.00	Donation for the Sione Toki Concert (City Event)	Day One Foundation
27	\$ 205,613.65	Fire Dept Reimbursement for Palisades, CA and France Canyon, UT Fires (Used for Fire Dept Overtime and Special Supplies in the General Fund)	State of Utah
29	\$ 10,000.00	Stock the Merchandise Store at City Hall (Stocking up for the big next sale)	Merchandise Sales



*Description: Amendment to Development Agreement with Alpine Homes, LLC*

*Fiscal Impact: N/A*

*Funding Source: N/A*

*Account #: N/A*

**Budget Opening Required:** ☐

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### Issue:

A resolution authorizing the City to amend a development agreement with Alpine Homes, LLC.

### Summary:

This resolution authorizes an amendment to a development agreement between the City and Alpine Homes, LLC to allow basement entrances on certain homes in exchange for certain design enhancements.

### Background:

The City Council approved a development agreement with Grow Development, LLC last year for a residential development at 3814 and 3876 South 6000 West. Grow Development, LLC recently sold the property to Alpine Homes, LLC who has requested an amendment to the agreement. The agreement currently prohibits basement entrances on all homes. Alpine would like to include basement entrances on the eight homes that will face 6000 West. The lots for these eight homes are wider and larger than the rest of the lots within the development and Alpine would like to include accessory dwelling units (ADUs) within these eight homes. While ADUs are not prohibited in the development agreement, Alpine has argued that basement entrances make ADUs more cost effective.

In exchange for the ability to add basement entrances on these eight homes, Alpine is offering to increase the minimum home area on these homes from 2,250 square feet to 2,350 square feet and to include 3-car garages on the same eight homes.

### Recommendation:

Staff recommends approval.

Department: Community Development  
Submitted by: Steve Pastorik  
Date: December 1, 2025



**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN  
AMENDMENT TO A DEVELOPMENT AGREEMENT  
WITH ALPINE HOMES, LLC FOR PROPERTY LOCATED  
AT APPROXIMATELY 3814 AND 3876 SOUTH 6000 WEST.**

**WHEREAS**, a development agreement (“Agreement”) was previously approved between West Valley City and Grow Development, LLC, the predecessor-in-interest to Alpine Homes, LLC (the “Developer”); and

**WHEREAS**, Developer desires to amend the Agreement to modify certain development standards applicable to the development; and

**WHEREAS**, an amendment to the Agreement (“Amendment No. 1”) has been prepared for execution by and between West Valley City and Developer; and

**WHEREAS**, the City Council of West Valley City, Utah does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to authorize the execution of the First Amendment to the Development Agreement between West Valley City and Developer.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City that the Amendment No. 1 to the Development Agreement with Developer is hereby approved, and that the Mayor is hereby authorized to execute said Amendment for and in behalf of West Valley City, subject to approval of the final form of the Amendment by the City Manager and the City Attorney’s office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

12  
rf

## DEVELOPMENT AGREEMENT

**THIS DEVELOPMENT AGREEMENT** (herein the “Agreement”) is entered into this 6TH day of DECEMBER, 2024, by and between Grow Development, LLC, a Utah limited liability company, (herein “Developer”) for the land to be included in or affected by the project located at approximately 3814 and 3876 South 6000 West in West Valley City, Utah, and West Valley City, a municipal corporation and political subdivision of the State of Utah (herein the “City”).

### RECITALS

**WHEREAS**, Developer owns or is under contract to acquire approximately 6.68 acres of real property located at approximately 3814 and 3876 South 6000 West in West Valley City, Utah, as described in Exhibit “A” (the “Property”), on which Developer proposes to establish minimum standards for a new residential development (the “Project”); and

**WHEREAS**, Developer has voluntarily represented to the West Valley City Council that it will enter into this binding Agreement; and

**WHEREAS**, Developer is willing to restrict the Property in a manner that is in harmony with the objectives of the City’s master plan and long-range development objectives, and which addresses the more specific development issues set forth in this Agreement, and is willing to abide by the terms of this Agreement; and

**WHEREAS**, the City, acting pursuant to its authority under the Utah Municipal Land Use, Development, and Management Act, U.C.A. §10-9a-101, *et seq.*, and its ordinances, resolutions, and regulations, and in furtherance of its land-use policies, has made certain determinations with respect to the proposed Project, and, in the exercise of its legislative discretion, has elected to approve this Agreement;

**NOW, THEREFORE**, in consideration of the mutual covenants and conditions contained herein, the parties agree as follows:

1. **Affected Property.** The legal description of the Property contained within the Project boundaries is attached as Exhibit “A”. No additional property may be added to or removed from this description for the purposes of this Agreement except by written amendment to this Agreement executed and approved by Developer and the City.

14325573 B: 11539 P: 2612 Total Pages: 12  
12/16/2024 03:46 PM By: vanguard Fees: \$0.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: WEST VALLEY CITY, RECORDER'S OFFICE  
3600 SOUTH CONSTITUTION BOULEVARD WEST VALLEY CITY, UT 841193720



2. **Reserved Legislative Powers.** Nothing in this Agreement shall limit the future exercise of police power by the City in enacting zoning, subdivision, development, transportation, environmental, open space, and related land-use plans, policies, ordinances and regulations after the date of this Agreement, provided that the adoption and exercise of such power shall not restrict Developer's vested rights to develop the Project as provided herein. This Agreement is not intended to and does not bind the West Valley City Council in the independent exercise of its legislative discretion with respect to such zoning regulations.

3. **Compliance with City Design and Construction Standards.** Developer acknowledges and agrees that nothing in this Agreement shall be deemed to relieve it from the obligation to comply with all applicable laws and requirements of the City necessary for development of the Project, including the payment of fees, and compliance with the City's design and construction standards.

4. **Specific Design Conditions.** The Project shall be developed and constructed as set forth in the specific design conditions set forth in Exhibits "B" and "C". The Project shall also comply with all requirements set forth in the minutes of the City Council hearings on this matter.

5. **Agreement to Run With the Land.** This Agreement shall be recorded in the Office of the Salt Lake County Recorder, shall be deemed to run with the Property, and shall encumber the same; and shall be binding on and inure to the benefit of all successors and assigns of Developer in the ownership or development of any portion of the Property.

6. **Assignment.** Neither this Agreement nor any of the provisions, terms or conditions hereof can be assigned to any other party, individual or entity without assigning also the responsibilities arising hereunder. This restriction on assignment is not intended to prohibit or impede the sale by Developer.

7. **No Joint Venture, Partnership or Third Party Rights.** This Agreement neither creates any joint venture, partnership, undertaking or business arrangement between the parties hereto nor conveys any rights or benefits to third parties, except as expressly provided herein.

8. **Integration, Modification, and Entire Agreement.** This Agreement contains the entire agreement between the parties with respect to the subject matter hereof and integrates all prior conversations, discussions, or understandings of whatever kind or nature and may only be modified by a subsequent writing duly executed and approved by the parties hereto. Exhibits "A" and "B" are hereby incorporated into this Agreement.

9. **Notices.** Any notices, requests, or demands required or desired to be given hereunder shall be in writing and should be delivered personally to the party for whom intended, or, if mailed by certified mail, return receipt requested, postage prepaid to the parties as follows:

TO DEVELOPER:	Grow Development, LLC Jake Hone 1265 E Fort Union Blvd., Suite 302 Cottonwood Heights, UT 84047
TO CITY:	West Valley City Ifo Pili, City Manager 3600 Constitution Blvd. West Valley City, Utah 84119
WITH A COPY TO:	West Valley City Attorney's Office Attn: Brandon Hill 3600 Constitution Blvd. West Valley City, Utah 84119

Any party may change its address by giving written notice to the other party in accordance with the provisions of this section.

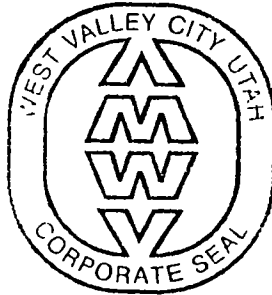
10. **Choice of Law and Venue.** Any dispute regarding this Agreement shall be heard and settled under the laws of the State of Utah. Any Utah litigation regarding this Agreement shall be filed in the Third District Court in Salt Lake City, Utah. Any federal litigation regarding this Agreement shall be filed in the United States District Court for the District of Utah in Salt Lake City, Utah.

11. **Court Costs.** In the event of any litigation between the parties arising out of or related to this Agreement, the prevailing party shall be entitled to an award of reasonable court costs, including reasonable attorney's fees.

12. **Severability.** In the event any provision of this Agreement is held to be invalid or unenforceable, the remaining provisions shall remain valid and binding upon the parties. One or more waivers of any term, condition, or other provision of this Agreement by either party shall not be construed as a waiver of a subsequent breach of the same or any other provision.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first above written.

**WEST VALLEY CITY**



Karen Lang  
MAYOR

ATTEST:

Nichole C.  
CITY RECORDER

APPROVED AS TO FORM WVC Attorney's Office By: <u>BMH</u> Date: <u>12/11/24</u>
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**DEVELOPER**

By: Jacob Hone, JACOB HONE

Its: VICE PRESIDENT, GROW DEVELOPMENT

State of Utah )

County of Salt Lake ) :SS

On this 6th day of December, 2024, personally appeared before me Jacob Hone, whose identity is personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and affirmed that he or she is the vice president of Grow Development, LLC, a Utah limited liability company, and that said document was signed by him or her in behalf of said limited liability company by authority of its members or articles of organization, and he or she acknowledged to me that said entity executed the same.



B Moore  
Notary Public



## **EXHIBIT A**

### **LEGAL DESCRIPTION**

Parcel #: 14-35-326-034

BEG S 89°57'04" W 361 FT FR CEN SEC 35, T 1S R 2W, S L M; S 0°06'33" E 431.73 FT; S 76°41'03" E 181.2 FT; S 76°09'39" E 70.61 FT; S 69°46'32" E 88.75 FT; N 0°06'33" W 521.31 FT; S 89°57'04" W 328 FT TO BEG. 3.56 ACRES M OR L.

Parcel #: 14-35-326-035

BEG S 89°57'04" W 33 FT & S 0°06'33" E 521.31 FT FR CEN SEC 35, T1S, R2W, SLM; S 0°06'33" E 367.56 FT; N 88°56'24" W 328.07 FT; N 0°06'33" W 451.9 FT; S 76°41'03" E 181.2 FT; S 76°09'39" E 70.61 FT; S 69°46'32" E 88.75 FT TO BEG. 3.12 ACRES M OR L.

**EXHIBIT B**  
**DEVELOPMENT STANDARDS**

**Number of Units**

1. The maximum number of single family detached homes shall be 38. No attached or multi-family housing shall be permitted.
2. Lots fronting 6000 West shall be limited to 8 total lots. The minimum frontage for lots fronting 6000 West shall be 80' wide.

**Lot Sizes and Widths**

3. The minimum lot size shall be 4,000 square feet.
4. The minimum lot width for no more than 25% of the lots shall be 45 feet. The minimum width for at least 75% of the lots shall be 50 feet.

**Unit Sizes**

5. The minimum square footage of finished, above-ground, habitable floor space for all homes shall be 2,250 square feet.
6. All homes shall include a basement that can be finished or unfinished.
7. All homes shall include a 2-car garage with a minimum area of 400 square feet.

**Setbacks**

8. The minimum front yard setback shall be 20 feet. Unenclosed, covered porches may encroach into the front setback up to 5 feet.
9. For lots that are less than 50 feet wide, the minimum side yard setbacks shall be 5 feet on both sides of the home.
10. For lots that are 50 wide or wider, the minimum side yard setbacks shall be 10 feet on the garage side of the home and 5 feet on the other side.
11. For corner lots, the minimum side yard setbacks shall be 15 feet on the street side and 5 feet on the other side.
12. The minimum rear yard setback shall be 15 feet. Rear decks and covered patios with spot footings can protrude into the rear setback up to 5 feet.

**Architecture**

13. All homes shall be constructed substantially like the renderings in Exhibit C or other similar plans that incorporate similar characteristics including trim around windows and doors, comparable roof pitches, comparable amount of windows, variation in materials, building relief, and roofline variation. The home plans, elevations, and designs shall comply with all applicable City ordinances unless otherwise specified in this Agreement.

14. Exterior materials shall be brick, stone, fiber cement siding, composite siding, or stucco. All front façades shall include at least 25% of the front material square footage as brick or stone, with the exception of homes which have 100% fiber cement / composite siding front facades (Farmhouse Elevations). Windows, doors, and garage doors shall not be included in the front material square footage when calculating the required 25% brick or stone.
15. All homes shall include a covered front porch with a minimum area of 50 square feet.
16. The minimum roof pitch shall be 4:12.
17. Homes with the same Architectural Style listed in Exhibit C or color pallet shall not be built next to each other or directly across the street to avoid a repeating pattern.
18. No basement entrances shall be allowed in the Project.

### **Landscaped Common Area and Amenities**

19. The Project shall include a minimum of 26,000 square feet of landscaped common area which is hereby deemed to meet all applicable standards of the City Code relating to the amount of required open space.
20. The Developer shall landscape and improve all common areas, which shall be owned and maintained by the homeowner association (HOA). A minimum of twenty trees shall be installed within the common areas.
21. The Developer shall complete the landscaping and amenities within the common areas prior to the building permit of the last home is issued by the City.
22. The Developer shall install the following amenities within the landscaped common areas:
  - a. one pavilion with a minimum size of 500 square feet of covered space,
  - b. one playground,
  - c. one multi-use sport court with basketball hoops and a net system for pickleball or tennis, and
  - d. five sitting benches.

### **Parking**

23. Each lot shall have a minimum of 4 parking spaces provided with 2 parking spaces in the garage and 2 parking spaces on the driveway.
24. 75% of the lots shall provide a 5<sup>th</sup> parking stall in the form of a concrete pad on the garage side of the home where a 10-foot side yard setback is utilized. The concrete pad in the 10-foot side yard setback shall be connected to and accessible from the driveway through concrete.

### **Project Features**

25. The Developer shall either plant at least one tree in the parkstrip in front of each lot along 6000 West or provide the homeowner of each lot along 6000 West a voucher to a local nursery for at least one tree.
26. All roads constructed within the project shall be public rights-of-way that meet City standards for a 54-foot-wide right-of-way.

## **Homeowner Association (HOA)**

27. The Developer warrants and provides assurances that all common areas, common area landscaping, and common area amenities, within the Project shall be maintained by a private HOA. The City shall have no maintenance responsibility in relation to the property owned by the HOA.
28. The HOA shall maintain Property Insurance covering the common areas and all buildings, fixtures, utilities and equipment therein and thereon that are the obligation of the HOA to maintain. Additionally, the HOA shall maintain Comprehensive General Liability Insurance, Director's and Officer's Insurance and Theft and Embezzlement Insurance.
29. A 3<sup>rd</sup> party Reserve Study shall be completed to determine adequate reserve funding. City public works staff shall have the opportunity to review and approve the Reserve Study, such approval to not be unreasonably withheld.
30. Before the HOA can transition away from Declarant control, the HOA reserve account must be funded at the level recommended by the Reserve Study.
31. After the period of Declarant control the HOA shall be managed by a 3<sup>rd</sup> party HOA Management Company, which must:
  - a. Have been in business for a minimum of 5 years with their primary business being community management;
  - b. Be current members of both the local and national chapters of the Community Association Institute (CAI);
  - c. Have a minimum of 5 employees;
  - d. Be staffed with employees having a minimum certification designation of Certified Manager of Community Associations (CMCA);
  - e. Be currently licensed, insured and in good standing with both the State of Utah and West Valley City; and
  - f. Carry a minimum of 1 million dollars insurance for liability and fidelity.
32. No more than thirty percent (30%) of all homes in the Project may be used as rentals. At least seventy percent (70%) of the homes in the Project shall be owner-occupied. These rental restrictions shall be set forth clearly in the recorded covenants and shall be enforced by the HOA of the Project.
33. No more than four (4) unrelated persons can live in a single home. This limitation shall also be set forth clearly in the recorded covenants and shall be enforced by the HOA of the Project.

## **Community Architectural Review Committee**

34. The Developer shall appoint an Architectural Review Committee ("ARC") to review and approve all homes to be built within the community. Each building permit submittal to West Valley City shall include an ARC approval letter & checklist acknowledging each home meets the requirements as set forth in this Agreement.

## EXHIBIT C

Architectural Style: Farmhouse



Architectural Style: Cottage



Architectural Style: Scandinavian



Architectural Style: Contemporary





## **AMENDMENT NO. 1 TO DEVELOPMENT AGREEMENT**

This Amendment No. 1 to Development Agreement (the “Amendment”) is entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, by and between WEST VALLEY CITY (“City”), a municipal corporation of the state of Utah, and Alpine Homes, LLC (“Developer”), a Utah limited liability company. The City and the Developer are referred to in this Amendment collectively as the “Parties” and individually as a “Party”.

### **W I T N E S S E T H**

**WHEREAS**, the City and Grow Development, LLC (predecessors-in-interest to Developer) entered into a Development Agreement (the “Original Agreement”) on December 6, 2024; and

**WHEREAS**, the Developer proposes to modify certain development standards; and

**WHEREAS**, the Parties wish to amend the Agreement to implement the proposed changes.

**NOW, THEREFORE**, in consideration of the covenants and promises contained in this Amendment No. 1, the Parties agree as follows:

- 1. Purpose.** This Amendment shall amend design standards set forth in Exhibit B of the Agreement.
- 2. Amendment.** Exhibit B of the Agreement is hereby amended as shown in the attachment hereto.
- 3. Other Terms and Conditions Remain.** In the event of any inconsistencies between the Agreement and this Amendment No. 1, the terms of this Amendment No. 1 shall control. Except as expressly set forth in this Amendment No. 1, the Agreement is otherwise unmodified and remains in full force and effect. Each reference in the Agreement to itself shall be deemed also to refer to this Amendment No. 1.
- 4. Capitalized Terms.** All capitalized terms used but not defined herein shall have the same meanings as defined in the Agreement.

**IN WITNESS WHEREOF**, the Parties have duly executed this Amendment, on or as of the date first above written.

*(Signatures follow)*

By: \_\_\_\_\_  
Mayor

City Recorder

By: \_\_\_\_\_

Its: \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 2025, personally appeared before me \_\_\_\_\_ [name of person(s)], whose identity is personally known to me or proved to me on the basis of satisfactory evidence, and who affirmed that he/she is the \_\_\_\_\_ [title], of Alpine Homes, LLC, a Utah limited liability company, by authority of its members or its articles of organization, and he/she acknowledged to me that said limited liability company executed the same.

## **EXHIBIT B**

### **DEVELOPMENT STANDARDS**

#### **Number of Units**

1. The maximum number of single family detached homes shall be 38. No attached or multi-family housing shall be permitted.
2. Lots fronting 6000 West shall be limited to 8 total lots. The minimum frontage for lots fronting 6000 West shall be 80 feet wide.

#### **Lot Sizes and Widths**

3. The minimum lot size shall be 4,000 square feet.
4. The minimum lot width for no more than 25% of the lots shall be 45 feet. The minimum width for at least 75% of the lots shall be 50 feet.

#### **Unit Sizes**

5. The minimum square footage of finished, above-ground, habitable floor space for ~~all the~~ eight homes that face 6000 West shall be 2,250 2,350 square feet. The minimum square footage of finished, above-ground, habitable floor space for all other homes shall be 2,250 square feet.
6. All homes shall include a basement that can be finished or unfinished.
7. ~~All~~ The eight homes that face 6000 West shall include a 2-car 3-car garage with a minimum area of 400 600 square feet. All other homes shall include a 2-car garage with a minimum area of 400 square feet.

#### **Setbacks**

8. The minimum front yard setback shall be 20 feet. Unenclosed, covered porches may encroach into the front setback up to 5 feet.
9. For lots that are less than 50 feet wide, the minimum side yard setbacks shall be 5 feet on both sides of the home.
10. For lots that are 50 wide or wider, the minimum side yard setbacks shall be 10 feet on the garage side of the home and 5 feet on the other side.
11. For corner lots, the minimum side yard setbacks shall be 15 feet on the street side and 5 feet on the other side.
12. The minimum rear yard setback shall be 15 feet. Rear decks and covered patios with spot footings can protrude into the rear setback up to 5 feet.

#### **Architecture**

13. All homes shall be constructed substantially like the renderings in Exhibit C or other similar plans that incorporate similar characteristics including trim around windows and

- doors, comparable roof pitches, comparable amount of windows, variation in materials, building relief, and roofline variation. The home plans, elevations, and designs shall comply with all applicable City ordinances unless otherwise specified in this Agreement.
14. Exterior materials shall be brick, stone, fiber cement siding, composite siding, or stucco. All front façades shall include at least 25% of the front material square footage as brick or stone, with the exception of homes which have 100% fiber cement / composite siding front facades (Farmhouse Elevations). Windows, doors, and garage doors shall not be included in the front material square footage when calculating the required 25% brick or stone.
  15. All homes shall include a covered front porch with a minimum area of 50 square feet.
  16. The minimum roof pitch shall be 4:12.
  17. Homes with the same Architectural Style listed in Exhibit C or color pallet shall not be built next to each other or directly across the street to avoid a repeating pattern.
  18. The eight homes facing 6000 West may include basement entrances. For all other homes,  
~~No no basement entrances shall be allowed in the Project.~~

### **Landscaped Common Area and Amenities**

19. The Project shall include a minimum of 26,000 square feet of landscaped common area which is hereby deemed to meet all applicable standards of the City Code relating to the amount of required open space.
20. The Developer shall landscape and improve all common areas, which shall be owned and maintained by the homeowner association (HOA). A minimum of twenty trees shall be installed within the common areas.
21. The Developer shall complete the landscaping and amenities within the common areas prior to the building permit of the last home is issued by the City.
22. The Developer shall install the following amenities within the landscaped common areas:
  - a. one pavilion with a minimum size of 500 square feet of covered space,
  - b. one playground,
  - c. one multi-use sport court with basketball hoops and a net system for pickleball or tennis, and
  - d. five sitting benches.

### **Parking**

23. Each lot shall have a minimum of 4 parking spaces provided with 2 parking spaces in the garage and 2 parking spaces on the driveway.
24. 75% of the lots shall provide a 5<sup>th</sup> parking stall (or 6<sup>th</sup> parking stall for homes with a 3-car garage) in the form of a concrete pad on the garage side of the home where a 10-foot side yard setback is utilized. The concrete pad in the 10-foot side yard setback shall be connected to and accessible from the driveway through concrete.

## **Project Features**

25. The Developer shall either plant at least one tree in the parkstrip in front of each lot along 6000 West or provide the homeowner of each lot along 6000 West a voucher to a local nursery for at least one tree.
26. All roads constructed within the project shall be public rights-of-way that meet City standards for a 54-foot-wide right-of-way.

## **Homeowner Association (HOA)**

27. The Developer warrants and provides assurances that all common areas, common area landscaping, and common area amenities, within the Project shall be maintained by a private HOA. The City shall have no maintenance responsibility in relation to the property owned by the HOA.
28. The HOA shall maintain Property Insurance covering the common areas and all buildings, fixtures, utilities and equipment therein and thereon that are the obligation of the HOA to maintain. Additionally, the HOA shall maintain Comprehensive General Liability Insurance, Director's and Officer's Insurance and Theft and Embezzlement Insurance.
29. A 3<sup>rd</sup> party Reserve Study shall be completed to determine adequate reserve funding. City public works staff shall have the opportunity to review and approve the Reserve Study, such approval to not be unreasonably withheld.
30. Before the HOA can transition away from Declarant control, the HOA reserve account must be funded at the level recommended by the Reserve Study.
31. After the period of Declarant control the HOA shall be managed by a 3<sup>rd</sup> party HOA Management Company, which must:
  - a. Have been in business for a minimum of 5 years with their primary business being community management;
  - b. Be current members of both the local and national chapters of the Community Association Institute (CAI);
  - c. Have a minimum of 5 employees;
  - d. Be staffed with employees having a minimum certification designation of Certified Manager of Community Associations (CMCA);
  - e. Be currently licensed, insured and in good standing with both the State of Utah and West Valley City; and
  - f. Carry a minimum of 1 million dollars insurance for liability and fidelity.
32. No more than thirty percent (30%) of all homes in the Project may be used as rentals. At least seventy percent (70%) of the homes in the Project shall be owner-occupied. These rental restrictions shall be set forth clearly in the recorded covenants and shall be enforced by the HOA of the Project.
33. No more than four (4) unrelated persons can live in a single home. This limitation shall also be set forth clearly in the recorded covenants and shall be enforced by the HOA of the Project.

### **Community Architectural Review Committee**

34. The Developer shall appoint an Architectural Review Committee (“ARC”) to review and approve all homes to be built within the community. Each building permit submittal to West Valley City shall include an ARC approval letter & checklist acknowledging each home meets the requirements as set forth in this Agreement.

- Request: A resolution approving an amendment to a development agreement with Alpine Homes, LLC
- Location: 3814 and 3876 South 6000 West
- Staff: Steve Pastorik







**OPTIONAL  
ADU BASEMENT**

**BASEMENT**



*Description:**Fiscal Impact:* \$2,105,478.00*Funding Source:* Lease Proceeds*Account #:* TBD*Budget Opening Required:* ☒**Issue:**

Authorization to purchase two Pierce Saber Pumpers or fire engines through Siddons-Martin Emergency Group.

**Summary:**

West Valley City Department seeks to purchase two Pierce fire engines to replace two of our current engines in our frontline fleet.

The two engines we are looking to replace are both 2019 Rosenbauer engines with approximately 82,000 miles on them. The build time for a new fire engine is approximately 26-28 months. We anticipate that our current Rosenbauer engines will be well over 110,000 miles by the time the new Pierce engines arrive.

Our replacement or rotation plan would put the 2019 Rosenbauer engines into reserve status. In turn, we would put two of our current reserve engines that were built in 2005 into a training designation status. The two 2005 engines that will be designated for training are not reliable for reserve status any longer.

**Background:**

Siddons-Martin Emergency Group is a participant in the Houston-Galveston Area Council, an interlocal entity offering purchasing and procurement services to municipalities around the nation. West Valley City is a member of HGAC and is entitled to purchase services at HGAC prices and from HGAC affiliates and members. Since this purchase is in accordance with HGAC procedures, procurement requirements have been satisfied pursuant to Section 5-3-108 of the West Valley City Municipal Code. The price indicated below is a competitive price and the product meets the City's needs.

Number of Apparatus	Type of Apparatus	Cost Per Apparatus
2	Type 1 Pierce Saber Pumper	\$1,052,739

**Recommendation:**

Approve purchasing two new Pierce Saber Pumpers through Siddons-Martin Emergency Group.

Department: Fire  
Submitted by: John Evans, Fire Chief  
Date: 12.09.2025



**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE PURCHASE OF TWO  
FIRE ENGINES FROM SIDDONS-MARTIN EMERGENCY  
GROUP.**

**WHEREAS**, the City desires to purchase two fire engines for use by the Fire Department (the “Equipment”); and

**WHEREAS**, Siddons-Martin Emergency Group produces the fire engines compatible with existing Fire Department equipment and can deliver said fire engines in a timeframe meeting the needs of the City; and

**WHEREAS**, Siddons-Martin Emergency Group participates in an interlocal purchasing cooperative, has met competitive procurement requirements, and offers a price within City budget parameters; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interest of the health, safety and welfare of the citizens of West Valley City to authorize the purchase of said Equipment from Siddons-Martin Emergency Group.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah that the City is hereby authorized to purchase the Equipment from Siddons-Martin Emergency Group for an amount not to exceed \$2,105,478.00 and that the Mayor and the City Manager are hereby authorized to execute, for and on behalf of the City, any documents necessary to complete said purchase.

**PASSED, APPROVED, and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

Siddons Martin Emergency Group, LLC  
7285 S. 700 West  
Midvale, UT 84047  
Business Number 221B

October 30, 2025

John Evans, Chief  
WEST VALLEY CITY FIRE DEPARTMENT  
3600 CONSTITUTION BLVD  
WEST VALLEY CITY, UT 84119



Proposal For: 2025, West Valley Fire Department, Two, Saber/Enforcer

Siddons-Martin Emergency Group, LLC is pleased to provide the following proposal to WEST VALLEY CITY FIRE DEPARTMENT. Unit will comply with all specifications attached and made a part of this proposal. Total price includes delivery FOB WEST VALLEY CITY FIRE DEPARTMENT and training on operation and use of the apparatus.

Description		Amount
<b>Qty. 2 - 1180 - Pierce-Custom Saber FR Pumper, 2nd Gen</b> <b>(Unit Price - \$1,036,739.00)</b>		
Delivery within 26-27 months of order date		
QUOTE # - SMEG-0009536-4		
	Vehicle Price	\$2,073,478.00
Approval Visit Changes	\$30,000.00	
<b>1180 - UNIT TOTAL</b>		<b>\$2,103,478.00</b>
SUB TOTAL		\$2,103,478.00
HGAC FS12-23 (FIRE)		\$2,000.00
<b>TOTAL</b>		<b>\$2,105,478.00</b>

Price guaranteed until 01/16/2026

Additional:

**HGAC-** All contracts available to members of HGAC have been awarded by virtue of a competitive public procurement process compliant with state statutes. HGAC offers an expedited procurement process, which can eliminate your need for preparing detailed specifications and satisfying all other requirements for competitive bids and proposals.

'Due to global supply chain constraints, any delivery date contained herein is a good faith estimate as of the date of this order/contract, and merely an approximation based on current information. Delivery updates will be made available, and a final firm delivery date will be provided as soon as possible.

Persistent Inflationary Environment Notification: If the Producer Price Index of Components for Manufacturing [www.bls.gov Series ID: WPUID6112] (the "PPI") has increased at a compounded annual growth rate greater than 5.0% from the date of acceptance of this proposal letter (the "Order Month") and 14 months prior to the anticipated Ready for Pickup Date (the "Evaluation Month"), then the proposal price may be increased by an amount equal to any increase exceeding 5.0% for the time period between the Order Month and the Evaluation Month. Siddons Martin and Pierce will provide documentation of such increase and the updated price for the customer's approval before proceeding with completion of the order along with an option to cancel the order.'

**Taxes:** Tax is not included in this proposal. In the event that the purchasing organization is not exempt from sales tax or any other applicable taxes and/or the proposed apparatus does not qualify for exempt status, it is the duty of the purchasing organization to pay any and all taxes due. Balance of sale price is due upon acceptance of the apparatus at the factory.

**Late Fee:** A late fee of .033% of the sale price will be charged per day for overdue payments beginning ten (10) days after the payment is due for the first 30 days. The late fee increases to .044% per day until the payment is received. In the event a prepayment is received after the due date, the discount will be reduced by the same percentages above increasing the cost of the apparatus.

**Cancellation:** In the event this proposal is accepted and a purchase order is issued then cancelled or terminated by Customer before completion, Siddons-Martin Emergency Group may charge a cancellation fee. The following charge schedule based on costs incurred may be applied:

- (A) 10% of the Purchase Price after order is accepted and entered by Manufacturer;
- (B) 20% of the Purchase Price after completion of the approval drawings;
- (C) 30% of the Purchase Price upon any material requisition.

The cancellation fee will increase accordingly as costs are incurred as the order progresses through engineering and into manufacturing. Siddons-Martin Emergency Group endeavors to mitigate any such costs through the sale of such product to another purchaser; however, the customer shall remain liable for the difference between the purchase price and, if applicable, the sale price obtained by Siddons-Martin Emergency Group upon sale of the product to another purchaser, plus any costs incurred by Siddons-Martin to conduct such sale.

**Acceptance:** In an effort to ensure the above stated terms and conditions are understood and adhered to, Siddons-Martin Emergency Group, LLC requires an authorized individual from the purchasing organization sign and date this proposal and include it with any purchase order. Upon signing of this proposal, the terms and conditions stated herein will be considered binding and accepted by the Customer. The terms and acceptance of this proposal will be governed by the laws of the state of Utah. No additional terms or conditions will be binding upon Siddons-Martin Emergency Group, LLC unless agreed to in writing and signed by a duly authorized officer of Siddons-Martin Emergency Group, LLC.

Sincerely,

*Josh Evertsen*

**Joshua Evertsen**

I, \_\_\_\_\_, the authorized representative of WEST VALLEY CITY FIRE DEPARTMENT, agree to purchase the proposed and agree to the terms of this proposal and the specifications attached hereto.

\_\_\_\_\_  
Signature & Date





**WEST VALLEY CITY**  
[www.wvc-ut.gov](http://www.wvc-ut.gov)

# FIRE APPARATUS PURCHASE

# ENGINE PURCHASES

- The purchase of two fire engines from Pierce Fire Apparatus
- The delivery time for new engines is between 26 to 28 months
- The two engines will replace two of our 2019 engines which will have over 120,000 miles before the new unit are delivered
- The 2019 units will be placed in reserve to replace our current 2005 and 2012 engines. These older engines are hard to maintain, and parts are becoming hard to get.
- The new units will be consistent with last units we purchased.





*Description: Salt Lake Co / West Valley City Library Security Extension*

*Fiscal Impact: \$30,000*

*Funding Source: Salt Lake County*

*Account #: NA*

***Budget Opening Required:*** N

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### **Issue:**

Authorize the city to extend an interlocal agreement with Salt Lake County to provide off-duty police presence/security at Salt Lake County's West Valley library branch.

### **Summary:**

Parties have entered into the Agreement, effective March 13, 2023. The amendment wishes to extend the agreement for police services for one additional year, terminating on December 31, 2026.

### **Background:**

Salt Lake County wishes to continue hiring off-duty West Valley City Police Officers to provide security and law enforcement services on an as needed basis at the West Valley branch of the Salt Lake County library ecosystem. The county wishes to extend the interlocal agreement previously entered on or about March 13, 2023, governing the conditions under which they hire off-duty police officers. The interlocal agreement is consistent with the Police Department's secondary employment hiring procedures. Offices claim the hours and rate on their timecards and the city is reimbursed the hours/rate on a quarterly basis via invoice and check sent to treasury.

### **Recommendation:**

*Approve extending the interlocal agreement herein referenced for an additional year.*

Department: West Valley City Police Department  
Submitted by: Colleen Jacobs, Chief of Police  
Date: 12/2/2025



**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN  
AMENDMENT TO AN INTERLOCAL COOPERATION  
AGREEMENT WITH SALT LAKE COUNTY FOR LIBRARY  
SECURITY SERVICES.**

**WHEREAS**, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, entitled “Interlocal Cooperation Act” provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which each public agency is authorized by law to perform; and

**WHEREAS**, West Valley City and Salt Lake County have previously entered into an interlocal agreement for the provision of security services for County library facilities; and

**WHEREAS**, the parties desire to amend said interlocal agreement to extend the term; and

**WHEREAS**, an amendment has been prepared for execution by and between the City and the County, a copy of which is attached hereto and entitled “Amendment Three” (hereinafter, the “Amendment”), that set forth the rights, duties, and obligations of each of the parties with respect thereto; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to authorize the execution of the above-referenced Amendment.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah, that the Amendment to the agreement between the City and Salt Lake County is hereby approved in substantially the form attached, and that the Mayor and City Recorder are hereby authorized to execute said Amendment for and on behalf of West Valley City, subject to approval of the final form of the Amendment by the City Manager and the City Attorney’s Office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER

AMENDMENT 3  
to the  
AGREEMENT  
Between  
**SALT LAKE COUNTY**  
**And**  
**WEST VALLEY CITY**  
*For*  
*Security Services at West Valley County Library*

THIS THIRD AMENDMENT is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2025, to County Contract 0000003378 (the "Agreement") by and between Salt Lake County, a body corporate and politic of the State of Utah, ("County"), and, **WEST VALLEY CITY**, a municipal corporation of the State of Utah ("City"). County and City are collectively referred to herein as the "Parties."

RECITALS

- A. The Parties entered into the Agreement, effective March 13, 2023.
- B. The Parties desire to amend the Agreement to extend the term for an additional year.

NOW, THEREFORE, in exchange for valuable consideration, including without limitation, of the mutual agreements, covenants, terms and conditions contained herein, and the payment of the sums of money as specified, the parties, with the intent to be legally bound, covenant, and agree to modify the Agreement as follows:

- 1. Effective upon execution, pursuant to Section 2. Of the Agreement, the Agreement shall terminate on December 31, 2026.
- 2. All Parts, Paragraphs, Attachments, and other provisions of the Agreement not specifically modified by this Amendment No. 3 shall be the same and remain in full force and effect.

[Signature page follows]

IN WITNESS WHEREOF, the Parties execute this Third Amendment on the day and year recited above.

SALT LAKE COUNTY

By: \_\_\_\_\_  
Mayor or designee

Date: \_\_\_\_\_

DIVISION APPROVAL

By: \_\_\_\_\_  
Library Director

Reviewed as to Form & Legality:

By: Anneliese Booher  
Anneliese Booher  
Deputy District Attorney

Date: November 19, 2025

WEST VALLEY CITY

By: \_\_\_\_\_  
Mayor or designee

Title: \_\_\_\_\_

Date: \_\_\_\_\_

The individual signing above hereby represents and warrants that s/he is duly authorized to execute and deliver this Agreement on behalf of the entity by authority of law and that this Agreement is binding upon the entity. A person who makes a false representation of authority may be subject to criminal prosecution under Utah Code Ann. § 76-8-504 (1973).

Approved as to form 12/2/2025

Brandon Hill



**WEST VALLEY CITY**

[www.wvc-ut.gov](http://www.wvc-ut.gov)

# Amendment with Salt Lake County for Security Services at the Library

# Security at the Library

- Initial Agreement effective March 13, 2023
- Amendment to extend the agreement for one year.
- Agreement will terminate on December 31, 2026



*Description: Salt Lake County Home Program*

*Fiscal Impact: \$414,752.02*

*Funding Source: Salt Lake Home Consortium*

*Account #: 60-6082-40794-00000-2025*

**Budget Opening Required:** ☒

## Issue:

Receive approval to enter into a Sub-Grant Agreement, for contract #HCD25060HM with Salt Lake County for the FY 2025-2026 HOME Investment Partnership Program.

## Summary:

As the lead agency in the local HOME consortium, Salt Lake County has notified West Valley City of their annual allocation of HOME funds. West Valley City will administer a Rehabilitation Program using these funds.

- Housing Rehabilitation Programs (HCD25060HM)
  - a. Total Rehabilitation Budget: \$414,752.02

## Background:

The County has entered into a grant agreement with the U.S. Department of Housing and Urban Development (HUD) for financial assistance to conduct a HOME Investment Partnership Program (HOME Program) pursuant to the HOME Investment Partnerships Act, Title II of the Cranston-Gonzales National Affordable Housing Act, 42 U.S.C. 12701-12839, as amended, and subject to the Rules and Regulations, promulgated by HUD governing the conduct of HOME Investment Partnership Programs including, but not limited to, Title 24, Part 92 of the Code of Federal Regulations (CFR) (the Rules and Regulations); and the applicable Circulars published by the U.S. Office of Management and Budget (OMB Circulars).

Salt Lake County has created a consortium involving six Utah cities. West Valley City is a member of the Salt Lake County HOME Consortium, as per the multi-year HUD HOME Interlocal Agreement signed in September 2023. Each year West Valley City has been allocated HOME funds through this partnership. The funding is restrictive, allowing only certain residential construction and home rehabilitation.

## Recommendation:

It is recommended that the Subrecipient Agreement be approved.

Department: Community Development  
 Division: Community Grants  
 Submitted by: Peggy Calda  
 Date: 12/2/2025





**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION APPROVING A SUBRECIPIENT AGREEMENT TO PARTICIPATE IN A CONSORTIUM TO RECEIVE HOME INVESTMENT PARTNERSHIP FUNDS.**

**WHEREAS**, the City desires to receive federal funding under the HOME Investment Partnerships Act for use in maintaining and preserving certain affordable housing within the City; and

**WHEREAS**, Salt Lake County is the designated lead agency in the HOME funding consortium and administers subgrants from the federal government; and

**WHEREAS**, in order to receive said subgrants, the City and other recipient entities are required to participate in the HOME funding consortium; and

**WHEREAS**, a subrecipient agreement (the “Agreement”) has been prepared by and between Salt Lake County and the City that set forth the rights, duties, and obligations of each of the parties with respect thereto; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to approve the Agreement.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council of West Valley City, Utah, that the Agreement is hereby approved in substantially the form attached, and that the Mayor is hereby authorized to execute said Agreement for and in behalf of West Valley City, subject to approval of the final form of the Agreement by the City Manager and the City Attorney’s Office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER





**WEST VALLEY CITY**

[www.wvc-ut.gov](http://www.wvc-ut.gov)

# SLCO HOME CONSORTIUM

HOME INVESTMENT PARTNERHSIP PROGRAM

# HOME PARTNERSHIP FUNDS

- HOME Consortium
  - Salt Lake County lead agency
  - Administers the funds from HUD
  - Six cities within Salt Lake County participate
- West Valley City
  - Participating member
  - 2025-2026 \$414,752
  - Funding is restricted for home rehabilitation projects



*Description: Taylorsville Interlocal Agreement for 2026 Overlay Project*

*Fiscal Impact: N/A*

*Funding Source: N/A*

*Account #: N/A*

***Budget Opening Required: No***

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### **Issue:**

A resolution authorizing the execution of an Interlocal Cooperation Agreement between the City of Taylorsville and West Valley City – 2026 Overlay Project

### **Summary:**

An Interlocal Cooperation Agreement between City of Taylorsville and West Valley City addressing cost sharing on the 2026 Overlay Project.

### **Background:**

West Valley City and Taylorsville acknowledge the need for an asphalt mill and fill on both 4100 South between 2200 West and Redwood Road, and 2700 West between 4700 South and 4100 South. The cities have agreed to work together on these shared corridors so that the needed pavement rehabilitation work can be accomplished at the same time resulting in a higher-quality final product.

This Interlocal Cooperation Agreement outlines the cost-sharing arrangement between West Valley City and Taylorsville. West Valley City will serve as the lead agency for both design and construction management and will collaborate closely with Taylorsville throughout all phases of the project.

### **Recommendation:**

Execute the Interlocal Agreement with the City of Taylorsville.

Department: Public Works

Submitted by: Coby Wilson, City Engineer

Date: 12/2/25



**WEST VALLEY CITY, UTAH**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION AUTHORIZING THE EXECUTION OF AN  
INTERLOCAL COOPERATION AGREEMENT WITH  
TAYLORSVILLE CITY FOR THE 2026 OVERLAY  
PROJECT.**

**WHEREAS**, Title 11, Chapter 13, Utah Code Annotated 1953, as amended, entitled “Interlocal Cooperation Act” provides that any one or more public agencies may contract with any one or more other public agencies to perform any governmental service, activity, or undertaking which each public agency is authorized by law to perform; and

**WHEREAS**, West Valley City and Taylorsville City (hereinafter, “Taylorsville”) are willing to cooperate to construct the 2026 Overlay Project, with each city paying the cost of improvements within its jurisdiction; and

**WHEREAS**, an agreement has been prepared for execution by and between the City and Taylorsville, a copy of which is attached hereto and entitled “Interlocal Cooperation Agreement” (hereinafter, the “Agreement”), that set forth the rights, duties, and obligations of each of the parties with respect thereto; and

**WHEREAS**, the City Council of West Valley City, Utah, does hereby determine that it is in the best interests of the health, safety, and welfare of the citizens of West Valley City to authorize the execution of the above-referenced Agreement.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of West Valley City, Utah, that the Agreement between the City and Taylorsville is hereby approved in substantially the form attached, and that the Mayor and City Recorder are hereby authorized to execute said Agreement for and on behalf of West Valley City, subject to approval of the final form of the Agreement by the City Manager and the City Attorney’s Office.

**PASSED, APPROVED and MADE EFFECTIVE** this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

WEST VALLEY CITY

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY RECORDER



# INTERLOCAL COOPERATION AGREEMENT

between

CITY OF TAYLORSVILLE

and

WEST VALLEY CITY

This Interlocal Cooperation Agreement (this "Agreement") is made and entered into this 15<sup>th</sup> day of December, 2025, with an effective date as provided in Section 14 of this Agreement, by and between City of Taylorsville, a municipal corporation of the State of Utah (Taylorsville); and West Valley City, a municipal corporation of the State of Utah (WVC). WVC and Taylorsville are sometimes referred to collectively as the "Parties" and either may be referred to individually as a "Party," all as governed by the context in which such words are used.

## WITNESSETH:

WHEREAS, Taylorsville and WVC are public agencies as defined by Title 11, Chapter 13, UTAH CODE ANN. (the "Interlocal Act"). Section 11-13-202 of the Interlocal Act provides that any two or more public agencies may enter into an agreement with one another for joint or cooperative action; and

WHEREAS, the Parties wish to perform certain asphalt overlay and maintenance services on roadways shared by the Parties (the "Project") as set forth in Exhibit A, which is hereby incorporated herein; and

WHEREAS, the Parties desire to enter into an agreement, which sets forth the rights, obligations and responsibilities of each Party for the Project.

## AGREEMENT:

NOW, THEREFORE, in reliance on the stated recitals, which are incorporated herein by reference, and for and in consideration of the mutual covenants and agreements hereafter set forth, the mutual benefits to the Parties to be derived herefrom, and for other valuable consideration, the receipt and sufficiency of which the Parties acknowledge, it is hereby agreed as follows:

NOW, THEREFORE, in consideration of the promises and the mutual covenants and undertakings, the Parties hereby agree as follows:

1. WVC Obligations. WVC shall design, bid, and construct the Project. WVC will consult with Taylorsville in making project decisions and will give Taylorsville deference in making decisions within the jurisdictional area of Taylorsville provided that such deference does not increase the cost of the project at WVC's expense. WVC shall diligently cooperate with Taylorsville to ensure that the decisions are sound and made in a timely manner. WVC shall be financially responsible for improvements within WVC and for a proportional share of consulting and professional fees required to complete the Project.

2. Taylorsville Obligations. Taylorsville shall be financially responsible for improvements within Taylorsville. The Parties agree that upon receiving a project related invoice, WVC will invoice Taylorsville for Taylorsville's share of that invoice as defined above. Taylorsville will pay up to \$500,000 in the 2025-26 fiscal year and the balance due as approved by Taylorsville Engineering Department based on competitive bids in fiscal year 2026-27. Taylorsville will pay WVC within 30 days after receipt of any invoice from WVC.

3. Approval and Coordination. WVC shall obtain Taylorsville approval of all Project design plans, drawings, and specifications prior to bid for the portion of the Project within Taylorsville city limits. In addition, WVC shall obtain Taylorsville approval for the Project schedule, Project construction coordination, including change orders, and any Project modification within Taylorsville city limits. Taylorsville shall cooperate and respond to all requests for approval promptly after receipt of any such request and shall not unreasonably withhold, condition, or delay any approval required under this paragraph or elsewhere in this Agreement.

4. Services Performed in a Professional and Reasonable Manner. WVC shall perform project management in a professional, reasonable and responsive manner in compliance with all applicable laws. Subject to the foregoing, the exact nature of how the services are to be performed, and any other matters incidental to providing services shall remain with WVC. All construction will comply with applicable law.

5. Retaining Consultants and Contractors. WVC will consult with Taylorsville and consider input from Taylorsville in selecting consultants.

6. Termination. If the design and construction of the Project are not completed by the end of the term as set forth herein, and WVC desires to extend this Agreement, WVC shall request an extension from Taylorsville as soon as reasonably possible. The request shall be in writing and shall indicate the reason for the request and the length of the extension desired. Taylorsville shall not unreasonably withhold, condition, or delay its acceptance of a request by WVC for an extension. Within 30 days of receipt of such written request, Taylorsville shall notify WVC in writing of its intent to accept or reject the request, and the Parties shall amend this Agreement with a new termination date if accepted. This Agreement may be terminated, for cause, upon 90 days written notice to the non-terminating Party if the other Party fails to cure the default identified in the written notice within the 90 day notice period.

7. Liability and Indemnification. Taylorsville and WVC are governmental entities under the Utah Governmental Immunity Act (the "Act"), UTAH CODE ANN. § 63G-7-101. Consistent with the terms of the Act, and as provided herein, it is mutually agreed that each Party is responsible and liable for its own wrongful or negligent acts which are committed by it or by its agents, officers or employees. Neither Party waives any defenses otherwise available under the Act nor does any Party waive any limits of liability currently provided by the Act.

8. Interlocal Cooperation Act Requirements. In satisfaction of the requirements of the Interlocal Act, and in connection with this Agreement, the Parties agree as follows:



- (a) This Agreement shall be approved by each Party pursuant to Section 11-13-202.5 of the Interlocal Act;
- (b) This Agreement shall be reviewed as to proper form and compliance with applicable law by a duly authorized attorney on behalf of each Party, pursuant to Section 11-13-202.5 of the Interlocal Act;
- (c) A duly executed original counterpart of this Agreement shall be filed with keeper of records of each Party, pursuant to Section 11-13-209 of the Interlocal Act;
- (d) Except as otherwise specifically provided herein, each Party shall be responsible for its own costs of any action taken pursuant to this Agreement, and for any budgeting and financing of such costs; and
- (e) No separate legal entity is created by the terms of this Agreement. To the extent that this Agreement requires administration other than as set forth herein, it shall be administered by a joint board consisting of the City Manager of WVC and the City Administrator of Taylorsville. No real or personal property shall be acquired jointly by the Parties as a result of this Agreement. To the extent that a Party acquires, holds or disposes of any real or personal property for use in the joint or cooperative undertaking contemplated by this Agreement, such Party shall do so in the same manner that it deals with other property of such Party.

9. Notices. Any notice required or permitted to be given hereunder shall be deemed sufficient if given by a communication in writing, and shall be deemed to have been received (a) upon personal delivery or actual receipt thereof, (b) within three days after such notice is deposited in the United States mail, postage pre-paid, and certified and addressed as follows, or (c) upon receipt of an e-mail notice addressed to the respective Parties as follows:

If to Taylorsville:

City Recorder  
Attn: Jamie Brooks  
jbrooks@taylorsvilleut.gov

With a copy to:

City Attorney  
Attn: Tracy Crowder  
tcrowder@mc.com

If to the City:

Ifo Pili  
 City Manager  
 West Valley City  
 3600 Constitution Boulevard  
 West Valley City, Utah 84119  
 E-mail: \_\_\_\_\_

With a copy to:

J. Eric Bunderson

City Attorney  
West Valley City  
3600 Constitution Boulevard  
West Valley City, Utah 84119  
E-mail: eric.bunderson@wvc-ut.gov

10. Governing Law. This Agreement shall be governed by the laws of the State of Utah both as to interpretation and performance.

11. Resolution of Claims and Disputes. In any action brought to enforce the terms of this Agreement, the Parties agree that the appropriate venue shall be the Third Judicial District Court in and for Salt Lake County, Utah.

12. Entire Agreement. This Agreement contains the entire agreement between the Parties with respect to the subject matter hereof, and no statements, promises, or inducements made by either Party or agents for either Party that are not contained in this written Agreement shall be binding or valid; and this Agreement may not be enlarged, modified, or altered except in writing, and signed by the Parties.

13. Amendments. This Agreement may be amended, changed, modified or altered only by an instrument in writing which shall be (a) approved by the governing bodies of WVC and Taylorsville, including the adoption of any necessary resolutions or ordinances by WVC and Taylorsville authorizing the execution of any amendment, change, modification or alteration of this Agreement by the appropriate person or persons for WVC and Taylorsville, respectively, (b) executed by a duly authorized official of each of the Parties, (c) submitted to an attorney for each Party that is authorized to represent said Party for review as to proper form and compliance with applicable law, pursuant to Section 11-13-202.5 of the Interlocal Act, and the execution by each respective attorney, and (d) filed with the keeper of the records of each Party.

14. Term of Agreement. This Agreement shall take effect immediately upon the completion of the following: (a) the approval of the Agreement by the adoption of a resolution by the governing body of each Taylorsville and WVC, (b) the execution of this Agreement by a duly authorized official of each of the Parties, (c) the submission of this Agreement to an attorney for each Party that is authorized to represent said Party for review as to proper form and compliance with applicable law, pursuant to Section 11-13-202.5 of the Interlocal Act, and the approval of each respective attorney, and (d) the filing of a copy of this Agreement with the keeper of records of each Party. This Agreement shall terminate on the earlier of (i) the completion of the Project or (ii) within five (5) years after the execution of this Agreement as set forth herein. Except as otherwise provided in Section 6 there is no permissible method or methods to be employed to accomplish the partial or complete termination of this Agreement.

15. Severability. If any provision hereof shall be held or deemed to be or shall, in fact, be inoperative or unenforceable as applied in any particular case in any jurisdiction or in all jurisdictions, or in all cases because it conflicts with any other provision or provisions hereof or any constitution or statute or rule of public policy, or for any other reason, such circumstances shall not have the effect of rendering the provision in question inoperative or unenforceable in any other case or circumstance, or of rendering any other provision or provisions herein contained



invalid, inoperative, or unenforceable to any extent whatever. The invalidity of any one or more phrases, sentences, clauses, or paragraphs herein contained, shall not affect the remaining portions hereof, or any part thereof.

16. Additional Provisions. The following provisions also are integral to this Agreement:

(a) Titles and Captions. All section or subsection titles or captions herein are for convenience only. Such titles and captions shall not be deemed part of this Agreement and shall in no way define, limit, augment, extend or describe the scope, content or intent of any part or parts hereof.

(b) Pronouns and Plurals. Whenever the context may require, any pronoun used herein shall include the corresponding masculine, feminine or neuter forms, and the singular form of nouns, pronouns and verbs shall include the plurals and vice versa.

(c) Applicable Law. The provisions of this Agreement shall be governed by and construed in accordance with the laws of the state of Utah.

(d) Integration. This Agreement constitutes the entire agreement between the parties pertaining to the subject matter hereof, and supersedes all prior agreements and understandings pertaining thereto.

(e) Time. Time is the essence hereof.

(f) Survival. All agreements, covenants, representations and warranties contained herein shall survive the execution of this Agreement and shall continue in full force and effect throughout the term of this Agreement.

(g) Waiver. No failure by either party to insist upon the strict performance of any covenant, duty, agreement or condition of this Agreement or to exercise any right or remedy consequent upon a breach thereof shall constitute a waiver of any such breach or of such or any other covenant, agreement, term or condition. Any party may, by notice delivered in the manner provided in this Agreement, but shall be under no obligation to, waive any of its rights or any conditions to its obligations hereunder, or any duty, obligation or covenant of any other party. No waiver shall affect or alter the remainder of this Agreement but each and every other covenant, agreement, term and condition hereof shall continue in full force and effect with respect to any other then existing or subsequently occurring breach.

(h) Rights and Remedies. The rights and remedies of the parties hereto shall not be mutually exclusive, and the exercise of one or more of the provisions of this Agreement shall not preclude the exercise of any other provision hereof.

(i) Attorney Fees. If any action, suit or proceeding is brought by a party hereto with respect to a matter or matters covered by this Agreement, all costs and expenses of the prevailing party incident to such proceeding, including reasonable attorneys' fees, shall be paid by the nonprevailing party.

(j) Counterparts. This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, and all of which together shall constitute one and the same instrument.

(k) Severability. The provisions of this Agreement are severable and, should any provision hereof be void, voidable, unenforceable or invalid, such void, voidable, unenforceable or invalid provision shall not affect the other provisions of this Agreement.

(l) Cumulative Remedies. The rights and remedies of the Parties hereto shall be construed cumulatively, and none of such rights and remedies shall be exclusive of, or in lieu or limitation of, any other right, remedy or priority allowed by law.

(m) Exhibits and Recitals. The Recitals set forth above and all exhibits to this Agreement are incorporated herein to the same extent as if such items were set forth in their entirety within the body of this Agreement.

(n) No Agency. Agents, employees or representatives of a Party shall not be deemed to be agents, employees or representatives of the other Party.

**IN WITNESS WHEREOF,** WVC, by a resolution duly adopted by its City Council, caused this Agreement to be signed and attested by the Mayor, or her designee; and Taylorsville, by a resolution duly adopted by its City Council, caused this Agreement to be signed by the Mayor, or her designee.

*(Signatures follow)*

**CITY OF TAYLORSVILLE**

By: Kristin S. Omeron  
Mayor

ATTEST:

Jamie Brooks  
City Recorder



Approved as to Form and Legality:  
City of Taylorsville

By: Ryan Roberts  
Date: 11/26/25

**WEST VALLEY CITY**

By: \_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Recorder

Approved as to Form and Legality:

West Valley City

By: \_\_\_\_\_

Date: \_\_\_\_\_

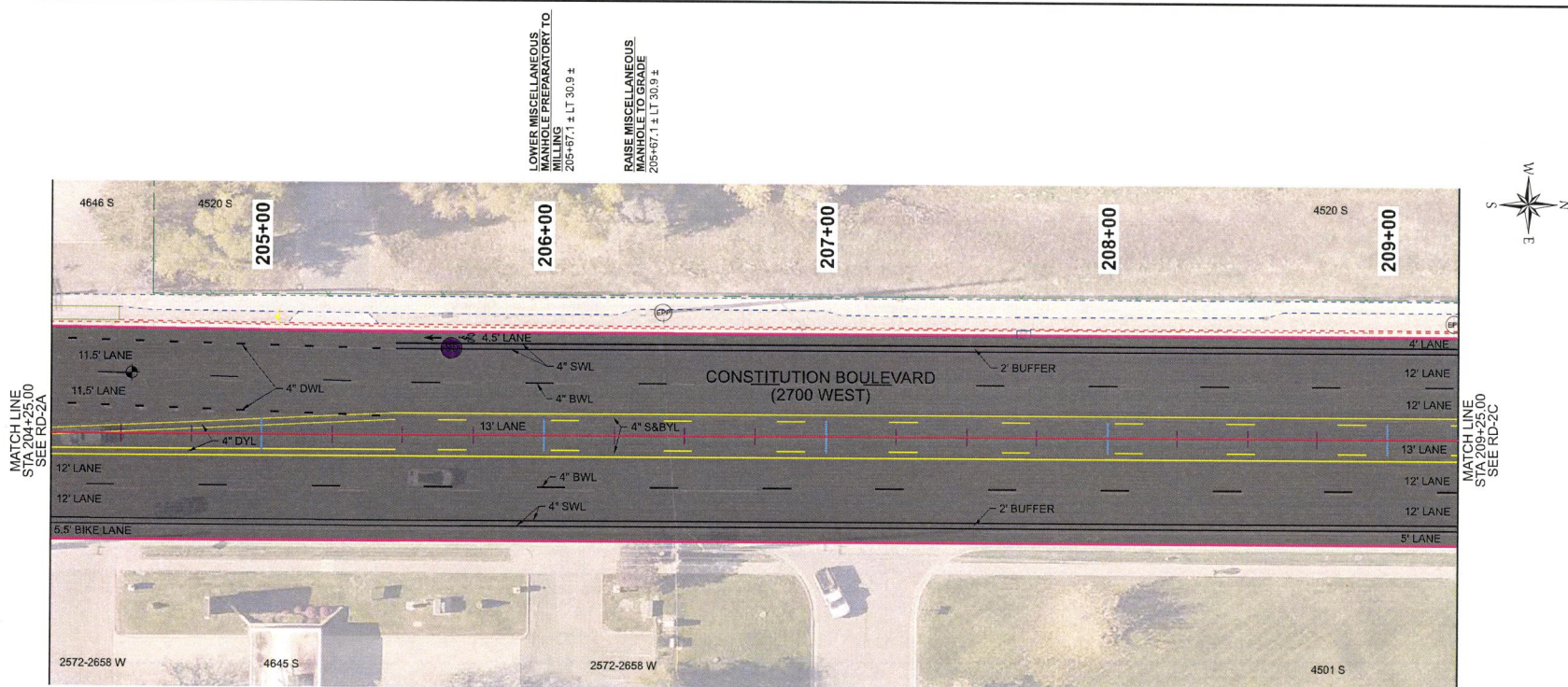
**EXHIBIT A**  
**PROJECT PLANS**







H:\ENGINEERING\PROJECTS\2026 ASPHALT OVERLAY\Drawings\Plan\_Sheet2B.dgn 11/10/2025 11:28:50 AM



4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
205+47.50	6.50 LT	220+86.00	6.50 LT	1539	ENDS ON RD-2E
205+47.50	6.50 RT	220+86.00	6.50 RT	1539	ENDS ON RD-2E
1 <sup>ST</sup> APPLICATION				3078	
2 <sup>ND</sup> APPLICATION				3078	
TOTAL				6156	

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
205+47.50	32.50 LT	220+86.00	32.50 LT	1539	ENDS ON RD-2E
205+47.50	30.50 LT	220+86.00	30.50 LT	1539	ENDS ON RD-2E
205+47.50	30.50 RT	224+10.50	30.50 RT	1863	ENDS ON RD-2E
205+47.50	32.50 RT	224+10.50	32.50 RT	1863	ENDS ON RD-2E
1 <sup>ST</sup> APPLICATION				6804	
2 <sup>ND</sup> APPLICATION				6804	
TOTAL				13608	

SYMBOL LEGEND		
STA	OFF	TYPE
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205+72.50	34.50 LT	BIKE RIDER
1 <sup>ST</sup> APPLICATION		2
2 <sup>ND</sup> APPLICATION		2
TOTAL		4

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
205+47.50	18.50 LT	220+86.00	18.50 LT	1539	ENDS ON RD-2E
205+47.50	18.50 RT	227+12.50	18.50 RT	2165	ENDS ON RD-2F
1 <sup>ST</sup> APPLICATION				3704	
2 <sup>ND</sup> APPLICATION				3704	
TOTAL				7408	

**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DWL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

**LEGEND:**  
[Symbol] ROTOMILL - 3 INCH AVERAGE DEPTH  
[Symbol] HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

- NOTES:**
- CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  - FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
  - LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

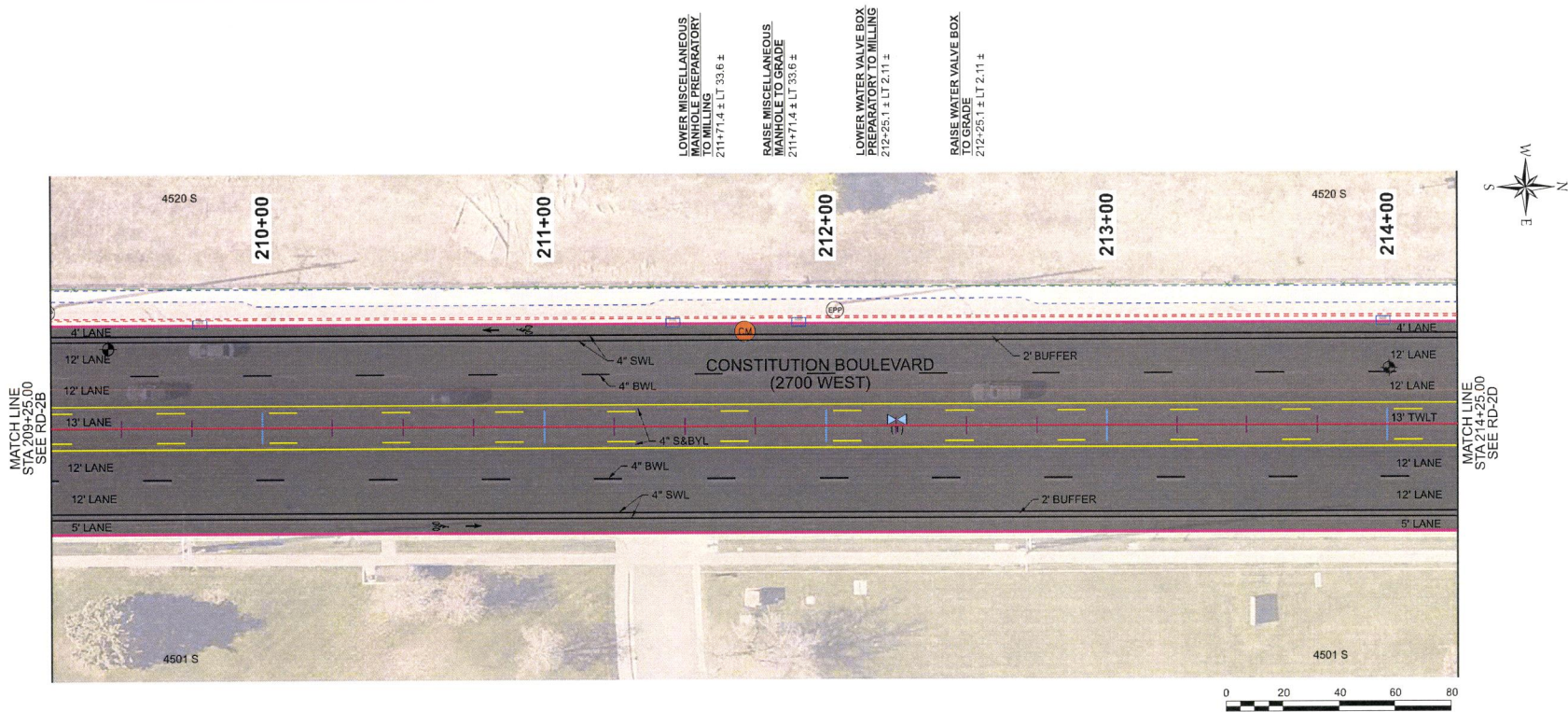
DESIGN	CHECK	DRAWN	CHECK	REVISIONS	DATE	NO.	BY
WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720				11/10/2025			
DESIGN				DATE			
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY				PROJECT NUMBER WVC ENG CCR-496			
SHEET NO. RD-2B							



**STRIPING KEY:**  
 SWL - SOLID WHITE LINE  
 SYL - SOLID YELLOW LINE  
 DYL - DOUBLE YELLOW LINE  
 BWL - BROKEN WHITE LINE  
 DWL - DOTTED WHITE LINE  
 LDL - LANE DROP LINE  
 S&BYL - SOLID AND BROKEN YELLOW LINE  
 SL - STOP LINE  
 CW - CROSSWALK  
 SCW - SCHOOL CROSSWALK

**LEGEND:**  
 ROTOMILL - 3 INCH AVERAGE DEPTH  
 HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

SYMBOL LEGEND		
STA	OFF	TYPE
210+63.00	35.00 RT	BIKE RIDER
210+78.00	35.00 RT	BIKE DIRECTIONAL
210+78.00	34.50 LT	BIKE DIRECTIONAL
210+93.00	34.50 LT	BIKE RIDER
1 <sup>st</sup> APPLICATION		4
2 <sup>nd</sup> APPLICATION		4
TOTAL		8



- NOTES:**
1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
  3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY	WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720	DESIGN	CHECK	DRAWN	CHECK	REVISIONS	DATE	NO.	BY
		DESIGN: <i>Jonathan E. Ploggsdorf</i> CHECK: <i>Jonathan E. Ploggsdorf</i> DRAWN: <i>Jonathan E. Ploggsdorf</i> CHECK: <i>Jonathan E. Ploggsdorf</i>				DATE: 11/10/2025 PROFESSIONAL ENGINEER			
SHEET NO. RD-2C									

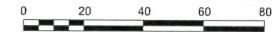
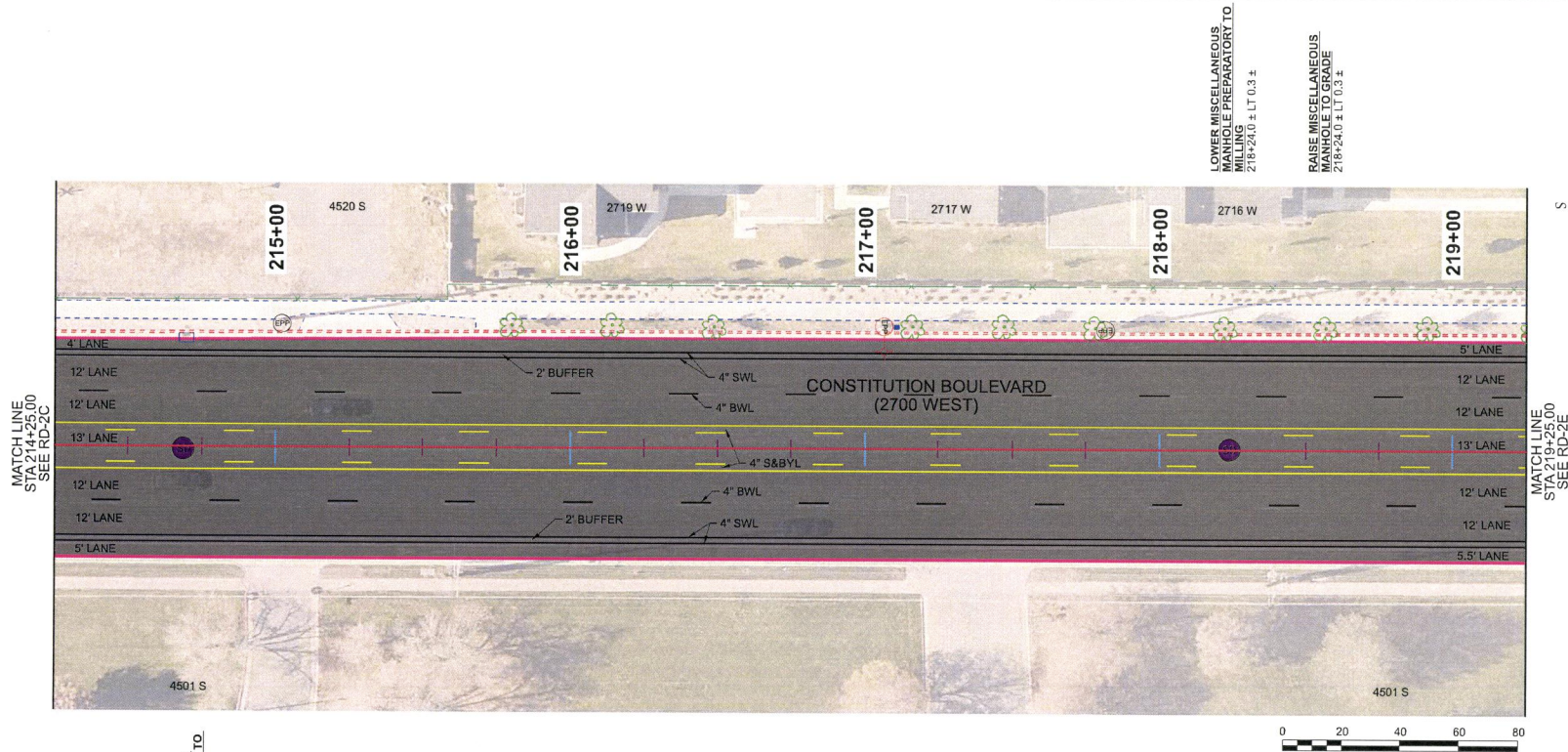


**STRIPING KEY:**  
 SWL - SOLID WHITE LINE  
 SYL - SOLID YELLOW LINE  
 DYL - DOUBLE YELLOW LINE  
 BWL - BROKEN WHITE LINE  
 DWL - DOTTED WHITE LINE  
 LDL - LANE DROP LINE  
 S&BYL - SOLID AND BROKEN YELLOW LINE  
 SL - STOP LINE  
 CW - CROSSWALK  
 SCW - SCHOOL CROSSWALK

**LOWER MISCELLANEOUS  
 MANHOLE PREPARATORY TO  
 MILLING**  
 214+66.7 ± RT 0.8 ±

**RAISE MISCELLANEOUS  
 MANHOLE TO GRADE**  
 214+66.7 ± RT 0.8 ±


**LEGEND:**  
 ROTOMILL - 3 INCH AVERAGE DEPTH  
 HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN



**LOWER MISCELLANEOUS  
 MANHOLE PREPARATORY TO  
 MILLING**  
 218+24.0 ± LT 0.3 ±

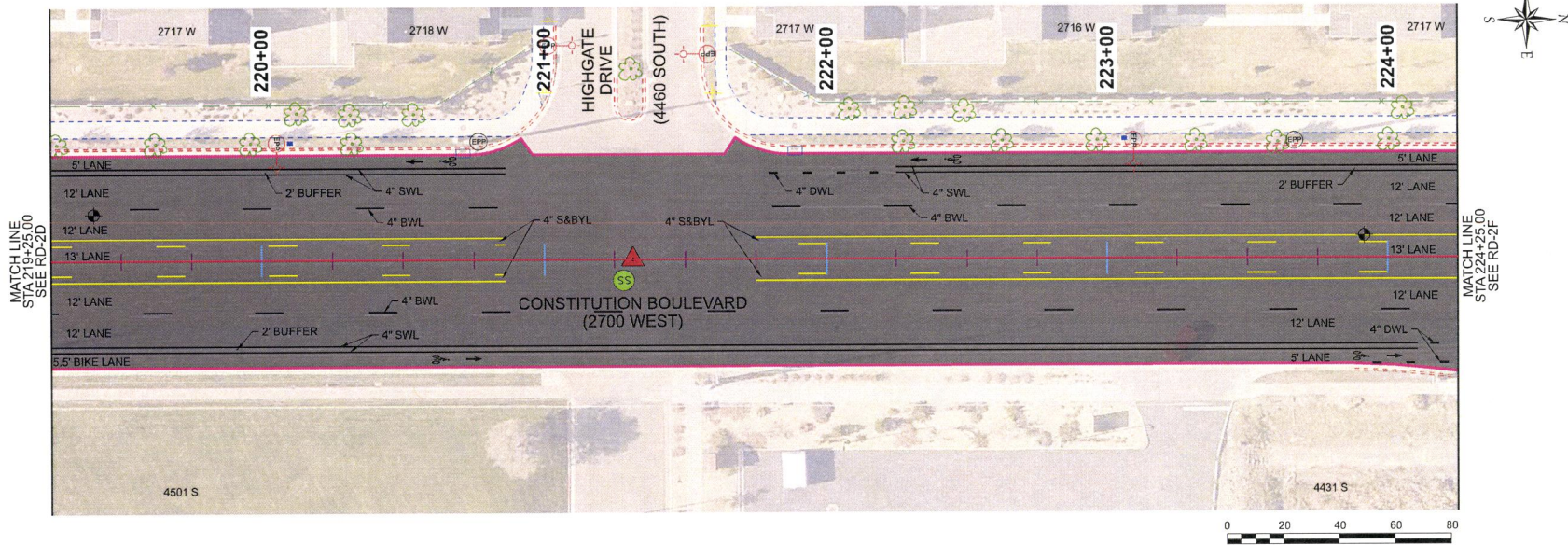
**RAISE MISCELLANEOUS  
 MANHOLE TO GRADE**  
 218+24.0 ± LT 0.3 ±

**NOTES:**  
 1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).  
 2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.  
 3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY WVC ENG CCR-496	 WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720 DESIGN: <i>Janeth E. Blagovest</i> PROFESSIONAL ENGINEER	DESIGN: _____ CHECK: _____ DRAWN: _____ CHECK: _____ REVISIONS: _____ REMARKS: _____ DATE: _____ NO. BY: _____
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11/10/2025 11:32:26 AM H:\ENGINEERING\PROJECTS\2025\Asphalt Overlay Project\CAD\Drawings\Plan Set\RD-2E.dgn



SYMBOL LEGEND		
STA	OFF	TYPE
220+63.00	35.00 RT	BIKE DIRECTIONAL
220+66.00	35.00 LT	BIKE RIDER
220+78.00	35.00 RT	BIKE DIRECTIONAL
222+30.00	35.00 LT	BIKE DIRECTIONAL
222+45.00	35.00 LT	BIKE RIDER
223+90.50	35.00 RT	BIKE RIDER
224+05.50	35.00 RT	BIKE DIRECTIONAL
1 <sup>ST</sup> APPLICATION		8
2 <sup>ND</sup> APPLICATION		8
TOTAL		16

4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
221+75.00	6.50 LT	225+19.50	6.50 LT	345	ENDS ON RD-2F
221+75.00	6.50 RT	225+19.50	6.50 RT	345	ENDS ON RD-2F
1 <sup>ST</sup> APPLICATION				690	
2 <sup>ND</sup> APPLICATION				690	
TOTAL				1380	

4" WHITE - DOTTED					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
221+75.00	30.50 LT	222+25.00	30.50 LT	50	
223+90.00	37.50 RT	225+19.50	36.50 RT	130	ENDS ON RD-2F
224+10.50	30.50 RT	225+19.50	30.50 RT	109	ENDS ON RD-2F
1 <sup>ST</sup> APPLICATION				289	
2 <sup>ND</sup> APPLICATION				289	
TOTAL				578	

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
222+25.00	32.50 LT	225+19.50	32.50 LT	295	ENDS ON RD-2F
222+25.00	30.50 LT	225+19.50	30.50 LT	295	ENDS ON RD-2F
1 <sup>ST</sup> APPLICATION				590	
2 <sup>ND</sup> APPLICATION				590	
TOTAL				1180	

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
221+75.00	18.00 LT	225+19.50	18.50 LT	345	ENDS ON RD-2F
1 <sup>ST</sup> APPLICATION				345	
2 <sup>ND</sup> APPLICATION				345	
TOTAL				690	

ADJUST SURVEY MONUMENT TO  
GRADE  
221+31.4 ± RT 0.0 ±

LOWER SEWER MANHOLE  
PREPARED FOR MILLING  
221+25.2 ± RT 7.5 ±

RAISE SEWER MANHOLE  
TO GRADE  
221+20.2 ± RT 7.5 ±

**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DYL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

**LEGEND:**  
[Symbol] ROTOMILL - 3 INCH AVERAGE DEPTH  
[Symbol] HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

- NOTES:**
1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
  3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

DESIGN	CHECK	DRAWN	CHECK	REVISIONS	DATE	NO.	BY
DESIGN	CHECK	DRAWN	CHECK	REVISIONS	DATE	NO.	BY
WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720				11/10/2025			
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY				DESIGN	11/10/2025		
PROJECT NUMBER: WVC ENG CCR-496				DATE	11/10/2025		
SHEET NO. RD-2E				DATE	11/10/2025		



RAISE MISCELLANEOUS  
MANHOLE TO GRADE  
226+47.6+1T28.5+



RAISE MISCELLANEOUS  
MANHOLE TO GRADE  
2660 0 + BT 22 2 +

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
225+90.00	30.50 LT	226+40.00	30.50 LT	50
1 <sup>ST</sup> APPLICATION				50
2 <sup>ND</sup> APPLICATION				50
TOTAL				100

SYMBOL LEGEND		
STA	OFF	TYPE
224+84.50	35.00 LT	BKE DIRECTIONAL
224+99.50	35.00 LT	BKE RIDER
225+39.50	43.50 LT	RIGHT TURN ARROW
225+39.50	33.50 RT	BKE RIDER
225+54.50	33.50 RT	BKF DIRECTIONAL
226+36.00	43.50 RT	RIGHT TURN ARROW
226+45.00	35.00 LT	BIKE DIRECTIONAL
226+60.00	35.00 LT	BKE RIDER
226+72.50	0.00 RT	LEFT TURN ARROW
227+17.50	35.00 LT	BIKE DIRECTIONAL
227+20.50	33.50 RT	BKE RIDER
227+32.50	35.00 LT	BKE RIDER
227+32.50	0.00 RT	LEFT TURN ARROW
227+32.50	43.50 RT	RIGHT TURN ARROW
227+35.50	33.50 RT	BIKE DIRECTIONAL
228+73.00	35.00 LT	BIKE DIRECTIONAL
228+85.50	35.50 RT	BKE RIDER
228+86.00	0.50 RT	LEFT TURN ARROW
228+88.00	35.00 LT	BKE RIDER
229+00.50	35.50 RT	BIKE DIRECTIONAL
1 <sup>st</sup> APPLICATION		20
2 <sup>nd</sup> APPLICATION		20
TOTAL		40

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
225+19.50	30.50 RT	227+52.50	30.50 RT	233	
225+19.50	36.50 RT	227+52.50	36.50 RT	233	
226+40.00	32.50 LT	227+56.50	32.50 LT	117	
226+40.00	30.50 LT	227+56.50	30.50 LT	117	
228+65.50	31.50 RT	243+25.00	31.50 RT	1460	ENDS ON RD-2I
228+65.50	33.50 RT	243+25.00	33.50 RT	1460	ENDS ON RD-2I
228+68.00	32.50 LT	237+87.00	32.50 LT	919	ENDS ON RD-2H
228+68.00	30.50 LT	237+87.00	30.50 LT	919	ENDS ON RD-2H
1 <sup>ST</sup> APPLICATION				5458	
2 <sup>ND</sup> APPLICATION				5458	
TOTAL				10916	

**NOTES:**

1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
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3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE

**LEGEND:**

	ROTMILL - 3 INCH AVERAGE DEPTH
	HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN







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**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DWL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

**LEGEND:**  
[Symbol] ROTOMILL - 3 INCH AVERAGE DEPTH  
[Symbol] HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
238+47.00	6.50 LT	243+75.00	6.50 LT	528	ENDS ON RD-2I
238+47.00	7.50 RT	243+75.00	7.50 RT	528	ENDS ON RD-2I
1 <sup>st</sup> APPLICATION				1056	
2 <sup>nd</sup> APPLICATION				1056	
TOTAL				2112	

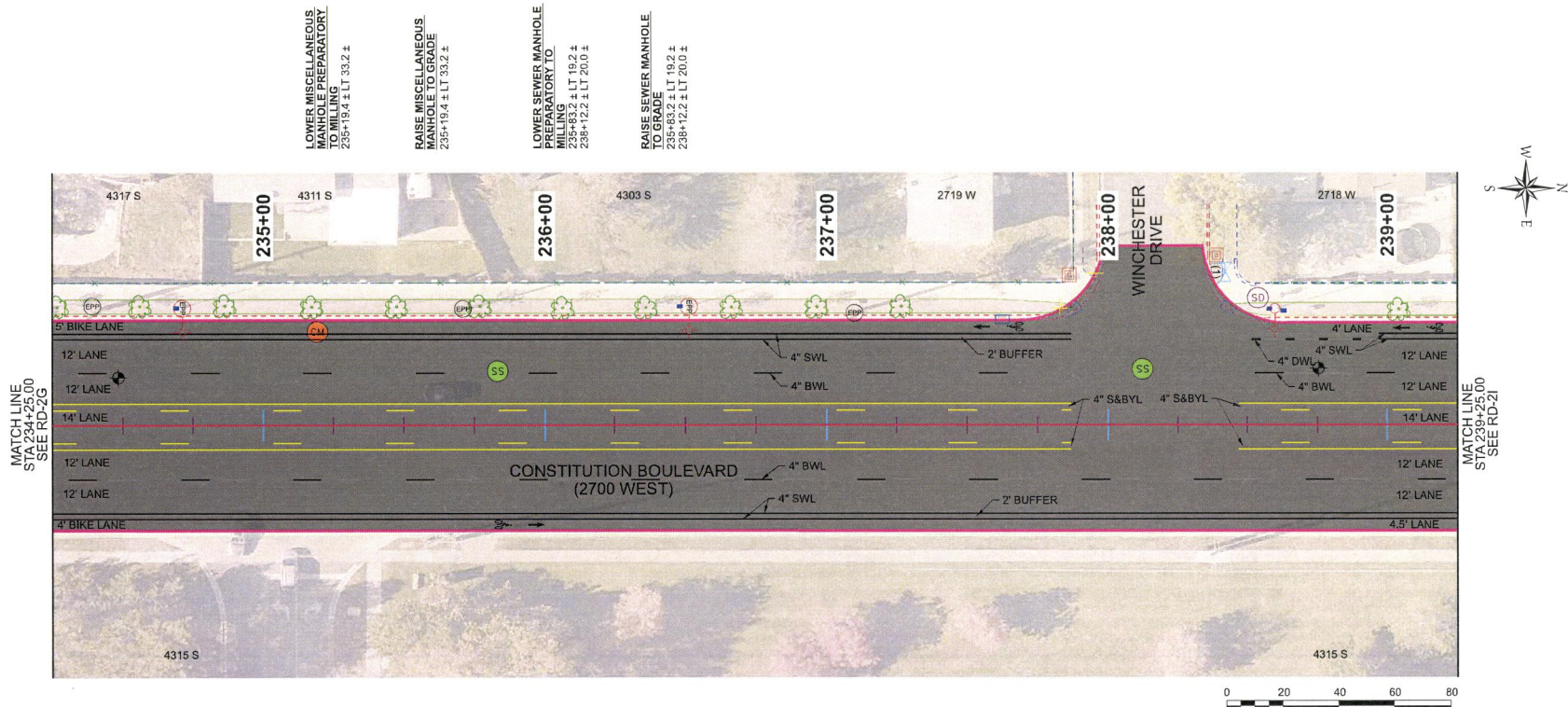
4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
238+97.00	32.50 LT	252+57.50	32.50 LT	1361	ENDS ON RD-2K
238+97.00	30.50 LT	252+57.50	30.50 LT	1361	ENDS ON RD-2K
1 <sup>st</sup> APPLICATION				2722	
2 <sup>nd</sup> APPLICATION				2722	
TOTAL				5444	

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
238+47.00	18.50 LT	252+56.50	18.50 LT	1410	ENDS ON RD-2K
1 <sup>st</sup> APPLICATION				1410	
2 <sup>nd</sup> APPLICATION				1410	
TOTAL				2820	

4" WHITE - DOTTED					
FROM		TO		LENGTH	
STA	OFF	STA	OFF		
238+47.00	30.50 LT	238+97.00	30.50 LT	50	
1 <sup>st</sup> APPLICATION				50	
2 <sup>nd</sup> APPLICATION				50	
TOTAL				100	

SYMBOL LEGEND		
STA	OFF	TYPE
235+85.00	35.50 RT	BIKE RIDER
236+00.00	35.50 RT	BIKE DIRECTIONAL
237+52.00	35.00 LT	BIKE DIRECTIONAL
237+67.00	35.00 LT	BIKE RIDER
239+02.00	34.50 LT	BIKE DIRECTIONAL
239+17.00	34.50 LT	BIKE RIDER
1 <sup>st</sup> APPLICATION		6
2 <sup>nd</sup> APPLICATION		6
TOTAL		12

- NOTES:**
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  - FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
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DESIGN	CHECK	DRAWN	CHECK	REVISIONS	DATE	NO.	BY
WEST VALLEY CITY PUBLIC WORKS DEPARTMENT	ENGINEERING DIVISION	3600 CONSTITUTION BOULEVARD	WEST VALLEY CITY, UTAH 84119-3720	11/10/2025			
DESIGN	CHECK	DRAWN	CHECK	REVISIONS	DATE	NO.	BY
2026 ASPHALT OVERLAY	VARIOUS LOCATIONS WITHIN WVC	ROADWAY	WVC ENG CCR-496				
SHEET NO. RD-2H				PROJECT NUMBER			



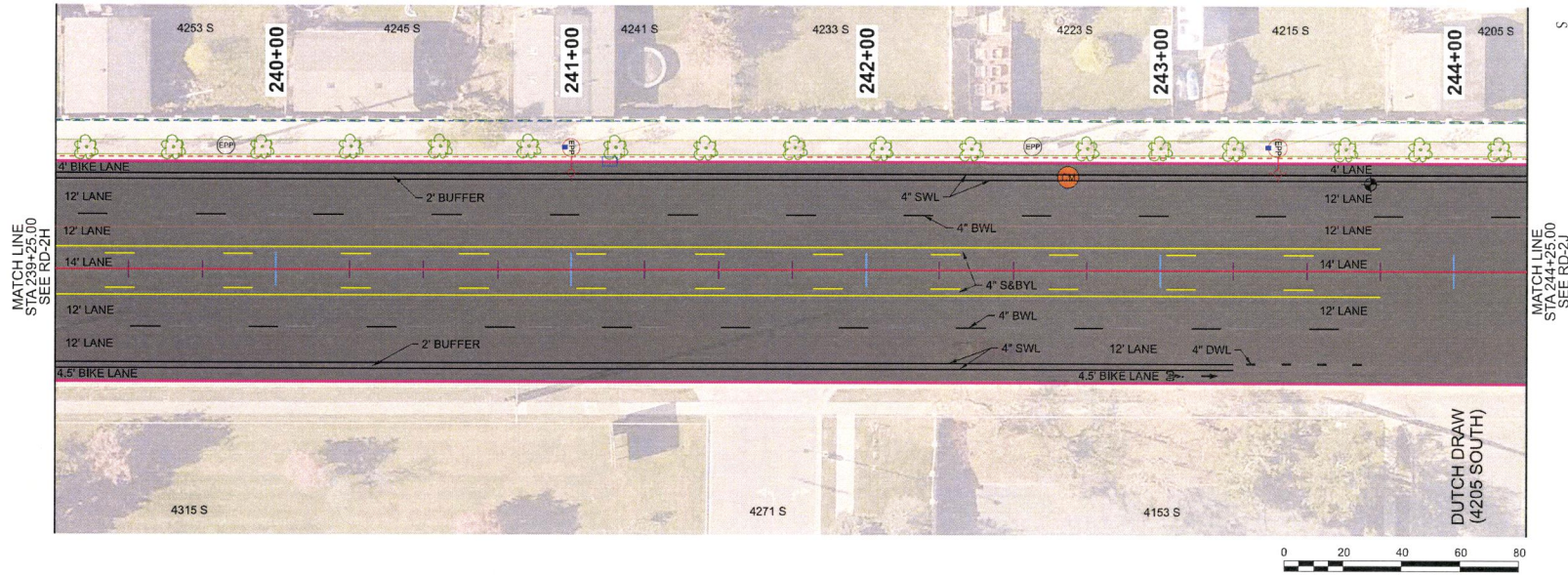
**STRIPING KEY:**  
 SWL - SOLID WHITE LINE  
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 SL - STOP LINE  
 CW - CROSSWALK  
 SCW - SCHOOL CROSSWALK

**LEGEND:**  
 ROTOMILL - 3 INCH AVERAGE DEPTH  
 HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

SYMBOL LEGEND		
STA	OFF	TYPE
243+05.00	35.50 RT	BIKE RIDER
243+20.00	35.50 RT	BIKE DIRECTIONAL
1 <sup>st</sup> APPLICATION		2
2 <sup>nd</sup> APPLICATION		2
TOTAL		4

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
243+25.00	31.50 RT	243+75.00	31.50 RT	50
1 <sup>st</sup> APPLICATION				50
2 <sup>nd</sup> APPLICATION				50
TOTAL				100

- NOTES:**
1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
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LOWER MISCELLANEOUS  
 MANHOLE PREPARATORY  
 TO MILLING  
 242+68.5 ± LT 31.7 ±

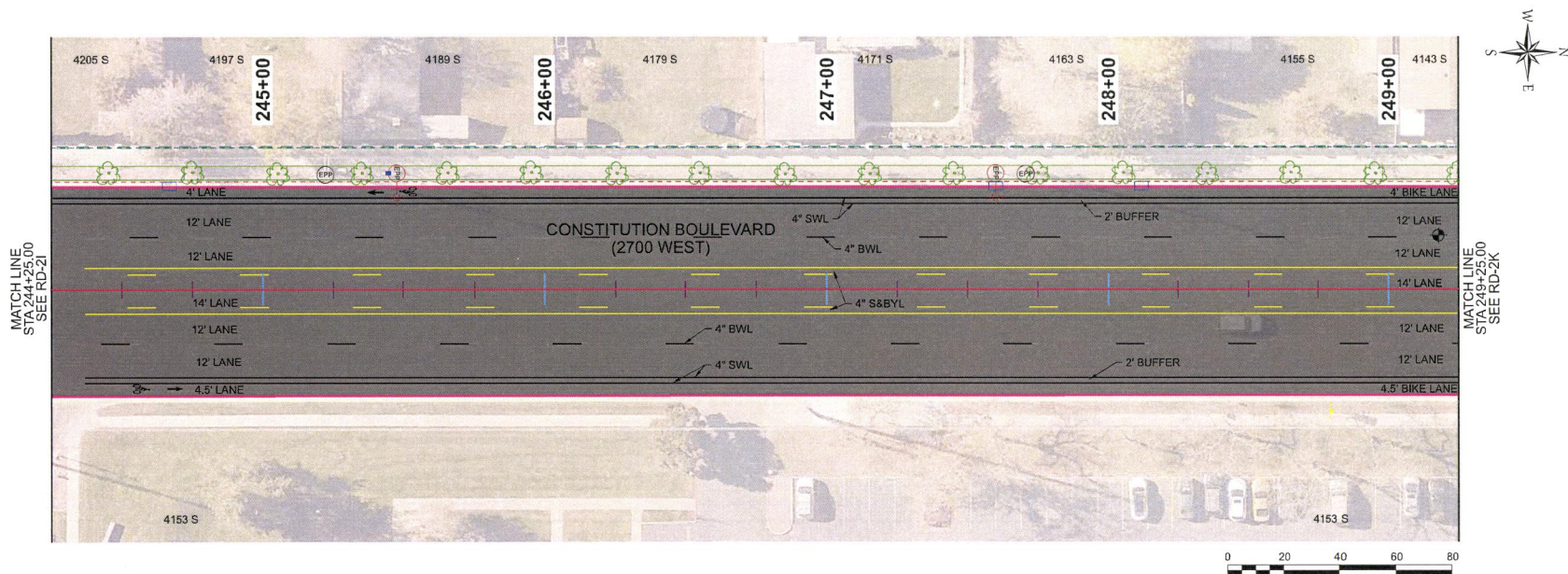
RAISE MISCELLANEOUS  
 MANHOLE TO  
 GRADE  
 242+68.5 ± LT 31.7 ±

DESIGN		DESIGN	DATE	NO.	BY
CHECK		CHECK			
DRAWN		DRAWN			
CHECK		CHECK			
REVISIONS		REVISIONS			
DATE		DATE			
NO.		NO.			
BY		BY			
PROJECT		PROJECT			
NUMBER		NUMBER			
2026 ASPHALT OVERLAY		2026 ASPHALT OVERLAY			
VARIOUS LOCATIONS WITHIN WVC		VARIOUS LOCATIONS WITHIN WVC			
ROADWAY		ROADWAY			
WVC ENG CCR-496		WVC ENG CCR-496			
SHEET NO.		SHEET NO.			
RD-21		RD-21			

WEST VALLEY CITY PUBLIC WORKS DEPARTMENT  
 ENGINEERING DIVISION  
 3600 CONSTITUTION BOULEVARD  
 WEST VALLEY CITY, UTAH 84119-3720  
 DESIGN: *Janet E. Blaylock*  
 PROFESSIONAL ENGINEER  
 DATE: 11/10/2025



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4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
244+37.00	6.50 LT	249+76.50	6.50 LT	540	ENDS ON RD-2K
244+37.00	7.50 RT	249+76.50	7.50 RT	540	ENDS ON RD-2K
1 <sup>ST</sup> APPLICATION				1080	
2 <sup>ND</sup> APPLICATION				1080	
TOTAL				2160	

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
244+37.00	19.50 RT	249+76.50	19.50 RT	540	ENDS ON RD-2K
1 <sup>ST</sup> APPLICATION				540	
2 <sup>ND</sup> APPLICATION				540	
TOTAL				1080	

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
244+37.00	31.50 RT	249+76.50	31.50 RT	540	ENDS ON RD-2K
244+37.00	33.50 RT	249+76.50	33.50 RT	540	ENDS ON RD-2K
1 <sup>ST</sup> APPLICATION				1080	
2 <sup>ND</sup> APPLICATION				1080	
TOTAL				2160	

SYMBOL LEGEND		
STA	OFF	TYPE
244+57.00	35.50 RT	BIKE RIDER
244+72.00	35.50 RT	BIKE DIRECTIONAL
245+37.00	34.50 LT	BIKE DIRECTIONAL
245+52.00	34.50 LT	BIKE RIDER
1 <sup>ST</sup> APPLICATION		4
2 <sup>ND</sup> APPLICATION		4
TOTAL		8

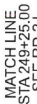
**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
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S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

**LEGEND:**  
[Symbol] ROTOMILL - 3 INCH AVERAGE DEPTH  
[Symbol] HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

**NOTES:**  
1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).  
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.  
3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

DESIGN	CHECK	DRAWN	CHECK	REVISIONS
WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720				DATE 11/10/2025
DESIGN [Signature] J. Blagoder PROFESSIONAL ENGINEER				DATE 11/10/2025
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY				PROJECT NUMBER WVC ENG CCR-496
SHEET NO. RD-2J				





**STRIPING KEY:**

- SWL - SOLID WHITE LINE
- SYL - SOLID YELLOW LINE
- DYL - DOUBLE YELLOW LINE
- BWL - BROKEN WHITE LINE
- DWL - DOTTED WHITE LINE
- LDL - LANE DROP LINE
- S&BYL - SOLID AND BROKEN YELLOW LINE
- SL - STOP LINE
- CW - CROSSWALK
- SCW - SCHOOL CROSSWALK

4" YELLOW - DOUBLE SOLID				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
249+76.50	6.50 LT	252+50.00	6.50 LT	274
1 <sup>ST</sup> APPLICATION				274
2 <sup>ND</sup> APPLICATION				274
TOTAL				548

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
249+76.50	31.50 RT	250+96.50	26.50 RT	121
1 <sup>ST</sup> APPLICATION				121
2 <sup>ND</sup> APPLICATION				121
TOTAL				242

8" WHITE - SOLID				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
250+96.50	4.50 RT	252+48.50	4.50 RT	152
250+96.50	26.80 RT	252+46.50	26.80 RT	150
252+07.50	15.50 RT	252+47.50	15.50 RT	40
1 <sup>st</sup> APPLICATION				342
2 <sup>nd</sup> APPLICATION				342
TOTAL				684



  

12" WHITE - CROSSWALK				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
252+50.50	37.00 RT	252+59.00	44.50 LT	84
252+60.50	37.50 RT	252+69.50	45.50 LT	82
1 <sup>st</sup> APPLICATION				166
2 <sup>nd</sup> APPLICATION				166
TOTAL				332

12" WHITE - STOP LINE				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
252+45.0	37.00 RT	252+50.0	6.50 LT	44
1 <sup>ST</sup> APPLICATION				44
2 <sup>ND</sup> APPLICATION				44
TOTAL				88

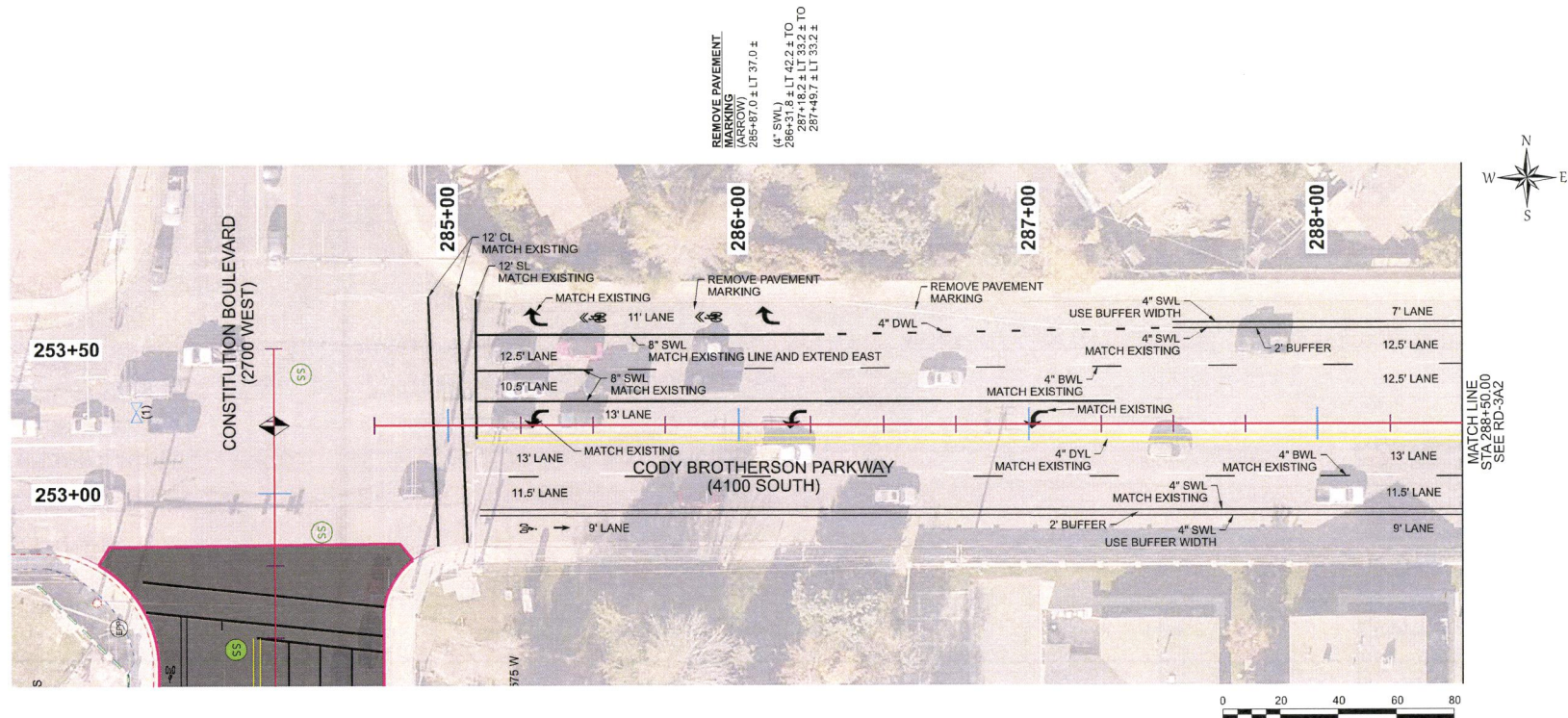
  

4" WHITE - BROKEN				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
249+76.50	19.50 RT	250+96.50	15.50 RT	121
250+96.50	15.50 RT	252+07.50	15.50 RT	111
1 <sup>ST</sup> APPLICATION				232
2 <sup>ND</sup> APPLICATION				232
TOTAL				464

- |                    |                                 |  |        |  |                    |           |
|--------------------|---------------------------------|--|--------|--|--------------------|-----------|
| SHEET NO.<br>RD-2K | 2025 ASPHALT OVERLAY            |  <p>WEST VALLEY CITY PUBLIC WORKS DEPARTMENT<br/>ENGINEERING DIVISION<br/>3600 CONSTITUTION BOULEVARD<br/>WEST VALLEY CITY, UTAH 84119-3720</p> | DESIGN | _____  | _____              | _____     |
|                    | VARIOUS LOCATIONS WITHIN WVC    |  | CHECK  | _____  | _____              | _____     |
|                    | ROADWAY                         |  | DRAWN  | _____  | _____              | _____     |
|                    | PROJECT NUMBER: WVC ENG CCR-496 |  | DESIGN | <br>TIMOTHY E. BLUMHAGEN<br>PROFESSIONAL ENGINEER | 11/10/2025<br>DATE | REVISIONS |



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4" WHITE - DOTTED				
FROM STA	OFF	TO STA	OFF	LENGTH
286+29.75	31.10 LT	287+49.74	33.15 LT	121
1 <sup>ST</sup> APPLICATION				
2 <sup>ND</sup> APPLICATION				
TOTAL				

4" YELLOW - DOUBLE SOLID					
FROM STA	OFF	TO STA	OFF	LENGTH	NOTES
285+09.90	4.73 RT	288+66.93	5.24 RT	358	ENDS ON RD-3A2
1 <sup>ST</sup> APPLICATION					358
2 <sup>ND</sup> APPLICATION					358
TOTAL					716

SYMBOL LEGEND			
STA	OFF	TYPE	
285+27.49	35.72 RT	BIKE RIDER	
285+29.87	37.13 LT	RIGHT TURN ARROW	
285+30.26	2.45 LT	LEFT TURN ARROW	
285+42.17	35.47 RT	BIKE DIRECTIONAL	
285+49.86	37.08 LT	SHARROW	
285+89.86	37.26 LT	SHARROW	
286+09.86	37.48 LT	RIGHT TURN ARROW	
286+19.13	2.06 LT	LEFT TURN ARROW	
287+02.17	1.80 LT	LEFT TURN ARROW	
1 <sup>ST</sup> APPLICATION			9
2 <sup>ND</sup> APPLICATION			9
TOTAL			18

12" WHITE - CROSSWALK					
FROM STA	OFF	TO STA	OFF	LENGTH	
284+93.31	44.54 LT	284+96.66	41.90 RT	87	
285+03.25	46.14 LT	285+06.61	40.55 RT	87	
1 <sup>ST</sup> APPLICATION					174
2 <sup>ND</sup> APPLICATION					174
TOTAL					348

12" WHITE - STOP LINE					
FROM STA	OFF	TO STA	OFF	LENGTH	
285+09.70	43.63 LT	285+09.90	4.73 RT	49	
1 <sup>ST</sup> APPLICATION					49
2 <sup>ND</sup> APPLICATION					49
TOTAL					98

6" WHITE - SOLID					
FROM STA	OFF	TO STA	OFF	LENGTH	
285+09.96	31.27 LT	286+29.75	31.10 LT	120	
285+09.80	18.72 LT	285+49.80	19.08 LT	40	
285+09.92	8.27 LT	287+29.50	7.96 LT	220	
1 <sup>ST</sup> APPLICATION					380
2 <sup>ND</sup> APPLICATION					380
TOTAL					760

4" WHITE - SOLID					
FROM STA	OFF	TO STA	OFF	LENGTH	NOTES
285+10.93	29.23 RT	294+83.87	30.62 RT	973	ENDS ON RD-3A3
285+10.93	31.23 RT	294+83.88	32.62 RT	973	ENDS ON RD-3A3
287+49.74	35.15 LT	293+61.71	35.50 RT	612	ENDS ON RD-3A3
287+49.74	33.15 LT	293+61.72	33.50 RT	612	ENDS ON RD-3A3
1 <sup>ST</sup> APPLICATION					3170
2 <sup>ND</sup> APPLICATION					3170
TOTAL					6340

4" WHITE - BROKEN					
FROM STA	OFF	TO STA	OFF	LENGTH	NOTES
285+10.94	17.73 RT	294+83.84	19.12 RT	973	ENDS ON RD-3A3
285+49.80	19.06 RT	293+61.15	23.07 LT	611	ENDS ON RD-3A3
1 <sup>ST</sup> APPLICATION					1784
2 <sup>ND</sup> APPLICATION					1784
TOTAL					3568

STRIPING KEY:  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DWL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

- NOTES:
- CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
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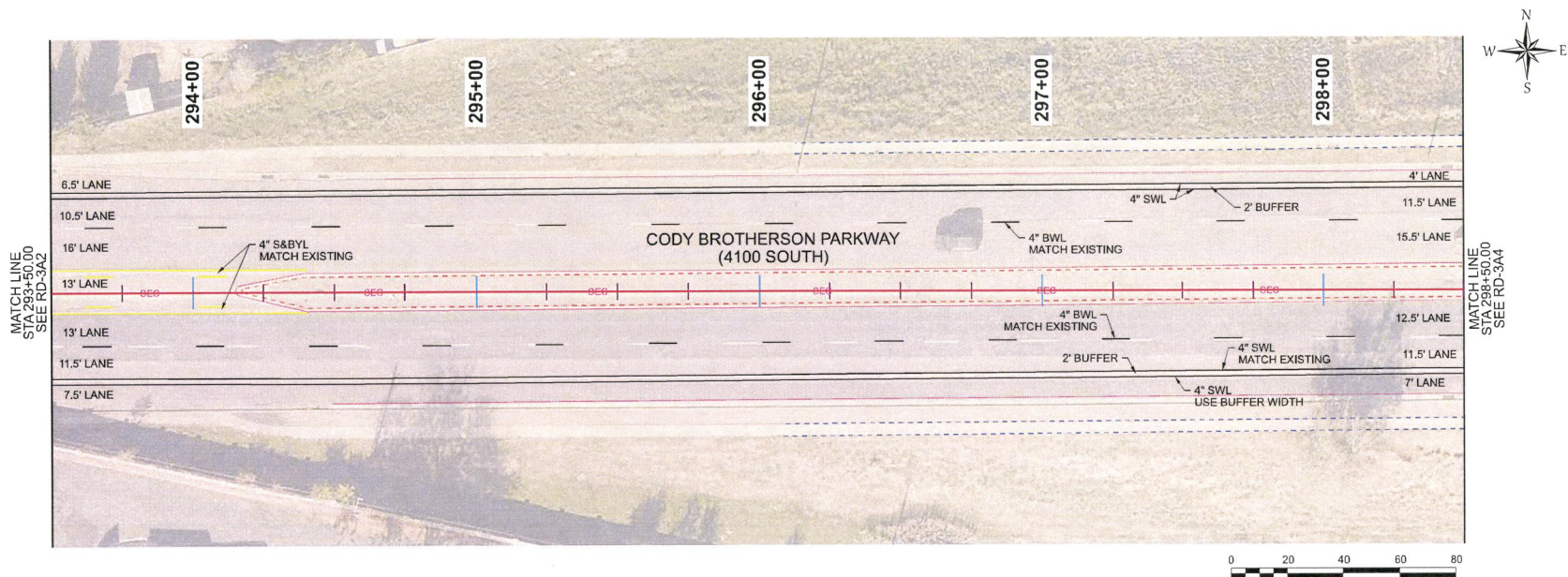
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4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
293+61.15	23.07 LT	301+03.57	25.98 LT	743	ENDS ON RD-3A4
294+83.84	19.12 RT	301+00.41	14.50 RT	617	ENDS ON RD-3A4
1 <sup>ST</sup> APPLICATION				1360	
2 <sup>ND</sup> APPLICATION				1360	
TOTAL				2720	

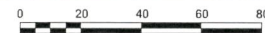
4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
293+61.71	35.50 LT	301+03.49	39.98 LT	742	ENDS ON RD-3A4
293+61.72	33.50 LT	301+03.50	37.98 LT	742	ENDS ON RD-3A4
294+83.87	30.62 RT	301+00.50	26.00 RT	617	ENDS ON RD-3A4
294+83.88	32.62 RT	301+00.51	28.00 RT	617	ENDS ON RD-3A4
1 <sup>ST</sup> APPLICATION				2718	
2 <sup>ND</sup> APPLICATION				2718	
TOTAL				5436	

**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DWL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

- NOTES:**
- CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  - FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
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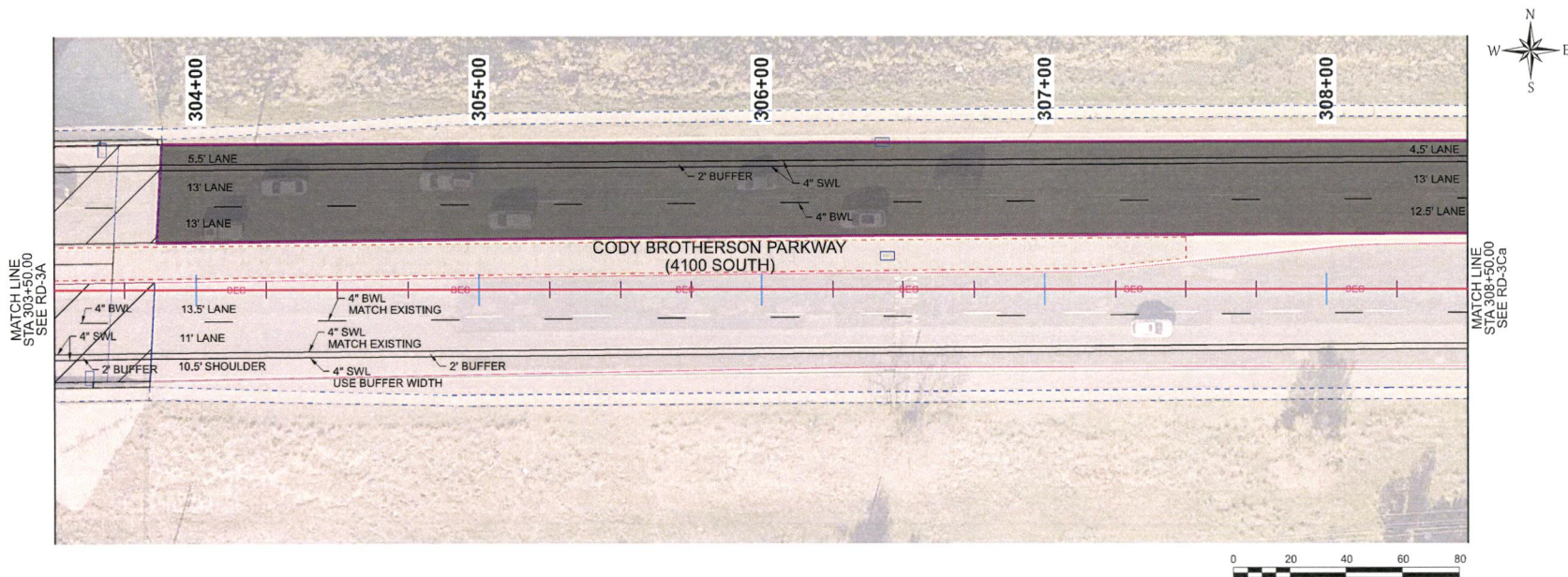
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WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720				DATE
DESIGN				DATE
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY				DATE
WVC ENG CCR-496				DATE
SHEET NO. RD-3A3				DATE







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4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
303+86.00	44.50 LT	310+46.00	48.50 LT	661	ENDS ON RD-3Ca
303+86.00	42.50 LT	310+46.50	46.50 LT	661	ENDS ON RD-3Ca
303+84.39	22.50 RT	308+53.53	19.17 RT	470	ENDS ON RD-3Ca
303+84.41	24.50 RT	308+53.54	21.17 RT	470	ENDS ON RD-3Ca
1 <sup>ST</sup> APPLICATION				2262	
2 <sup>ND</sup> APPLICATION				2262	
TOTAL				4524	

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
303+85.00	11.50 RT	310+18.00	7.00 RT	634	ENDS ON RD-3Ca
303+86.00	29.50 LT	310+48.50	33.50 LT	663	ENDS ON RD-3Ca
1 <sup>ST</sup> APPLICATION				1297	
2 <sup>ND</sup> APPLICATION				1297	
TOTAL				2594	

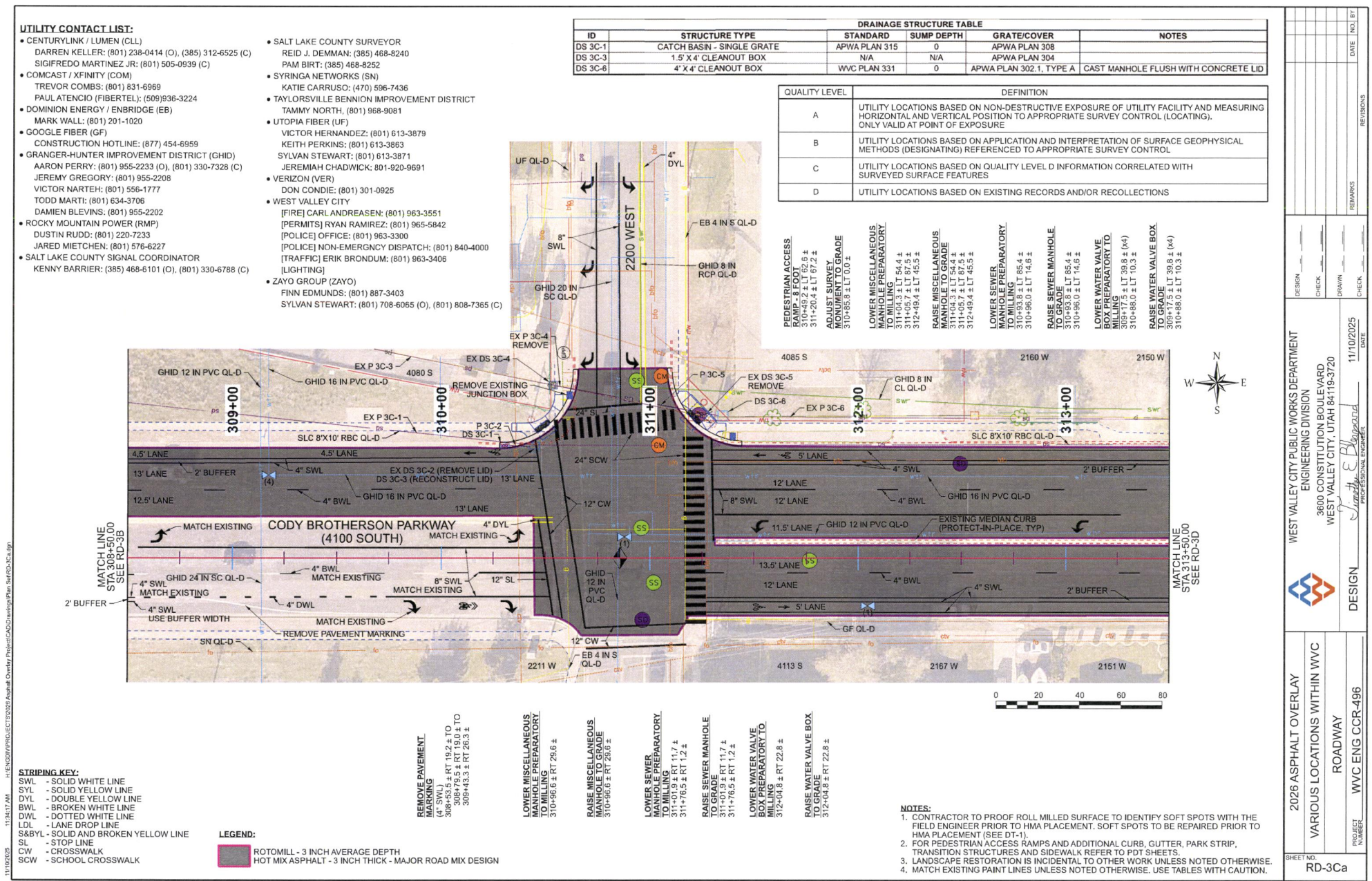
**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
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LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

**LEGEND:**  
 ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN  
 BRIDGE PRESERVATION (SEE BP SHEETS)  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

**NOTES:**  
1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).  
2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.  
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4. MATCH EXISTING PAINT LINES UNLESS NOTED OTHERWISE. USE TABLES WITH CAUTION.

DESIGN	CHECK	DRAWN	CHECK	REVISIONS	DATE	NO.	BY
WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720				11/10/2025			
DESIGN				DATE			
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY				PROJECT WVC ENG CCR-496			
SHEET NO. RD-3B							







SWL	- SOLID WHITE LINE
SYL	- SOLID YELLOW LINE
DYL	- DOUBLE YELLOW LINE
BWL	- BROKEN WHITE LINE
DWL	- DOTTED WHITE LINE
LDL	- LANE DROP LINE
S&BYL	- SOLID AND BROKEN YELLOW LINE
SL	- STOP LINE
CW	- CROSSWALK
SCW	- SCHOOL CROSSWALK

ROTOMILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
311+26.50	7.00 RT	316+33.00	7.00 RT	507	ENDS ON RD-3D
311+70.00	33.00 LT	319+48.50	33.00 LT	779	ENDS ON RD-3E
1 <sup>ST</sup> APPLICATION				1286	
2 <sup>ND</sup> APPLICATION				1286	
TOTAL				2572	

24" WHITE - STOP LINE				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
310+60.50	71.50 LT	310+97.00	74.50 LT	37
311+29.50	57.50 LT	311+30.50	8.00 LT	50
1 <sup>ST</sup> APPLICATION				87
2 <sup>ND</sup> APPLICATION				87
TOTAL				174

12" WHITE - CROSSWALK				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
310+45.00	57.00 LT	310+58.00	29.00 RT	87
310+55.00	58.00 LT	310+69.00	33.50 RT	93
310+69.00	33.50 RT	311+17.00	31.50 RT	48
310+69.50	43.50 RT	311+17.50	41.50 RT	48
1 <sup>ST</sup> APPLICATION				276
2 <sup>ND</sup> APPLICATION				276
TOTAL				552

SCHOOL CROSS WALK				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
310+53.00	61.50 LT	311+13.00	67.00 LT	61
311+20.50	59.50 LT	311+22.00	31.50 RT	91
1 <sup>ST</sup> APPLICATION				152
2 <sup>ND</sup> APPLICATION				152
TOTAL				304

4" YELLOW - DOUBLE SOLID				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
310+44.00	18.50 LT	310+53.50	18.50 LT	10
310+96.00	190.00 LT	310+97.00	74.50 LT	116
1 <sup>ST</sup> APPLICATION				126
2 <sup>ND</sup> APPLICATION				126
TOTAL				252

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
308+53.53	19.17 RT	309+73.53	18.50 RT	121
1 <sup>ST</sup> APPLICATION				121
2 <sup>ND</sup> APPLICATION				121
TOTAL				242

SYMBOL LEGEND		
STA	OFF	TYPE
308+65.28	10.23 LT	LEFT TURN ARROW
309+86.50	23.00 RT	RIGHT TURN ARROW
310+10.50	50.50 LT	BIKE DIRECTIONAL
310+13.06	23.02 RT	SHARROW
310+25.50	51.00 LT	BIKE RIDER
310+33.06	23.00 RT	RIGHT TURN ARROW
310+36.48	10.51 LT	LEFT TURN ARROW
310+70.00	179.00 LT	RIGHT TURN ARROW
310+70.00	138.50 LT	RIGHT TURN ARROW
310+70.00	94.50 LT	RIGHT TURN ARROW
310+90.00	179.00 LT	LEFT TURN ARROW
310+91.50	94.50 LT	LEFT TURN ARROW
311+49.50	49.50 LT	BIKE DIRECTIONAL
311+52.50	15.50 LT	LEFT TURN ARROW
311+52.50	23.50 RT	BIKE RIDER
311+64.50	49.50 LT	BIKE RIDER
311+67.50	23.50 RT	BIKE DIRECTIONAL
313+06.50	15.50 LT	LEFT TURN ARROW
1 <sup>st</sup> APPLICATION		18
2 <sup>nd</sup> APPLICATION		36
TOTAL		18

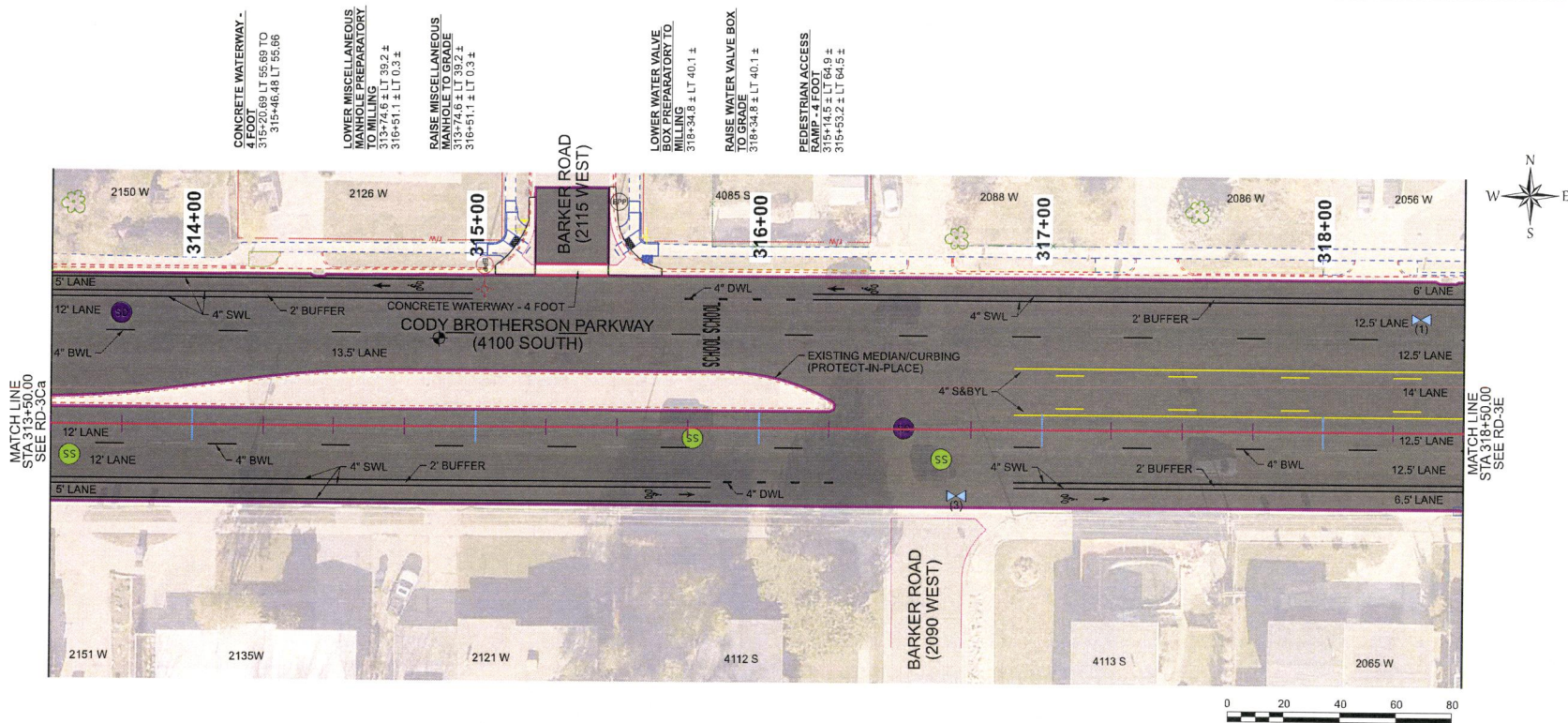
8" WHITE - SOLID				
FROM		TO		LENGTH
STA	OFF LT	STA	OFF LT	
308+55.00	5.00 RT	310+48.50	5.00 LT	194
309+74.50	18.50 RT	310+52.00	18.50 RT	78
310+18.00	7.00 RT	310+50.00	7.00 RT	32
310+74.00	190.00 LT	310+74.50	73.00 LT	117
310+85.00	190.00 LT	310+86.00	74.00 LT	116
311+30.00	33.00 LT	311+70.00	33.00 LT	40
311+31.00	21.00 LT	313+26.50	21.00 LT	196
1 <sup>ST</sup> APPLICATION				773
2 <sup>ND</sup> APPLICATION				773
TOTAL				1546

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4" WHITE - SOLID					
FROM	TO	STA	OFF	LENGTH	NOTES
316+19.00	47.50 LT	319+48.50	47.50 RT	330	ENDS ON RD-3E
316+19.00	45.50 RT	319+48.50	45.50 LT	330	ENDS ON RD-3E
316+90.00	18.50 RT	325+69.00	18.50 RT	879	ENDS ON RD-3F
	0 RT	325+69.00	20.50 RT	879	ENDS ON RD-3F
1 <sup>ST</sup> APPLICATION				2418	
2 <sup>ND</sup> APPLICATION				2418	
TOTAL				4836	

4" WHITE - BROKEN					
FROM	TO	STA	OFF	LENGTH	NOTES
316+90.00	6.00 RT	326+19.00	6.00 RT	929	ENDS ON RD-3F
1 <sup>ST</sup> APPLICATION				929	
2 <sup>ND</sup> APPLICATION				929	
TOTAL				1858	

**STRIPING KEY:**  
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LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

**LEGEND:**  
ROTO-MILL - 3 INCH AVERAGE DEPTH  
HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

LOWER SEWER MANHOLE PREPARATORY TO MILLING  
313+56.6 ± RT 11.0 ±  
315+76.6 ± RT 3.6 ±  
316+64.4 ± RT 10.6 ±  
RAISE SEWER MANHOLE TO GRADE  
313+56.6 ± RT 11.0 ±  
315+76.6 ± RT 3.6 ±  
316+64.4 ± RT 10.6 ±  
LOWER WATER VALVE BOX PREPARATORY TO MILLING  
316+69.9 ± RT 23.4 ± (X3)  
RAISE WATER VALVE BOX TO GRADE  
316+69.9 ± RT 23.4 ± (X3)

4" YELLOW - SOLID & BROKEN					
FROM	TO	STA	OFF	LENGTH	NOTES
316+90.00	20.50 LT	319+48.50	20.50 LT	259	ENDS ON RD-3E
316+90.00	6.50 LT	319+48.50	6.50 LT	259	ENDS ON RD-3E
1 <sup>ST</sup> APPLICATION				518	
2 <sup>ND</sup> APPLICATION				518	
TOTAL				1036	

4" WHITE - DOTTED				
FROM	TO	STA	OFF	LENGTH
315+69.00	45.50 LT	316+19.00	45.50 LT	50
315+83.00	19.00 RT	316+33.00	19.00 RT	50
1 <sup>ST</sup> APPLICATION				100
2 <sup>ND</sup> APPLICATION				100
TOTAL				200

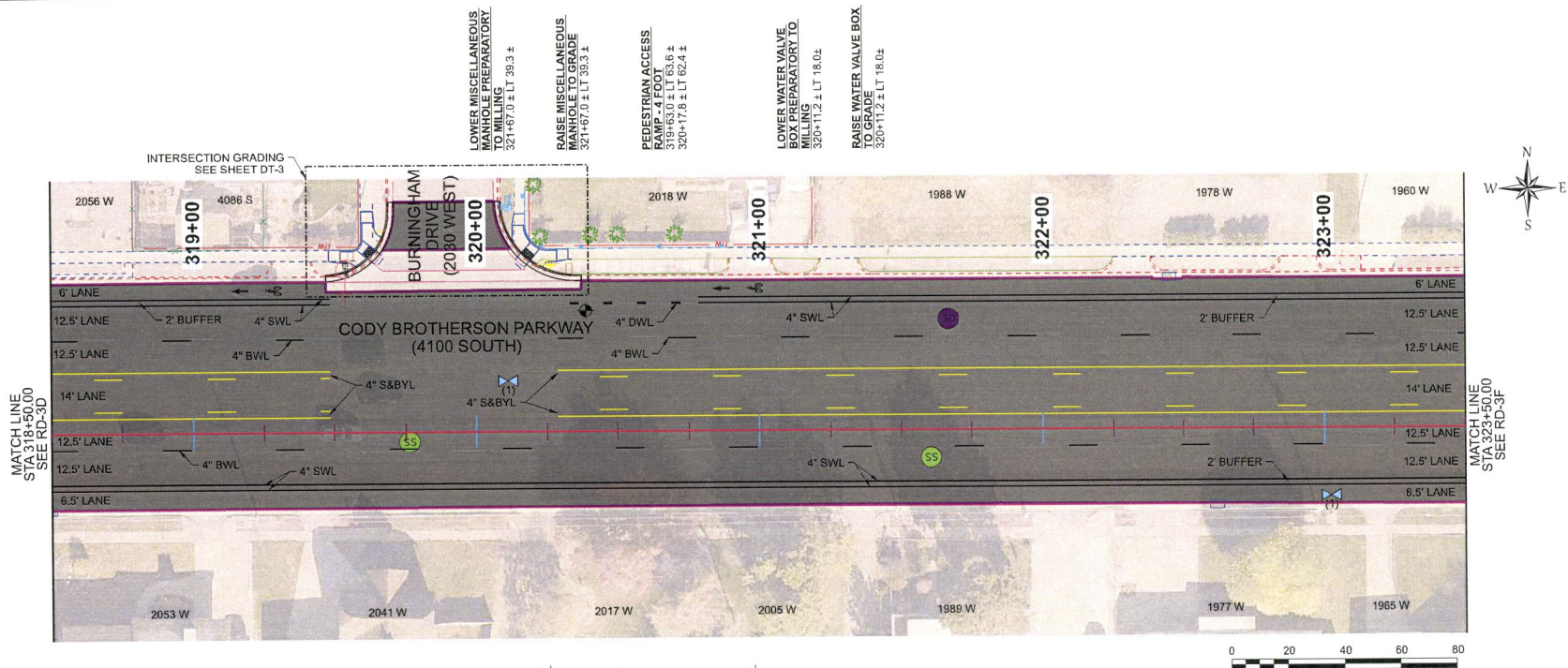
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STA	OFF	TYPE
315+83.00	39.00 LT	SCHOOL
315+83.00	27.00 LT	SCHOOL
1 <sup>ST</sup> APPLICATION		12
2 <sup>ND</sup> APPLICATION		12
TOTAL		24

SYMBOL LEGEND		
STA	OFF	TYPE
314+63.50	49.50 LT	BKE DIRECTIONAL
314+78.50	49.50 LT	BKE RIDER
315+63.00	23.50 RT	BKE RIDER
315+78.00	23.50 RT	BKE DIRECTIONAL
316+24.00	49.50 LT	BKE DIRECTIONAL
316+39.00	49.50 LT	BKE RIDER
317+10.00	24.00 RT	BKE RIDER
317+25.00	24.00 RT	BKE DIRECTIONAL
1 <sup>ST</sup> APPLICATION		8
2 <sup>ND</sup> APPLICATION		8
TOTAL		16

**NOTES:**  
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DESIGN	CHECK	DRAWN	CHECK	REVISIONS
WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720				DATE 11/10/2025
DESIGN J. E. Blagoder PROFESSIONAL ENGINEER				DATE 11/10/2025
PROJECT 2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY				PROJECT NUMBER WVC ENG CCR-496
SHEET NO. RD-3D				





**STRIPING KEY:**

- SWL - SOLID WHITE LINE
- SYL - SOLID YELLOW LINE
- DYL - DOUBLE YELLOW LINE
- BWL - BROKEN WHITE LINE
- DWL - DOTTED WHITE LINE
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- SL - STOP LINE
- CW - CROSSWALK
- SCW - SCHOOL CROSSWALK

**LEGEND:**

- ROTTOMILL - 3 INCH AVERAGE DEPTH
- HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

4" WHITE - DOTTED				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
320+28.50	45.00 LT	320+78.50	45.50 LT	50
1 <sup>st</sup> APPLICATION				50
2 <sup>nd</sup> APPLICATION				50
TOTAL				100

SYMBOL LEGEND		
STA	OFF	TYPE
319+13.50	50.50 LT	BIKE DIRECTIONAL
319+28.50	50.50 LT	BIKE RIDER
320+83.50	50.50 LT	BIKE DIRECTIONAL
320+98.50	50.50 LT	BIKE RIDER
1 <sup>st</sup> APPLICATION		4
2 <sup>nd</sup> APPLICATION		4
TOTAL		8

4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
320+28.50	20.50 LT	326+19.00	20.50 LT	591	ENDS ON RD-3F
320+28.50	6.50 LT	326+19.00	6.50 LT	591	ENDS ON RD-3F
1 <sup>st</sup> APPLICATION				1182	
2 <sup>nd</sup> APPLICATION				1182	
TOTAL				2364	

4" WHITE - BROKEN				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
320+28.50	33.00 LT	326+51.08	33.00 LT	623
1 <sup>st</sup> APPLICATION				623
2 <sup>nd</sup> APPLICATION				623
TOTAL				1246

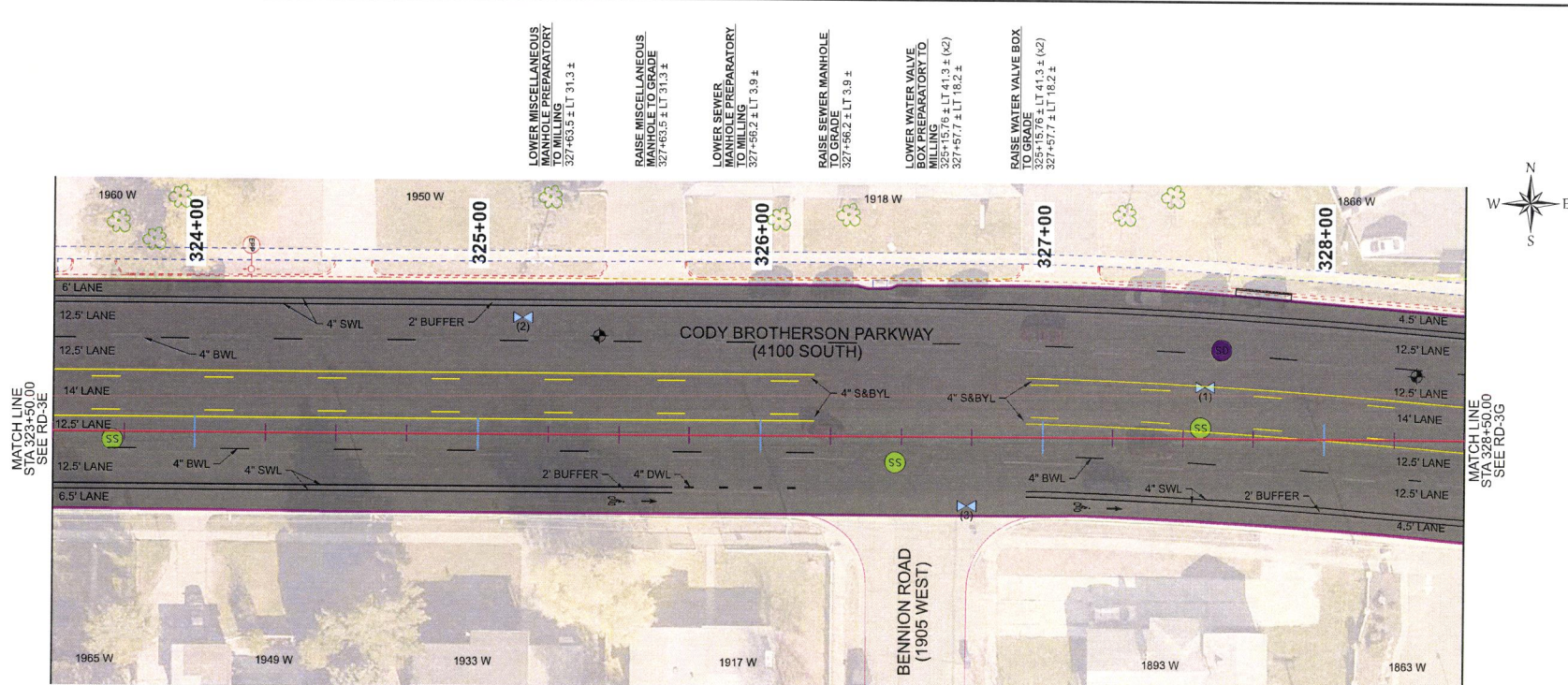
4" WHITE - SOLID				
FROM		TO		LENGTH
STA	OFF	STA	OFF	
320+78.50	47.50 LT	326+51.08	47.50 LT	573
320+78.50	45.50 LT	326+51.08	45.50 LT	573
1 <sup>st</sup> APPLICATION				1146
2 <sup>nd</sup> APPLICATION				1146
TOTAL				2292

- NOTES:**
- CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  - FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
  - LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

2026 ASPHALT OVERLAY		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT		DESIGN	11/10/2025	DATE
VARIOUS LOCATIONS WITHIN WVC		ENGINEERING DIVISION		CHECK		
ROADWAY		3600 CONSTITUTION BOULEVARD		DRAWN		
WVC ENG CCR-496		WEST VALLEY CITY, UTAH 84119-3720		CHECK		
PROJECT NUMBER		DESIGNER		REVISIONS		
SHEET NO.		RD-3E				



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4" YELLOW - SOLID & BROKEN				
FROM STA	OFF	TO STA	OFF	LENGTH
326+94.00	19.67 LT	328+14.36	13.67 LT	121
328+14.36	13.67 LT	328+35.50	11.95 LT	21
328+35.50	11.95 LT	329+57.31	6.99 RT	122
326+94.00	6.03 LT	328+13.23	0.12 RT	119
328+13.23	0.12 RT	328+35.58	1.94 RT	22
328+35.58	1.94 RT	329+57.31	6.94 RT	122
1 <sup>ST</sup> APPLICATION				527
2 <sup>ND</sup> APPLICATION				527
TOTAL				1054

FROM STA	OFF	TO STA	OFF	LENGTH
326+94.00	19.67 LT	328+14.36	13.67 LT	121
328+14.36	13.67 LT	328+35.50	11.95 LT	21
328+35.50	11.95 LT	329+57.31	6.99 RT	122
326+94.00	6.03 LT	328+13.23	0.12 RT	119
328+13.23	0.12 RT	328+35.58	1.94 RT	22
328+35.58	1.94 RT	329+57.31	6.94 RT	122
1 <sup>ST</sup> APPLICATION				527
2 <sup>ND</sup> APPLICATION				527
TOTAL				1054

**STRIPING KEY:**  
SWL - SOLID WHITE LINE  
SYL - SOLID YELLOW LINE  
DYL - DOUBLE YELLOW LINE  
BWL - BROKEN WHITE LINE  
DWL - DOTTED WHITE LINE  
LDL - LANE DROP LINE  
S&BYL - SOLID AND BROKEN YELLOW LINE  
SL - STOP LINE  
CW - CROSSWALK  
SCW - SCHOOL CROSSWALK

**LEGEND:**  
[Symbol] ROTOMILL - 3 INCH AVERAGE DEPTH  
[Symbol] HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

4" WHITE - SOLID				
FROM STA	OFF	TO STA	OFF	LENGTH
326+51.08	47.50 LT	328+16.57	40.75 LT	166
328+16.57	40.75 LT	328+38.90	38.92 LT	22
328+38.90	38.92 LT	329+56.11	34.06 LT	117
326+51.08	45.50 LT	328+16.41	38.75 LT	166
328+16.41	38.75 LT	328+38.74	36.93 LT	22
328+38.74	36.93 LT	329+56.11	32.06 LT	118
326+94.04	18.97 RT	328+11.20	25.03 RT	117
328+11.20	25.03 RT	328+33.55	26.86 RT	22
328+33.55	26.86 RT	329+56.10	31.94 RT	123
326+94.00	20.97 RT	328+11.03	27.03 RT	117
328+11.03	27.03 RT	329+33.39	28.85 RT	22
328+33.39	28.85 RT	329+56.10	33.94 RT	123
1 <sup>ST</sup> APPLICATION				1135
2 <sup>ND</sup> APPLICATION				1135
TOTAL				2270

4" WHITE - DOTTED				
FROM STA	OFF	TO STA	OFF	LENGTH
325+69.00	18.50 RT	326+19.00	18.50 RT	50
1 <sup>ST</sup> APPLICATION				50
2 <sup>ND</sup> APPLICATION				50
TOTAL				100

SYMBOL LEGEND		
STA	OFF	TYPE
325+49.00	23.50 RT	BIKE RIDER
325+64.00	23.50 RT	BIKE DIRECTIONAL
327+14.00	24.50 RT	BIKE RIDER
327+29.00	25.00 RT	BIKE DIRECTIONAL
1 <sup>ST</sup> APPLICATION		4
2 <sup>ND</sup> APPLICATION		4
TOTAL		8

4" WHITE - BROKEN				
FROM STA	OFF	TO STA	OFF	LENGTH
326+51.08	33.00 LT	328+15.34	26.30 LT	165
328+15.34	26.30 LT	328+37.72	24.47 LT	22
328+37.72	24.47 LT	329+56.09	19.56 LT	119
326+93.73	6.46 RT	328+12.21	12.57 RT	119
328+12.21	12.57 RT	328+34.56	14.40 RT	22
328+34.56	14.40 RT	329+56.08	19.44 RT	122
1 <sup>ST</sup> APPLICATION				569
2 <sup>ND</sup> APPLICATION				569
TOTAL				1138

- NOTES:**
1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
  3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

DESIGN	CHECK	DRAWN	CHECK	REVISIONS
WEST VALLEY CITY PUBLIC WORKS DEPARTMENT ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720				DATE 11/10/2025 DESIGNER Jennifer E. Blagoder PROFESSIONAL ENGINEER
2026 ASPHALT OVERLAY VARIOUS LOCATIONS WITHIN WVC ROADWAY				PROJECT NUMBER WVC ENG CCR-496
SHEET NO. RD-3F				DATE NO. BY



**STRIPING KEY:**  
 SWL - SOLID WHITE LINE  
 SYL - SOLID YELLOW LINE  
 DWL - DOUBLE YELLOW LINE  
 BWL - BROKEN WHITE LINE  
 DWL - DOTTED WHITE LINE  
 LDL - LANE DROP LINE  
 S&BYL - SOLID AND BROKEN YELLOW LINE  
 SL - STOP LINE  
 CW - CROSSWALK  
 SCW - SCHOOL CROSSWALK

**LEGEND:**  
 ROTOMILL - 3 INCH AVERAGE DEPTH  
 HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

4" YELLOW - SOLID & BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
329+57.31	6.99 LT	330+00.00	7.00 LT	44	
330+00.00	7.00 LT	333+87.00	6.50 LT	387	ENDS ON RD-3H
329+57.31	6.94 RT	330+00.00	7.00 RT	43	
330+00.00	7.00 RT	333+87.00	7.50 RT	387	ENDS ON RD-3H
1 <sup>ST</sup> APPLICATION				861	
2 <sup>ND</sup> APPLICATION				861	
TOTAL				1722	

4" WHITE - BROKEN					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
329+56.09	19.56 LT	330+00.00	19.50 LT	44	
330+00.00	19.50 LT	336+74.00	19.50 LT	674	ENDS ON RD-3H
329+56.08	19.44 RT	330+00.00	19.50 RT	44	
330+00.00	19.50 RT	333+87.00	20.00 RT	388	ENDS ON RD-3H
1 <sup>ST</sup> APPLICATION				1150	
2 <sup>ND</sup> APPLICATION				1150	
TOTAL				2300	

**LOWER SEWER MANHOLE PREPARATORY TO MILLING**  
 329+58.3 ± RT 7.4 ±  
 330+91.0 ± RT 5.0 ±

**RAISE SEWER MANHOLE TO GRADE**  
 329+58.3 ± RT 7.4 ±  
 330+91.0 ± RT 5.0 ±

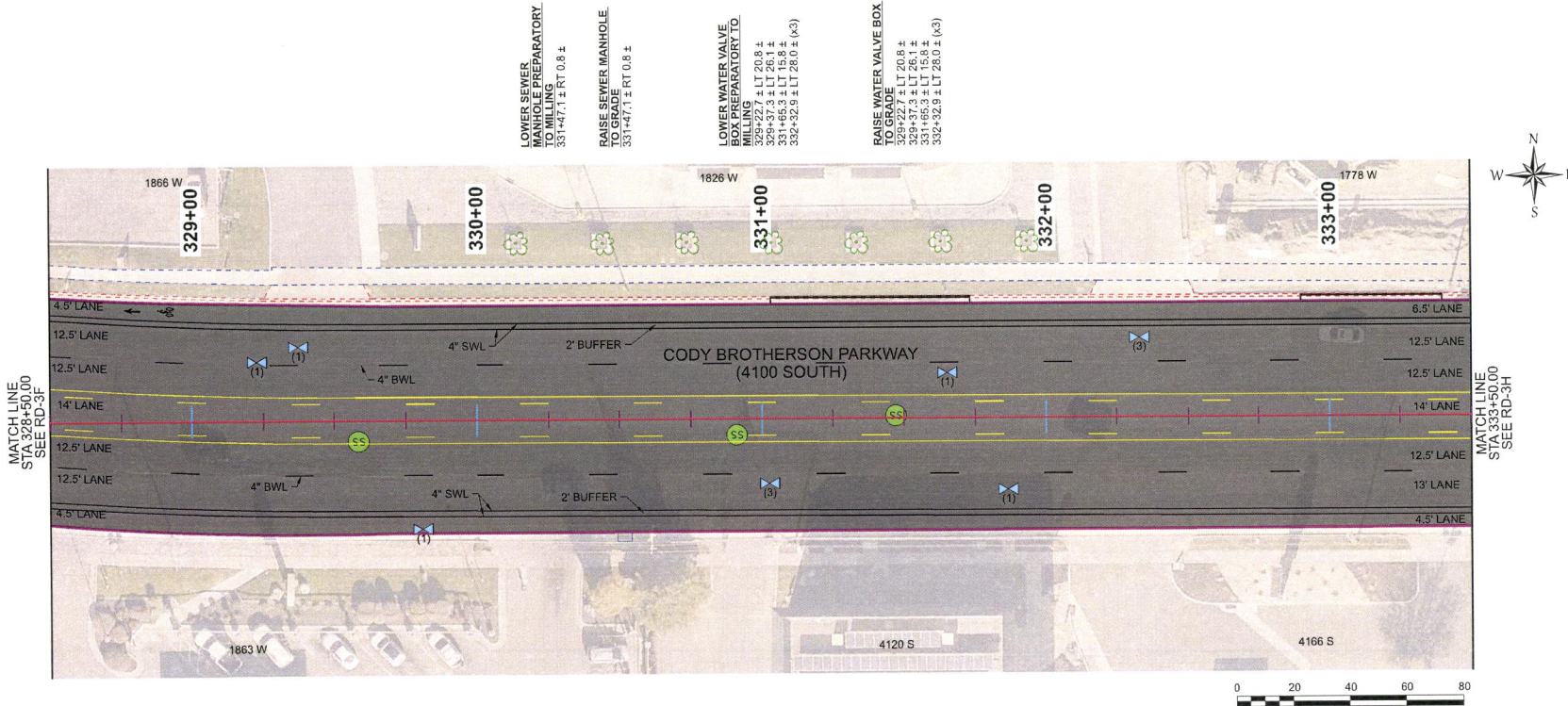
**LOWER WATER VALVE BOX PREPARATORY TO MILLING**  
 329+40.7 ± RT 38.4 ±  
 331+02.6 ± RT 23.0 ± (x3)  
 331+86.5 ± RT 25.4 ±

**RAISE WATER VALVE BOX TO GRADE**  
 329+40.7 ± RT 38.4 ±  
 331+02.6 ± RT 23.0 ± (x3)  
 331+86.5 ± RT 25.4 ±

4" WHITE - SOLID					
FROM		TO		LENGTH	NOTES
STA	OFF	STA	OFF		
329+56.11	34.06 LT	330+00.00	34.00 LT	44	
330+00.00	34.00 LT	336+74.00	34.00 LT	674	ENDS ON RD-3H
329+56.11	32.06 LT	330+00.00	32.00 LT	44	
330+00.00	32.00 LT	336+74.00	32.00 LT	674	ENDS ON RD-3H
329+56.10	31.94 RT	330+00.00	32.00 RT	44	
330+00.00	32.00 RT	333+87.00	33.00 RT	387	ENDS ON RD-3H
329+56.10	33.94 RT	330+00.00	34.00 RT	44	
330+00.00	34.00 RT	333+87.00	35.00 RT	387	ENDS ON RD-3H
1 <sup>ST</sup> APPLICATION				2298	
2 <sup>ND</sup> APPLICATION				2298	
TOTAL				4596	

SYMBOL LEGEND		
STA	OFF	TYPE
328+76.00	39.50 LT	BIKE DIRECTIONAL
328+91.00	39.00 LT	BIKE RIDER
1 <sup>ST</sup> APPLICATION		2
2 <sup>ND</sup> APPLICATION		2
TOTAL		4

- NOTES:**
- CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).
  - FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.
  - LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.



2026 ASPHALT OVERLAY		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT	
VARIOUS LOCATIONS WITHIN WVC		ENGINEERING DIVISION	
ROADWAY		3800 CONSTITUTION BOULEVARD	
PROJECT NUMBER		WEST VALLEY CITY, UTAH 84119-3720	
RD-3G		DESIGN	
		11/10/2025	
		DATE	
		REVISIONS	
		NO. BY	



**STRIPING KEY:**  
 SWL - SOLID WHITE LINE  
 SYL - SOLID YELLOW LINE  
 DYL - DOUBLE YELLOW LINE  
 BWL - BROKEN WHITE LINE  
 DWL - DOTTED WHITE LINE  
 LDL - LANE DROP LINE  
 S&BYL - SOLID AND BROKEN YELLOW LINE  
 SL - STOP LINE  
 CW - CROSSWALK  
 SCW - SCHOOL CROSSWALK

**LEGEND:**  
 ROTOMILL - 3 INCH AVERAGE DEPTH  
 HOT MIX ASPHALT - 3 INCH THICK - MAJOR ROAD MIX DESIGN

**LOWER SEWER MANHOLE PREPARATORY TO MILLING**  
 333+56.9 ± RT 5.1 ±  
 334+69.2 ± RT 5.3 ±  
 335+58.4 ± RT 3.5 ±  
 335+95.4 ± RT 2.9 ±

**RAISE SEWER MANHOLE TO GRADE**  
 334+69.2 ± RT 5.1 ±  
 334+69.2 ± RT 5.3 ±  
 335+58.4 ± RT 3.5 ±  
 335+95.4 ± RT 2.9 ±

**LOWER WATER VALVE BOX PREPARATORY TO MILLING**  
 334+69.2 ± RT 24.2 ± (K3)  
 335+58.4 ± RT 3.5 ± (K2)  
 335+95.4 ± RT 6.6 ±

**RAISE WATER VALVE BOX TO GRADE**  
 334+69.2 ± RT 24.2 ± (K3)  
 335+58.4 ± RT 3.5 ± (K2)  
 335+95.4 ± RT 6.6 ±

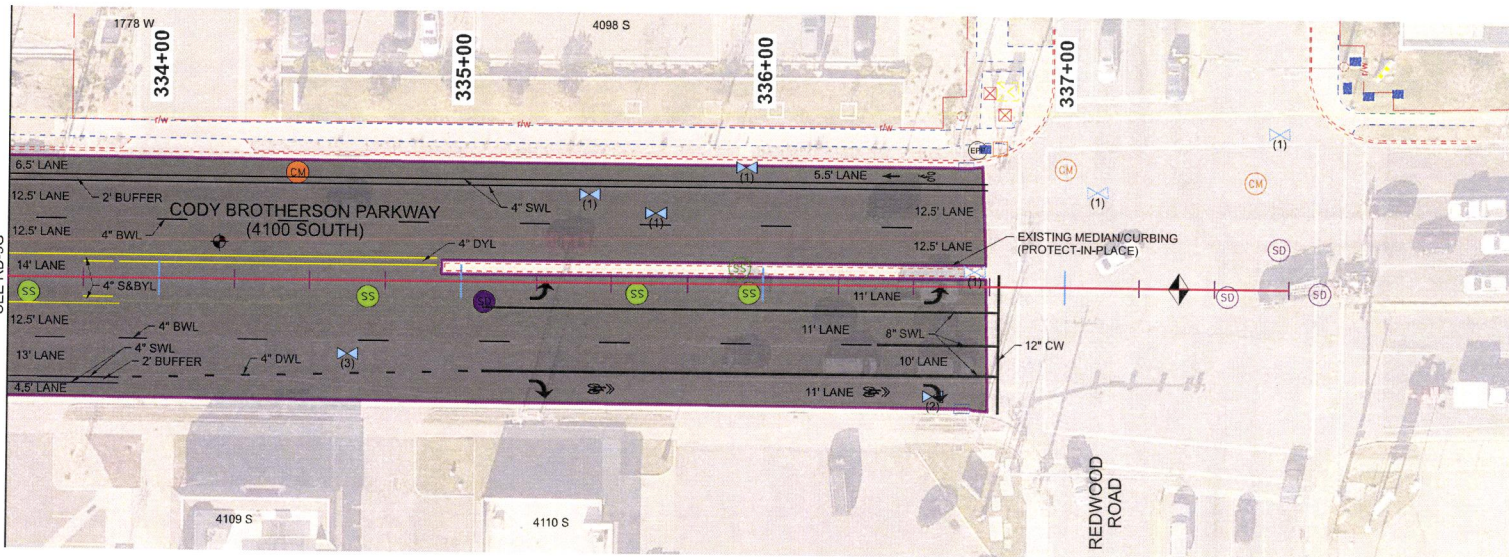
**LOWER MISCELLANEOUS MANHOLE PREPARATORY TO MILLING**  
 335+07.9 ± RT 6.6 ±

**RAISE MISCELLANEOUS MANHOLE TO GRADE**  
 335+07.9 ± RT 6.6 ±

**LOWER WATER VALVE BOX PREPARATORY TO MILLING**  
 335+42.4 ± LT 29.4 ±  
 335+64.4 ± LT 23.4 ±  
 335+94.2 ± LT 36.6 ±

**RAISE WATER VALVE BOX TO GRADE**  
 335+42.4 ± LT 29.4 ±  
 335+64.4 ± LT 23.4 ±  
 335+94.2 ± LT 36.6 ±

MATCH LINE  
 STA 333+50.00  
 SEE RD-33



SYMBOL LEGEND				
STA	OFF	TYPE		
335+27.00	3.00 RT	LEFT TURN ARROW		
335+27.00	35.00 RT	RIGHT TURN ARROW		
335+47.00	35.00 RT	SHARROW		
336+38.00	35.00 RT	SHARROW		
336+39.00	36.50 LT	BIKE DIRECTIONAL		
336+54.00	36.50 LT	BIKE RIDER		
336+58.00	3.00 RT	LEFT TURN ARROW		
336+58.00	35.00 RT	RIGHT TURN ARROW		
1 <sup>st</sup> APPLICATION		8		
2 <sup>nd</sup> APPLICATION		8		
TOTAL		16		

4" WHITE - BROKEN				
FROM	TO			
STA	OFF	STA	OFF	LENGTH
333+67.00	20.00 RT	336+38.00	19.50 RT	252
1 <sup>st</sup> APPLICATION		252		
2 <sup>nd</sup> APPLICATION		252		
TOTAL		504		

4" WHITE - DOTTED				
FROM	TO			
STA	OFF	STA	OFF	LENGTH
333+67.00	33.00 RT	335+07.00	29.50 RT	121
1 <sup>st</sup> APPLICATION		121		
2 <sup>nd</sup> APPLICATION		121		
TOTAL		242		

4" YELLOW - DOUBLE SOLID				
FROM	TO			
STA	OFF	STA	OFF	LENGTH
333+67.00	6.50 LT	334+92.00	6.50 LT	105
1 <sup>st</sup> APPLICATION		105		
2 <sup>nd</sup> APPLICATION		105		
TOTAL		210		

8" WHITE - SOLID				
FROM	TO			
STA	OFF	STA	OFF	LENGTH
335+07.00	8.50 RT	336+78.00	8.50 RT	171
335+07.00	29.50 RT	336+78.00	29.50 RT	171
336+38.00	19.50 RT	336+78.00	19.50 RT	40
1 <sup>st</sup> APPLICATION		362		
2 <sup>nd</sup> APPLICATION		382		
TOTAL		764		

12" WHITE - STOP LINE				
FROM	TO			
STA	OFF	STA	OFF	LENGTH
336+78.00	4.00 LT	336+78.00	42.00 RT	46
1 <sup>st</sup> APPLICATION		46		
2 <sup>nd</sup> APPLICATION		46		
TOTAL		92		

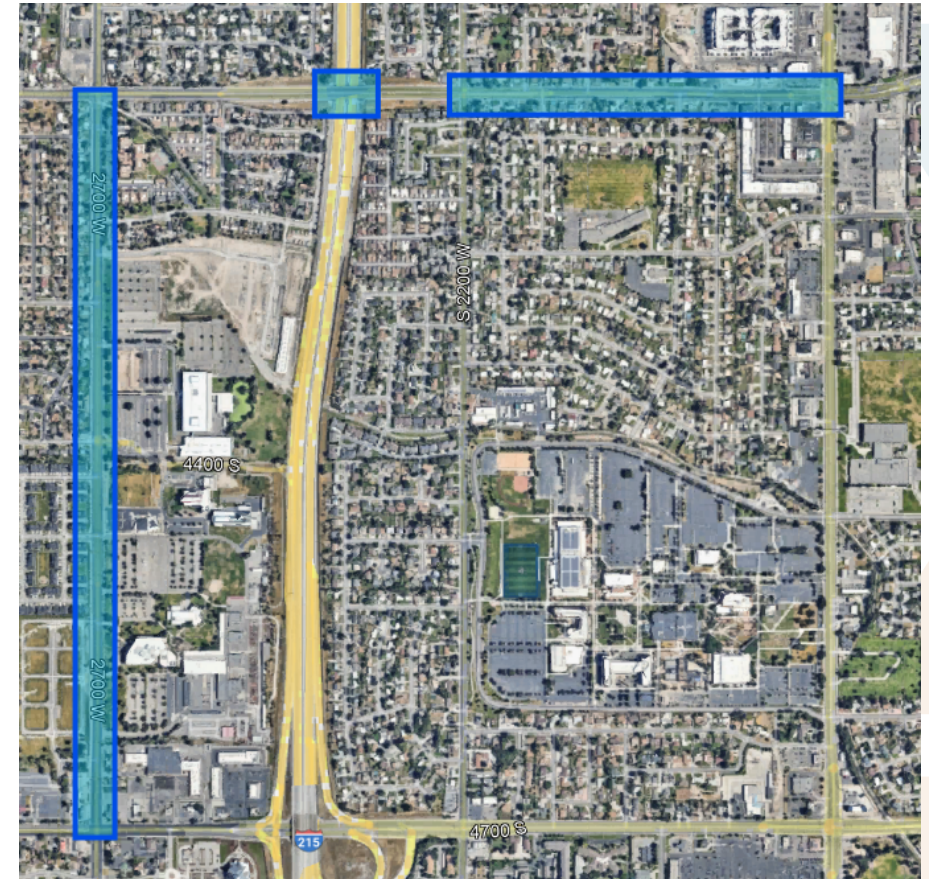
**NOTES:**  
 1. CONTRACTOR TO PROOF ROLL MILLED SURFACE TO IDENTIFY SOFT SPOTS WITH THE FIELD ENGINEER PRIOR TO HMA PLACEMENT. SOFT SPOTS TO BE REPAIRED PRIOR TO HMA PLACEMENT (SEE DT-1).  
 2. FOR PEDESTRIAN ACCESS RAMPS AND ADDITIONAL CURB, GUTTER, PARK STRIP, TRANSITION STRUCTURES AND SIDEWALK REFER TO PDT SHEETS.  
 3. LANDSCAPE RESTORATION IS INCIDENTAL TO OTHER WORK UNLESS NOTED OTHERWISE.

2026 ASPHALT OVERLAY		WEST VALLEY CITY PUBLIC WORKS DEPARTMENT		DESIGN	CHECK	DRAWN	CHECK
VARIOUS LOCATIONS WITHIN WVC ROADWAY		ENGINEERING DIVISION 3600 CONSTITUTION BOULEVARD WEST VALLEY CITY, UTAH 84119-3720		11/10/2025			
PROJECT NUMBER	WVC ENG CCR-496	DESIGN	11/10/2025	DATE	REVISIONS	DATE	NO. BY
SHEET NO. RD-3H							



# INTERLOCAL COOPERATION AGREEMENT 2026 OVERLAY PROJECT

- WVC 2026 Overlay Project
  - 4100 South – 7100 W to 6400 W
  - \*4100 South – 2200 W to Redwood Rd
  - \*2700 West – 4100 S to 4700 S
- ILA to address pavement rehabilitation costs for roads shared by WVC and Taylorsville



December 3, 2025

MEMORANDUM

TO: CITY COUNCIL

FROM: IFO PILI, CITY MANAGER

RE: UPCOMING MEETINGS AND EVENTS

**City Council Study Meetings are held at 4:30 P.M. the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday unless otherwise noted.**

**City Council Regular Meeting are held at 6:30 P.M. the 2<sup>nd</sup> and 4<sup>th</sup> Tuesday unless otherwise noted.**

December 2025

December 9, 2025 <i>Tuesday</i>	PBS Utah Winter Shared Stories, 6-8 PM; UCCC, 1355 W 3100 S
December 9, 2025 <i>Tuesday</i>	Lindsey Stirling, 8 PM; Maverik Center, 3200 Decker Lake Dr
December 10, 2025 <i>Wednesday</i>	Utah Grizzlies vs Atlanta Gladiators, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
December 12, 2025 <i>Friday</i>	Utah Grizzlies vs Atlanta Gladiators, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
December 13, 2025 <i>Saturday</i>	Breakfast with Santa, 8:30 AM or 10:30 AM; WVCFFC, 5415 W 3100 S
December 13, 2025 <i>Saturday</i>	Utah Grizzlies vs Atlanta Gladiators, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
December 15, 2025 <i>Monday</i>	Stars vs Valley Suns, 6:30 PM; Maverik Center, 3200 Decker Lake Dr
December 15, 2025 <i>Monday</i>	Worldstage Concert Series – Beehive Statesmen, 7:30-9 PM; UCCC, 1355 W 3100 S

December 16, 2025 <i>Tuesday</i>	Giving Tree Gift Wrapping, 8 AM to 12 PM; UCCC, 1355 W 3100 S
December 16, 2025 <i>Tuesday</i>	Stars vs Valley Suns, 6 PM; Maverik Center, 3200 Decker Lake Dr
December 22, 2025 <i>Monday</i>	Worldstage Concert Series – Bonnie Harris & The Valley Jazz Band; UCCC, 1355 W 3100 S
December 24, 2025 <i>Wednesday</i>	Christmas Eve/City Offices Closed
December 25, 2025 <i>Thursday</i>	Christmas/City Offices Closed
December 26, 2025 <i>Friday</i>	Utah Grizzlies vs Idaho Steelheads, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
December 27, 2025 <i>Saturday</i>	Utah Grizzlies vs Idaho Steelheads, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
December 31, 2025 <i>Wednesday</i>	Stars vs Memphis Hustle, 6 PM; Maverik Center, 3200 Decker Lake Dr

## January 2026

January 2, 2026 <i>Friday</i>	Stars vs Rip City Mix, 6 PM; Maverik Center, 3200 Decker Lake Dr
January 3, 2026 <i>Saturday</i>	Stars vs Rip City Mix, 6 PM; Maverik Center, 3200 Decker Lake Dr
January 5, 2026 <i>Monday</i>	Swearing-In Ceremony, 4 – 6 PM; West Valley City Hall, 3600 S Constitution Blvd
January 10, 2026 <i>Saturday</i>	2026 Sprouts Farmers Market Collegiate Quad Women's Gymnastics, 2 PM; Maverik Center, 3200 Decker Lake Drive
January 12, 2026 <i>Monday</i>	Les Olsen IT Best of Utah NCAA Gymnastics Meet, 7 PM; Maverik Center, 3200 Decker Lake Drive
January 13, 2026 <i>Tuesday</i>	Stars vs Austin Spurs, 6 PM; Maverik Center, 3200 Decker Lake Dr
January 15, 2026	Salt Lake County Health Department Flu Vaccine Clinic,

<i>Thursday</i>	5 – 7 PM; West Lake STEM Junior High, 3470 W 3500 S
January 15, 2026 <i>Thursday</i>	Stars vs Austin Spurs, 6 PM; Maverik Center, 3200 Decker Lake Dr
January 16, 2026 <i>Friday</i>	Utah Grizzlies vs KC Mavericks, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
January 17, 2026 <i>Saturday</i>	Utah Grizzlies vs KC Mavericks, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
January 18, 2026 <i>Sunday</i>	Utah Grizzlies vs KC Mavericks, 3:10 PM; Maverik Center, 3200 Decker Lake Dr
January 21, 2026 <i>Wednesday</i>	Stars vs Memphis Hustle, 6 PM; Maverik Center, 3200 Decker Lake Dr
January 24, 2026 <i>Saturday</i>	Paw Patrol Live!, 10 AM; Maverik Center, 3200 Decker Lake Dr
January 24, 2026 <i>Saturday</i>	Paw Patrol Live!, 2 PM; Maverik Center, 3200 Decker Lake Dr
January 25, 2026 <i>Sunday</i>	Paw Patrol Live!, 11 AM; Maverik Center, 3200 Decker Lake Dr
January 28, 2026 <i>Wednesday</i>	Utah Grizzlies vs Greenville Swamp Rabbits, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
January 30, 2026 <i>Friday</i>	Utah Grizzlies vs Greenville Swamp Rabbits, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
January 31, 2026 <i>Saturday</i>	Utah Grizzlies vs Greenville Swamp Rabbits, 7:10 PM; Maverik Center, 3200 Decker Lake Dr

## February 2026

February 2, 2026 <i>Monday</i>	Stars vs San Diego Clippers, 6 PM; Maverik Center, 3200 Decker Lake Dr
February 4, 2026 <i>Wednesday</i>	Stars vs San Diego Clippers, 6 PM; Maverik Center, 3200 Decker Lake Dr
February 6, 2026 <i>Friday</i>	Stars vs Westchester Knicks, 6 PM; Maverik Center, 3200 Decker Lake Dr

February 7, 2026 Stars vs Westchester Knicks, 6 PM; Maverik Center, 3200  
*Saturday* Decker Lake Dr

February 13, 2026 Utah Grizzlies vs Bloomington Bison, 7:10 PM; Maverik  
*Friday* Center, 3200 Decker Lake Dr

February 14, 2026 Utah Grizzlies vs Bloomington Bison, 7:10 PM; Maverik  
*Saturday* Center, 3200 Decker Lake Dr

February 16, 2026 Utah Grizzlies vs Bloomington Bison, 3:10 PM; Maverik  
*Sunday* Center, 3200 Decker Lake Dr

February 19, 2026 Budget Retreat, 2-7 PM; UCCC, 1355 W 3100 S  
*Thursday*

February 19, 2026 Stars vs Oklahoma City Blue, 6 PM; Maverik Center, 3200  
*Thursday* Decker Lake Dr

February 20, 2026 Budget Retreat, 8:30 AM to 5 PM; UCCC, 1355 W 3100 S  
*Friday*

February 20, 2026 Stars vs Oklahoma Blue, 6 PM; Maverik Center, 3200  
*Friday* Decker Lake Dr

February 21, 2026 Ramon Ayala, 8:30 PM; Maverik Center, 3200 Decker Lake  
*Saturday* Dr

February 25, 2026 Utah Grizzlies vs Tahoe Knight Monsters, 7:10 PM;  
*Wednesday* Maverik Center, 3200 Decker Lake Dr

February 27, 2026 Utah Grizzlies vs Tahoe Knight Monsters, 7:10 PM;  
*Friday* Maverik Center, 3200 Decker Lake Dr

February 28, 2026 Utah Grizzlies vs Tahoe Knight Monsters, 7:10 PM;  
*Saturday* Maverik Center, 3200 Decker Lake Dr

## **March 2026**

March 4, 2026 U.S. Synchronized Skating Championship, 10 AM; Maverik  
*Wednesday* Center, 3200 Decker Lake Dr

March 5, 2026 U.S. Synchronized Skating Championship, 9 AM; Maverik  
*Thursday* Center, 3200 Decker Lake Dr

March 6, 2026 U.S. Synchronized Skating Championship, 9:30 AM; Maverik



<i>Friday</i>	Center, 3200 Decker Lake Dr
March 7, 2026 <i>Saturday</i>	U.S. Synchronized Skating Championship, 7:45 AM; Maverik Center, 3200 Decker Lake Dr
March 8, 2026 <i>Sunday</i>	Ricardo Arjona, 8 PM; Maverik Center, 3200 Decker Lake Dr
March 10, 2026 <i>Tuesday</i>	Stars vs Texas Legends, 6 PM; Maverik Center, 3200 Decker Lake Dr
March 12, 2026 <i>Thursday</i>	Utah Grizzlies vs Tulsa Oilers, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
March 13, 2026 <i>Friday</i>	Jeff Dunham, 7 PM; Maverik Center, 3200 Decker Lake Dr
March 14, 2026 <i>Saturday</i>	Utah Grizzlies vs Tulsa Oilers, 7:10 PM; Maverik Center, 3200 Decker Lake
March 15, 2026 <i>Sunday</i>	Utah Grizzlies vs Tulsa Oilers, 3:10 PM; Maverik Center, 3200 Decker Lake Dr
March 24, 2026 <i>Tuesday</i>	Stars vs Santa Cruz Warriors, 6 PM; Maverik Center, 3200 Decker Lake Dr
March 26, 2026 <i>Thursday</i>	Utah Grizzlies vs Allen Americans, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
March 27, 2026 <i>Friday</i>	Turnpike Troubadours: Wild America Tour, 7 PM; Maverik Center, 3200 Decker Lake Dr
March 28, 2026 <i>Saturday</i>	Juntos, 8 PM; Maverik Center, 3200 Decker Lake Dr
March 29, 2026 <i>Sunday</i>	Utah Grizzlies vs Allen Americans, 3:10 PM; Maverik Center, 3200 Decker Lake Dr

## **April 2026**

April 1, 2026 <i>Wednesday</i>	Utah Grizzlies vs Wichita Thunder, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
April 3, 2026	Utah Grizzlies vs Wichita Thunder, 7:10 PM; Maverik

<i>Friday</i>	Center, 3200 Decker Lake Dr
April 4, 2026 <i>Saturday</i>	Utah Grizzlies vs Wichita Thunder, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
April 8, 2026 <i>Wednesday</i>	Utah Grizzlies vs Rapid City Rush, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
April 10, 2026 <i>Friday</i>	Utah Grizzlies vs Rapid City Rush, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
April 11, 2026 <i>Saturday</i>	Utah Grizzlies vs Rapid City Rush, 7:10 PM; Maverik Center, 3200 Decker Lake Dr
April 15, 2026 <i>Wednesday</i>	Warren Zeiders, 7:30 PM; Maverik Center, 3200 Decker Lake Dr
April 24, 2026 <i>Monday</i>	Ricardo Montaner, 8 PM; Maverik Center, 3200 Decker Lake Dr

## **May 2026**

May 5, 2026 <i>Tuesday</i>	Puscifer, 7:30 PM; Maverik Center, 3200 Decker Lake Dr
May 14, 2026 <i>Thursday</i>	Stars on Ice, 7 PM; Maverik Center, 3200 Decker Lake Dr

## **June 2026**

June 17, 2026 <i>Wednesday</i>	Alex Warren, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
June 19, 2026 <i>Friday</i>	Rod Stewart, 7:30 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd
June 26, 2026 <i>Friday</i>	MGK, 7 PM; Utah First Credit Union Amphitheatre, 5150 Upper Ridge Rd

## **July 2026**

July 22, 2026 <i>Wednesday</i>	Olivia Dean, 7:30 PM; Maverik Center, 3200 Decker Lake Dr
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July 23, 2026  
*Thursday*

Riley Green, 7 PM; Utah First Credit Union Amphitheatre,  
5150 Upper Ridge Rd

July 25, 2026  
*Saturday*

Evanescence, 7 PM; Utah First Credit Union Amphitheatre,  
5150 Upper Ridge Rd

## **August 2026**

August 3, 2026  
*Monday*

Meghan Trainor, 7:30 PM; Maverik Center, 3200 Decker  
Lake Dr

August 19, 2026  
*Wednesday*

Train, 6:45 PM; Utah First Credit Union Amphitheatre,  
5150 Upper Ridge Rd

August 26, 2026  
*Wednesday*

5 Seconds of Summer: EVERYONE'S A STAR! World Tour,  
8 PM; Utah First Credit Union Amphitheatre, 5150 Upper  
Ridge Rd

August 30, 2026  
*Sunday*

Styx & Chicago, 7 PM; Utah First Credit Union Amphitheatre,  
5150 Upper Ridge Rd

## **September 2026**

September 4, 2026 Jack Johnson, 7:30 PM; Utah First Credit Union Amphitheatre,  
*Friday* 5150 Upper Ridge Rd

September 21, 2026  
*Monday*

Mötley Crüe, 6:30 PM; Utah First Credit Union Amphitheatre,  
5150 Upper Ridge Rd

## **October 2026**

October 10, 2026  
*Saturday*

Doja Cat, 7:30 PM; Maverik Center, 3200 Decker Lake Dr

October 17, 2026  
*Saturday*

GUTFELD LIVE '26 Featuring Greg Gutfeld and special  
guest Tom Shillue, 7 PM; Maverik Center, 3200 Decker  
Lake Dr