

Rural School Sports Facilities Grant Program

Application for Funding – FY2026

SECTION 1: Applicant Information

School District: Morgan School District

District Superintendent: Andy Jensen

Contact Person for Application:

- Name: Scott McMillan
- Title: Business Administrator
- Phone: 801-829-3411
- Email: smcmillan@morgansd.org

SECTION 2: Eligibility Confirmation

Please confirm that the applying school meets at least one of the following eligibility criteria:

- ☒ Located in a 4th, 5th, or 6th class county
- ☐ School district has fewer than 3,000 students enrolled

Name of Eligible School: Morgan High School

SECTION 3: Project Description

Type of Project: ☐ New Construction ☒ Refurbishment

Facility Type: ☐ Indoor ☒ Outdoor ☐ Both

Primary Uses:

MHS Track and Field meets and events.
MHS Track and Field Practices.
Physical Education classes for the high school and middle school.
Field days for the elementary schools.

Project Narrative:

Morgan High School Track Reconstruction. The MHS track has been resurfaced many times, but the underlying structural pavement has now begun to fail. This project will include a full replacement of the track including a new subsurface.

SECTION 4: Demonstration of Need

Attach or describe the following:

- Evidence of current facility limitations or lack of access, including pictures as applicable
- Impact on student health, participation, or safety
- Community support or partnerships (if applicable)

Description (if Applicable):

Please see attached Demonstration of Need document

SECTION 5: Budget and Timeline

Estimated Total Project Cost: \$ 616,814.00

Amount Requested from Grant Program: \$ 500,000.00

Other Funding Sources (if any):

Local property taxes

Estimated Start Date: May 17, 2026

Estimated Completion Date: August 15, 2026

Attach a detailed budget and project timeline.

SECTION 6: Project Planning and Financial Analysis

4. Estimated Annual Maintenance Costs: \$ N/A

5. Estimated Life Cycle Replacement Timeline: 10-13 years

6. Anticipated Annual Revenue: \$ None

SECTION 7: Certification and Signature

I certify that the information provided in this application is accurate and complete to the best of my knowledge. I understand that if awarded, the district will be required to submit progress reports and updates to the Utah State Board of Education.

Authorized Signature:



Name: Scott McMillan

Title: Business Administrator

Date: 10/21/2025