

# Rural School Sports Facilities Grant Program

---

Application for Funding – FY2026

## SECTION 1: Applicant Information

School District: **South Sanpete School District**

District Superintendent: **Ralph Squire**

Contact Person for Application:

- Name: **Jake Hill**
- Title: **Business Administrator**
- Phone: **435-835-2261**
- Email: **jake.hill@ssanpete.org**

## SECTION 2: Eligibility Confirmation

Please confirm that the applying school meets at least one of the following eligibility criteria:

- X** Located in a 4th, 5th, or 6th class county
- School district has fewer than 3,000 students enrolled

Name of Eligible School: **Manti High School**

## SECTION 3: Project Description

Type of Project:  New Construction  **X** Refurbishment

Facility Type:  Indoor  Outdoor  **X** Both

School Projects:

- Replace Bleachers in Auxiliary Gym
- Refinish Auxiliary Gym Floor
- Bleacher Grandstand for Baseball
- Baseball Warning Track
- Softball Restroom Facility Improvements

Primary Uses:

### **Auxiliary Gym Bleachers and Floor Refinish**

The auxiliary gym bleachers and gym floor serve a variety of important functions throughout the school year. Primarily, they provide seating for spectators and a space to play during basketball, volleyball, and wrestling events allowing students, families, and community members to support their teams in a comfortable and organized manner. In addition to athletic events, the bleachers and gym are commonly used during pep assemblies and other school gatherings, offering ample space for the student body and staff to come together for celebrations, announcements, and important presentations. The bleachers and gym floor also accommodate audiences for city recreation games, making the gym a hub for both school and community athletic activities. The bleachers and gym are an essential feature of the school and support a wide range of athletic and school-wide events.

### **Baseball Grandstand Bleacher**

An aluminum bleacher grandstand behind the baseball backstop would serve the school and patrons well. It would make available ADA seating and provide equal access for spectators. Currently there is not enough bleacher seating for the spectators so there is a mix of small bleachers seating, patrons bringing their own camp chairs, and patrons standing. An aluminum bleacher grandstand would greatly improve the aesthetics of the facility and provide safe and ample seating for spectators.

### **Baseball Warning Track**

The warning track on a baseball field is a strip of dirt approximately 15 feet wide that runs in between the grass and the outfield fence. The purpose of the warning track is to provide a safety alert to the outfielders as they chase fly balls. It is a texture change under foot and a visual cue that they are approaching the fence and helps the player avoid collision and injury.

### **Renovation of Softball Restroom Facilities**

The primary uses of the softball field restroom facilities at Manti High are to serve athletes, students, staff, and community members during school sports events, physical education classes, and extracurricular activities. These restrooms provide essential sanitation and hygiene for participants and spectators during games, tournaments, practices, and community gatherings held at the school's outdoor fields. Additionally, they support after-school programs, summer camps, and local recreational leagues that utilize the school's athletic facilities. By ensuring clean,

accessible, and functional restrooms, the schools promote health, comfort, and inclusivity for everyone who uses the outdoor sports areas.

Project Narrative:

### **Auxiliary Gym Bleachers and Floor Refinish**

The current wooden bleachers and gym floor in the auxiliary gym are original to the building, having served the school and community for over 45 years. Over time, the bleacher tracks have become worn and difficult to operate, requiring the effort of at least three staff members and 10 of the biggest boys in the school to manually pull them out and retract them for events. This not only poses safety risks but also limits accessibility for individuals with disabilities, as the existing bleachers do not meet ADA compliance standards. Replacing these outdated, labor-intensive bleachers with new, ADA-compliant electric track bleachers will greatly improve safety, efficiency, and inclusivity. The new system will allow for effortless, one-person operation at the push of a button, and will provide accessible seating options for all members of the community. The refinish of the gym floor will help freshen up the gym. The gym floor needs to be sanded down to the original wood and then refinished with new lines and logo painted. These upgrades ensure the gym remains a welcoming and functional space for athletic events, assemblies, and community activities for years to come.

### **Baseball Grandstand Bleacher**

The purpose of this project is to purchase and install an aluminium grandstand bleacher at Manti High's Baseball field to accommodate the growing number of spectators attending school athletic events. Over the past several years, our school has seen increased student participation in sports and greater community engagement. Unfortunately, our current seating is insufficient, often leaving many attendees without a place to sit, which can diminish the experience for students, families, and community members.

By investing in a grandstand, we aim to provide safe, comfortable, and accessible seating for all spectators. The new bleachers will be designed to meet ADA requirements, ensuring that individuals with disabilities have equal access to events. This project will enhance school spirit, improve safety, and foster a sense of inclusion for everyone who attends our games and activities. Ultimately, expanding our seating capacity will support our school's mission to build a welcoming and supportive environment for students and the broader community.

## **Baseball Warning Track**

This project will remove an approximately 15 foot strip of grass along the outfield fence to install a warning track made of dirt. The process begins with removing grass, followed by grading the area to ensure a smooth, even surface with a specialized dirt. The dirt will then be laid to create a warning track that gives players a clear tactile and visual cue as they approach the fence, improving safety and field functionality. Adequate drainage will be designed and installed to prevent water accumulation on the dirt surface next to the fence, preserving the quality and safety of the track. Sprinklers within the new warning track area will be relocated to avoid watering the dirt and to maintain healthy turf elsewhere on the field. Importantly, this warning track installation addresses a risk management item that has been requested in the past, further supporting efforts to reduce injury risks and align the field with current safety standards.

## **Renovation of Softball Restroom Facilities**

The project involves a remodel of the outdated and dilapidated softball field restrooms at Manti High. The initial phase consists of gutting the existing facilities, removing all old fixtures, partitions, plumbing, and electrical systems to address long-standing issues of wear, safety, freezing, and code compliance. Once cleared, the restrooms will be remodeled with a strong emphasis on accessibility, hygiene, and durability.

ADA-compliant features will be incorporated throughout, including doorways, accessible stalls, and sinks positioned at appropriate heights to ensure all users, regardless of ability, have safe and convenient access. To promote cleanliness and reduce the spread of germs, the restrooms will feature no-touch flush toilets and urinals, as well as sensor-activated sinks and soap dispensers. Energy-efficient LED lighting will be installed to provide bright, reliable illumination while lowering utility costs and maintenance needs.

The entire space will be refreshed with easy-to-clean, vandal-resistant surfaces, improved ventilation, and enhanced privacy for users. This comprehensive renovation will result in modern, inviting restroom facilities that meet current codes and community expectations, supporting the comfort, safety, and dignity of all students, athletes, staff, and visitors during school and community events.

## **SECTION 4: Demonstration of Need**

Attach or describe the following:

- Evidence of current facility limitations or lack of access, including pictures as applicable

Explanations have been provided above. Pictures of all the current spaces that we are proposing to renovate are below.

- Impact on student health, participation, or safety

As discussed above, these improvements in the auxiliary gym and baseball and softball facilities will have a great impact on student and community patrons health, participation and safety.

- Community support or partnerships (if applicable)

Letters of support from the three major cities in our school district are attached. In rural Utah, the schools are the community gathering and activity spaces.

Description (if Applicable):

## **SECTION 5: Budget and Timeline**

### **Auxiliary Gym Bleachers and Floor Refinish**

Estimated Total Project Cost: **\$228,542**

Amount Requested from Grant Program: **\$228,542**

Other Funding Sources (if any): **If costs exceed \$228K, the District will budget to cover it.**

Estimated Start Date: **June 2026**

Estimated Completion Date: **August 2026**

Attach a detailed budget and project timeline.

- Once awarded the grant in January, immediately order the bleachers and get on the install schedule.
- Notify the gym the floor refinish contractor of award and get on the schedule for June.
- Once the gym floor refinish and paint are completed in July, bleacher install can begin.
- Quotes have been obtained from reputable and qualified contractors and are attached.

## **SECTION 6: Project Planning and Financial Analysis**

4. Estimated Annual Maintenance Costs: \$10,000 - Minimal maintenance which the district would handle. District purchases the gym finish that custodians would apply each summer after initially done by the contractor. The bleacher would be on an inspection and lube plan each year.

5. Estimated Life Cycle Replacement Timeline: 35 years

6. Anticipated Annual Revenue: \$ NA

## **SECTION 5: Budget and Timeline**

### **Baseball Grandstand Bleacher**

Estimated Total Project Cost: \$70,000

Amount Requested from Grant Program: \$70,000

Other Funding Sources (if any): If costs exceed \$100K, the District will budget to cover it.

Estimated Start Date: February 2026

Estimated Completion Date: March 2026

Attach a detailed budget and project timeline.

- Once awarded the grant in January, immediately order the bleachers and get on the install schedule.
- Notify the bleacher contractor of the award and get on the schedule for February.
- Complete bleacher install by March so they are in place for the baseball season.
- Quotes have been obtained from reputable and qualified contractors and are attached.

## **SECTION 6: Project Planning and Financial Analysis**

4. Estimated Annual Maintenance Costs: NA

5. Estimated Life Cycle Replacement Timeline: 30 years

6. Anticipated Annual Revenue: \$ NA

## **SECTION 5: Budget and Timeline**

### **Baseball Warning Track**

Estimated Total Project Cost: **\$17,436**

Amount Requested from Grant Program: **\$17,436**

Other Funding Sources (if any): **If costs exceed \$17,436, the District will budget to cover it.**

Estimated Start Date: **June 2026**

Estimated Completion Date: **June 2026**

Attach a detailed budget and project timeline.

- Once awarded the grant in January, immediately get on the install schedule.
- Notify the landscape contractor of the award and get on the schedule for June.
- Complete warning track install by the end of June.
- Quotes have been obtained from reputable and qualified contractors and are attached.

## **SECTION 6: Project Planning and Financial Analysis**

4. Estimated Annual Maintenance Costs: **NA**

5. Estimated Life Cycle Replacement Timeline: **NA**

6. Anticipated Annual Revenue: \$ **NA**

## **SECTION 5: Budget and Timeline**

### **Renovation of Softball Restroom Facilities**

Estimated Total Project Cost: **\$50,000**

Amount Requested from Grant Program: **\$50,000**

Other Funding Sources (if any): **If costs exceed \$50,000 the District will budget to cover it.**

Estimated Start Date: **February 2026**

Estimated Completion Date: **April 2026**

Attach a detailed budget and project timeline.

- Once awarded the grant in January, immediately get on the work schedule and order needed materials.
- Notify the construction contractor of the award and get on the schedule for February.
- Complete the project by the end of April.
- Quotes have been obtained from reputable and qualified contractors and are attached.

## **SECTION 6: Project Planning and Financial Analysis**

4. Estimated Annual Maintenance Costs: **NA**

5. Estimated Life Cycle Replacement Timeline: **NA**

6. Anticipated Annual Revenue: \$ **NA**

**TOTAL FINANCIAL REQUEST FOR ALL PROJECTS: \$366,000.**

**(If the full amount is not awarded, we will do as much as we can with what we are given.)**

## **SECTION 7: Certification and Signature**

I certify that the information provided in this application is accurate and complete to the best of my knowledge. I understand that if awarded, the district will be required to submit progress reports and updates to the Utah State Board of Education.

Authorized Signature:

Name: **Jake Hill**

Title: **Business Administrator**

Date: **10/31/25**

*Mayor*

ALFRED BIGELOW

*City Manager*

KENT BARTON

*City Recorder*

JOANN OTTEN

*Treasurer*

MICHELLE FRANCKS



**MANTI**  
**CITY** *Feels Like Home.*

*City Council*

JENNIFER CHRISTIANSEN

JEFFREY W. KILLIAN

A.J. MOWER

MARY H. PIPES

MARY L. WINTCH

*City Attorney*

ERIC JOHNSON

Utah State Board of Education  
250 East 500 South  
Salt Lake City, Utah 84111

October 5, 2025

Subject: Letter of Support – Manti School Upgrade Projects

To Whom It May Concern:

We are writing to express our strong support for the South Sanpete School District's application for funding to refurbish the Manti Elementary and Manti High School gymnasiums. This project includes replacing the basketball backboards at Manti Elementary, replacing the original bleachers at Manti High, installing new bleachers, resurfacing the gym floor, and remodeling the outdoor restrooms. We also support adding larger bleachers at the ballfields to accommodate spectators during outdoor events better.

As representatives of the City of Manti, we have seen firsthand the critical role these gymnasiums and athletic facilities play in both school activities and community events. The current facilities, built in the 1980's, no longer meet the safety or accessibility needs of our students or the community. Our city depends on the school gymnasiums and ballfields throughout the year for local sports leagues, youth programs, and community gatherings. Additionally, the outdoor restrooms and existing bleachers at the ballfields are in dire need of remodeling and expansion to better serve attendees.

Modernizing the gymnasiums, updating the restrooms, and expanding bleacher capacity at the ballfields will not only enhance safety and accessibility but will also ensure our city can continue to use and benefit from these vital spaces. This project will significantly benefit Manti and the surrounding areas by providing inclusive, safe, and welcoming environments for athletics and community engagement. We strongly urge you to approve the requested program funds for these much-needed upgrades.

Thank you for your consideration,



Kent Barton, Manti City Manager



Luke Rowley, Manti City Recreation Director



Alfred Bigelow, Manti City Mayor

**COUNCIL MEMBERS**

Margie Anderson  
Anthony Beal  
Lloyd Stevens  
Dennis Nordfelt  
Troy Birch

**CITY MANAGER**

Katie Witt

**COMMUNITY DEVELOPMENT**

**DIRECTOR/ENGINEER**  
Bryan Kimball

**RECORDER**

Candice Maudsley

**EPHRAIM CITY CORPORATION**

**JOHN SCOTT, MAYOR**

5 South Main, Ephraim, Utah 84627

**PLANNER**

Megan Spurling

**TREASURER**

Aubrey Adams

**FINANCE DIRECTOR**

Jon Knudsen

**PUBLIC SAFETY DIRECTOR**

Colby Zeeman

**POWER DIRECTOR**

Cory Daniels

**PUBLIC WORKS DIRECTOR**

Jeff Jensen

**RECREATION DIRECTOR**

Jordan Howe

To Whom It May Concern,

Date: 8/7/25

We, as representatives of Ephraim City, are writing to express our enthusiastic support for the proposed gym floor refinishing project at Ephraim Middle School, as well as the improvement projects at Manti High School that benefit students residing in Ephraim.

The Ephraim Middle School gymnasium serves as a valuable resource not only for our students but also for the community of Ephraim through city recreation programs. Refinishing the gym floor will enhance safety, accessibility, and the overall experience for all participants, supporting healthier lifestyles and greater engagement in physical activity.

Additionally, many Ephraim families have students attending Manti High School. Our residents directly benefit from improvements to Manti High's facilities, which support academic, athletic, and extracurricular success for our youth. Updated bleachers in the gymnasium, improvements to the outdoor ball fields, and the installation of a warning track on the baseball fields will bring their facilities up to Risk Management standards.

We are committed to fostering strong partnerships with our schools and supporting opportunities that benefit the youth of our community. We appreciate your consideration of these important projects and offer our full support for their completion.

Sincerely,

Katie Witt:

City Manager

Ephraim City

John Scott:

Mayor

Ephraim City

Jordan Howe:

Recreation Director

Ephraim City

A handwritten signature in blue ink, appearing to read "Jordan Howe", is written over a solid blue horizontal line.





October 27, 2025

**Project:** Manti High School AUX Gym Replacement Telescopic Bleachers

**School:** Manti High School

**Address:** 100 W 500 N, Manti, UT 84642

**Attention:** Jake Hill

**Phone:** 435-851-4856

**Email:** [jake.hill@ssanpete.org](mailto:jake.hill@ssanpete.org)

WE ARE PLEASED TO OFFER BUDGET PRICING FOR THE ABOVE PROJECT AS FOLLOWS:

**Telescopic Interior Bleachers – 887 Gross Seats: – by Hussey Seating**

**One (1) ea. Bank A - (Main Floor Aux Gym) – 56' W x 10 Tier Maxam 26 Telescopic Bleacher**

- 360 Gross Seats / 333 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 4 ADA designated seats (9 Flex Rows) - Meets Code

**One (1) ea. Bank B - (Main Floor Aux Gym) – 50' W x 10 Tier Maxam 26 Telescopic Bleacher**

- 320 Gross Seats / 293 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 6 ADA designated seats (7 Flex Rows) - Meets Code

**One (1) ea. Bank C – NEW (Main Floor Aux Gym) – 54.5' W x 3 Tier Maxam 26 Telescopic Bleacher**

- 105 Gross Seats / 99 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 4 ADA designated seats (7 Flex Rows) - Meets Code

**One (1) ea. Bank D – NEW (Main Floor Aux Gym) – 53' W x 3 Tier Maxam 26 Telescopic Bleacher**

- 102 Gross Seats / 96 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 4 ADA designated seats (7 Flex Rows) - Meets Code

**Maxam 26 Telescopic Bleachers, PROVIDED FOR THE SUM OF ..... \$171,490.67**

**Demo ADD: ..... \$11,133.33**

**Installation ADD: ..... \$20,406.67**

**EXCLUSIONS:** When Required, Delegated Design and/or Engineering Calculations and Seals are Provided by Third Parties and are Not Included under Norcon's Insurance Coverage.

**CLARIFICATIONS:** A processing fee of \$150.00 will be charged if an order is canceled prior to and after ordering of material. 3% Fee of Total for Credit Card Transaction. **The above does not include:** any quantities/sizes/options/products other than those listed above, installation of Hussey Seating, ceiling, flooring, or structural supports or crossmembers not deemed necessary by mfg., storage/storage fees, protection after delivery/during storage, engineering drawings/stamps/testing, seismic test/reports, electrical connections, permits, bonds, and taxes.



• ARIZONA LIC. 088670 / 088671  
• UTAH LIC. 8378503-5501

• NEW MEXICO LIC. 51909  
• IDAHO PUBLIC WORKS 013159-D-4

FOLLOWING A TRADITION OF BUSINESS IN ARIZONA SINCE 1917

**PRICING IS GOOD FOR 30 DAYS**

**Acceptance of Proposal**

The prices, specifications, and conditions are hereby accepted. Norcon is authorized to do the work as specified. Payment will be made to Norcon within 30 days of the satisfactory performance completion date.

Customer: \_\_\_\_\_ Date: \_\_\_\_\_ PO: \_\_\_\_\_

Jake Hill – South Sanpete School District

**Respectfully,**

Colt Craghead  
Sales Representative  
Norcon Industries  
358-510-6835  
[coltc@norconindustries.net](mailto:coltc@norconindustries.net)

5412 E CALLE CERRITOS

GUADALUPE, AZ 85283

PHONE: (480) 839-2324

2410 W RUTHRAUFF RD, STE. 110R

TUCSON, AZ 85705

PHONE: (520) 812-7285

7717 N RIVERWOOD WAY

EAGLE MOUNTAIN, UT 84005

PHONE: (385) 510-6835

Send all remittances & secure documents to:

Norcon Industries, Inc.

P.O. Box 61988

Phoenix, AZ 85082-1988



Jake Hill &lt;jake.hill@ssanpete.org&gt;

**PROPOSAL: Manti High School old gymnasium wood floor**

1 message

**Brady Eames** <ebeamesco@comcast.net>  
To: "jake.hill@ssanpete.org" <jake.hill@ssanpete.org>

Wed, Oct 8, 2025 at 2:33 PM

E.B. EAMES CO., INC.  
d.b.a.: **EAMES HARDWOOD FLOORING**  
Mailing address: P.O. Box 18-Logan, UT 84323-0018  
Phone/Fax: 435-752-0449  
Email address: [ebeamesco@comcast.net](mailto:ebeamesco@comcast.net)

**PROPOSAL**

Date: Wednesday-October 8, 2025  
From: Brady Eames-Secretary (435-881-1022)  
To: South Sanpete School District  
Attn: Jake Hill-Business Administrator  
Utah Contractor License: 351682-5501  
F.I.N. 87-0385672

**Project: Manti High School old gymnasium wood floor****Scope: As per discussion, all materials, supplies, equipment, travel and labor required to:**

- (1) sand off all existing game line paint and finish;**  
and
- (2) paint new basketball and volleyball game lines;**  
and
- (3) apply required coats of oil-modified polyurethane finish.**

**Base Bid: \$25,512.00/twenty five thousand, five hundred twelve dollars.****THANK YOU, we appreciate invitation to bid!**



# GENERAL BID

|            |              |
|------------|--------------|
| Date       | QUOTE #      |
| 10/27/2025 | <b>19695</b> |

13702 S 200 W B9

Draper, UT 84020

Phone # (801) 280-4000

## PROJECT MANAGER

KEVIN MCCORMACK

kevinmm@adplemco.com

**THIS BID IS LIMITED TO ITEMS, SIZES, QUANTITIES, AND SPECIFICATIONS ON THIS QUOTE ONLY AND IS BASED ON ADP LEMCO PRODUCTS UNLESS OTHERWISE SPECIFIED HEREIN. IF THERE ARE ANY DISCREPANCIES PLEASE CONTACT ESTIMATOR FOR A REVISED PRICE**

PROJECT NAME:

**SOUTH SANPETE SCHOOL DISTRICT  
39 SOUTH MAIN  
MANTI, UT 84642**

LOCATION:

**SOUTH SANPETE SCHOOL DISTRICT  
MANTI HIGH SCHOOL  
100 W 500 N ST**

| SECTIONS  | ADDENDA            |
|-----------|--------------------|
|           |                    |
| LEAD TIME | CONTRACTOR LICENSE |
|           | N/A                |

| Qty | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Rate      | Total     |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
| 1   | BASEBALL FIELD<br>FURNISH, DELIVER AND INSTALL<br>• (1) 8 ROW x 30'<br>- 146 18" BENCH SEATS<br>- NO HANDICAP<br>• GALVANIZED STEEL I-BEAM SUPPORT STRUCTURE<br>• 2x10 FLAT ANODIZED BENCH SEATS<br>• 8" RISE/ 24" TREAD<br>• SEMI-CLOSED, DECK SYSTEM OF MILL FINISH<br>• ANODIZED RISERS<br>• AISLES WITH MID-AISLE GRAB RAIL<br>• GALVANIZED CHAIN LINK GUARDRAIL SYSTEM ON BACK AND SIDES<br>• CONCRETE SLAB DESIGN ONLY<br>- CONCRETE SLAB PROVIDED BY OTHERS PER GTG DESIGN<br>• ENGINEERED SEALED SUBMITTAL PACKAGE<br>• INSTALLATION OF ABOVE (NON-UNION AND NON-PREVAILING WAGES) | 68,880.00 | 68,880.00 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |           |

QUOTE IS VALID FOR 30 DAYS

**Total**



# GENERAL BID

|            |              |
|------------|--------------|
| Date       | QUOTE #      |
| 10/27/2025 | <b>19695</b> |

13702 S 200 W B9

Draper, UT 84020

Phone # (801) 280-4000

## PROJECT MANAGER

KEVIN MCCORMACK

kevinnm@adplemco.com

**THIS BID IS LIMITED TO ITEMS, SIZES, QUANTITIES, AND SPECIFICATIONS ON THIS QUOTE ONLY AND IS BASED ON ADP LEMCO PRODUCTS UNLESS OTHERWISE SPECIFIED HEREIN. IF THERE ARE ANY DISCREPANCIES PLEASE CONTACT ESTIMATOR FOR A REVISED PRICE**

PROJECT NAME:

**SOUTH SANPETE SCHOOL DISTRICT  
39 SOUTH MAIN  
MANTI, UT 84642**

LOCATION:

**SOUTH SANPETE SCHOOL DISTRICT  
MANTI HIGH SCHOOL  
100 W 500 N ST**

| SECTIONS  | ADDENDA            |
|-----------|--------------------|
|           |                    |
| LEAD TIME | CONTRACTOR LICENSE |
|           | N/A                |

| Qty | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rate | Total |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|
|     | <p>EXCLUDES:</p> <ul style="list-style-type: none"> <li>• DEMOLITION OF ANY/ ALL STRUCTURES</li> <li>• SITE WORK, GRADING, E&amp;S CONTROL, LANDSCAPING, SEEDING</li> <li>• HARD, CONTAMINATED OR HAZARDOUS SOIL EXCAVATION AND/ OR REMOVAL</li> <li>• ROCK EXCAVATION</li> <li>• CLOSURE SYSTEM ON SIDE AND REAR OF GRANDSTAND</li> <li>• ASPHALT, CRUSHED STONE OR OTHER FINISHES BENEATH GRANDSTAND</li> <li>• OVER EXCAVATION OR SOIL REMEDIATION DUE TO POOR SOIL CONDITIONS</li> <li>• GRADE LEVEL CONCRETE FLATWORK</li> <li>• SIDEWALKS, BITUMINOUS PAVING OR OTHER SITE ACCESS AND GRADE FINISHES</li> <li>• IN-GRADE SITE FENCING OTHER THAN FOR TOP SIDE OF BLEACHER SAFETY RAILING SYSTEMS AND BLEACHER PERIMETER TO GRADE</li> <li>• PRESS BOX ELECTRICAL, PA AND SCOREBOARD SERVICE CONNECTIONS/ EQUIPMENT</li> <li>• DRESS GRADING AROUND GRANDSTAND</li> <li>• SILT FENCE INSTALLATION AND MAINTENANCE</li> <li>• PERMIT OR PLAN REVIEW FEES</li> <li>• LIQUIDATED DAMAGES</li> <li>• OXIDATION OF MILL FINISHED ALUMINUM PLANK</li> <li>• PORTABLE TOILET FACILITIES</li> <li>• CONSTRUCTION ROAD AND MAINTENANCE</li> <li>• CONTAINMENT, REMOVAL AND HAULING OF TRASH AND CONSTRUCTION DEBRIS</li> <li>• INDIVIDUAL SEAT NUMBER OF SEAT BOARDS</li> <li>• ANY INSURANCE OTHER THAN THAT NEEDED TO ERECT THE GRANDSTAND</li> <li>• BONDING</li> <li>• LICENSES</li> <li>• SALES/ USE TAX</li> <li>• PREVAILING WAGES</li> <li>• UNION WAGES</li> </ul> |      |       |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |       |

QUOTE IS VALID FOR 30 DAYS

**Total**

**\$68,880.00**

**ECOLIFE**  
327 South Main  
Ephraim, UT 84627 US  
info@ecolifeusa.com



**ADDRESS**  
South Sanpete School District  
39 South Main  
Manti, UT 84642

**SHIP TO**  
Manti High School  
Manti, UT 84642

**Estimate 20387**

**DATE 10/15/2025**

| ACTIVITY        | DESCRIPTION                                                                                     | QTY   | RATE     | AMOUNT   |
|-----------------|-------------------------------------------------------------------------------------------------|-------|----------|----------|
| Landscape Labor | Labor to remove sod to create a warring track: this is hours for Mini Excavator                 | 8     | 125.00   | 1,000.00 |
| Landscape Labor | Hours for Skid Steer loader                                                                     | 7     | 125.00   | 875.00   |
| Landscape Labor | Sod cutting for clean edge                                                                      | 5     | 95.00    | 475.00   |
| Landscape Labor | Dump truck hours to haul sod away                                                               | 8     | 95.00    | 760.00   |
| materials       | Dump fees                                                                                       | 1     | 150.00   | 150.00   |
| materials       | Warning track materials installed 12 feet wide                                                  | 6,576 | 1.10     | 7,233.60 |
| Sprinkler       | Moving sprinklers and adding (4) 2 on the inside of the fence and 2 on the outside of the fence | 1     | 3,258.00 | 3,258.00 |

**TOTAL** **\$13,751.60**

Accepted By

Accepted Date

**ECOLIFE**  
327 South Main  
Ephraim, UT 84627 US  
info@ecolifeusa.com



**ADDRESS**  
South Sanpete School District  
39 South Main  
Manti, UT 84642

**SHIP TO**  
Manti High School  
Manti, UT 84642

**Estimate 20388**

**DATE 10/15/2025**

| ACTIVITY               | DESCRIPTION                                                          | QTY | RATE   | AMOUNT   |
|------------------------|----------------------------------------------------------------------|-----|--------|----------|
| <b>Sprinkler</b>       | Changing out old Toro Sprinklers that worn out in the baseball feild | 20  | 105.00 | 2,100.00 |
| <b>Landscape Labor</b> | Leveling all of the low spots with Skid steer and attachment         | 7   | 125.00 | 875.00   |
| <b>materials</b>       | Top soil to fill low spots                                           | 2   | 355.00 | 710.00   |

**TOTAL** **\$3,685.00**

Accepted By

Accepted Date



## LANGSCHWAGER REMODELING

Bid Date: 10/31/2025

303 N 200 W

Ephraim, Utah 84627

(435) 262-2161

langschnagerremodel@gmail.com

Manti High School

Andy Cox

435-813-8033

andy.cox@ssanpete.org

### Estimated Costs:

#### Baseball Bathrooms

| Item Description                                                                                                                                                                           | Estimated Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Metal Roof- Go threw and tighten everything up with screws on roof top and sofit/facia.                                                                                                    |                |
| Gabble end vents- Demo old and replace vents with metal on north and south end gabble.                                                                                                     |                |
| Cinder Block- Fill in old concession window and make go away. Fill in old vents in white block. 1 on north 1 on south and 2 on west side. Fill in holes from plumbing and any other holes. |                |
| Attic Access- Sheet old access and make go away and build new attic access to middle of room.                                                                                              |                |
| Insulation- Install pipe sleeve on all pipes on main floor and in attic. Blow in insulation in attic of entire building.                                                                   |                |
| Interior Door- Install 1 new door seperating rooms with trim.                                                                                                                              |                |
| Sheetrock- Hang sheetrock on ceilings of mens and womans bathrooms. Hang,tape,texture.                                                                                                     |                |
| Paint- Interior mens and womans bathrooms (White) and Exterior block (White) and Sofit and Facia and man doors (Manti Red)                                                                 |                |
|                                                                                                                                                                                            | <b>TOTAL:</b>  |



# LANGSCHWAGER REMODELING

303 N 200 W

Ephraim, Utah 84627

(435) 262-2161

langschnagerremodel@gmail.com

## Manti High School

### **Estimated Costs:**

**\$31,725.00**

PAGE 2

| Item Description:                                                                                                                                                                          | Estimated Cost:    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| DOORS- MENS AND WOMENS BATHROOM STEEL DOORS, 18 GA, POLYSTYRENE INSULATED CORE, MASSONARY DOOR FRAME, HINGES, CLOSERS INCLUDED. TEAR OUT EXISITING DOORS AND INSTALL OF NEW DOORS INCLUDED |                    |
| DOORS- SOUTH SIDE STEEL DOOR, 18 GA, POLYSTYRENE INSULATED CORE, MASSONARY DOOR FRAME, HINGES, CLOSERS INCLUDED. TEAR OUT EXISITING DOOR AND INSTALL OF NEW DOOR INCLUDED                  |                    |
| DOORS- WEST SIDE STEEL DOUBLE DOORS, 18 GA, POLYSTYRENE INSULATED CORE, MASSONARY DOOR FRAME, HINGES, CLOSERS INCLUDED. TEAR OUT EXISITING DOORS AND INSTALL OF NEW DOORS INCLUDED         |                    |
| PARTITIONS- MENS AND WOMENS BATHROOMS TOILET AND URINAL PARTITIONS. POWDER COATED STEEL PARTITIONS, RED FINISH, HARDWARE STAINLESS STEEL, INSTALLATION INCLUDED. SEE DRAWINGS FOR LAYOUT.  |                    |
|                                                                                                                                                                                            | TOTAL: \$31,725.00 |

## **Terms and Conditions:**

---

This estimate is for the above work only. Additional work is subject to a change order fee of \$500 and billed at a minimum of \$200/hr. One half of the total is due upfront as a deposit and to be scheduled; the remaining half is due upon completion of the work. This estimate is valid for 30 days. This is not an invoice.

## **Signatures:**

---

Printed Name

Client Signature

Date

**Brent Langschwager**

Brent Langschwager

Signature

Date