

# Rural School Sports Facilities Grant Program

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Application for Funding – FY2026

## SECTION 1: Applicant Information

School District: **South Sanpete School District**

District Superintendent: **Ralph Squire**

Contact Person for Application:

- Name: **Jake Hill**
- Title: **Business Administrator**
- Phone: **435-835-2261**
- Email: **jake.hill@ssanpete.org**

## SECTION 2: Eligibility Confirmation

Please confirm that the applying school meets at least one of the following eligibility criteria:

- ☒ Located in a 4th, 5th, or 6th class county
- ☐ School district has fewer than 3,000 students enrolled

Name of Eligible School: **Gunnison Valley High School**

## SECTION 3: Project Description

Type of Project: ☐ New Construction ☒ Refurbishment

Facility Type: ☐ Indoor ☐ Outdoor ☒ Both

School Projects:

- **Replace Bleachers in Auxiliary Gym and Floor Refinish**
- **Bleacher Grandstand for Baseball and Softball**
- **Baseball Warning Track**
- **Baseball/Softball Restroom Facility Improvements**

- Replace Bleachers in Wrestling Gym

Primary Uses:

### **Auxiliary Gym Bleachers and Floor Refinish**

The auxiliary gym bleachers and gym floor serve a variety of important functions throughout the school year. Primarily, they provide seating for spectators and a space to play during basketball, volleyball, and wrestling events allowing students, families, and community members to support their teams in a comfortable and organized manner. In addition to athletic events, the bleachers and gym are commonly used during pep assemblies and other school gatherings, offering ample space for the student body and staff to come together for celebrations, announcements, and important presentations. The bleachers and gym floor also accommodate audiences for city recreation games, making the gym a hub for both school and community athletic activities. The bleachers and gym are an essential feature of the school and support a wide range of athletic and school-wide events.

### **Baseball and Softball Grandstand Bleacher**

An aluminum bleacher grandstand behind the baseball backstop and behind the softball backstop would serve the school and patrons well. It would make available ADA seating and provide equal access for spectators. Currently there is not enough bleacher seating for the spectators so there is a mix of small bleachers seating, patrons bringing their own camp chairs, and patrons standing. An aluminum bleacher grandstand for baseball and softball would greatly improve the aesthetics of the facility and provide safe and ample seating for spectators.

### **Baseball Warning Track**

The warning track on a baseball field is a strip of dirt approximately 15 feet wide that runs in between the grass and the outfield fence. The purpose of the warning track is to provide a safety alert to the outfielders as they chase fly balls. It is a texture change under foot and a visual cue that they are approaching the fence and helps the player avoid collision and injury.

### **Renovation of Baseball and Softball Restroom Facilities**

The primary uses of the softball field restroom facilities at Gunnison Valley High are to serve athletes, students, staff, and community members during school sports events, physical education classes, and extracurricular activities. These restrooms provide essential sanitation and hygiene for participants and spectators during games, tournaments, practices, and community gatherings held at the school's outdoor fields. Additionally, they support after-school programs, summer camps, and

local recreational leagues that utilize the school's athletic facilities. By ensuring clean, accessible, and functional restrooms, the schools promote health, comfort, and inclusivity for everyone who uses the outdoor sports areas.

### **Wrestling Gym Bleachers**

The wrestling gym bleachers provide seating for participants and spectators during wrestling events allowing students, families, and community members to support the wrestlers in a comfortable and organized manner. In addition to athletic events, the bleachers can be used during school for small group meetings, offering space for the students and staff to come together for celebrations, announcements, and important presentations. The bleachers in the wrestling gym also accommodate audiences for city recreation wrestling, making the gym a hub for both school and community athletic activities. The bleachers in the gym are an essential feature of the school and support a wide range of athletic and school-wide events.

#### **Project Narrative:**

### **Auxiliary Gym Bleachers and Floor Refinish**

The current wooden bleachers and gym floor in the auxiliary gym are original to the building, having served the school and community since the 1960's. Over time, the bleacher tracks have become worn and difficult to operate, requiring the effort of at least three staff members and 10 of the biggest boys in the school to manually pull them out and retract them for events. This not only poses safety risks but also limits accessibility for individuals with disabilities, as the existing bleachers do not meet ADA compliance standards. Replacing these outdated, labor-intensive bleachers with new, ADA-compliant electric track bleachers will greatly improve safety, efficiency, and inclusivity. The new system will allow for effortless, one-person operation at the push of a button, and will provide accessible seating options for all members of the community. The refinish of the gym floor will help freshen up the gym. The gym floor needs to be sanded down to the original wood and then refinished with new lines and logo painted. These upgrades ensure the gym remains a welcoming and functional space for athletic events, assemblies, and community activities for years to come.

### **Baseball and Softball Grandstand Bleachers**

The purpose of this project is to purchase and install an aluminium grandstand bleacher at Gunnison Valley High's Baseball and Softball fields to accommodate the growing number of spectators attending school athletic events. Over the past several years, our school has seen increased student participation in sports and greater

community engagement. Unfortunately, our current seating is insufficient, often leaving many attendees without a place to sit, which can diminish the experience for students, families, and community members.

By investing in a grandstand for each field, we aim to provide safe, comfortable, and accessible seating for all spectators. The new bleachers will be designed to meet ADA requirements, ensuring that individuals with disabilities have equal access to events. This project will enhance school spirit, improve safety, and foster a sense of inclusion for everyone who attends our games and activities. Ultimately, expanding our seating capacity will support our school's mission to build a welcoming and supportive environment for students and the broader community.

### **Baseball Warning Track**

This project will remove an approximately 15 foot strip of grass along the outfield fence to install a warning track made of dirt. The process begins with removing grass, followed by grading the area to ensure a smooth, even surface with a specialized dirt. The dirt will then be laid to create a warning track that gives players a clear tactile and visual cue as they approach the fence, improving safety and field functionality. Adequate drainage will be designed and installed to prevent water accumulation on the dirt surface next to the fence, preserving the quality and safety of the track. Sprinklers within the new warning track area will be relocated to avoid watering the dirt and to maintain healthy turf elsewhere on the field. Importantly, this warning track installation addresses a risk management item that has been requested in the past, further supporting efforts to reduce injury risks and align the field with current safety standards.

### **Renovation of Baseball and Softball Restroom Facilities**

The project involves a remodel of the outdated and dilapidated baseball and softball field restrooms at Gunnison Valley High. The initial phase consists of gutting the existing facilities, removing all old fixtures, partitions, plumbing, and electrical systems to address long-standing issues of wear, safety, freezing, and code compliance. Once cleared, the restrooms will be remodeled with a strong emphasis on accessibility, hygiene, and durability.

ADA-compliant features will be incorporated throughout, including doorways, accessible stalls, and sinks positioned at appropriate heights to ensure all users, regardless of ability, have safe and convenient access. To promote cleanliness and reduce the spread of germs, the restrooms will feature no-touch flush toilets and urinals, as well as sensor-activated sinks and soap dispensers. Energy-efficient LED lighting will be installed to provide bright, reliable illumination while lowering utility costs and maintenance needs.



The entire space will be refreshed with easy-to-clean, vandal-resistant surfaces, improved ventilation, and enhanced privacy for users. This comprehensive renovation will result in modern, inviting restroom facilities that meet current codes and community expectations, supporting the comfort, safety, and dignity of all students, athletes, staff, and visitors during school and community events.

### **Wrestling Gym Bleachers**

The manual 3 row bleachers in the wrestling gym are original to that section of the building built in the early 1980's. Over time, the bleacher tracks have become worn and difficult to operate, requiring the effort of at least three staff members to pull them out and retract them for events. This not only poses safety risks but also limits accessibility for individuals with disabilities, as the existing bleachers do not meet ADA compliance standards. Replacing these outdated, labor-intensive bleachers with new, ADA-compliant electric track bleachers that have 6 rows of seating will greatly improve capacity, safety, efficiency, and inclusivity. The new system will allow for effortless, one-person operation at the push of a button, and will provide accessible seating options for all members of the community. The bleacher upgrade ensures the gym remains a welcoming and functional space for athletic events, gatherings, and community activities for years to come.

## **SECTION 4: Demonstration of Need**

Attach or describe the following:

- Evidence of current facility limitations or lack of access, including pictures as applicable

Explanations have been provided above. Pictures of all the current spaces that we are proposing to renovate are below.

- Impact on student health, participation, or safety

As discussed above, these improvements in the auxiliary gym, baseball and softball facilities, and wrestling gym will have a great impact on student and community patrons health, participation and safety.

- Community support or partnerships (if applicable)

A letter of support from Gunnison City is attached. In rural Utah, the schools are the community gathering and activity spaces.

Description (if Applicable):

## **SECTION 5: Budget and Timeline**

### **Auxiliary Gym Bleachers and Floor Refinish**

Estimated Total Project Cost: \$300,000

Amount Requested from Grant Program: \$300,000

Other Funding Sources (if any): If costs exceed \$300K, the District will budget to cover it.

Estimated Start Date: June 2026

Estimated Completion Date: August 2026

Attach a detailed budget and project timeline.

- Once awarded the grant in January, immediately order the bleachers and get on the install schedule.
- Notify the gym the floor refinish contractor of award and get on the schedule for June.
- Once the gym floor refinish and paint are completed in July, bleacher install can begin.
- Quotes have been obtained from reputable and qualified contractors and are attached.

## **SECTION 6: Project Planning and Financial Analysis**

4. Estimated Annual Maintenance Costs: \$10,000 - Minimal maintenance which the district would handle. District purchases the gym finish that custodians would apply each summer after initially done by the contractor. The bleacher would be on an inspection and lube plan each year.

5. Estimated Life Cycle Replacement Timeline: 35 years

6. Anticipated Annual Revenue: \$ NA

## **SECTION 5: Budget and Timeline**

### **Baseball and Softball Grandstand Bleacher**

Estimated Total Project Cost: \$122,360

Amount Requested from Grant Program: \$122,360

Other Funding Sources (if any): If costs exceed \$123K, the District will budget to cover it.

Estimated Start Date: February 2026

Estimated Completion Date: March 2026

Attach a detailed budget and project timeline.

- Once awarded the grant in January, immediately order the bleachers and get on the install schedule.
- Notify the bleacher contractor of the award and get on the schedule for February.
- Complete bleacher install by March so they are in place for the baseball and softball season.
- Quotes have been obtained from reputable and qualified contractors and are attached.

## SECTION 6: Project Planning and Financial Analysis

4. Estimated Annual Maintenance Costs: NA

5. Estimated Life Cycle Replacement Timeline: 30 years

6. Anticipated Annual Revenue: \$ NA

## SECTION 5: Budget and Timeline

### Baseball Warning Track

Estimated Total Project Cost: \$15,480

Amount Requested from Grant Program: \$15,480

Other Funding Sources (if any): If costs exceed \$15,480 the District will budget to cover it.

Estimated Start Date: June 2026

Estimated Completion Date: June 2026

Attach a detailed budget and project timeline.

- Once awarded the grant in January, immediately get on the install schedule.
- Notify the landscape contractor of the award and get on the schedule for June.
- Complete warning track install by the end of June.
- Quotes have been obtained from reputable and qualified contractors and are attached.

## SECTION 6: Project Planning and Financial Analysis

4. Estimated Annual Maintenance Costs: **NA**
5. Estimated Life Cycle Replacement Timeline: **NA**
6. Anticipated Annual Revenue: \$ **NA**

## SECTION 5: Budget and Timeline

### Renovation of Baseball and Softball Restroom Facilities

Estimated Total Project Cost: **\$50,000**

Amount Requested from Grant Program: **\$50,000**

Other Funding Sources (if any): **If costs exceed \$50,000 the District will budget to cover it.**

Estimated Start Date: **February 2026**

Estimated Completion Date: **April 2026**

Attach a detailed budget and project timeline.

- **Once awarded the grant in January, immediately get on the work schedule and order needed materials.**
- **Notify the construction contractor of the award and get on the schedule for February.**
- **Complete the project by the end of April.**
- **Quotes have been obtained from reputable and qualified contractors and are attached.**

## SECTION 6: Project Planning and Financial Analysis

4. Estimated Annual Maintenance Costs: **NA**
5. Estimated Life Cycle Replacement Timeline: **NA**
6. Anticipated Annual Revenue: \$ **NA**

## SECTION 5: Budget and Timeline

### Wrestling Gym Bleachers

Estimated Total Project Cost: **\$55,625**

Amount Requested from Grant Program: **\$55,625**

Other Funding Sources (if any): **If costs exceed \$55K, the District will budget to cover it.**

Estimated Start Date: **March 2026**

Estimated Completion Date: **May 2026**

Attach a detailed budget and project timeline.

- **Once awarded the grant in January, immediately order the bleachers and get on the install schedule.**
- **Notify the bleacher contractor of the award and get on the schedule for March.**
- **Complete bleacher install by the end of school or sooner.**
- **Quotes have been obtained from reputable and qualified contractors and are attached.**

## **SECTION 6: Project Planning and Financial Analysis**

4. Estimated Annual Maintenance Costs: **\$2,000 - Minimal maintenance which the district would handle. The bleacher set would be on an inspection and lube plan each year.**

5. Estimated Life Cycle Replacement Timeline: **35 years**

6. Anticipated Annual Revenue: **\$ NA**

**TOTAL FINANCIAL REQUEST FOR ALL PROJECTS: \$500,000.**

**(If the full amount is not awarded, we will do as much as we can with what we are given.)**

## **SECTION 7: Certification and Signature**

I certify that the information provided in this application is accurate and complete to the best of my knowledge. I understand that if awarded, the district will be required to submit progress reports and updates to the Utah State Board of Education.

Authorized Signature:

Name: **Jake Hill**

Title: **Business Administrator**

Date: **10/31/25**



Gunnison City Administration  
38 West Center Street  
Gunnison City, UT 84634

October 5, 2025

RE: Letter of Support – SSSD Recreation Facilities Upgrades

To Whom It May Concern,

On behalf of Gunnison City and the Gunnison Valley Recreation compact, which is a cooperative between Centerfield, Gunnison, and Mayfield, we are writing to express our strong support for the planned enhancements at Gunnison Valley Middle School, including the new tennis/pickleball courts, updated bleachers in the gymnasium, improvements to the outdoor ball fields, and the installation of a warning track on the baseball fields at the Gunnison Valley High School.


Gunnison City and the South Sanpete School District have an interlocal agreement for shared use and maintenance of the school recreation facilities. The district supports our recreation programs by hosting games and providing practice facilities for both indoor and outdoor activities. Gunnison recently completed a CDBG-funded project that added shade structures, safety netting, and LED ballfield lighting around the High School softball field and little league fields.

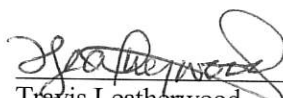
The proposed facility upgrades will provide additional valuable resources to students, staff, and the broader community. Modernizing athletic spaces fosters physical health, teamwork, and school spirit. New bleachers, both in the gym and at the outdoor fields, will provide safer and more comfortable seating for families and spectators at school and community events. Adding tennis/pickleball courts will benefit physical education classes and offer expanded recreational opportunities for all residents of Gunnison Valley. The installation of a warning track on the baseball fields will enhance player safety and bring our facilities in line with current best practices for athletic fields used in our recreation programs.


Gunnison and Gunnison Valley Recreation are committed to partnering with Gunnison Valley Middle School and High School to ensure the success of these projects. These improvements will provide a lasting, positive impact on our youth and the entire Gunnison community.

Thank you for your consideration and support of these much-needed improvements.

Sincerely,

  
Lori Nay  
Mayor, Gunnison City

  
Travis Leatherwood  
Mayor, Centerfield City

  
Steven Andersen  
Mayor, Town of Mayfield





BONUS	
HOME	VISITOR
PERIOD	PERIOD
FOULS	FOULS
PLAYER	PLAYER
POINTS	POINTS
MATCH	MATCH

Home of THE MIGHTY BULLDOGS

















ONE MORE

BE GRATEFUL





• ARIZONA LIC. 088670 / 088671  
• UTAH LIC. 8378503-5501

• NEW MEXICO LIC. 51909  
• IDAHO PUBLIC WORKS 013159-D-4

FOLLOWING A TRADITION OF BUSINESS IN ARIZONA SINCE 1917

October 27, 2025

**Project:** Gunnison Valley High School AUX Gym Replacement Telescopic Bleachers

**School:** Gunnison Valley High School

**Address:** 35 E 600 S, Gunnison, UT 84634

**Attention:** Jake Hill

**Phone:** 435-851-4856

**Email:** [jake.hill@ssanpete.org](mailto:jake.hill@ssanpete.org)

WE ARE PLEASED TO OFFER BUDGET PRICING FOR THE ABOVE PROJECT AS FOLLOWS:

**Telescopic Interior Bleachers – 1,100 Gross Seats: – by Hussey Seating**

**One (1) ea. Bank A - East 1 (Main Floor Aux Gym) – 50' W x 10 Tier Maxam 26 Telescopic Bleacher**

- 320 Gross Seats / 293 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 6 ADA designated seats (8 Flex Rows) - Meets Code

**One (1) ea. Bank B - East 2 (Main Floor Aux Gym) – 47' W x 10 Tier Maxam 26 Telescopic Bleacher**

- 300 Gross Seats / 273 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 5 ADA designated seats (8 Flex Rows) - Meets Code

**One (1) ea. Bank C – West 1 (Main Floor Aux Gym) – 41' W x 10 Tier Maxam 26 Telescopic Bleacher**

- 260 Gross Seats / 233 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 1 ADA designated seats (7 Flex Rows) - Meets Code

**One (1) ea. Bank D – West 2 (Main Floor Aux Gym) – 35' W x 10 Tier Maxam 26 Telescopic Bleacher**

- 220 Gross Seats / 193 Net Seats
- 10" Courtside Plastic Seats, Color: TBD
- Tier 2 Power Frames 120/280V 3 Phase 60HZ
- Auto Rotating Aisle Rails
- Clear Finish Decking
- Seating as per Code – IBC 2021
- 24" Row Spacing, 9-5/8" Row Rise
- Self-Storing End Rails - Intermediate Aisle Steps
- Integral Power W/ Pendant Controller W/ Service Light
- Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps
- 5 ADA designated seats (7 Flex Rows) - Meets Code

**Maxam 26 Telescopic Bleachers, PROVIDED FOR THE SUM OF ..... \$221,208.00**

**Demo ADD: ..... \$15,120.00**

**Installation ADD: ..... \$21,773.34**

**EXCLUSIONS:** When Required, Delegated Design and/or Engineering Calculations and Seals are Provided by Third Parties and are Not Included under Norcon's Insurance Coverage.

**CLARIFICATIONS:** A processing fee of \$150.00 will be charged if an order is canceled prior to and after ordering of material. 3% Fee of Total for Credit Card Transaction. **The above does not include;** any quantities/sizes/options/products other than those listed above, installation of Hussey Seating, ceiling, flooring, or structural supports or crossmembers not deemed necessary by mfg., storage/storage fees, protection after delivery/during storage, engineering drawings/stamps/testing, seismic test/reports, electrical connections, permits, bonds, and taxes.

5412 E CALLE CERRITOS

GUADALUPE, AZ 85283

PHONE: (480) 839-2324

2410 W RUTHRAUFF RD, STE. 110R

TUCSON, AZ 85705

PHONE: (520) 812-7285

7717 N RIVERWOOD WAY

EAGLE MOUNTAIN, UT 84005

PHONE: (385) 510-6835

Send all remittances & secure documents to:

Norcon Industries, Inc.

P.O. Box 61988

Phoenix, AZ 85082-1988



• ARIZONA LIC. 088670 / 088671  
• UTAH LIC. 8378503-5501

• NEW MEXICO LIC. 51909  
• IDAHO PUBLIC WORKS 013159-D-4

FOLLOWING A TRADITION OF BUSINESS IN ARIZONA SINCE 1917

### PRICING IS GOOD FOR 30 DAYS

#### Acceptance of Proposal

The prices, specifications, and conditions are hereby accepted. Norcon is authorized to do the work as specified. Payment will be made to Norcon within 30 days of the satisfactory performance completion date.

Customer: \_\_\_\_\_ Date: \_\_\_\_\_ PO: \_\_\_\_\_

Jake Hill – South Sanpete School District

**Respectfully,**

Colt Craghead  
Sales Representative  
Norcon Industries  
358-510-6835  
[coltc@norconindustries.net](mailto:coltc@norconindustries.net)

5412 E CALLE CERRITOS	GUADALUPE, AZ 85283	PHONE: (480) 839-2324
2410 W RUTHRAUFF RD, STE. 110R	TUCSON, AZ 85705	PHONE: (520) 812-7285
7717 N RIVERWOOD WAY	EAGLE MOUNTAIN, UT 84005	PHONE: (385) 510-6835
Send all remittances & secure documents to:	Norcon Industries, Inc.	P.O. Box 61988 Phoenix, AZ 85082-1988



13702 S 200 W B9  
 Draper, UT 84020  
 Phone #(801) 280-4000

# GENERAL BID

Date	QUOTE #
10/27/2025	<b>19688</b>

## PROJECT MANAGER

KEVIN MCCORMACK      kevinm@adplemco.com

**THIS BID IS LIMITED TO ITEMS, SIZES, QUANTITIES, AND SPECIFICATIONS ON THIS QUOTE ONLY AND IS BASED ON ADP LEMCO PRODUCTS UNLESS OTHERWISE SPECIFIED HEREIN. IF THERE ARE ANY DISCREPANCIES PLEASE CONTACT ESTIMATOR FOR A REVISED PRICE**

## PROJECT NAME:

***SOUTH SANPETE SCHOOL DISTRICT  
 39 SOUTH MAIN  
 MANTI, UT 84642***

## LOCATION:

**SOUTH SANPETE SCHOOL DISTRICT  
 GUNNISON VALLEY HIGH SCHOOL  
 35 E 600 S ST**

SECTIONS	ADDENDA
LEAD TIME	CONTRACTOR LICENSE
	N/A

Qty	Description	Rate	Total
	AUX GYM		
2	CUSHION EDGE PAD #105 NAVY BLUE BOLT-ON	300.00	600.00
2	#25 GOAL 4" X 5" BREAKAWAY GOAL	300.00	600.00
2	CROSS BRACING/ STABILIZING BASKETBALL UNIT	240.00	480.00
14	SAFETY WALL PADS 2' X 6' X 2" BONDED FOAM WITH NAILING MARGINS - COLOR: NEEDED	155.00	2,170.00
1	INSTALLATION	1,300.00	1,300.00
	SCOREBOARD		
2	SCOREBOARD DAKTRONICS, BB-2103 HEIGHT 6'-0 X WIDTH 8'-0 DIGIT TYPE: PANAVIEW ALL SPORT CONTROLLER INCLUDING WIRELESS OPTION INCLUDES FREIGHT	6,925.00	13,850.00
1	INSTALLATION	1,200.00	1,200.00
	EXCLUSIONS: 1. ALL SALES AND USE TAX 2. ALL ELECTRICAL AND CONTROL WIRING 3. UNLOADING/STORAGE OF EQUIPMENT NOTE: SHIPMENTS ARRIVE JUST PRIOR TO INSTALL 4. MODIFYING SOUND PANELS		
	NOTES: 1. ADP IS BONDABLE AT 2% 2. ALL INSTALLED EQUIPMENT MUST BE INSTALLED AT THE SAME TIME 3. BID IS LIMITED TO ITEMS, MODEL NUMBERS, SIZES, AND QUANTITIES LISTED IN BID. 4. ADP IS A RIGHT-TO-WORK COMPANY AND EXCLUDES ALL UNION DUES AND FEES		

QUOTE IS VALID FOR 60 DAYS

**Total      \$20,200.00**



Jake Hill &lt;jake.hill@ssanpete.org&gt;

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**PROPOSAL: Gunnison Valley High School old gymnasium wood floor**

1 message

**Brady Eames** <ebeamesco@comcast.net>

Wed, Oct 8, 2025 at 2:36 PM

To: "jake.hill@ssanpete.org" &lt;jake.hill@ssanpete.org&gt;

E.B. EAMES CO., INC.

d.b.a.: **EAMES HARDWOOD FLOORING**

Mailing address: P.O. Box 18-Logan, UT 84323-0018

Phone/Fax: 435-752-0449

Email address: [ebeamesco@comcast.net](mailto:ebeamesco@comcast.net)**PROPOSAL**

Date: Wednesday-October 8, 2025

From: Brady Eames-Secretary (435-881-1022)

To: South Sanpete School District

Attn: Jake Hill-Business Administrator

Utah Contractor License: 351682-5501

F.I.N. 87-0385672

**Project: Gunnison Valley High School old gymnasium wood floor****Scope: As per discussion, all materials, supplies, equipment, travel and labor required to:****(1) sand off all existing game line paint and finish;****and****(2) paint new basketball and volleyball game lines;****and****(3) apply required coats of oil-modified polyurethane finish.****Base Bid: \$20,764.00/twenty thousand, seven hundred sixty four dollars.****THANK YOU, we appreciate invitation to bid!**



# GENERAL BID

Date	QUOTE #
10/27/2025	<b>19687</b>

13702 S 200 W B9  
Draper, UT 84020  
Phone #(801) 280-4000

## PROJECT MANAGER

KEVIN MCCORMACK      kevinm@adplemco.com

**THIS BID IS LIMITED TO ITEMS, SIZES, QUANTITIES, AND SPECIFICATIONS ON THIS QUOTE ONLY AND IS BASED ON ADP LEMCO PRODUCTS UNLESS OTHERWISE SPECIFIED HEREIN. IF THERE ARE ANY DISCREPANCIES PLEASE CONTACT ESTIMATOR FOR A REVISED PRICE**

## PROJECT NAME:

***SOUTH SANPETE SCHOOL DISTRICT  
39 SOUTH MAIN  
MANTI, UT 84642***

## LOCATION:

**SOUTH SANPETE SCHOOL DISTRICT  
GUNNISON VALLEY HIGH SCHOOL  
35 E 600 S ST**

SECTIONS	ADDENDA
LEAD TIME	CONTRACTOR LICENSE
	N/A

Qty	Description	Rate	Total
1	<b>BASEBALL FIELD</b> FURNISH, DELIVER AND INSTALL <ul style="list-style-type: none"> <li>• (1) 7 ROW x 36'               <ul style="list-style-type: none"> <li>- 143 18" BENCH SEATS</li> <li>- NO HANDICAP</li> </ul> </li> <li>• GALVANIZED STEEL I-BEAM SUPPORT STRUCTURE</li> <li>• 2x10 FLAT ANODIZED BENCH SEATS</li> <li>• 8" RISE/ 24" TREAD</li> <li>• SEMI-CLOSED, DECK SYSTEM OF MILL FINISH</li> <li>• ANODIZED RISERS</li> <li>• AISLES WITH MID-AISLE GRAB RAIL</li> <li>• GALVANIZED CHAIN LINK GUARDRAIL SYSTEM ON BACK AND SIDES</li> <li>• CONCRETE SLAB DESIGN ONLY               <ul style="list-style-type: none"> <li>- CONCRETE SLAB PROVIDED BY OTHERS PER GTG DESIGN</li> </ul> </li> <li>• ENGINEERED SEALED SUBMITTAL PACKAGE</li> <li>• INSTALLATION OF ABOVE (NON-UNION AND NON-PREVAILING WAGES)</li> </ul>	70,360.00	70,360.00
1	<b>SOFTBALL FIELD</b> FURNISH, DELIVER AND INSTALL <ul style="list-style-type: none"> <li>• (1) 5 ROW x 30'               <ul style="list-style-type: none"> <li>- 82 18" BENCH SEATS</li> <li>- NO HANDICAP</li> </ul> </li> <li>• GALVANIZED STEEL I-BEAM SUPPORT STRUCTURE</li> <li>• 2x10 FLAT ANODIZED BENCH SEATS</li> <li>• 8" RISE/ 24" TREAD</li> <li>• SEMI-CLOSED, DECK SYSTEM OF MILL FINISH</li> <li>• ANODIZED RISERS</li> <li>• AISLES WITH MID-AISLE GRAB RAIL</li> <li>• GALVANIZED CHAIN LINK GUARDRAIL SYSTEM ON BACK AND SIDES</li> <li>• CONCRETE SLAB DESIGN ONLY               <ul style="list-style-type: none"> <li>- CONCRETE SLAB PROVIDED BY OTHERS PER GTG DESIGN</li> </ul> </li> <li>• ENGINEERED SEALED SUBMITTAL PACKAGE</li> <li>• INSTALLATION OF ABOVE (NON-UNION AND NON-PREVAILING WAGES)</li> </ul>	52,000.00	52,000.00

QUOTE IS VALID FOR 30 DAYS

**Total**





# GENERAL BID

Date	QUOTE #
10/27/2025	<b>19687</b>

13702 S 200 W B9  
Draper, UT 84020  
Phone #(801) 280-4000

## PROJECT MANAGER

KEVIN MCCORMACK	kevinm@adplemco.com
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### PROJECT NAME:

***SOUTH SANPETE SCHOOL DISTRICT  
39 SOUTH MAIN  
MANTI, UT 84642***

### LOCATION:

**SOUTH SANPETE SCHOOL DISTRICT  
GUNNISON VALLEY HIGH SCHOOL  
35 E 600 S ST**

***THIS BID IS LIMITED TO ITEMS, SIZES, QUANTITIES, AND SPECIFICATIONS ON THIS QUOTE ONLY AND IS BASED ON ADP LEMCO PRODUCTS UNLESS OTHERWISE SPECIFIED HEREIN. IF THERE ARE ANY DISCREPANCIES PLEASE CONTACT ESTIMATOR FOR A REVISED PRICE***

SECTIONS	ADDENDA
LEAD TIME	CONTRACTOR LICENSE
	N/A

Qty	Description	Rate	Total
	<p>EXCLUDES:</p> <ul style="list-style-type: none"> <li>• DEMOLITION OF ANY/ ALL STRUCTURES</li> <li>• SITE WORK, GRADING, E&amp;S CONTROL, LANDSCAPING, SEEDING</li> <li>• HARD, CONTAMINATED OR HAZARDOUS SOIL EXCAVATION AND/ OR REMOVAL</li> <li>• ROCK EXCAVATION</li> <li>• CLOSURE SYSTEM ON SIDE AND REAR OF GRANDSTAND</li> <li>• ASPHALT, CRUSHED STONE OR OTHER FINISHES BENEATH GRANDSTAND</li> <li>• OVER EXCAVATION OR SOIL REMEDIATION DUE TO POOR SOIL CONDITIONS</li> <li>• GRADE LEVEL CONCRETE FLATWORK</li> <li>• SIDEWALKS, BITUMINOUS PAVING OR OTHER SITE ACCESS AND GRADE FINISHES</li> <li>• IN-GRADE SITE FENCING OTHER THAN FOR TOP SIDE OF BLEACHER SAFETY RAILING SYSTEMS AND BLEACHER PERIMETER TO GRADE</li> <li>• PRESS BOX ELECTRICAL, PA AND SCOREBOARD SERVICE CONNECTIONS/ EQUIPMENT</li> <li>• DRESS GRADING AROUND GRANDSTAND</li> <li>• SILT FENCE INSTALLATION AND MAINTENANCE</li> <li>• PERMIT OR PLAN REVIEW FEES</li> <li>• LIQUIDATED DAMAGES</li> <li>• OXIDATION OF MILL FINISHED ALUMINUM PLANK</li> <li>• PORTABLE TOILET FACILITIES</li> <li>• CONSTRUCTION ROAD AND MAINTENANCE</li> <li>• CONTAINMENT, REMOVAL AND HAULING OF TRASH AND CONSTRUCTION DEBRIS</li> <li>• INDIVIDUAL SEAT NUMBER OF SEAT BOARDS</li> <li>• ANY INSURANCE OTHER THAN THAT NEEDED TO ERECT THE GRANDSTAND</li> <li>• BONDING</li> <li>• LICENSES</li> <li>• SALES/ USE TAX</li> <li>• PREVAILING WAGES</li> <li>• UNION WAGES</li> </ul>		

QUOTE IS VALID FOR 30 DAYS

**Total** **\$122,360.00**

ECOLIFE  
327 South Main  
Ephraim, UT 84627 US  
info@ecolifeusa.com



**ADDRESS**

South Sanpete School District  
39 South Main  
Manti, UT 84642

**SHIP TO**

Gunnison High School

**Estimate 20389**

**DATE 10/15/2025**

ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
Landscape Labor	Using Mini Excavator to grub off old sod to make a warning track	8	125.00	1,000.00
Landscape Labor	Skid Steer hours	7	125.00	875.00
Landscape Labor	Sod cutter	5	95.00	475.00
Landscape Labor	Dump truck hours	8	95.00	760.00
materials	Dump fees	1	150.00	150.00
materials	Warning Track materials	6,875	1.10	7,562.50
materials	Moving sprinkler heads to inside the warning track		4,658.00	4,658.00

**TOTAL \$15,480.50**

Accepted By

Accepted Date

# ESTIMATE



## Gunnison Valley High School

eugene.king@ssanpete.org

Estimate #: 12

Date: 10/12/25

### Tj King Construction

355 S 200 E P.O Box 407

Gunnison Ut 84634

tkcinc27@gmail.com

4358511064

Item	Quantity	Cost	Subtotal
<b>Block Work</b> Replace vents in bathroom and service window with concrete block. Patch all damaged block as needed.	1	\$2,875.00	\$2,875.00
<b>Bathrooms. Men's And Women's</b> Replace both Countertops and sinks with solid surface countertop and metal frame work. Update all toilet and faucets with auto flush control and touchless faucets. Replace doors and frames. Drill hole for exhaust vent.	1	\$0.00	\$0.00
<b>Plumbing</b> Install all auto flush and faucets. Install water fountain on exterior. Insulation around waterlines.	1	\$2,990.00	\$2,990.00
<b>Countertops</b> 2 Countertops with sinks for bathrooms. Countertops all around score keeper's nest. Corian solid surface. With metal framing	1	\$9,200.00	\$9,200.00
<b>Soffit and Facia</b> Install White soffit and facia	1	\$1,725.00	\$1,725.00

<b>Cabinets</b> 3 36" cabinets 1 24" cabinet and 1 60" x40" cabinet installed	1	\$2,070.00	\$2,070.00
<b>Doors</b> Remove and replace bathroom doors and frames and storage room double door and frame with metal doors. Sweeps and thresholds, self closing.	1	\$12,119.85	\$12,119.85
<b>Paint</b> Exterior paint 3 tone to match existing. Interior 1 color. A GV logo on 1 side and a Bulldog logo on 1 side	1	\$9,200.00	\$9,200.00
<b>Sheetrock</b> Sheetrock stairway to score keeper's nest	1	\$920.00	\$920.00
<b>Flooring</b> Lvp installed on stairs and in score keeper's nest	1	\$4,082.50	\$4,082.50

Subtotal	\$45,182.35
Tax	\$0.00
<b>Amount Due</b>	<b>\$45,182.35</b>

By signing this document the customer agrees to the service and conditions outlined in this document.

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Gunnison Valley High School



## Great Western Supply, Inc.

QUOTE

Send Invoice to:  
P.O. Box 6151  
Ogden, UT 84402

Ogden (801) 621-5412 Fx (801) 621-5417  
Salt Lake (801) 983-0087 Fx (801) 983-0089  
Orem (801) 437-3044 Fx (801) 437-3045

Customer Copy

www.gwsupply.com

Invoice No.

Date:

Page No.

1

Sold To SOUTH SANPETE SCHOOL DIST  
39 S MAIN STREET  
MANTI, UT 84642

Ship To SOUTH SANPETE SCHOOL DIST  
39 S MAIN STREET  
MANTI, UT 84642

Fax or Email: jake.hill@ssanpete.org

Cust	3009	Ship date	ASAP	Ship via	OUR TRUCK	Ord No.	47871
Salesman	CJW	PO No.	GUNNISON F	Terms	NET 30 DAYS	Ord date	10/15/25

Quantity	Unit	Item Number	Description	Price	Unit	Extension
8	EACH	SLO111	SLOAN 111YB XL FLUSH VLV CLOSET REGAL 1.6GPF	105.00	EACH	840.00
8	EACH	ZX61123	DELANY 1" TRUE STOP 1020A	78.38	EACH	627.04
8	EACH	SLOSFSM	SLOAN OPTIMA PLUS SFSM RETROFIT FLUSHER EBV500A	163.75	EACH	1,310.00
4	EACH	ZNZ6915XL	ZURN Z6915-XL LF BATTERY POWERED SENSOR FAUCET	268.75	EACH	1,075.00
4	EACH	GER12780WH	GERBER 12-780 WHITE UNDERMOUNT LAV 19" X 16"	50.00	EACH	200.00

Sale Amt 4,052.04

Freight .00

Sales Tax .00

Total 4,052.04

Pmt Rec'd .00

Bal Due 4,052.04



• ARIZONA LIC. 088670 / 088671  
• UTAH LIC. 8378503-5501

• NEW MEXICO LIC. 51909  
• IDAHO PUBLIC WORKS 013159-D-4

FOLLOWING A TRADITION OF BUSINESS IN ARIZONA SINCE 1917

October 27, 2025

**Project:** Gunnison Valley High School Wrestling Gym Replacement Telescopic Bleachers

**School:** Gunnison Valley High School

**Address:** 35 E 600 S, Gunnison, UT 84634

**Attention:** Jake Hill

**Phone:** 435-851-4856

**Email:** [jake.hill@ssanpete.org](mailto:jake.hill@ssanpete.org)

WE ARE PLEASED TO OFFER BUDGET PRICING FOR THE ABOVE PROJECT AS FOLLOWS:

**Telescopic Interior Bleachers – 204 Gross Seats: – by Hussey Seating**

**One (1) ea. Bank A - (Main Floor Wrestling Room Gym) – 53' W x 6 Tier Maxam 26 Telescopic Bleacher**

- |   |  |
|---|--|
| - 204 Gross Seats / 194 Net Seats           | - 24" Row Spacing, 9-5/8" Row Rise                                 |
| - 10" Courtside Plastic Seats, Color: TBD   | - Self-Storing End Rails - Intermediate Aisle Steps                |
| - Tier 2 Power Frames 120/280V 3 Phase 60HZ | - Integral Power W/ Pendant Controller W/ Service Light            |
| - Auto Rotating Aisle Rails                 | - Hinged Front Aisle Steps "Sure Steps" - Intermediate Aisle Steps |
| - Clear Finish Decking                      | - 6 ADA designated seats (8 Flex Rows) - Meets Code                |
| - Seating as per Code – IBC 2021            |  |

**Maxam 26 Telescopic Bleachers, PROVIDED FOR THE SUM OF ..... \$46,900.00**

**Demo ADD: ..... \$3,040.00**

**Installation ADD: ..... \$5,685.33**

**EXCLUSIONS:** When Required, Delegated Design and/or Engineering Calculations and Seals are Provided by Third Parties and are Not Included under Norcon's Insurance Coverage.

**CLARIFICATIONS:** A processing fee of \$150.00 will be charged if an order is canceled prior to and after ordering of material. 3% Fee of Total for Credit Card Transaction. **The above does not include;** any quantities/sizes/options/products other than those listed above, installation of Hussey Seating, ceiling, flooring, or structural supports or crossmembers not deemed necessary by mfg., storage/storage fees, protection after delivery/during storage, engineering drawings/stamps/testing, seismic test/reports, electrical connections, permits, bonds, and taxes.

**PRICING IS GOOD FOR 30 DAYS**

**Acceptance of Proposal**

The prices, specifications, and conditions are hereby accepted. Norcon is authorized to do the work as specified.

Payment will be made to Norcon within 30 days of the satisfactory performance completion date.

Customer: \_\_\_\_\_ Date: \_\_\_\_\_ PO: \_\_\_\_\_

Jake Hill – South Sanpete School District

**Respectfully,**

Colt Craghead

Sales Representative

Norcon Industries

358-510-6835

[coltc@norconindustries.net](mailto:coltc@norconindustries.net)

5412 E CALLE CERRITOS

GUADALUPE, AZ 85283

PHONE: (480) 839-2324

2410 W RUTHRAUFF RD, STE. 110R

TUCSON, AZ 85705

PHONE: (520) 812-7285

7717 N RIVERWOOD WAY

EAGLE MOUNTAIN, UT 84005

PHONE: (385) 510-6835

Send all remittances & secure documents to:

Norcon Industries, Inc.

P.O. Box 61988

Phoenix, AZ 85082-1988