

SECOND JUDICIAL DISTRICT - OGDEN DISTRICT COURT  
WEBER COUNTY, STATE OF UTAH

IN THE MATTER OF THE  
CONSERVATORSHIP OF JOHN A  
ALLMON  
ALLMON

NOTICE  
OF  
PETITION AND HEARING  
Case: 253900514 CO

Notice is hereby given that on September 29, 2025 ANGELA ALLMON filed a Petition to Appoint a Conservator for an Adult

A copy of the petition is on file with the clerk of the court and may be reviewed upon request.

The, VIRTUAL ADULT CONSERVATORSHIP, is scheduled on January 07, 2026, at 01:30 o'clock p.m. Before Judge: CRAIG HALL

Appearance Type: Remote Appearance

Courts Website: <https://legacy.utcourts.gov/cal/>

Webex URL:

<https://utcourts.webex.com/utcourts/j.php?MTID=m718897bb20b37d82aafd2db7c3a78b42>

Dated: December 03, 2025

  
Deputy Clerk

This hearing will not take place at the courthouse. It will be conducted remotely. Contact the court to provide your current email address. If you do not have access to a phone or other electronic device to appear remotely, notify the court.

UCJA Rule 4-401.02: court proceedings, including electronic proceedings, may NOT be recorded, photographed, or transmitted. Failure to comply with this prohibition may be treated as contempt of court, punishable by fine and time in jail.

*Individuals needing special accommodations (including auxiliary communicative aids and services) should call Zoila Burton at 801-395-1062 three days prior to the hearing. For TTY service call Utah Relay at 800-346-4128. The general information phone number is (801) 395-1079.*

**CERTIFICATE OF NOTIFICATION**

I certify that a copy of the attached document was sent to the following people for case 253900514 by the method and on the date specified.

MAIL: ERICA ALLMON 157 N 200 W OGDEN, UT 84066

MAIL: ANGELA ALLMON 169 S 100 W ROOSEVELT, UT 84066

MAIL: JOHN A ALLMON 5540 S 1050 E SOUTH OGDEN, UT 84405

12/03/2025

/s/ ETHAN RAMAGE

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

**CERTIFICATE OF POSTING**

I certify that on December 24, 2025 I posted copies of the attached notice in three public places in WEBER COUNTY, as follows:

SECOND DISTRICT COURTHOUSE

2525 GRANT AVE

OGDEN UT 84401

[www.utcourts.gov/notices](http://www.utcourts.gov/notices)

Utah Public Notice Website

<http://utah.gov/pmn>

And that the copies of the notice remained posted for ten consecutive days immediately preceding the time for the hearing referred to in the notice.

Dated: December 24, 2025

  
\_\_\_\_\_  
Deputy Clerk