

SALT LAKE COUNTY BOARD OF HEALTH
December 4, 2025 – 7:30 AM
County Government Center, N2-800
AGENDA

Board members may attend the meeting electronically through Webex

Phone: 1-213-306-3065

Access Code: 2490 452 0001

Meeting Password: 1205

7:30 AM	1. Call to Order (Information Item)	Dan Eckersley, Chair
7:30 – 7:35 AM	2. Citizen Public Comment (Information Item)	Dan Eckersley, Chair
7:35 – 7:40 AM	3. Approval of the Minutes from the November 6, 2025, Board of Health Meeting (Action Item)	Dan Eckersley, Chair
7:40 – 7:45 AM	4. Chair’s Report (Information/Action Item)	Dan Eckersley, Chair
7:45 – 8:10 AM	5. Director’s Report (Information/Action Item)	Dorothy Adams, Executive Director
8:10 – 8:15 AM	6. 2026 Meeting Schedule (Action Item)	Dan Eckersley, Chair
8:15 – 8:20 AM	7. Installation of 2026 Board Officers 2 nd Vice Chair (Action Item) 1 st Vice Chair (Action Item) Board Chair (Action Item)	Dan Eckersley, Chair
8:20 – 8:30 AM	8. Conflict of Interest Training (Information Item)	Stacia Sidlow, Deputy Dist. Atty.
8:30 – 8:40 AM	9. Pop-Up Illegal Food Vendors (Information Item)	Ron Lund, Division Director Jeff Oaks, Bureau Manager
8:40 – 9:00 AM	10. 2025 Salt Lake County SHARP Student Survey (Information Item)	Alysa Stuart, Program Manager

1. **Call to Order (Information Item):**
Dan Eckersley, Chair, will call the meeting to order.
2. **Citizen Public Comment (Information Item):**
Public comments are limited to 3 minutes and individuals must identify themselves when speaking. Any individual who does not have an opportunity to comment during the allotted time may submit comments to the Board of Health by email at boh@saltlakecounty.gov.
3. **Approval of Minutes (Action Item):**
The Board will approve the minutes from November 6, 2025, Board of Health Meeting.
4. **Chair's Report (Information/Action Item):**
Dan Eckersley, Chair, will update the Board on any items and/or activities of interest.
5. **Director's Report (Information/Action Item):**
Dorothy Adams, Executive Director, will update the Board on Health Department related items and/or activities of interest.
6. **2026 Meeting Schedule (Action Item):**
Dan Eckersley, Chair, will ask for a motion to approve the 2026 Board of Health meeting schedule.
7. **Installation of New Board of Health Officers (Action Item):**
The Board will elect 2026 2nd Vice Chair, 1st Vice Chair, and Chair.
8. **Conflict of Interest Training (Information Item):**
Stacia Sidlow, Deputy District Attorney, will present training on Conflict of Interest.
9. **Pop-Up Illegal Food Vendors (Information Item):**
Jeff Oaks and Ron Lund will provide an overview of recent trends and challenges related to pop-up illegal food vendors operating throughout the county.
10. **SHARP Survey Data (Information Item):**
Alysa Stuart will review notable findings from the 2025 Salt Lake County Student Health And Risk Prevention (SHARP) youth survey.