

1 **Cache County Council Ordinance and Policy Review**
2 **Committee**
3 **September 12, 2025**
4 **Minutes**

5
6 The Cache County Council Ordinance and Policy Review met in regular session on September
7 12, 2025 @ 8:30 am, in the County Council Conference Room, Cache County Historic Court
8 House, 199 North Main Street, Logan, Utah 84321
9

10 **ATTENDANCE**

11
12 **Board Members Present:**

13 Barbara Tidwell – County Council
14 Dave Erickson – County Council
15 Mark Hurd – County Council
16 Bryson Behm – County Clerk
17 Amy Adams – Director, OPM
18 Matther Funk – County Auditor
19 Jeris Kendall – Deputy Civil Attorney
20

21 **Board Members Absent:**

22 Dirk Anderson – Chief Deputy Executive
23 Taylor Sorensen – County Attorney
24 Chad Jensen – County Sheriff
25

26 **Others in Attendance:**

27 Andrew Erickson – Policy Analyst
28 Eric Davis – Deputy Civil Attorney
29 Brett Robinson – County Assessor
30 Karina Brown – Policy Analyst
31 N. George Daines - Citizen
32

33 **Call to Order**

34
35 **Tidwell** called the meeting to order.
36

37 **Approval of Minutes**

38 **#1 Minutes Pending**

39
40 **ACTION: A motion was made by Erickson to approve the minutes from**
41 **August 8, 2025 and was seconded by Hurd. The vote in favor was**
42 **unanimous, 3-0.**
43

44 **Pending Items**

45 **#2 Urban Farming Ordinance**

1 **Robinson** reviewed the information for an urban farming ordinance and how big of a tax
2 shift it would be. Currently, he believes there would be about 100 parcels over the next
3 5 years that would maybe be eligible if the County does an Urban Farming Ordinance.

4
5 **Committee** and **Staff** discussed if bee keeping would qualify, hobby farming, the
6 definition of urban farming, how this will affect greenbelt, and how more examples of
7 property that would qualify would be helpful.

8
9 Will be discussed at October's meeting.

10 11 **#3 County Attorney Policy Revisions**

12
13 **Kendall** informed the Committee that there are no major changes from the last meeting.

14
15 **ACTION: A motion was made by Erickson to move the County Attorney**
16 **Policy Revisions to the County Council and was seconded by Hurd. The**
17 **vote in favor was unanimous, 3-0.**

18 19 **#4 Establishing an Anchor Location & Electronic Meeting Procedures for the** 20 **Purposes of the Utah Open and Public Meetings Act**

21
22 **A. Erickson** informed the Committee the he is gathering more information before
23 writing the policy.

24
25 Will be discussed at October's meeting.

26 27 **#5 Parental Leave**

28
29 This item was approved at the last meeting.

30 31 **#6 Amendments to the Cache County Optional Plan (i.e., The Organic Act)**

32
33 **Davis** informed the Committee that he has everything ready to go for the Council

34
35 Will be discussed at October's meeting.

36 37 **#7 County Property Acquisitions, Management, and Disposal Policy**

38
39 **Kendall** reviewed the proposed County Property Acquisitions, Management, and
40 Disposal Policy. This is a rough draft and many things will probably change before a
41 final draft is ready.

42
43 Will be discussed at October's meeting.

44 45 **Items on Hold**

46 **#8 Purchasing Policy**

1 **Committee** and **Staff** discussed if other county's ordinances have been looked at.

2
3 Will be discussed at a future meeting.

4
5 **#9 Ordinance on Pioneering Agreements**

6
7 Will be discussed at a future meeting

8
9 **#10 Debt Management Policy**

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11 **Funk** informed the committee that the policy has been basically finished and will be
12 discussed at a future meeting.

13
14 **#11 Fleet Management Policy**

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16 **Adams** informed the committee that the current fleet management person is doing well
17 and an actually policy will be discussed at a future meeting.

18
19 **Committee** and **Staff** discussed codifying something regarding Airbnbs/vacation rentals
20 and was informed the planning commission and development services have been
21 working on something.

22
23 **Committee** and **Staff** discussed how the committee works and the benefit it is to the
24 County Council.

25
26 **Adjournment**

27
28 Next scheduled meeting: October 10, 2025 at 8:30 a.m.