



Uintah County Clerk-Auditor
147 East Main
Vernal UT 84078
435-781-5360

Michael W. Wilkins
Clerk-Auditor

NOTICE OF A PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a public meeting in the Commission Chambers at 147 East Main, Vernal, Utah. This meeting will be streamed live via YouTube on the Uintah County channel: <https://www.youtube.com/@uintahcountyofficial>

**December 2, 2025
MEETING BEGINS AT 3:00 P.M.**

PRAYER

PLEDGE OF ALLEGIANCE

1. APPROVAL OF MINUTES:
2. APPROVAL OF WARRANTS – Mike Wilkins, Clerk-Auditor
3. TAX MATTERS
4. INTEREST TO LEASE CERTAIN OIL, GAS, AND ASSOCIATED HYDROCARBONS on County property
QUARTERLY DISPOSITION AUCTION:
 - a. Township 2 South, Range 1 East, USM
Section 13: Stone Subdivision Lot 5, LESS a 12.5-inch perimeter around Stone Subdivision Lot 5
Containing 2.4655 gross acres, more or less
 - b. Township 2 South, Range 1 East, USM
Section 17:
 - 1) A strip of land 100' wide on the left side of the center of the State Road beginning at Engineers Station 192-00 which point is more particularly described as 15' north and 300' west of the SW/4; thence S89°36' E 325 feet to Station 195-30.
 - 2) A strip of land on the left side of the centerline of the State Road, beginning at a point 35' north of the southwest corner of the SE/4 of Section 17, thence S 89°36' E 1320'; thence north 18'; thence west 370'; thence north 50'; thence west 950'; thence south 68' to the point of beginning.
 - 3) A strip of land on the left side of the State Road, beginning at a point 1320 feet east and 30 feet north of the southwest corner of the SE/4 of Section 17; thence east 300'; thence north 20'; thence west 300'; thence south 20' to the point of beginning.
 - 4) A strip of land on the left side of the State Road, beginning at a point 1320 feet east and 30 feet north of the southwest corner of the SE/4 of Section 17; thence east 300'; thence north 20'; thence west 300'; thence south 20' to the point of beginning.
(containing 1.83 gross acres, more or less.)
5. CONSIDERATION FOR ACCEPTANCE OF AGREEMENT WITH SPRINGBUK INC. to provide self-funded health insurance analytics - Mike Wilkins, Clerk-Auditor
6. ACCEPTANCE OF RIGHT-OF-WAY GRANT UTUT106718721 FROM THE BLM- This right-of-way is for a parking lot for accessing County owned property in Ashley Gorge- Matt Cazier, Community Development
7. REZONE REQUEST: Jolley Orthodontics – Requesting a rezone from RA-1 to C-1 on a portion of property owned by Raymond & Heather Pease located at 267 N 2500 W, Vernal UT, Serial Number 04:126:0044.- Deanna Nyberg, Community Development
8. ORDINANCE #10-29-2025 O1: Policy for Locked Gates -Scott Hardman, Road Department
9. RESOLUTION 11-26-2025, R1- AMENDMENTS TO THE UINTAH COUNTY GENERAL PLAN- Amending the Economic Development section- Travis Campbell, Economic Development
10. RESOLUTION 11-26-2025, R2- AMENDMENTS TO THE UINTAH COUNTY GENERAL PLAN- Adding a Water Use and Preservation element- Matt Cazier, Community Development
11. PUBLIC COMMENT

ADJOURN

I, Michael W. Wilkins, duly sworn Uintah County Clerk-Auditor, certify that on the 1st day of December, 2025, notice of the above scheduled meeting was posted as per UCA 52.4 and 63G.30.102.


Michael W Wilkins- Clerk-Auditor

*** In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Commission Executive Secretary, telephone (435)781-5380.