

NOTICE

SANPETE COUNTY COMMISSION MEETING

THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION FOR THE MONTH OF DECEMBER WILL BE HELD AT 1:00 P.M.,  
ON TUESDAY, THE 2<sup>nd</sup> DAY OF DECEMBER, 2025,

IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, SUITE 101, MANTI, UTAH  
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA

AGENDA

1:00 P.M. Opening Prayer or Remarks; Pledge of Allegiance.

Stacey Lyon: Approval of Claims; Approval of Finances; Approval of payment of the First Responder First invoice.

Tom Seely: Approval of payment of the Utah Track & Welding invoice.

Discussion and Potential Approval of the Right-of Way Excavation License for Silver Spur Construction, LLC in order to install HDPE waterline for Axtell Spring Development Project on South Field Road.

Discussion and Potential Approval of the Right-of-Way Excavation License for Kasey Petersen in order to dig a trench across the road to bury electrical conduit on the corner of 11180 W. and 10100 South.

Sheriff Jared Buchanan: Approval to Hire as a Patrol Deputy Ashley Butcher; Approval to pay CoreEMR for yearly subscription.

Josh Allsop: Approval of payment to Jorgensen Powersports for the Search and Rescue invoice.

Edward Morin: Discussion and potential approval in regards to building permit concerns.

Bryan Bies: Discussion and potential approval of the remodel bid for the Commission Room; Discussion and potential approval of remodel project in the building department.

Kevin Christensen: Approval to reprint 2,500 Arapeen Trail maps; Discussion and potential approval of Airport Advisory Board Member.

Approval of an Ordinance vacating certain roads and rights of way within unincorporated Sanpete County, which roads or portions thereof are as follows; 1105, 240, 465, 248, 249, 468 and 927.

Kevin Daniels: Approval of Denton invoice #1011638 in regards to the Bradley case.

Approval of Minutes.

Closed Session (if necessary).

Individuals with disabilities needing special accommodations during the proceeding should contact Linda Christiansen, County Clerk, (435) 835-2131 extension 223.



Attested to this the 1<sup>st</sup> day of December, 2025.

A handwritten signature in black ink, appearing to read "Linda Christiansen".

Linda Christiansen  
Sanpete County Clerk