



2191 East 6550 South – Uintah, Utah 84405

(801)479-4130

Office Hours M-W 9:00-5:00 Thr-Fri 9:00-1:00

Mayor Gordon Cutler

Council Members:

Michelle Roberts

Kristi Bell

Daniel Combe

Ross Patterson

UINTAH CITY COUNCIL
TUESDAY, DECEMBER 2nd, 2025

6:00 p.m.

AGENDA

Planning – Debra Wickizer

Building Inspector-Jeff Monroe

Treasurer – Mike Ulrich

Sheriff – Lt. Slater

Fire Chief – Britt Clark

AGENDA ITEMS:

1. **MEETING CALL TO ORDER:**

PLEDGE OF ALLEGIANCE:

CONFLICT OF INTEREST:

2. **PUBLIC COMMENT (2 minutes per person):**

We would like to thank those of you who take the time to comment. We will not be addressing comments, and if it is appropriate, we will have staff investigate those items and get back to you or add them as future agenda items.

3. **CONSENT AGENDA: Action Item**

A. Approval of City Council Meeting Minutes – November 18, 2025

B. Approval of Invoices - None

C. Financial Reports – None

4. **PUBLIC HEARING:**

None

5. **OLD BUSINESS:**

None

6. **NEW BUSINESS:**

A. ORDINANCE 299-25 WILDLAND URBAN INTERFACE CODE: AN ORDINANCE OF UINTAH CITY, ADOPTING CHAPTER 11.11 ENTITLED "WILDLAND URBAN INTERFACE (WUI) BUILDING CODE" INCLUDING THE WUI SENSITIVE LANDS/HAZARD AREA MAP IN ACCORDANCE WITH THE 2025 UTAH LEGISLATURE HB 48; SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

Presenter: Mayor Cutler

B. UINTEAH DATA PRIVACY ACT

Presenter: Michelle Mortensen

7. **INFORMATIONAL ITEMS:**

A. Planning Commission Report: Planning Commission Chair Wickizer

B. Public Works Report: None

C. Sherriff's Report: None

D. Council Reports:

8. **MEETING ADJOURNMENT:**

****NOTICE****

Uintah City does not discriminate on the basis of race, color, national origin, sex, religion, age, or disability in employment or the provisions of services. If you are planning to attend this public meeting and due to a disability, need assistance in understanding or participating in the meeting, please contact the City Clerk at (801) 479-4130 at least four working days in advance of the meeting and we will try to provide whatever assistance may be required.

***Agenda items are flexible and may be moved in order, sequence, and time to meet the needs of the Council.**


Michelle Mortensen, Uintah City Recorder

 12/1/25 10:45 a.m.
Date