



Planning Commission

Agenda

December 3, 2025 – 5:00p.m.

City Council Chambers, Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

Commission members are invited to attend a work session field trip which will leave the Municipal Building parking lot at 4:00p.m. The following items will be discussed during the work session as well as in the regular meeting. However, formal consideration, open discussion and decision-making process will be limited to the regular meeting.

***Start times are approximate – item may be discussed before or after identified start time.**

The meeting will also be held electronically:

<https://us02web.zoom.us/j/88441486504>

1-346-248-7799, Meeting ID: 884 4148 6504 Password 685679

Approximate Start Time*

Agenda Items:

PLEDGE OF ALLEGIANCE led by Jordan Aaberg

Recommendation to:

5:00 p.m.	1. <u>Approve Agenda</u>	
5:02 p.m.	2. <u>Consent Agenda</u>	
	a. <u>Minutes</u> – November 5, 2025 , November 19, 2025	
	b. 2026 Year At A Glance	
	c. <u>Special Exception</u> , Canopy for Merci Car display, 2501 Wall Ave.	Final
5:05 p.m.	3. <u>Beacon Hills project</u> , 756 30 th St	
	a. Final Group Dwelling , consisting of 9 single-family dwellings	Final
	b. Private Subdivision , consisting of 9 footprint lots	Mayor*
5:20 p.m.	4. <u>Conditional Use Permit</u> , Used car dealership, 321 2nd St	Final
5:40 p.m.	5. <u>Special Exception</u> , for painted brick in East Central, 2743 Liberty Ave	Final
6:00 p.m.	6. <u>Public Hearing. Zone Change</u> , R-1-10 to R-1-8, 1425 Kingston Dr	City Council**

Review of Correspondence (if any)

- Reports: Landmarks Commission–Mandy Shale
Ogden Trails Network–Michelle Williams
- Review of Meeting

***Mayor's Administrative Review Meeting**

Thursday, December 11, 2025 – 10:00 a.m.

2nd Floor, HR Conference Room,
Municipal Building

****The City Council meets the first and third Tuesdays of each month.**

Please contact the City Council Office
at 801-629-8153 for agenda information

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 801-629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code on this 26th day of November, 2025. Tracy Hansen, MMC/CRA, Ogden City Recorder



To view the agenda and packet for this meeting, scan the QR code with your smartphone.