



CITY COUNCIL AGENDA

Tuesday, December 2, 2025, 6:00 PM
1020 E. Pioneer Road
Draper, Utah 84020
Council Chambers

6:00 PM STUDY SESSION

CLOSED MEETING, IF NECESSARY - TO BE ANNOUNCED IN MOTION

The Draper City Council may temporarily recess the meeting and convene in a closed meeting as provided by UCA § 52-4-205.

Discussion: Special Event Arena Committee - Kellie

Report: Major Road CIP - Scott

Report: Mowing Contract Update - Rhett

Council/Manager Reports

7:00 PM BUSINESS SESSION

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Oaths of Office: Master Officers**
4. **Recognition: Captain Pat Evans by Chief Reyes and Chief Simmons**

5. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6. **Consent Items**

6.a [Approve the November 18, 2025 City Council Meeting Minutes](#)

6.b [Approve Resolution #25-68](#)

A resolution appointing Laura Fidler as an alternate member of the Draper City Planning Commission. Staff: Kellie Challburg

6.c Approve Resolution #25-69

A resolution of the Draper City Council supporting America250 Utah and recognizing and approving the Draper Utah 250 Community Committee. Staff: Kellie Challburg.

6.d Approve Resolution #25-70

A resolution of the Draper City Council disposing of personal property held by the police department as lost or mislaid property in accordance with Utah Code Section 77-11d-101. Staff: Chief Ferguson.

6.e Approve Resolution #25-71

A resolution of the Draper City Council approving the updated technical specifications and standard drawings for public infrastructure. Staff: Brien Maxfield.

6.f Approve Resolution #25-73

A resolution of the Draper City Council amending previously issued deeds to land that have not yet been recorded for the Warhorse Ranch Development Agreement. Staff: Spencer DuShane.

7. Items for Council Consideration

7.a Public Hearing: Ordinance #1692

An ordinance of Draper City amending the text of the Draper City General Plan to amend the Draper Frontrunner, Kimballs Lane, and Crescent View Station Area Plans. Known as the Amendment to the Draper Frontrunner, Kimballs Lane, and Crescent View Station Area Plans General Plan Amendment. Staff report by Todd Taylor.

7.b Public Hearing: Ordinance #1693

An ordinance of Draper City amending the text of the Land Use and Development Code (Title 9) and the Land Development Code (Title 17) of the Draper City Municipal Code relating to boundary adjustments. Known as the City Initiated Boundary Adjustment Text Amendment. Staff report by Todd Taylor.

7.c Public Hearing: Ordinance #1694

An ordinance of Draper City amending the Draper City General Plan to add the Water Use and Preservation Element as Chapter 7. Known as the Water Use and Preservation Element General Plan Amendment. Staff report by Todd Taylor.

7.d Public Hearing: Resolution #25-72

A resolution of the Draper City Council adopting a water conservation plan update for Draper City. Staff report by Brien Maxfield.

7.e Public Hearing: Ordinance #1686 and Ordinance #1687

An ordinance amending the Official Land Use Map and and Ordinance amending the official Zoning Map of Draper City for approximately 1.38 acres of property located at 11730 S. 700 West. Known as the Huber Land Use Map and Zoning Map Amendments. Staff report by Maryann Pickering

7.f Public Hearing: Ordinances #1688 and #1689

An ordinance amending the Official Land Use Map and and ordinance amending the official Zoning Map of Draper City for approximately 17.88 acres of property located at approximately 13782 S. 300 E. Known as the Bangerter Crossroads Land Use Map and Zoning Map Amendments. Staff report by Todd Draper.

This Item has been continued to a date uncertain.

7.g Public Hearing: Ordinances #1690 and #1691

An ordinance amending the Official Land Use Map and and ordinance amending the official Zoning Map of Draper City for approximately 1.44 acres of property located at approximately 231 E. 13800 S. Known as the Openshaw Draper 138 Land Use Map and Zoning Map Amendments. Staff report by Todd Draper.

This Item has been continued to a date uncertain.

8. Adjournment

I, the City Recorder of Draper City, certify that copies of this agenda for the **Draper City Council** meeting to be held **December 2, 2025**, were posted at Draper City Hall, Draper City website www.draperutah.gov, and the Utah Public Notice website at www.utah.gov/pmn.



A handwritten signature in cursive script that reads "Nicole Smedley".

Nicole Smedley, CMC, City Recorder
Draper City, State of Utah

In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Nicole Smedley, City Recorder at (801) 576-6502 or nicole.smedley@draperutah.gov, at least 24 hours prior to the meeting.