



ENHANCING OUR VIBRANT COMMUNITY AND IMPROVING OUR QUALITY OF LIFE

MOAB PLANNING COMMISSION

December 1st, 2025

SPECIAL MEETING - 6:00 PM

City Council Chambers
217 East Center Street
Moab, Utah 84532

1. 6:00 P.M. Call To Order

2. Citizens To Be Heard

To have your comments considered for the Citizens to Be Heard portion of the electronic meeting, please fill out the form found here:
https://docs.google.com/forms/d/e/1FAIpQLSECP3KYU0F_F8J6J5ROFAEUPTNKW938GR8DVWEOJJH-AQFNGA/viewform?vc=0&c=0&w=1

You must submit your comments by 5:00 pm on the day of the meeting. Please limit your comments to 400 words

3. Approval Of Minutes

3.1. Approval Of Minutes

October 23rd, 2025 Regular Meeting

Documents:

[MIN-PC-2025-10-23 DRAFT.PDF](#)

4. Action Item

4.1. Public Hearing And Consideration And Possible Recommendation Of Moab City Planning Resolution 17-2025, A Resolution Approving The 2025 Non-Motorized Master Trail Plan As Prepared By The Grand County Active Transportation And Trails Department

Documents:

[AGENDA SUMMARY_NON-MOTORIZED TRAIL MASTER PLAN.PDF](#)
[EXHIBIT 1_RESOLUTION 17-2025 DRAFT.PDF](#)
[EXHIBIT 2_NON_MOTORIZED TRAILS MASTER PLAN DRAFT.PDF](#)
[EXHIBIT 3_NOTICE OF PUBLIC HEARING RESOLUTION 17-2025.PDF](#)

4.2. Discussion And Possible Recommendation For City Of Moab Planning Resolution 18-2025 A Resolution Approving The Water Shortage Response Plan As Prepared By Moab City Staff

Documents:

[WATER SHORTAGE AGENDA SUMMARY RESOLUTION_PC 120125.PDF](#)
[EXHIBIT 1_RESOLUTION 18-2025 DRAFT.PDF](#)
[EXHIBIT 2_WATER SHORTAGE RESPONSE PLAN DRAFT REDLINE.PDF](#)
[EXHIBIT 3_WATER SHORTAGE RESPONSE PLAN DRAFT REVIEW.PDF](#)

4.3. Public Hearing And Consideration And Possible Recommendation For Ordinance 2025-18 An Ordinance Amending The Text Of The Moab Municipal Code (MMC), Amending Section 3.50.180, Amending 13.20.030, And Adding Section 13.30 To Include Additional Regulations Required For Short-Term Shortages Of Water Within The City Of Moab.

Documents:

[WATER SHORTAGE AGENDA SUMMARY ORDINANCE_PC 120125.PDF](#)
[EXHIBIT 1_ORDINANCE 2025-18 DRAFT.PDF](#)
[EXHIBIT 2_PUBLIC HEARING NOTICE FOR ORDINANCE 2025-18.PDF](#)
[EXHIBIT 3_MASTER FEE SCHEDULE UPDATE DRAFT.PDF](#)
[EXHIBIT 4_CODE CHAPTER 13 UPDATE DRAFT.PDF](#)

5. Discussion Item

5.1. Discussion Of The Urban Wildlife Interface

Documents:

[AGENDA SUMMARY.PDF](#)

5.2. Discussion Of Land Use Code Update

Documents:

[PC LAND USE CODE UPDATE AGENDA SUMMARY.PDF](#)
[EXHIBIT 1_2026 MMC REWRITE FRAMING OUTLINE_CPS.PDF](#)

6. Future Agenda Items

7. Adjournment

Special Accommodations:

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify the Recorder's Office at 217 East Center Street, Moab, Utah 84532; or phone (435) 259-5121 at least three (3) working days prior to the meeting.
Check our website for updates at: www.moabcity.org