



RIVERDALE JOINT STRATEGIC PLANNING MEETING AGENDA
COMMUNITY CENTER – 4360 S. PARKER DR.
6:00 PM TUESDAY, DECEMBER 2, 2025

1. **Welcome and Introductions – *Mayor Mitchell and Brandon Cooper***
 2. **Upcoming Events:**
 - Council Christmas Dinner – December 5th
 - Elected Officials Essentials Training – December 6th (in person) & December 13th (virtual)
 - Riverdale City Band Christmas Performance – December 6th
 - Employee Christmas Luncheon – December 10th
 - Senior Center Christmas Dinner – December 12th
 - Santa Run – December 20th
 - City buildings closed for Christmas – December 25th and 26th (Community Center open 12/26)
 - Local Officials Day at the Legislature – January 21st
 3. **Presentation – *UMCA Board***
 4. **Presentation – StringTown Master Plan – *Chris Hupp, PSOMAS***
 - a. Site Overview and Existing Conditions
 - b. Charrette Outline
 - i. Preliminary Land Use Concepts
 - ii. Products, Design Elements, and Experience
 5. **Design Charrette – *PSOMAS, City Staff, Attendees***
 - a. Breakout Groups (4)
 - i. Preferred Elements of each Land Use Concept
 - ii. Discussions and preferences for:
 1. River corridor
 2. Civic Components
 3. Branding, Wayfinding, and Theme
 4. Commercial Development
 5. Mixed-Use Development
 6. Office and Flex Uses
 7. Open Space/Recreation
 8. Residential
 6. **Summary and Next Steps – *Brandon Cooper and Chris Hupp, PSOMAS***
 7. **Training for City Council and Planning Commission** (time permitting)
 8. **Adjournment**
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In compliance with the Americans with Disabilities Act, persons in need of special accommodation should contact the City Offices (801) 394-5541 at least 48 hours in advance of the meeting.

Certificate of Posting

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted within the Riverdale City limits on this 26th day of November 2025 at the following locations: 1) Riverdale City Hall Noticing Board 2) the City website at <http://www.riverdalecity.com/> 3) the Public Notice Website: <http://www.utah.gov/pmn/index.html> and 4) A copy was also provided to the Standard-Examiner.

Michelle Marigoni
Riverdale City Recorder