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# **SALT LAKE CITY COUNCIL**

## **AGENDA**

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### **FORMAL MEETING**

**December 2, 2025**

**Tuesday 7:00 PM**

Council meetings are held in a hybrid meeting format. Hybrid meetings allow people to [join online](#) or in person at the City & County Building. Learn more at [tinyurl.com/SLCCouncilMeetings](http://tinyurl.com/SLCCouncilMeetings).

Council Chambers  
451 South State Street, Room 315  
Salt Lake City, UT 84111  
[SLCCouncil.com](http://SLCCouncil.com)

#### **CITY COUNCIL MEMBERS:**

**Chris Wharton, Chair**  
District 3

**Victoria Petro**  
District 1

**Dan Dugan**  
District 6

**Eva Lopez Chavez**  
District 4

**Alejandro Puy, Vice Chair**  
District 2

**Darin Mano**  
District 5

**Sarah Young**  
District 7

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Please note: Dates not identified in the FYI - Project Timeline are either not applicable or not yet determined.

## WELCOME AND PUBLIC MEETING RULES

### **A. OPENING CEREMONY:**

1. Council Member Chris Wharton will conduct the formal meeting.
2. Pledge of Allegiance.
3. Welcome and Public Meeting Rules.
4. The Council will consider adopting a joint ceremonial resolution with Mayor Mendenhall celebrating the Utah Parent Teacher Association's Centennial Anniversary in Salt Lake City.

### **B. PUBLIC HEARINGS:**

#### **1. Ordinance: Parking Dimensions and Off-Street Parking Standards Manual Update**

The Council will accept public comment and consider adopting an ordinance that would amend various sections of Title 21A of the *Salt Lake City Code* relating to parking dimensions and off-street parking standards. The proposal would clarify driveway parking eligibility for single-family, two-family, and townhome-type dwellings, expand tandem parking allowances, and update parking space dimensions to align with current engineering standards. The proposed changes will align the City parking requirements with S.B. 181 and H.B. 368. Other sections of Title 21A may also be amended as part of this petition. Petition No.:PLNPCM2025-00358.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - Tuesday, November 18, 2025

Hold hearing to accept public comment - Tuesday, December 2, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, December 9, 2025

Staff Recommendation - Refer to motion sheet(s).

#### **2. Ordinance: Water Conservation and Land Use Element-General Plan Amendment to Plan Salt Lake**

The Council will accept public comment and consider an ordinance that would adopt the Water Conservation and Land Use Planning Plan. The proposal would formally integrate the City's land use plans with the City's 2022 Water Master Plan. The proposal would also

update the City's General Plan to comply with Utah State Code 10-9a-403, which mandates the inclusion of a water element in Plan Salt Lake by December 31, 2025. This proposal is citywide. Petition No.: PLNPCM2025-00481.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 18, 2025

Set Public Hearing Date - Tuesday, November 18, 2025

Hold hearing to accept public comment - Tuesday, December 2, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, December 9, 2025

Staff Recommendation - Refer to motion sheet(s).

**3. Resolution: 2025 Water Conservation Plan**

The Council will accept public comment and consider a resolution that would adopt the 2025 Water Conservation Plan. The updated plan was developed in accordance with the State's Conservation Plan Act, as well as other State, federal, and industrial guidelines. It includes estimates of water supply and demand, analysis of historical water use, and establishes 5-, 10-, and 40-year water conservation goals. The plan also outlines programs to achieve these goals and details a communications and outreach strategy to support implementation.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, November 25, 2025

Set Public Hearing Date - Tuesday, November 18, 2025

Hold hearing to accept public comment - Tuesday, December 2, 2025 at 7 p.m.

TENTATIVE Council Action - Tuesday, December 9, 2025

Staff Recommendation - Refer to motion sheet(s).

**C. POTENTIAL ACTION ITEMS:**

**NONE.**

**D. COMMENTS:**

1. Questions to the Mayor from the City Council.
2. Comments to the City Council. (This is a one-hour time slot for the public to comment on any City business not scheduled for a public hearing. Each person will have two minutes to talk. General comment registration closes at 7:30 p.m.)

**E. NEW BUSINESS:**  
**NONE.**

**F. UNFINISHED BUSINESS:**  
**NONE.**

**G. CONSENT:**

**1. Board Appointment: Citizens Compensation Advisory Committee – David Warnock**

The Council will consider approving the appointment of David Warnock, resident of Davis County, to the Citizens Compensation Advisory Committee (CCAC) for a term ending December 2, 2029.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, December 2, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, December 2, 2025

Staff Recommendation - Approve.

**2. Board Appointment: Metropolitan Water District Board – Ralph Becker**

The Council will consider approving the appointment of Ralph Becker, resident of District 2, to the Metropolitan Water District Board for a term ending December 2, 2029.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, December 2, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, December 2, 2025

Staff Recommendation - Approve.

**3. Board Appointment: Metropolitan Water District Board – Daniel Salmon**

The Council will consider approving the appointment of Daniel Salmon, resident of District 1, to the Metropolitan Water District Board for a term ending December 2, 2029.

**FYI – Project Timeline:** (subject to change per Chair direction or Council discussion)

Briefing - Tuesday, December 2, 2025

Set Public Hearing Date - n/a

Hold hearing to accept public comment - n/a

TENTATIVE Council Action - Tuesday, December 2, 2025

Staff Recommendation - Approve.

**H. ADJOURNMENT:**

**CERTIFICATE OF POSTING**

On or before 5:00 p.m. on Wednesday, November 26, 2025, the undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was (1) posted on the Utah Public Notice Website created under Utah Code Section 63F-1-701, and (2) a copy of the foregoing provided to The Salt Lake Tribune and/or the Deseret News and to a local media correspondent and any others who have indicated interest.

KEITH REYNOLDS  
SALT LAKE CITY RECORDER

**Final action may be taken in relation to any topic listed on the agenda, including but not limited to adoption, rejection, amendment, addition of conditions and variations of options discussed.**

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the City Council Office at [council.comments@slc.gov](mailto:council.comments@slc.gov), 801-535-7600, or relay service 711.