

2549 Washington Blvd
Suite 210
Ogden, Utah 84401

City Council

City Council Chair
Marcia White

City Council Vice Chair
Richard Hyer

District 1
Angela Choberka

District 3
Ken Richey

District 4
Dave Graf

At Large Seat B
Bart Blair

At Large Seat C
Shaun Myers

Executive Director
Janene Eller-Smith

Mayor and Administration

Ogden City Mayor
Benjamin K. Nadolski

Chief Administrative Officer
Mara A. Brown

PUBLIC NOTICE

Invitation to Participate

Consolidated Plan Amendment #1 July 1, 2025–June 30, 2030 and
Annual Action Plan Amendment #1 July 1, 2025–June 30, 2026

When: Tuesday, December 16, 2025, at 6:00 p.m.

Where: City Council Chambers—2549 Washington Boulevard and via Zoom

How: Via Zoom at <https://us02web.zoom.us/j/88511409420>
By phone: 1-669-900-6833 Meeting ID: 885 1140 9420

Why: To conduct a public hearing

The City Council will consider the adoption of Amendment #1 to the Consolidated Plan for July 1, 2025, through June 30, 2030, and Amendment #1 to the Annual Action Plan for the period July 1, 2025, through June 30, 2026, and the subsequent submittal to the U.S. Department of Housing and Urban Development.

Copies of all proposals are on file for public inspection in the office of the City Recorder and may be found on the City website at www.ogdencity.com/publicnotice.

Those interested in the proposal are encouraged to provide public comment through one of the following means: in person, via Zoom, voicemail message at 801-629-8158, online at www.ogdencity.com/publicinput, or through email to citycouncil@ogdencity.com. Comments received will be added to the public record at the public hearing.

Comments made via social media or typed through Zoom Chat will not be considered for public hearing purposes.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 26th day of November 2025.

Lee Ann Peterson, MMC
Chief Deputy City Recorder



For more information and the latest details visit
www.ogdencity.com/publicnotice