



PUBLIC NOTICE IS HEREBY GIVEN THAT

BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH

**WILL HOLD A PUBLIC MEETING IN THE
UTAH COUNTY COMMISSION CHAMBERS – ROOM 1400
OF THE UTAH COUNTY ADMINISTRATION BUILDING
100 EAST CENTER STREET, PROVO, UTAH 84606**

August 26, 2025 – 2:00 pm

When necessary, board members may participate electronically, with the anchor location as stated above.

Or you may watch the meeting live on YouTube under the heading UTAH COUNTY GOVERNMENT or by going to the link: <https://www.youtube.com/channel/UckRYDnXVDLGv9792bhWn9Wg/videos>

~MEETING MINUTES~

In attendance: Commissioner Gordon (Chair), Commissioner Beltran, Commissioner Powers Gardner

Others in attendance: See attached sign-in sheet.

(Meeting called to order: 2:02 pm)

REGULAR AGENDA

1. APPROVE THE MINUTES FROM THE NOVEMBER 19, 2024, BOARD OF CANVASSERS OF UTAH COUNTY, UTAH MEETING.

COMMISSIONER POWERS GARDNER: MOTION TO APPROVE

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

2. REVIEW THE AUGUST 12, 2025, PRIMARY ELECTION SUMMARY REPORT.

COMMISSIONER POWERS GARDNER ANNOUNCED THAT NIKKI STEVENS

***(Elections Assistant Director)* IS NOW A CERTIFIED ELECTION PROFESSIONAL AND**

RECEIVED HER CERA CERTIFICATION ON FRIDAY, AUGUST 22, 2025. SHE SAID

SHE IS ONE OF ONLY A HANDFUL IN THE STATE OF UTAH AND SHE

CONGRATULATED HER ON HER ACCOMPLISHMENT.

AARON R. DAVIDSON *(Utah County Clerk)* **SAID THAT THEY HAVE CONCLUDED A VERY SUCCESSFUL ELECTION. HE SAID THEY DID THINGS A BIT DIFFERENTLY BUT OVERALL IT WENT WELL. THERE WERE 76,446 BALLOTS CAST, WHICH IS A 23.7% PARTICIPATION RATE.**

THEY HAD 38 RACES TOTAL WHICH IS A RECORD NUMBER OF RACES IN A MUNICIPAL YEAR. THREE SCHOOL DISTRICTS WERE CREATED WITH 21 SEATS OF WHICH 19 OF THOSE SEATS REQUIRED A PRIMARY RACE.

HE CERTIFIES THAT THE INFORMATION CONTAINED IN THE REPORT IS TRUE AND ACCURATE AS FAR AS FOLLOWING THE REGULATIONS.

COMMISSIONER POWERS GARDNER SAID EVERYONE DID A GREAT JOB. SHE WAS HAPPY TO SEE ALL THE NUMBERS RECONCILED.

3. APPROVE AND AUTHORIZE THE COMMISSION CHAIR TO SIGN THE AUGUST 12, 2025, PRIMARY ELECTION CERTIFIED REPORT FOR MUNICIPAL ELECTIONS HELD IN THE TOWN OF SPRING LAKE AND FOR SCHOOL BOARD ELECTIONS HELD IN THE ASPEN PEAKS SCHOOL DISTRICT, THE LAKE MOUNTAIN SCHOOL DISTRICT, AND THE TIMPANOGOS SCHOOL DISTRICT.

COMMISSIONER BELTRAN: MOTION TO APPROVE

COMMISSIONER POWERS GARDNER: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

Agreement 2025-734

PUBLIC COMMENTS

None

COMMISSIONER POWERS GARDNER: MOTION TO ADJOURN

COMMISSIONER BELTRAN: SECOND

ALL IN FAVOR: AYE

PASSED: 3/0

(Meeting adjourned: 2:08 pm)

NOTICE OF SPECIAL ACCOMMODATION DURING PUBLIC MEETINGS - In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Jolynn Clegg 801-851-8113. Handicap parking is available, as well as a level entrance to the building. Interpretation services are available with prior notice for the hearing disabled.

BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH

Public Meeting

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BOARD OF COUNTY CANVASSERS OF UTAH COUNTY, UTAH
PUBLIC MEETING ATTENDANCE SHEET

August 26, 2025 - 2:00 p.m.

PRINT CLEARLY

Name:

Agency:

Jolynn Clegg
Nicole Steele
Aaron Davidson
Brian Voeks
Mark Dancy
Russ Clement
Luke Graves

Clerk's Office
Elections
County Clerk
Clerk
Clerk
Clerk
Clerk

Meeting minutes approved at the November 18, 2025 Board of County Canvassers of Utah County, Utah public meeting.

Signed by:



ATTEST:

AARON R. DAVIDSON
Utah County Clerk

Signed by:

Jolynn Clegg

Deputy Clerk

DocuSigned by:

Brandon B. Gordon

FCC2EEE5B8EA4AD

BRANDON B. GORDON, Chair