

**Mayor**  
JOE L PICCOLO

**City Attorney**  
NICK SAMPINOS

**City Recorder**  
LAURIE TRYON

**City Treasurer**  
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**Finance Director**  
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**City Council**

WAYNE CLAUSING

RICK DAVIS

KATHY HANNA-SMITH

LAYNE MILLER

MILES NELSON

**PUBLIC NOTICE OF MEETING**

January 12, 2015

Public notice is hereby given that the City Council of Price City, Utah, will hold a Regular Meeting in the Council Chambers, 185 East Main, Price, Utah, at 5:00 PM on 01/14/2015. The Mayor reserves the right to modify the sequence of agenda items in order to facilitate special needs.

1. PLEDGE OF ALLEGIANCE
2. ROLL CALL
3. CDBG PROGRAM YEAR 2015 FUNDING CYCLE 1ST PUBLIC HEARING-To receive input and consider potential projects for which funding may be applied under the CDBG Small Cities Program for Program Year 2015.

I, Laurie Tryon, the duly appointed and acting Recorder for Price City, hereby certify that the foregoing City Council Agenda was emailed to the Sun Advocate. The agenda was also posted in City Hall, the City's website at [www.priceutah.net](http://www.priceutah.net), and on the Utah Public Meeting Notice Website <http://www.utah.gov/pmn/index.html> January 12, 2015. This meeting may be held electronically via telephone to permit one or more of the council members to participate.

Note: In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this meeting should contact Laurie Tryon at 185 E. Main Price, Utah, telephone 435-636-3183 at least 24 hours prior to the meeting.

**COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)  
FIRST PUBLIC HEARING NOTICE**

Price City will hold a public hearing to consider projects for which funding may be applied for under the CDBG Small Cities Program for Program Year 2015. Suggestions for potential projects will be solicited, both verbally and in writing, from all interested parties. The expected amount of CDBG funds for this program year will be discussed along with the range of projects eligible under this program and a review of previously funded projects. The hearing will begin at 5:00pm on Wednesday, January 14, 2015 and will be held at 185 East Main Street, Council Chambers. Further information can be obtained by contacting Nick Tatton at 636-3184. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during the hearing should notify Laurie Tryon at 636-3183 at least three working days prior to the hearing.

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